

# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# CONFESSIOIN AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another  
our need for repentance and God's mercy.

Holy God,

**we confess to you our faults and failings.**

**Too often we neglect and do not trust your holy word;**

**we take for ourselves instead of giving to others;**

**we spoil rather than steward your creation;**

**we cause hurt though you call us to heal;**

**we choose fear over compassion.**

**Forgive us, renew us, and lead us,**

**as we seek to follow in your way of life.**

**Amen.**

Hear the good news:

God so loved the world that God gave the only Son,  
so that all may receive life.

This promise is for you!

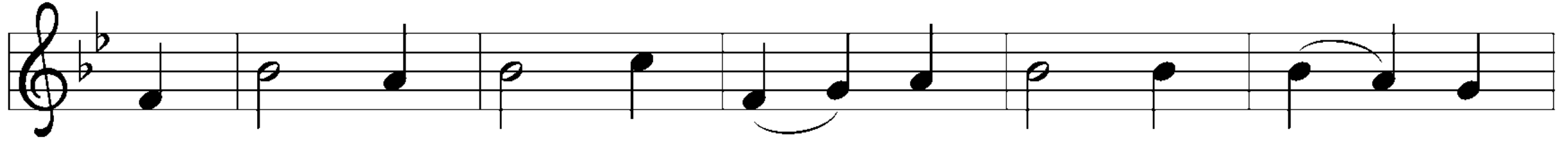
God embraces you with divine mercy,  
✝ forgives you in Christ's name,  
and revives you in the Spirit's power.

**Amen.**

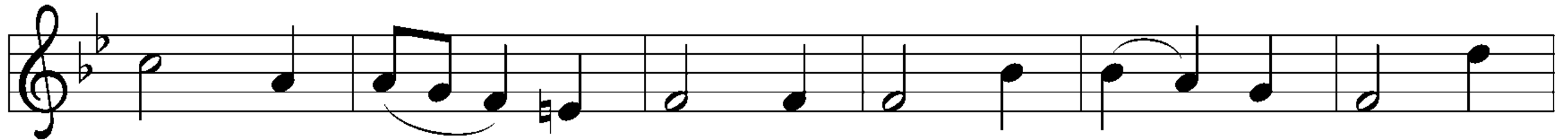


**GATHERING SONG:**

**O Jesus, Joy of Loving Hearts**

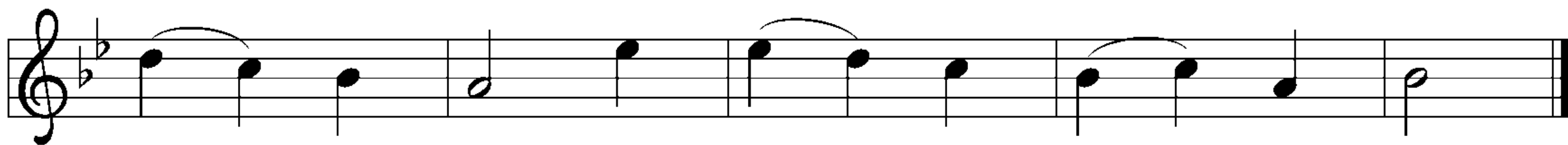


1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste you, ev - er - liv - ing bread, and long to  
3 For you our rest - less spir - its yearn, wher - e'er our  
4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -

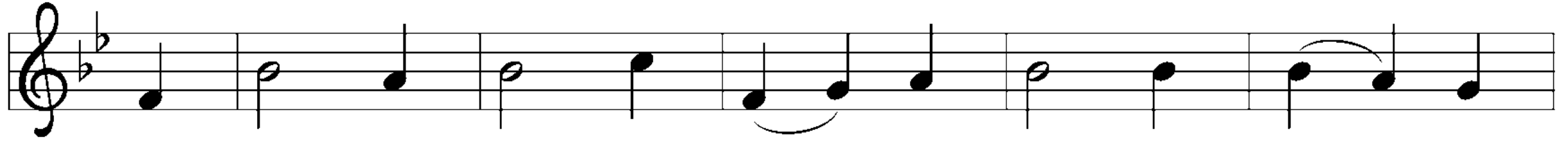




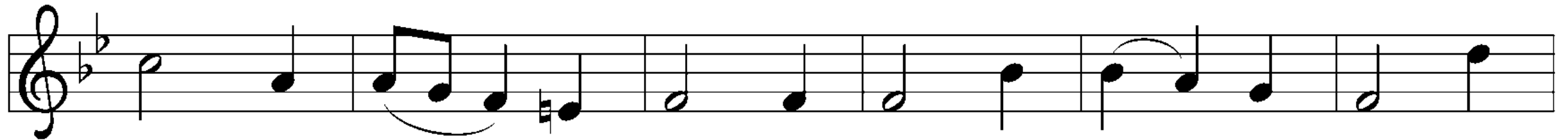
parts we turn, un - filled, to hear your call.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith we hold you fast.  
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.

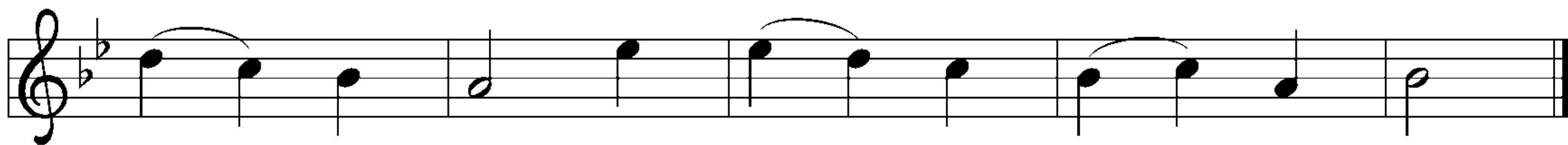
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815



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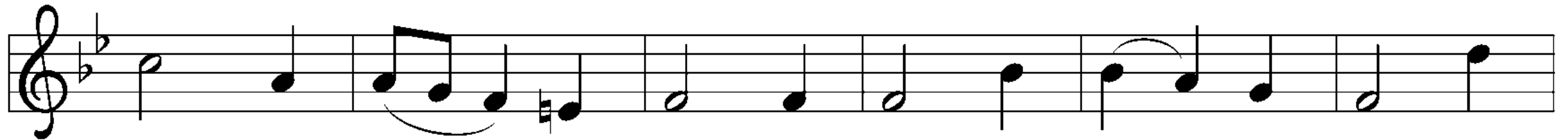
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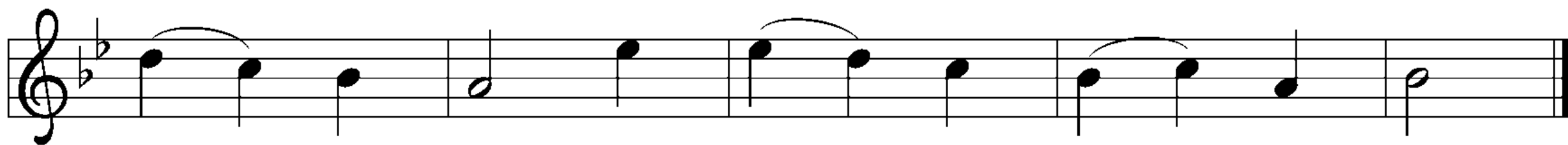
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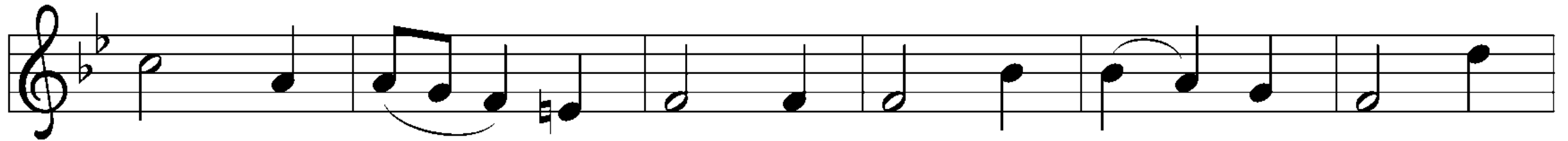
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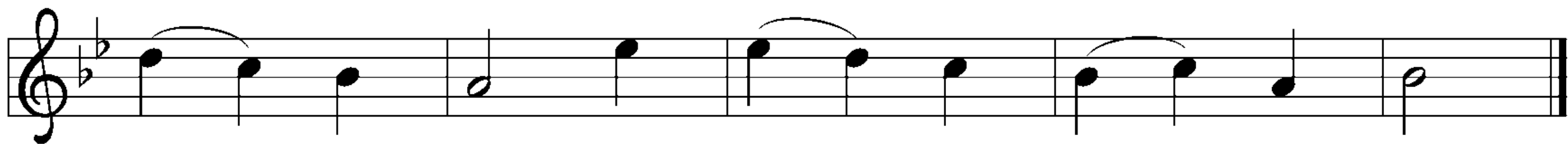
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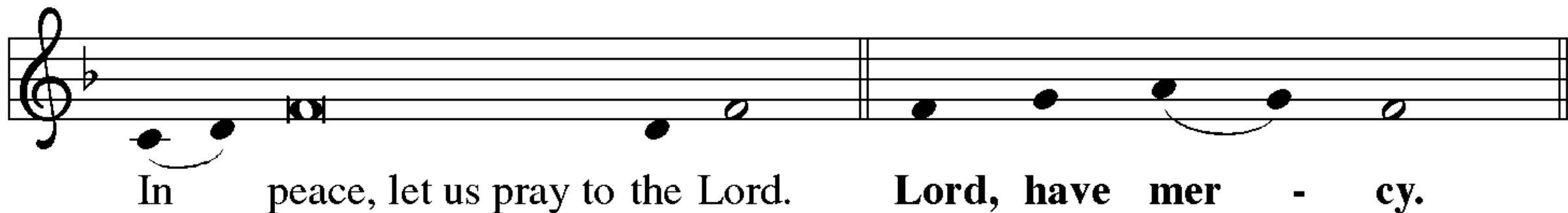
# **GREETING**

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

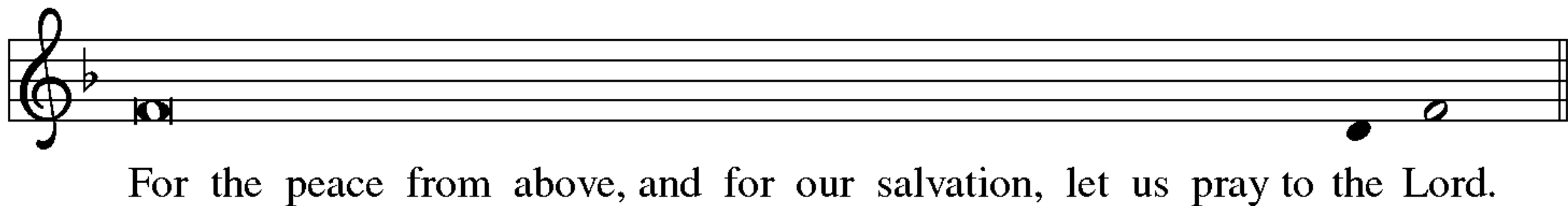
**And also with you.**

# **KYRIE**

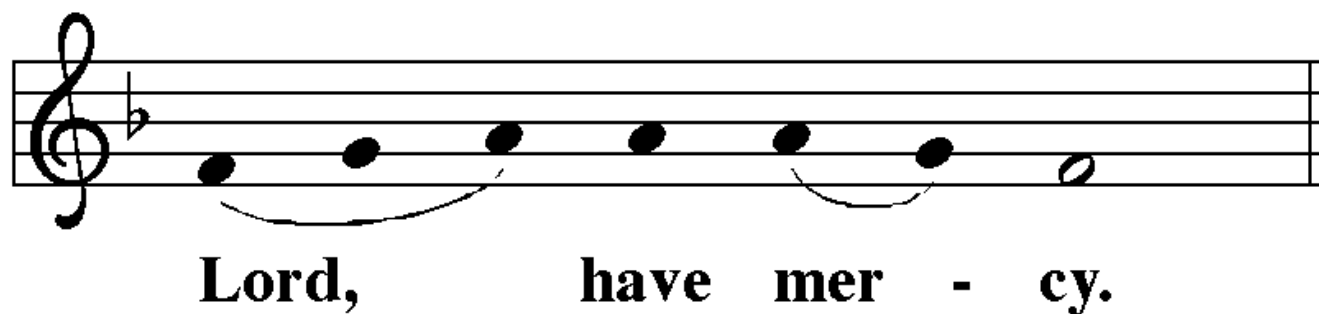




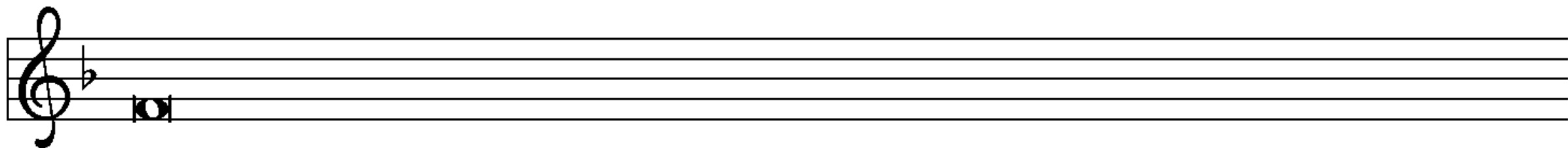
In peace, let us pray to the Lord. **Lord, have mer - cy.**



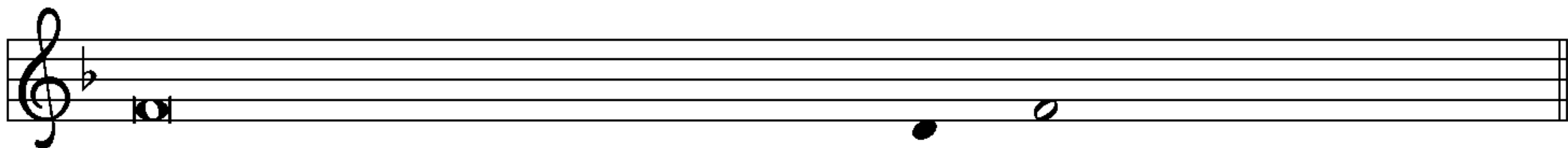
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



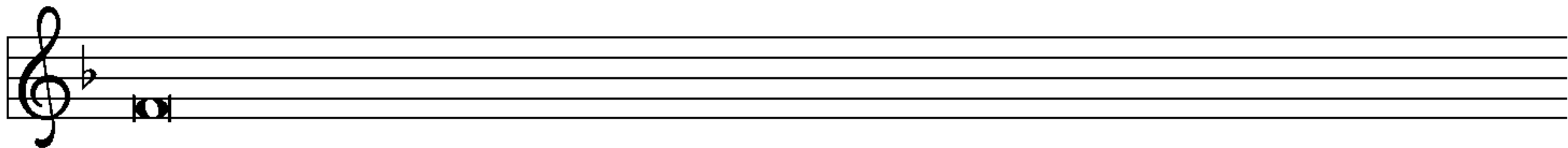
For the peace of the whole world, for the well-being of the church of God,



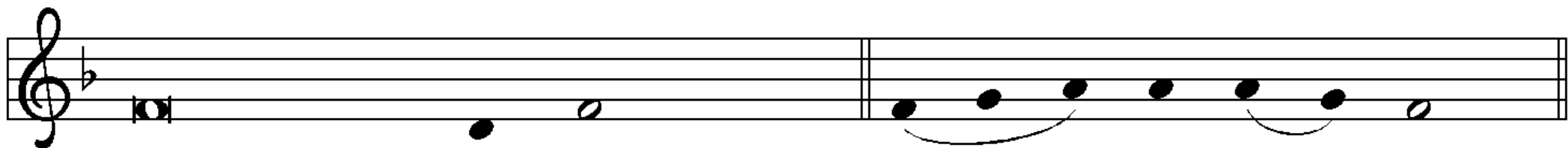
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

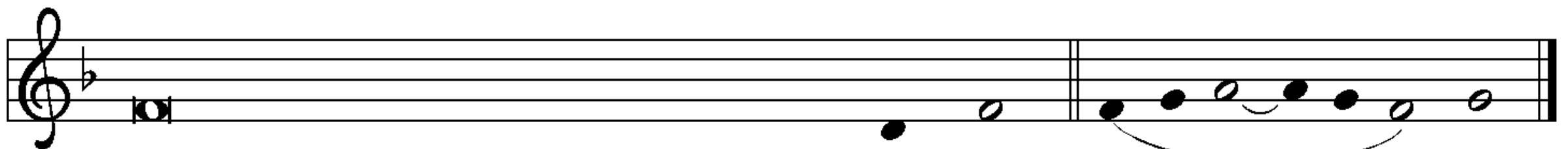


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.

**A - men.**



# **HYMN OF PRAISE**







For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

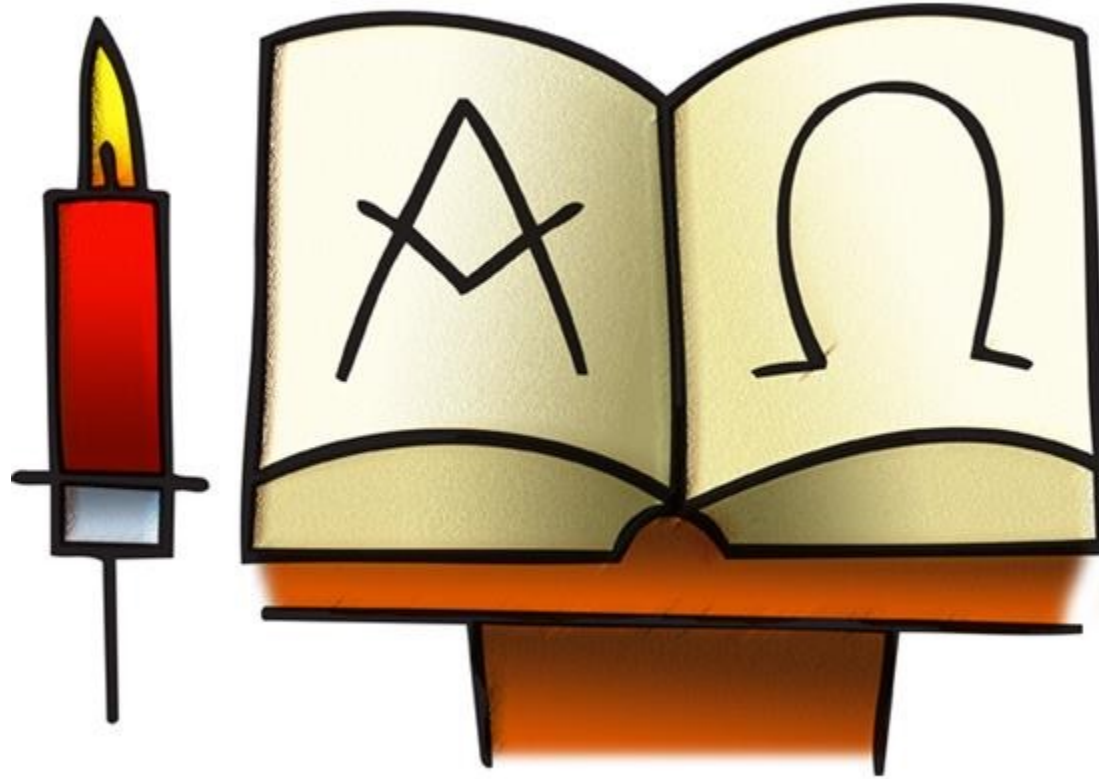
# **PRAYER OF THE DAY**

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**





# **WORD**

*God speaks to us in scripture reading, preaching, and song.*

# **FIRST READING: Exodus 17:1-7**

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the LORD among us or not?”—received a very positive answer.*

A reading from Exodus.

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”

<sup>4</sup>So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel.

<sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 95

*Let us shout for joy to the rock of our salvation (Ps. 95:1)*

<sup>1</sup>Come, let us sing to the LORD;  
let us shout for joy to the rock of our salvation.

<sup>2</sup>**Let us come before God's presence  
with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup>For you, LORD, are a great God,  
and a great ruler above all gods.

**<sup>4</sup>In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup>The sea is yours, for you made it,  
and your hands have molded the dry land.

**<sup>6</sup>Come, let us worship and bow down,  
let us kneel before the LORD our maker. R**

<sup>7</sup>For the LORD is our God, and we are the people  
of God's pasture  
and the sheep of God's hand.

Oh, that today you would hear God's voice!

<sup>8</sup>**“Harden not your hearts,  
as at Meribah, as on that day at Massah  
in the desert.**



<sup>9</sup>There your ancestors tested me,  
they put me to the test,  
though they had seen my works.

<sup>10</sup>**Forty years I loathed that generation, saying,  
'The heart of this people goes astray;  
they do not know my ways.'**

<sup>11</sup>Indeed I swore in my anger,  
'They shall never come to my rest.' ” **R**

# **SECOND READING:**

## **Romans 5:1-11**

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

**A reading from Romans.**

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

<sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

**Thanks be to God.**

# GOSPEL VERSE



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

# **GOSPEL: John 4:5-42**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

The Holy Gospel according to John.

**Glory to you, O Lord.**

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup>(His disciples had gone to the city to buy food.)



<sup>9</sup>The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup>The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”

<sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” <sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup>The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

<sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup>Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.

<sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”

<sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.

**Praise to you, O Christ.**



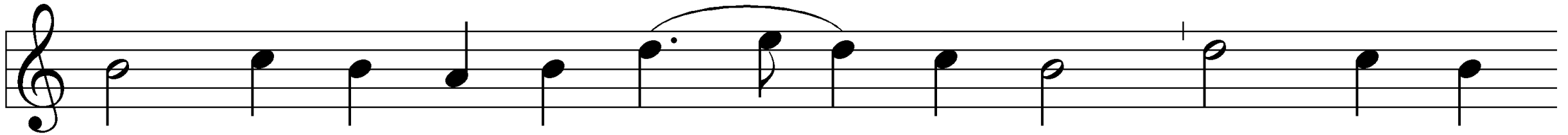
**SERMON**

Dan Kassner

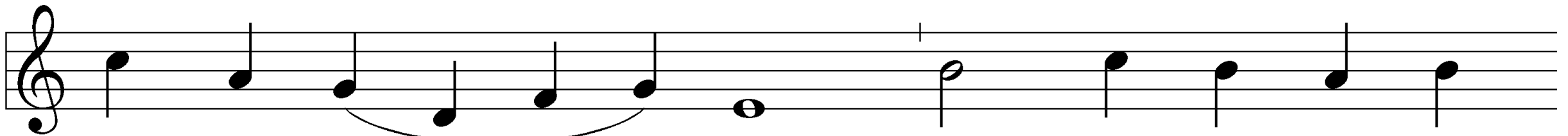


**HYMN OF THE DAY:**

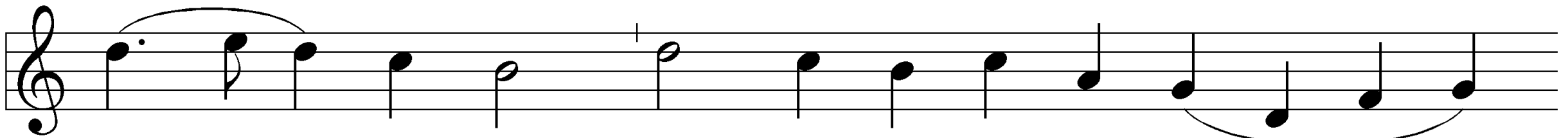
**May God Bestow on Us His Grace**



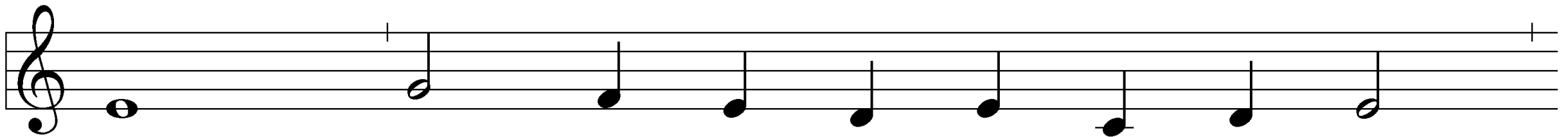
1 May God be - stow on us his grace, with bless - ings  
2 To you shall be the high - est praise and thanks of  
3 Oh, let the peo - ple praise your worth, in all good



rich pro - vide us; and may the bright - ness  
ev - 'ry na - tion, and all the world with  
works in - creas - ing; the land shall plen - teous



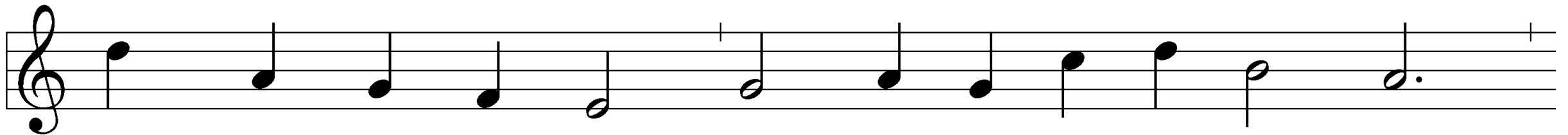
of his face to life e - ter - nal guide  
joy shall raise the song of ex - ul - ta -  
fruit bring forth; your word is rich in bless -



us, that we his gra - cious work may know,  
tion. For you will judge the earth, O Lord,  
ing. May God, the Fa - ther and the Son



and what is his good plea - sure, and to the  
nor suf - fer sin to flour - ish; your peo - ple's  
and Ho - ly Spir - it, bless us; let all the

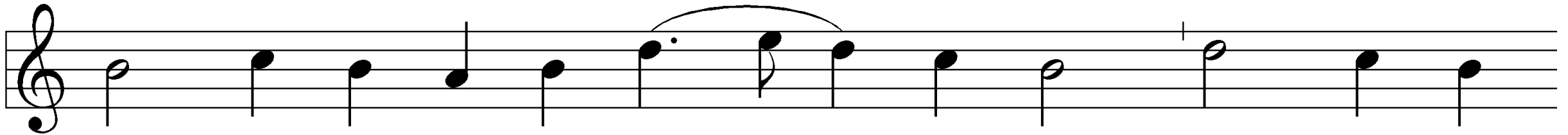


un - be - liev - ing show Christ's rich - es with - out mea - sure,  
pas - ture is your word, their souls to feed and nour - ish,  
world praise him a - lone, let sol - emn awe pos - sess us.

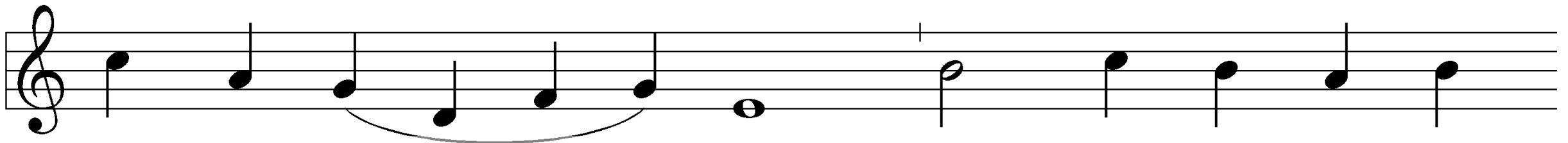
and un - to God con - vert them.  
in righ - teous paths to keep them.  
Now let our hearts say, "A - men."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

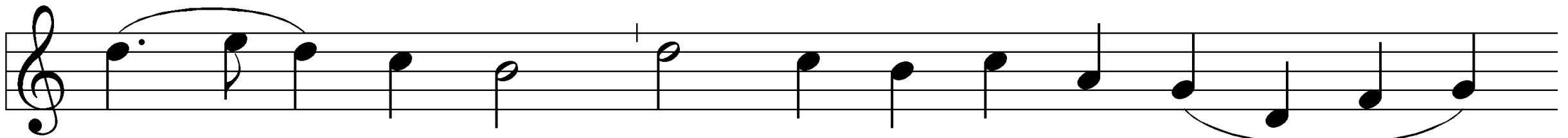
Music: ES WOLLE GOTT UNS GNÄDIG SEIN, *Der Lxvj. Deus Misereatur*, Magdeburg, 1524



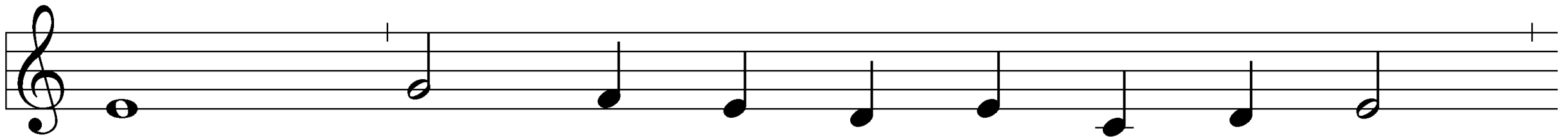
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works in - creas - ing; the land shall plen - teous



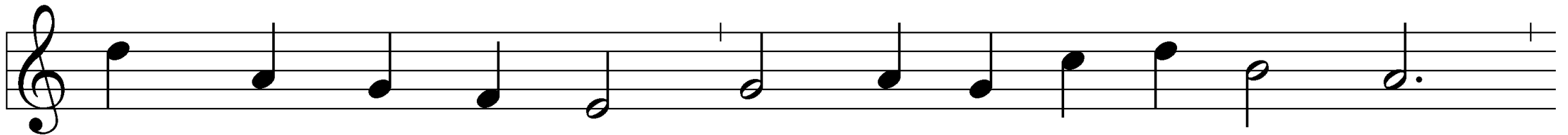
of joy fruit  
his face shall raise  
to the song of ex - ul - ta  
life e - ter - nal guide  
your word is rich in bless -



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we you God,  
his will the  
gra - cious judge the Fa - ther  
work earth, and  
may O the  
know, Lord, Son

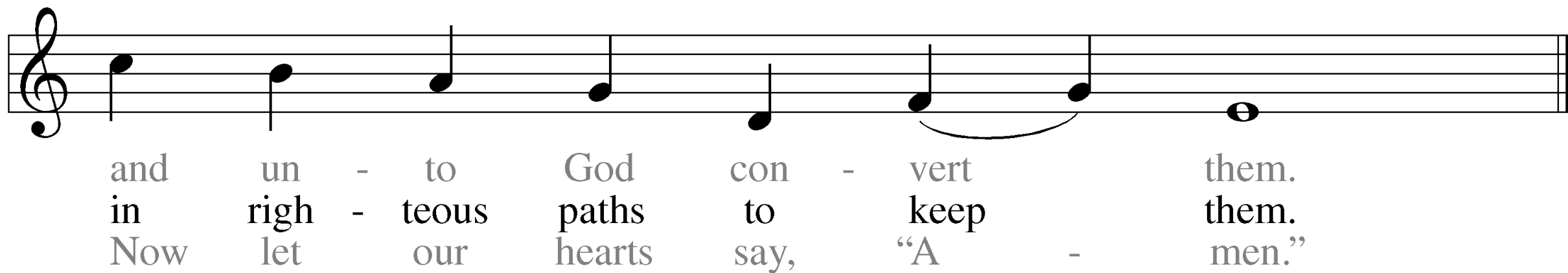


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nor suf - fer sin to flour - ish; your peo - ple's  
and Ho - ly Spir - it, bless us; let all the



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pas - ture is your word, their souls to feed and nour - ish,  
world praise him a - lone, let sol - emn awe pos - sess us.

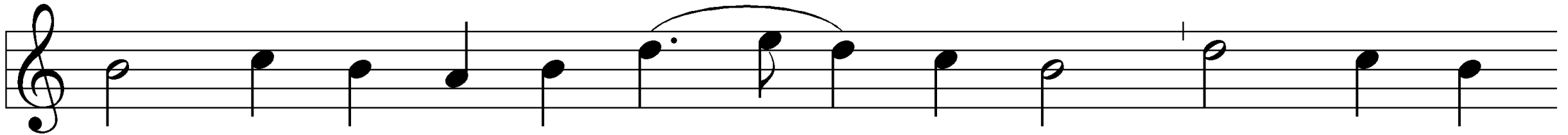




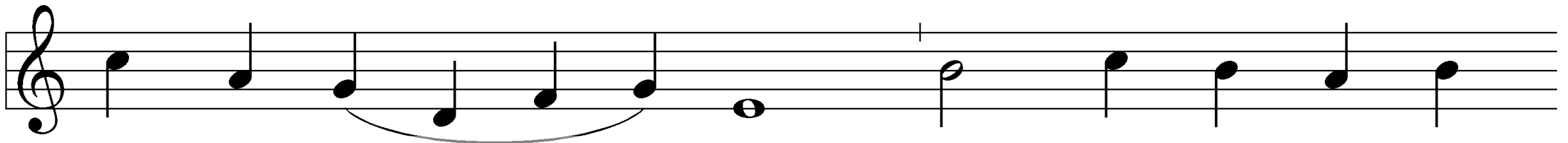
and un - to God con - vert them.  
in righ - teous paths to keep them.  
Now let our hearts say, "A - men."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

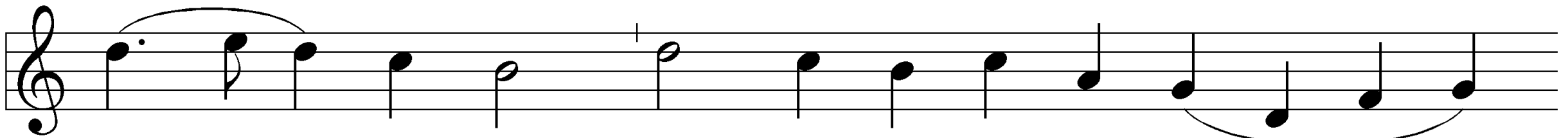
Music: ES WOLLE GOTT UNS GNÄDIG SEIN, *Der Lxvj. Deus Misereatur*, Magdeburg, 1524



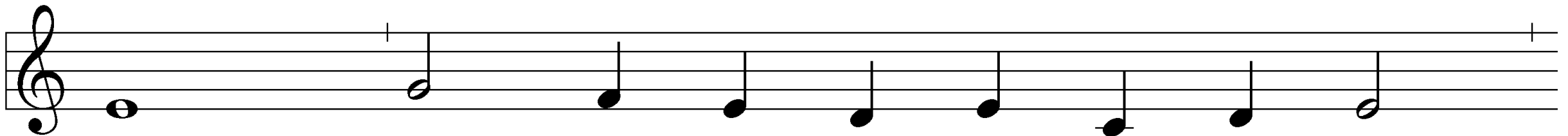
1 May God be - stow on us his grace, with bless - ings  
2 To you shall be the high - est praise and thanks of  
3 Oh, let the peo - ple praise your worth, in all good



rich pro - vide us; and may the bright - ness  
ev - 'ry na - tion, and all the world with  
works in - creas - ing; the land shall plen - teous



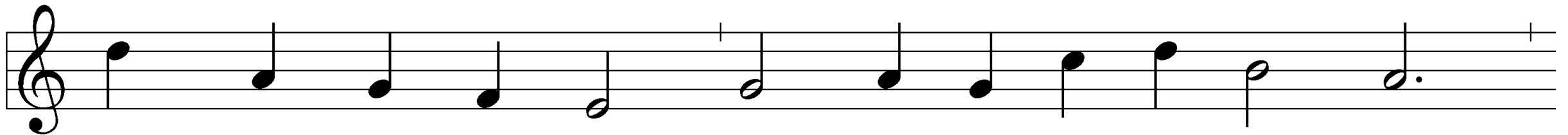
of joy fruit  
his face shall raise  
to the song of ex - ul - ta  
life e - ter - nal guide  
your word is rich in bless -



us, tion. ing.  
that For May  
we you God,  
his will the  
gra - cious judge Fa - ther  
work earth, and  
may O the  
know, Lord, Son



and what is his good plea - sure, and to the  
nor suf - fer sin to flour - ish; your peo - ple's  
and Ho - ly Spir - it, bless us; let all the



un - be - liev - ing show Christ's rich - es with - out mea - sure,  
pas - ture is your word, their souls to feed and nour - ish,  
world praise him a - lone, let sol - emn awe pos - sess us.

and un - to God con - vert them.  
 in righ - teous paths to keep them.  
 Now let our hearts say, "A - men."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

Music: ES WOLLE GOTT UNS GNÄDIG SEIN, *Der Lxvj. Deus Misereatur*, Magdeburg, 1524

# **APOSTLES' CREED**



**I believe in God, the Father almighty,  
creator of heaven and earth.**


**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the Holy Spirit,  
and born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into the dead.  
On the third day he rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**




# PRAYER REFRAIN:

## Search Me, O God



Search me, O God, and know my heart.

The first line of musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). It contains seven measures of music. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (half). A slur is placed under the last two notes, E4 and D4.



Try me, O God, and know my thoughts,

The second line of musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). It contains seven measures of music. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (half). A slur is placed under the last two notes, E4 and D4.



and see if there be an - y wick-ed way in me.



And lead me in the ev - er - last - ing way.

Text: I-to Loh, b. 1936, based on Psalm 139:23-24

Music: KÀM-CHHAT, I-to Loh

Text and music © 1990, 2011 I-to Loh, admin. Augsburg Fortress



# **PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Bless the ministry of Dan and Lorinda Kassner. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,  
**receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God, **receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,  
**receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness. Give them your living water always. Merciful God,  
**receive our prayer.**

We pray for this congregation. Nurture our faith and pour your love into our hearts. Inspire our community by testimony to God's grace in our lives. Merciful God, **receive our prayer.**



We pray for our ELCA Leadership: Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins and Gloria Dei Lutheran Church, Anchorage. Give them wisdom to guide and build up the faith in members.

**receive our prayer.**

For what else do the people of God pray?


We give thanks for the lives of all your saints. Their hope in you sustained their lives of faith and service. Encourage us with the hope they shared in you. Merciful God,  
**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**


# REPEAT PRAYER REFRAIN:

## Search Me, O God




Search me, O God, and know my heart.

The first line of musical notation is written on a single staff in G major (one flat) and 4/4 time. It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), and C5 (half). A slur is placed under the notes D5 and E5.



Try me, O God, and know my thoughts,

The second line of musical notation is written on a single staff in G major (one flat) and 4/4 time. It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), and C5 (half). A slur is placed under the notes D5 and E5.



and see if there be an - y wick-ed way in me.

The first line of musical notation is written on a single staff in G major (one flat) and 4/4 time. It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), and C4 (half). The lyrics are placed below the notes.



And lead me in the ev - er - last - ing way.

The second line of musical notation is written on a single staff in G major (one flat) and 4/4 time. It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), and C4 (half). The lyrics are placed below the notes.

Text: I-to Loh, b. 1936, based on Psalm 139:23-24

Music: KÀM-CHHAT, I-to Loh

Text and music © 1990, 2011 I-to Loh, admin. Augsburg Fortress

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**

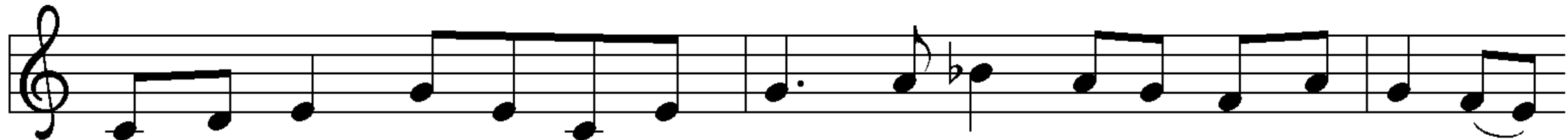


# **MEAL**

*God feeds us with the presence of Jesus Christ.*

# **OFFERING**

# PRESENTATION OF THE GIFTS



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



# OFFERING PRAYER

Let us pray.

God of good gifts,

receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.

Prepare our hearts to receive you in this meal

as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.

**Amen.**

# **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

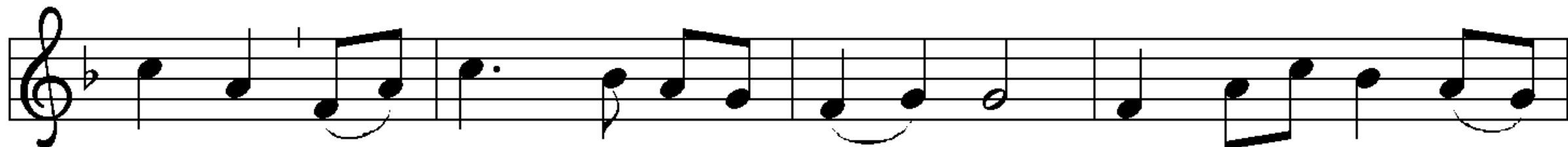
# SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

# THANKSGIVING AT THE TABLE

Holy God,

our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.

You led your people Israel through the desert,  
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.  
Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey  
by the love of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

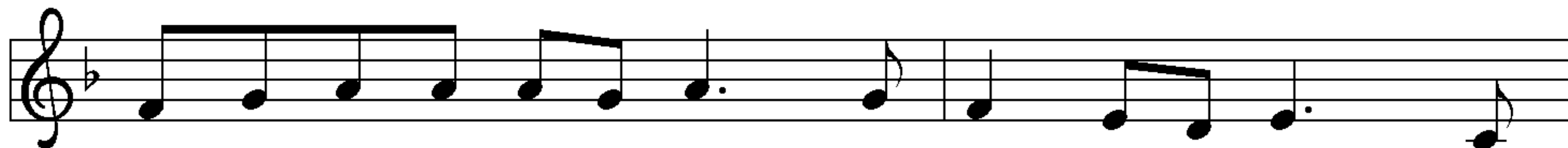
**Amen.**

# INVITATION TO COMMUNION

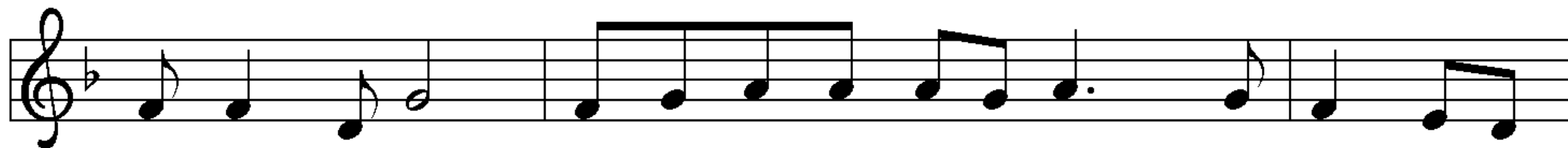
Come and receive Jesus,  
our strength in the wilderness.



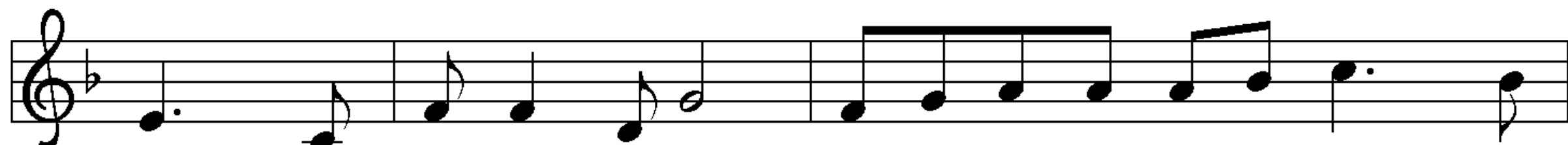
# COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have




mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the

The first line of musical notation is on a single staff in G major (one flat). It begins with a treble clef and a key signature of one flat. The melody consists of the following notes: G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (half), B2 (quarter), A2 (quarter), G2 (half).



sin of the world; grant us peace.

The second line of musical notation is on a single staff in G major (one flat). It begins with a treble clef and a key signature of one flat. The melody consists of the following notes: G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (half), B2 (quarter), A2 (quarter), G2 (quarter), F2 (quarter), E2 (quarter), D2 (quarter), C2 (half), B1 (quarter), A1 (quarter), G1 (half).

# BLESSING AFTER COMMUNION

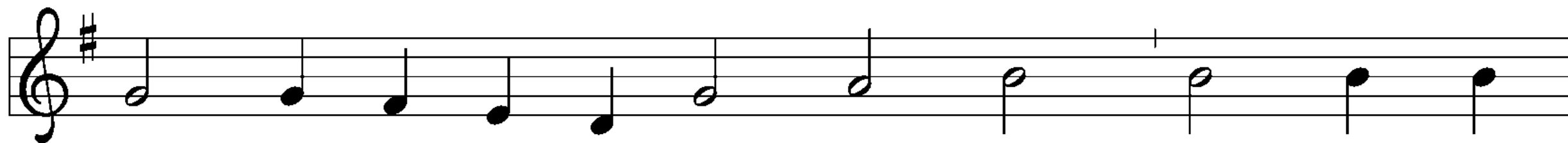
The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

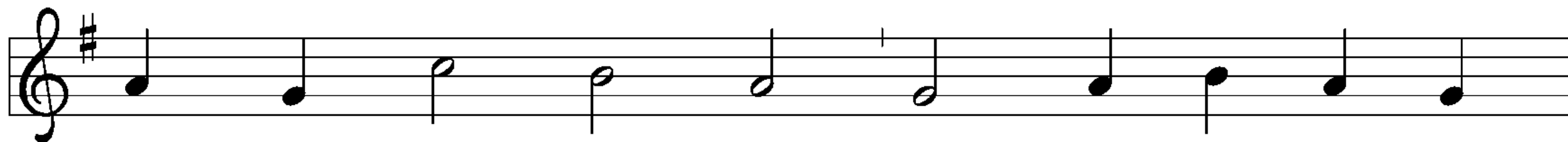


# SONG AFTER COMMUNION

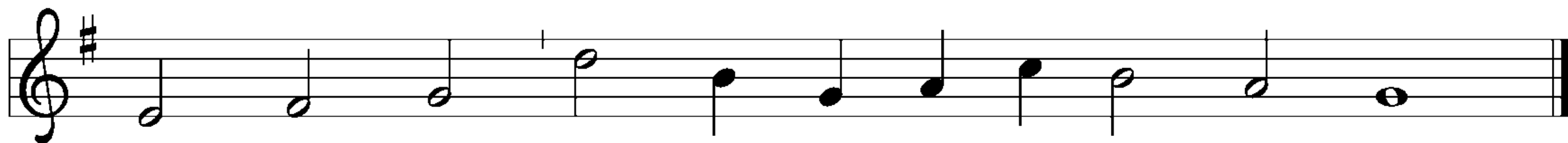




Praise God, from whom all bless - ings flow; praise God, all



crea - tures here be - low; praise God a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

# **PRAYER AFTER COMMUNION**

Embodied God,

at your table, we have tasted the goodness of Jesus.

With the eyes of our hearts open to your promise,

empower us to hear the needs of our neighbors

and touch the world with your love.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

# BLESSING

God, the giver of love,

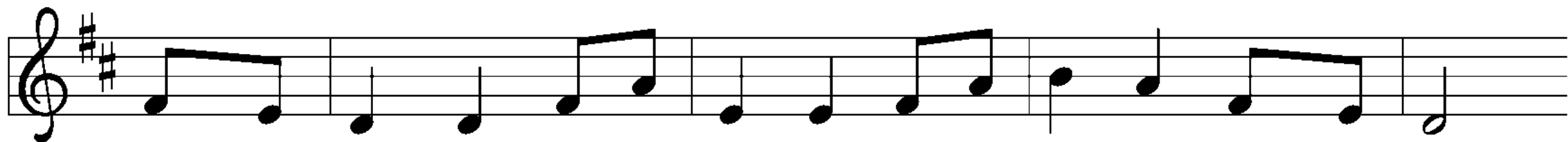
✝ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey.

**Amen.**

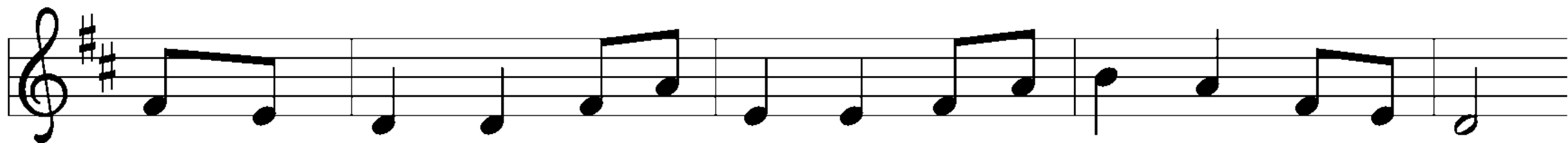


**SENDING SONG:**

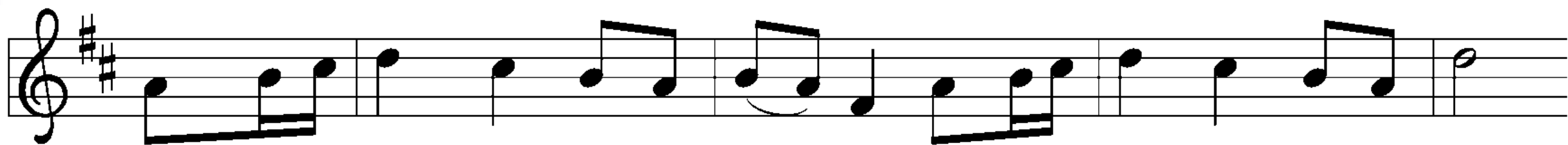
**Come, Thou Fount of Ev'ry Blessing**



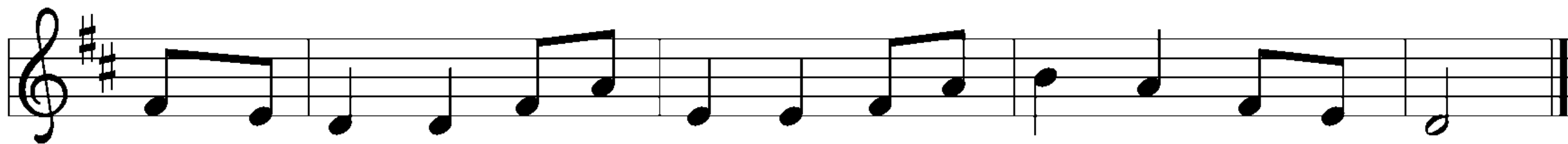
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



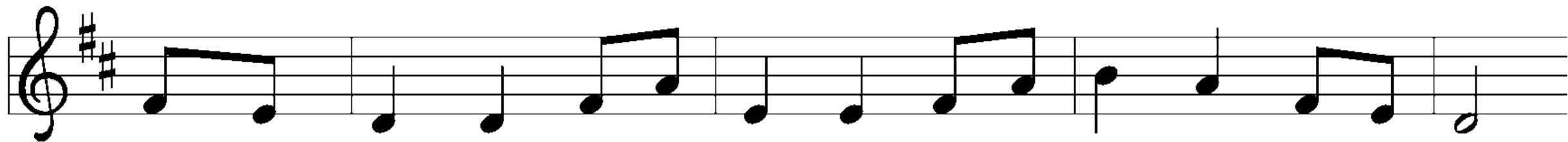
teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

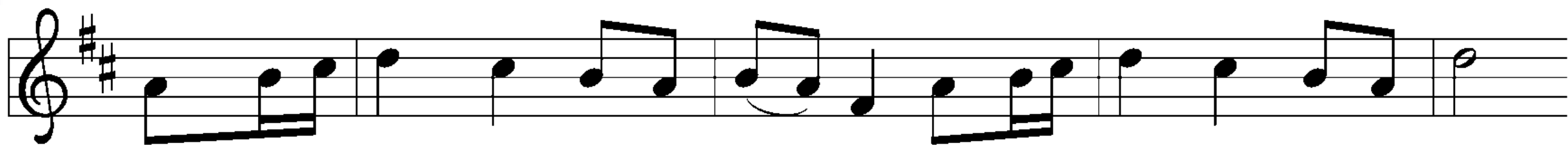


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3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

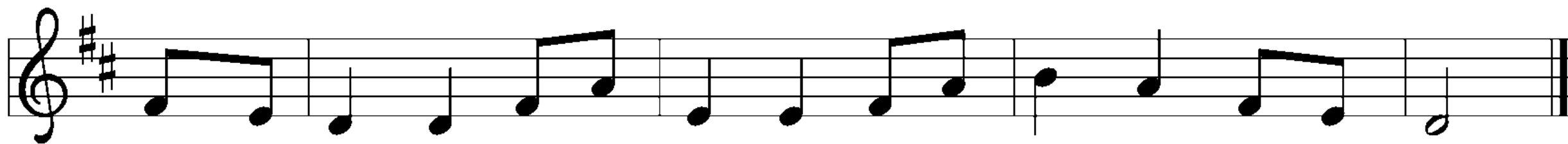


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and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
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While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



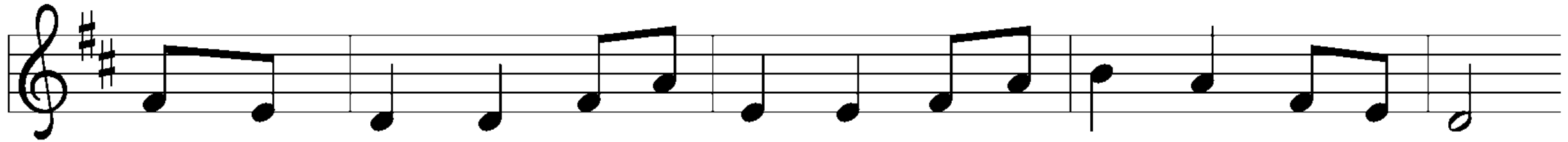
teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813



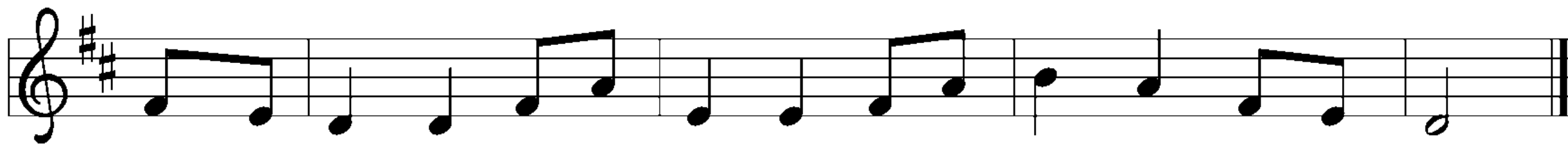
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let that grace now like a fet - ter bind my wan-d'ring heart to thee.



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Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

# DISMISSAL

Go in peace. Serve in love.  
**Thanks be to God.**



# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God

