

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one
who welcomes us with an open heart.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

**We turn our faces away from injustice and
oppression.**

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

**Lead us by your love to love our neighbors
as ourselves.**

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus,

God makes you righteous.

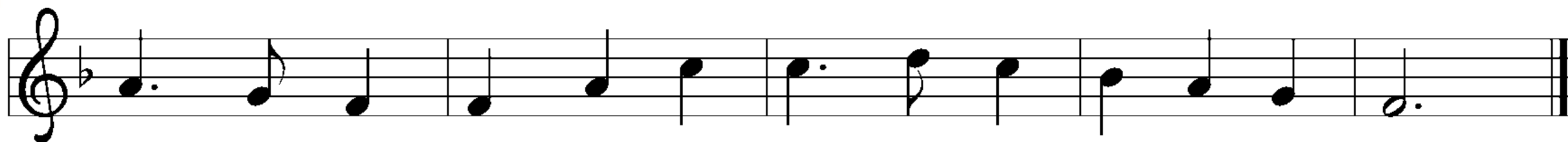
Receive with glad hearts the forgiveness of all your sins.

Amen.



GATHERING HYMN:

God, Whose Almighty Word



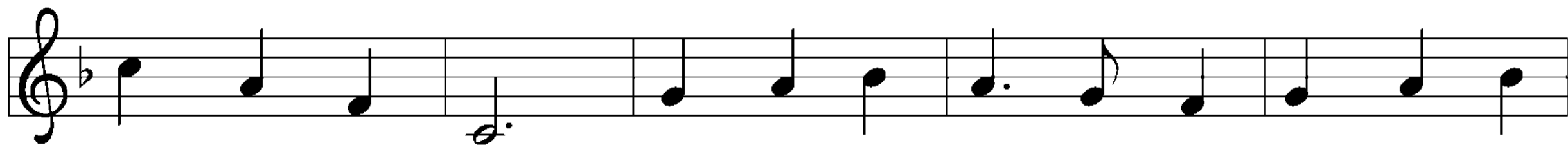
gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

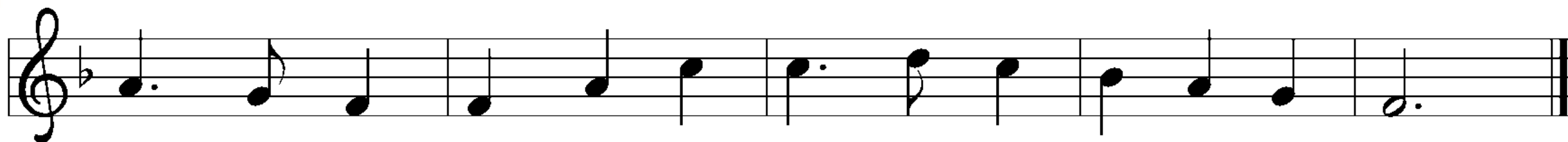
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



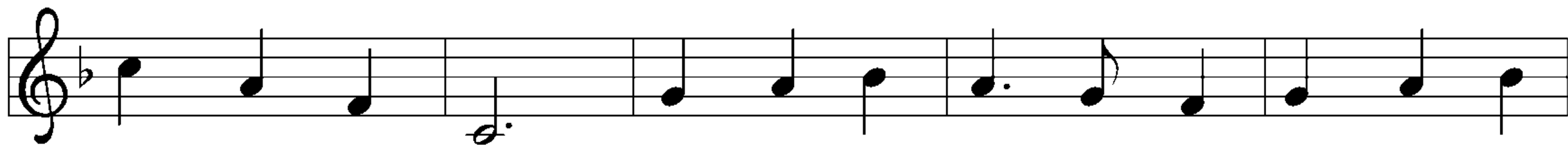
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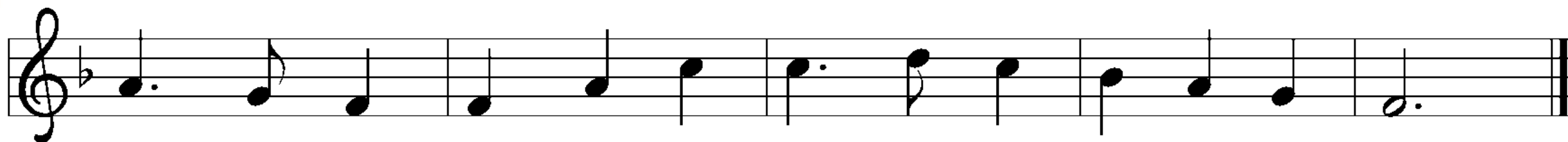
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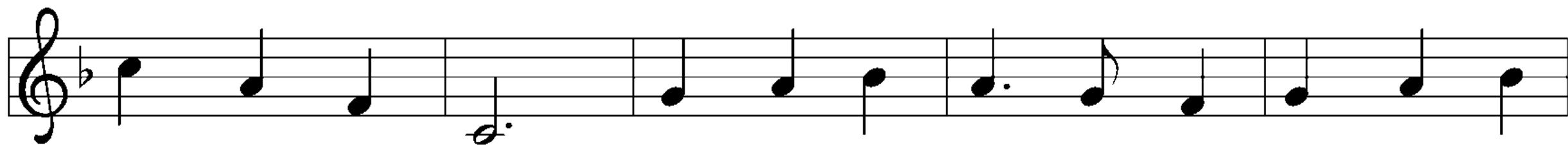
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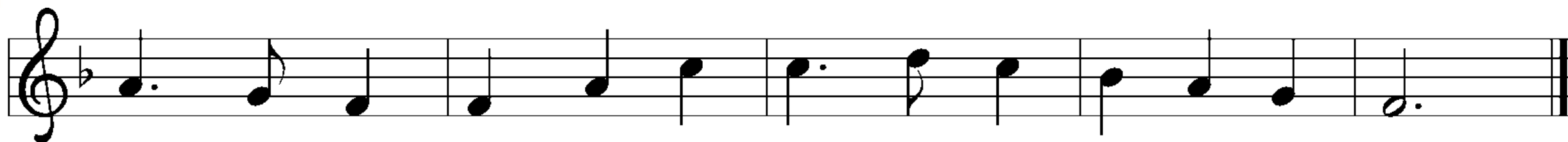
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GREETING

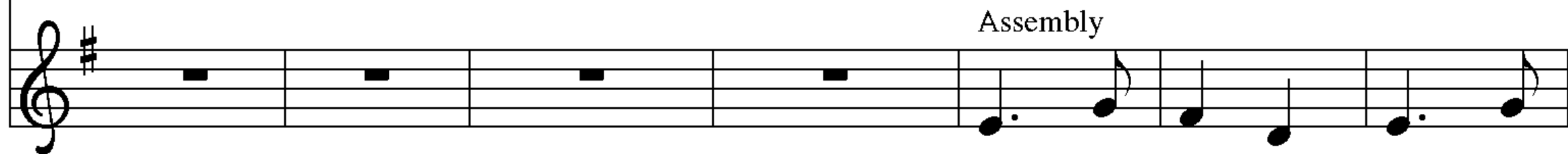
The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE



In peace, in peace, let us pray to the Lord.



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

The first system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It contains a melody of eighth and quarter notes. The bottom staff is also in treble clef with a key signature of one sharp, but it contains only five whole rests, one in each measure, indicating a part that is silent during this section.

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

The second system of the hymn also consists of two staves. The top staff continues the melody from the first system, featuring a half note, a quarter note, and a quarter rest in the first measure, followed by four whole rests, and then a quarter note and an eighth note in the final measure. The bottom staff continues the melody with a series of eighth and quarter notes, including a half note and a quarter note in the final measure.

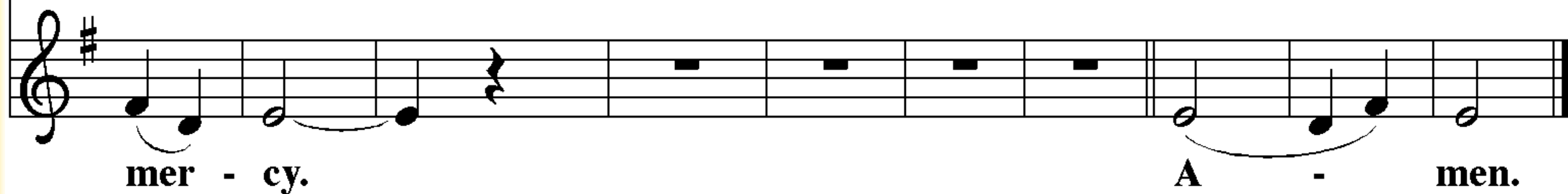
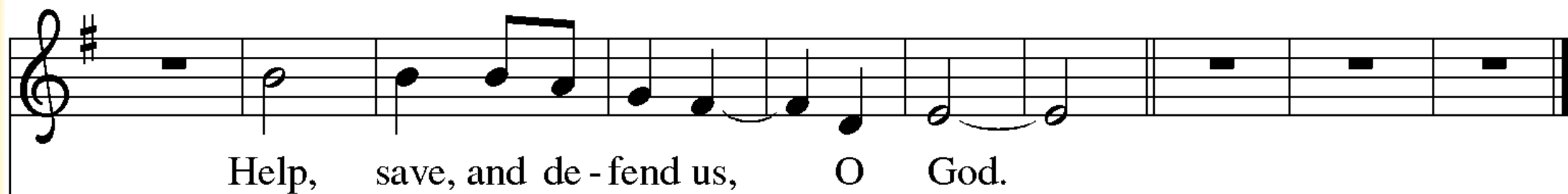
peo - ple here who have come to give you praise, for the strength to live your

The first system of music consists of two staves. The top staff is a vocal line in G major (one sharp) with a melody of eighth and quarter notes. The bottom staff is a piano accompaniment line, starting with a half note G and followed by four measures of whole rests.

word, let us pray to the Lord.

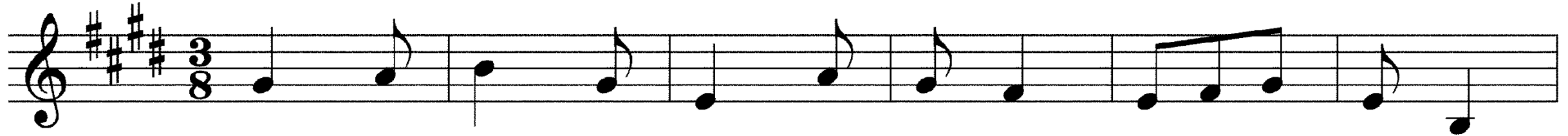
The second system continues the musical piece. The vocal line (top staff) has a melody that includes a half note and a quarter note, ending with a fermata. The piano accompaniment (bottom staff) continues with whole rests in the first two measures, then moves to a melody of eighth and quarter notes.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

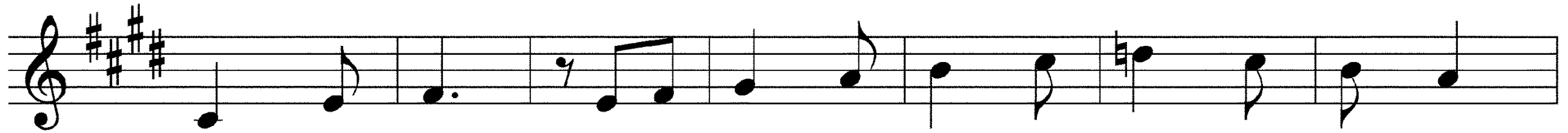


CANTICLE OF PRAISE

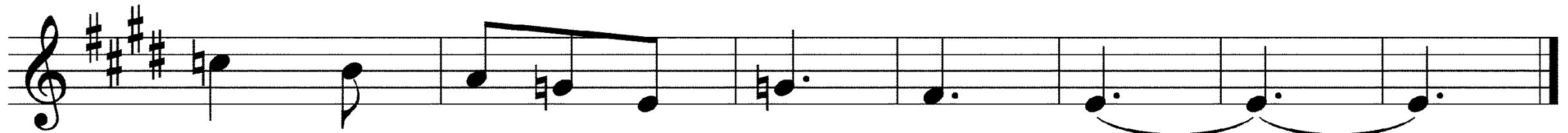
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

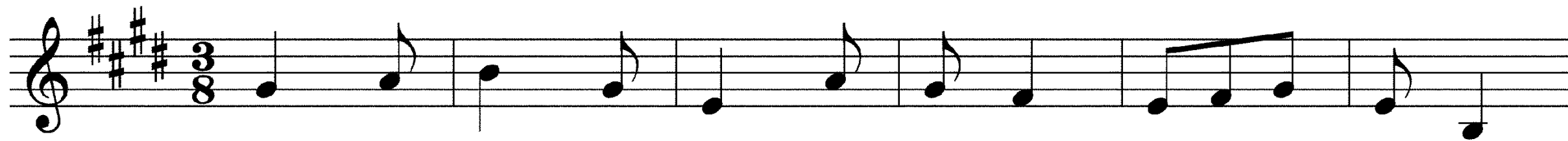


praise and glo - ry for - ev - er - more!

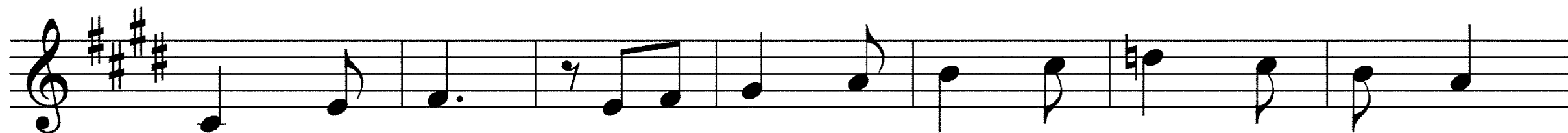


D.C.

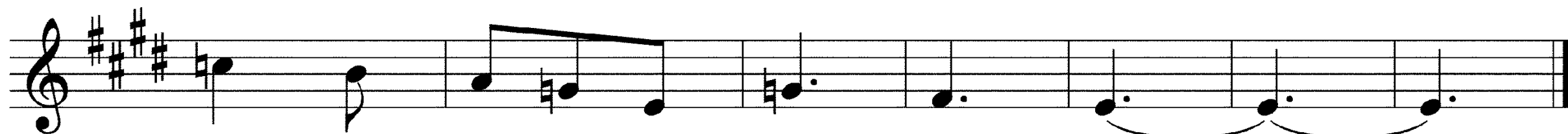
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

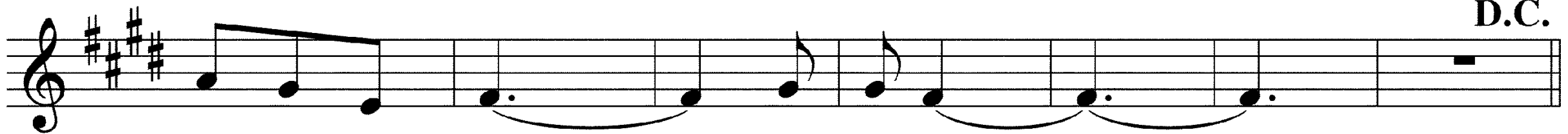


praise and glo - ry for - ev - er - more!

Verse 2



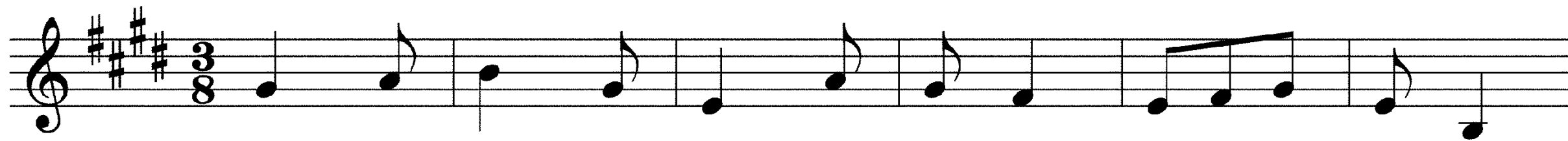
2. Pow - er and rich - es, wis - dom and might, all hon - or and



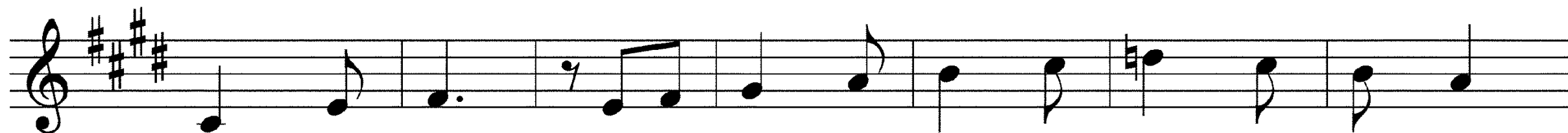
glo - ry to Christ for - ev - er.

D.C.

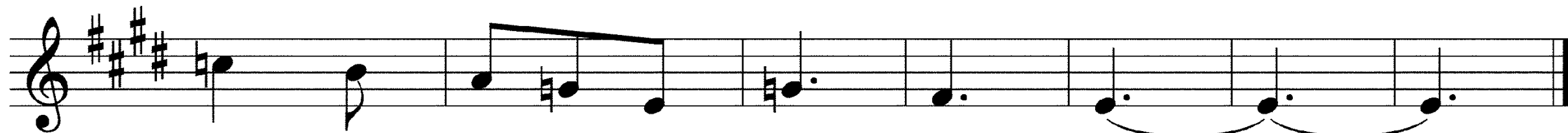
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

Verse 3

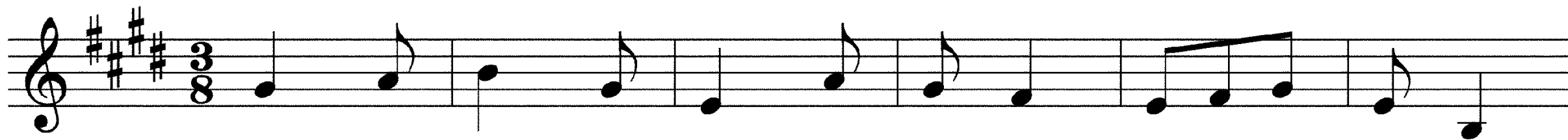


3. For God has come to dwell with us, to make us

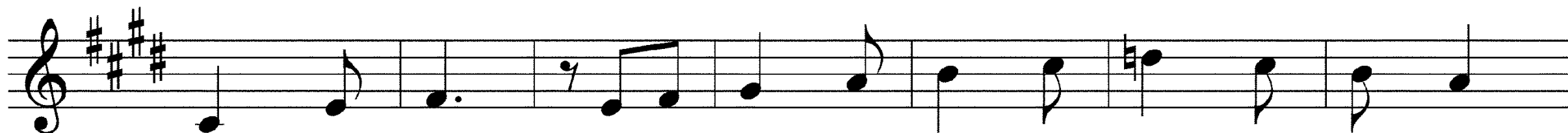
peo-ple of God; to make all things new. D.C.

The musical score is written on two staves. The first staff begins with a treble clef and a key signature of three sharps (F#, C#, G#). It contains a series of eighth and quarter notes, with a slur over the final two notes. The second staff continues the melody with quarter and half notes, ending with a double bar line and the instruction 'D.C.' (Da Capo). The lyrics are printed below the notes.

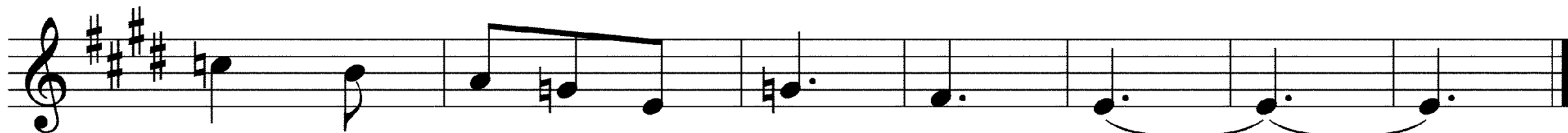
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



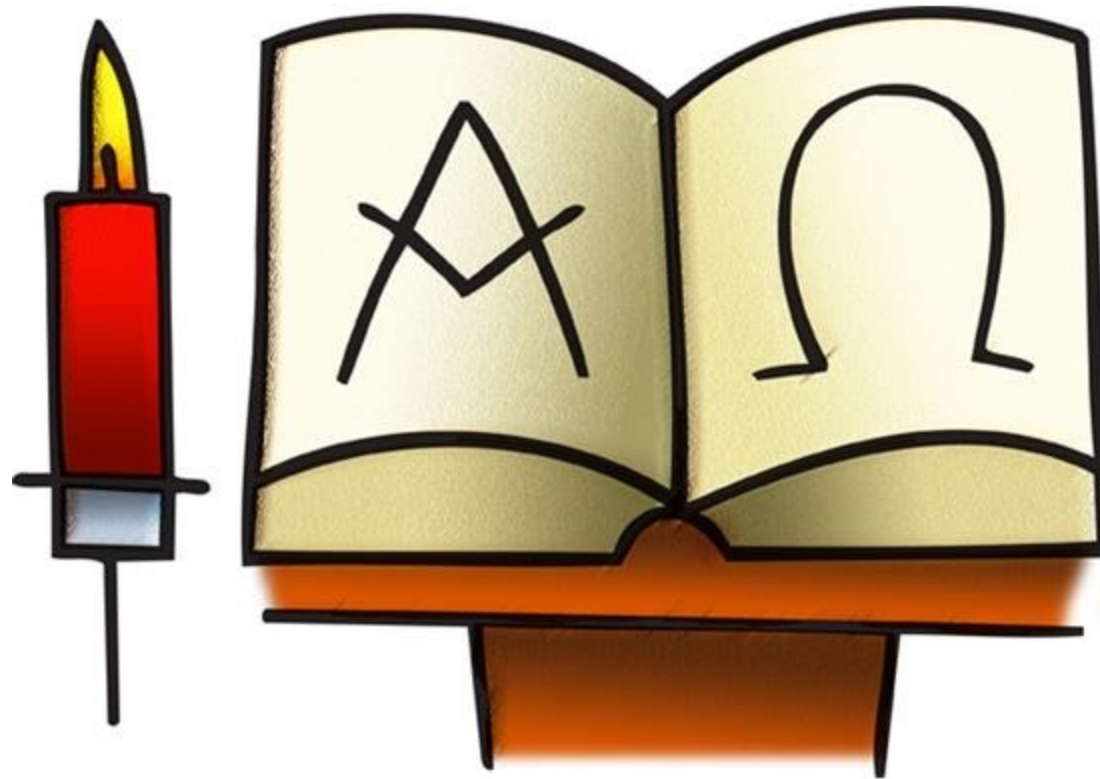
praise and glo - ry for - ev - er - more!

PRAYER OF THE DAY

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God Speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 42: 1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

A reading from Isaiah.

- ¹Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
- ²He will not cry or lift up his voice,
or make it heard in the street;
- ³a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 29

The voice of the LORD is upon the waters. (Ps. 29:3)

- ¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- ²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**
- ³The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters.
- ⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor. R**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes

⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh. R**

⁹The voice of the LORD makes the oak trees writhe
and strips the forests bare.

And in the temple of the LORD all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace. **R**

SECOND READING: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

A reading from Acts.

³⁴Peter began to speak to [Cornelius and his household]:
“I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced:

³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL ACCLAMATION

Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

Optional Repeat

GOSPEL: Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented.

¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.
Praise to you, O Christ.

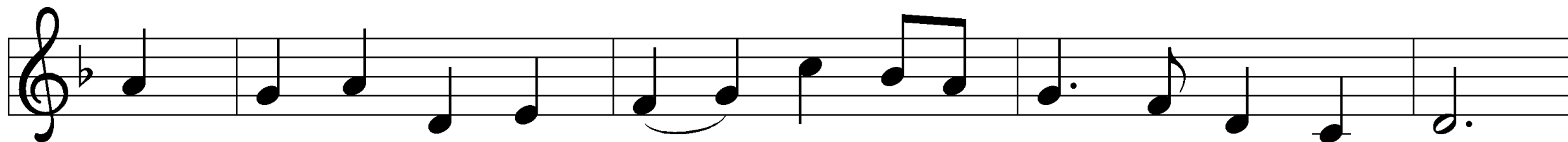
SERMON

Rev. Karen Perkins

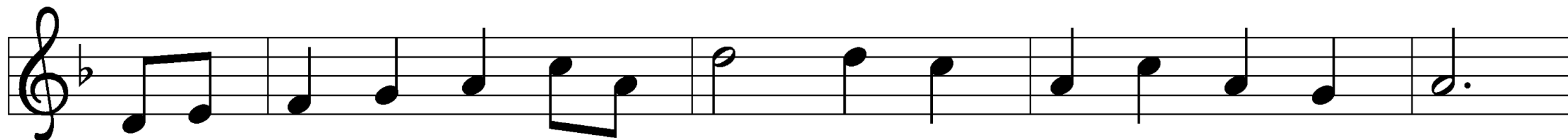


HYMN OF THE DAY:

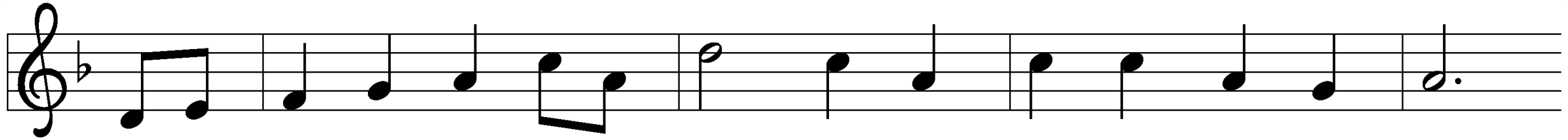
When Jesus Came to Jordan



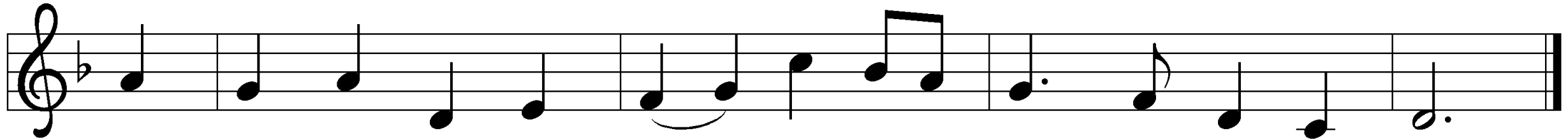
1 When Je - sus came to Jor - dan to be bap-tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:

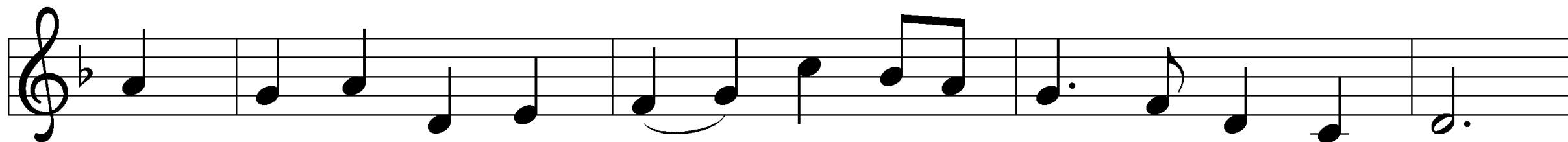


to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

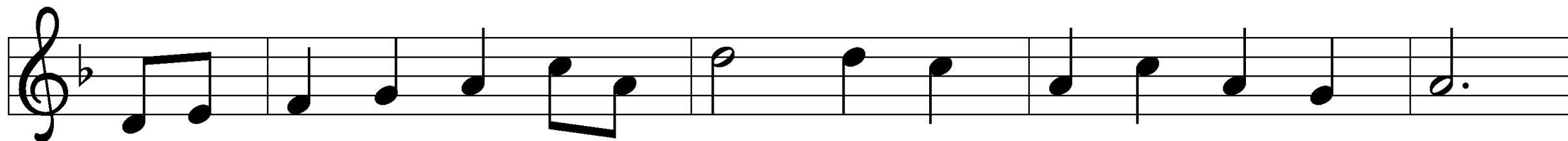
Text: Fred Pratt Green, 1903–2000

Music: KING'S LYNN, English folk tune

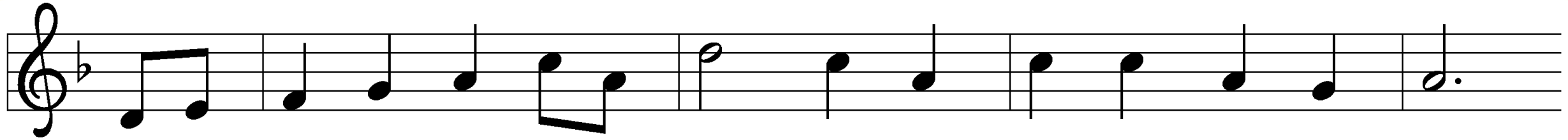
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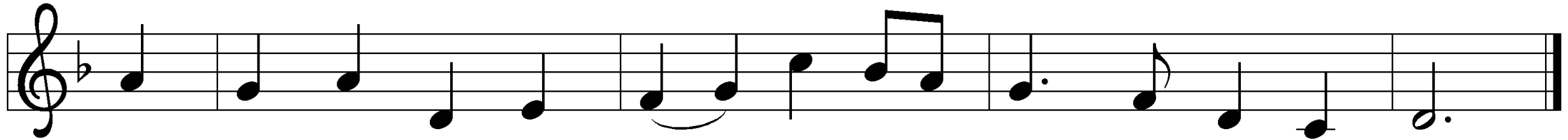
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for us and our sal - va - tion to die up - on the cross.
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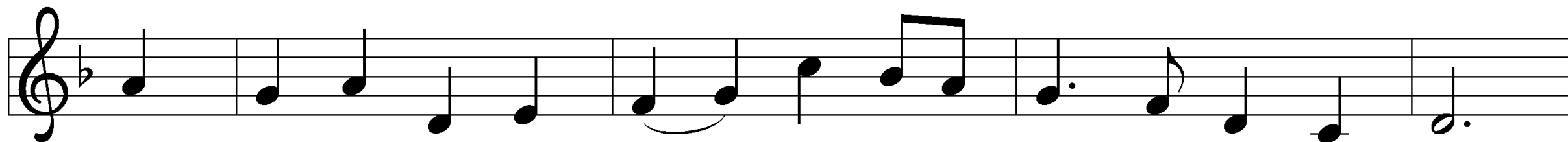


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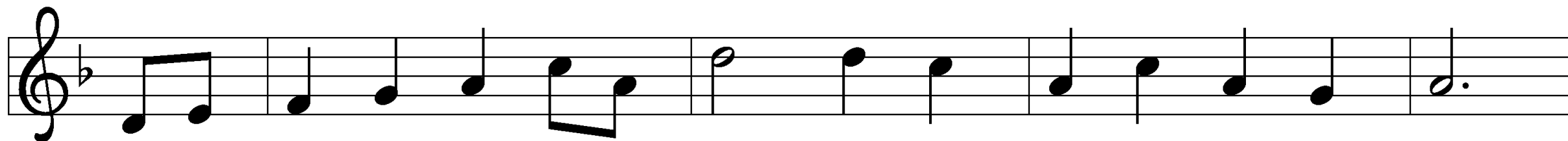
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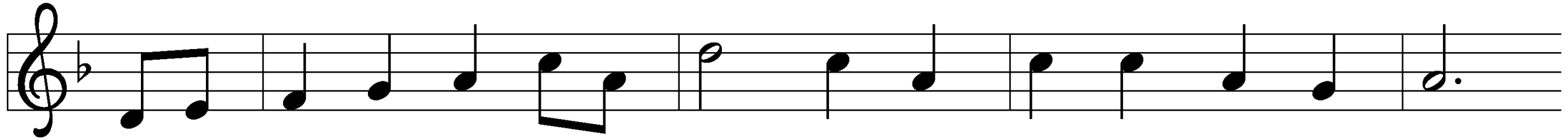
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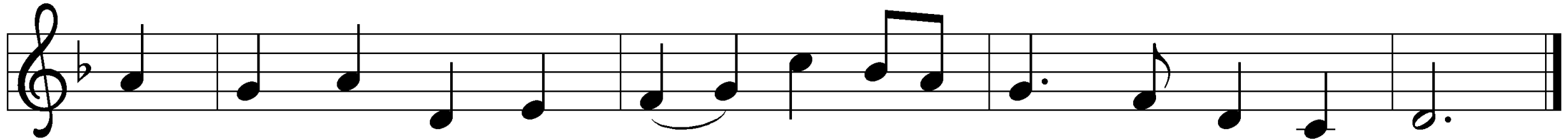
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Music: KING'S LYNN, English folk tune

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APOSTLES' CREED

Let us confess together,

**I believe in God, the Father almighty,
creator of heaven and earth.**

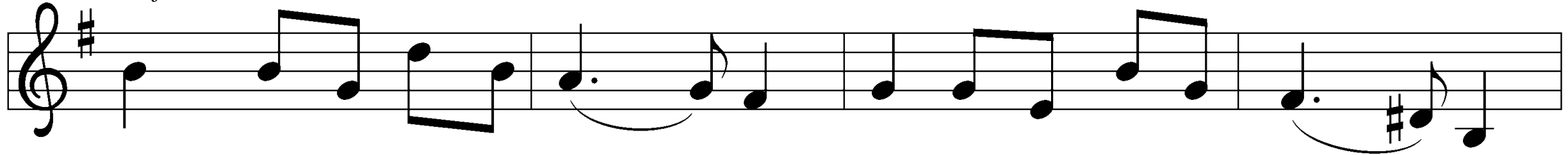
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

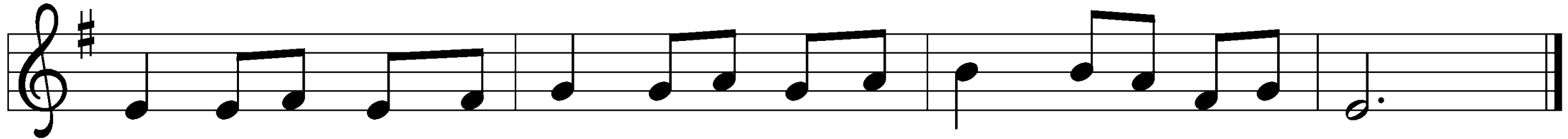
PRAYER REFRAIN:

O Living Breath of God

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923

Music: VÄRVINDAR FRISKA, Swedish folk tune

Tr. © 1998 Augsburg Fortress

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church,
the world, and all in need.

A brief silence.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God, **receive our prayer.**

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds and glaciers. Bring relief to parched lands and to communities without access to safe water. Merciful God, **receive our prayer.**

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God, **receive our prayer.**

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis, parents of children that struggle with addiction. Merciful God,
receive our prayer.

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God,
receive our prayer.

Guiding God, equip those called to public ministry in the ELCA: Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins and Island of Faith, Wrangell. Grant wisdom to inform all ministries. Merciful God, **receive our prayer.**

For what else do the people of God pray?

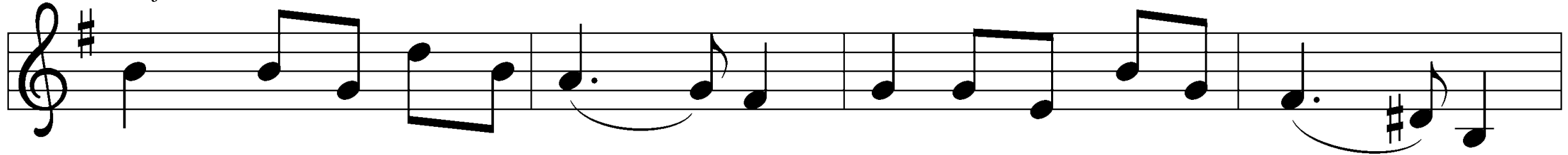
Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
Amen.

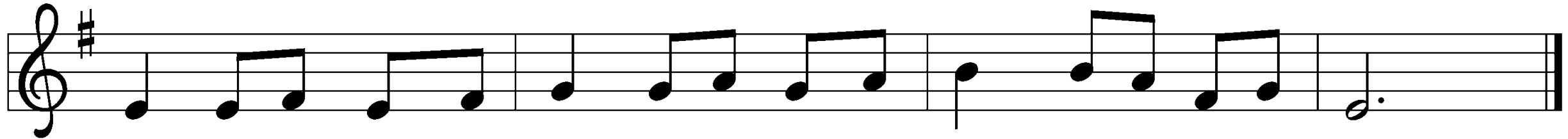
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SHARING OF THE PEACE

The peace of the Lord be with you always.

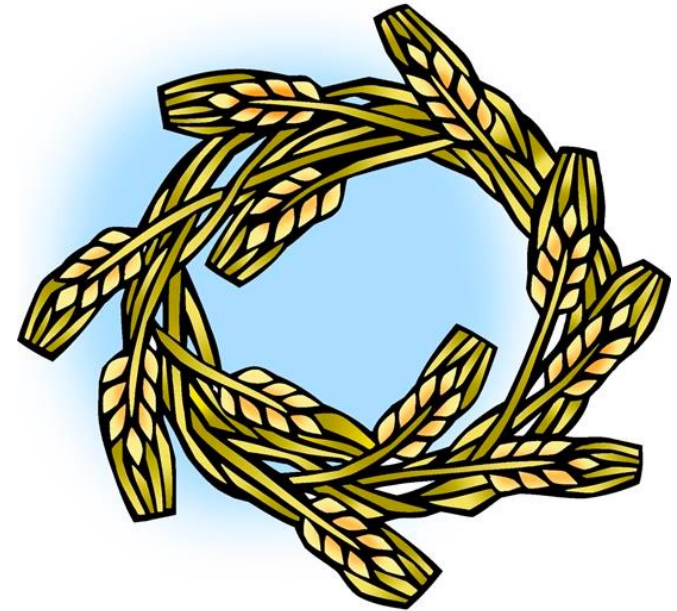
And also with you.

We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



PRESENTATION OF THE GIFTS

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



to Refrain

may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



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gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

OFFERING PRAYER

Let us pray.

Liberating God,

you break the bonds of injustice
and let the oppressed go free.

Receive these offerings in thanksgiving
for all your works of merciful power,

and shape us as people of your justice and freedom.

You we magnify and adore, through Jesus our Savior,

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan
you proclaimed him your beloved Son;
and in the miracle of water turned to wine
he revealed your glory.

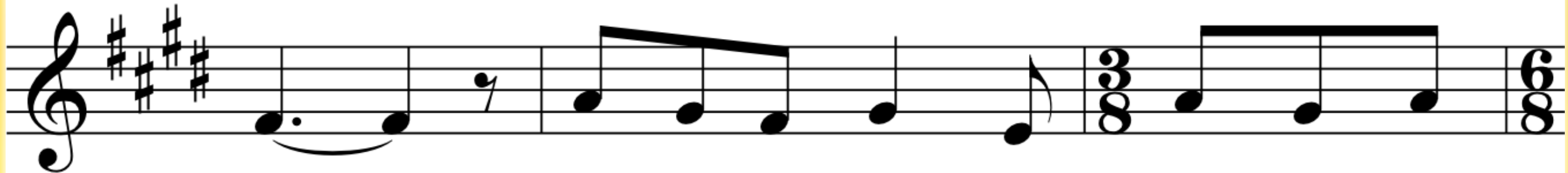
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



GREAT THANKSGIVING

Blessed are you, O holy God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people
to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
and revealing to us your mercy and might.



In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

Come and taste the joy of God!



COMMUNION HYMN



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer-cy on us.

The first staff of music is written on a five-line staff with a treble clef. The key signature has one sharp, F#, indicating the key of D major or F# minor. The melody begins with a quarter note on D4, followed by an eighth note on E4, a quarter note on F#4, an eighth note on G4, a quarter note on A4, and a quarter note on B4. This is followed by a quarter note on A4, a quarter note on G4, a quarter note on F#4, and a quarter note on E4. The staff ends with a double bar line.

A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: F#4 (quarter note), G#4 (quarter note), A4 (quarter note), B4 (quarter note), C5 (quarter note), D5 (quarter note), E5 (half note), and F#5 (half note). The staff is divided into measures by vertical bar lines.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.



COMMUNION DISTRIBUTION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.

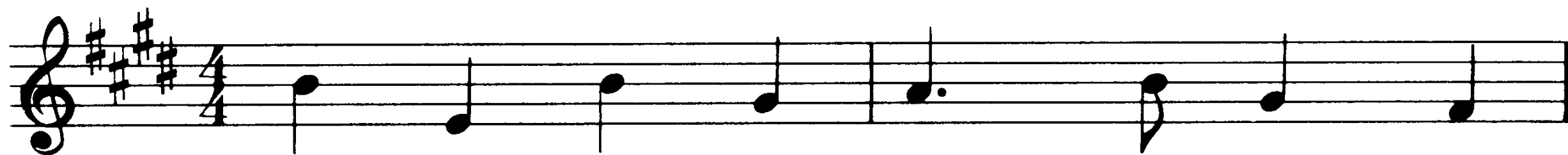
POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

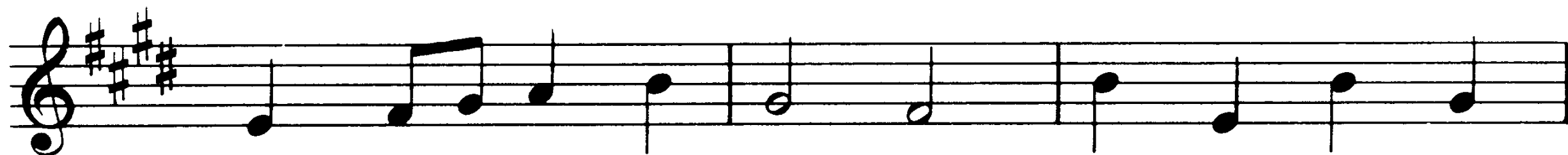
Amen.



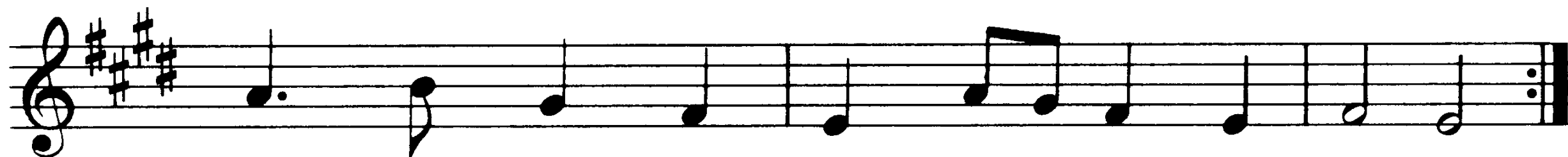
POST-COMMUNION HYMN



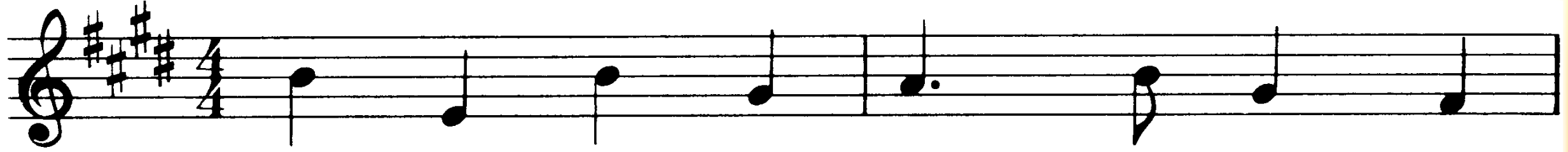
1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



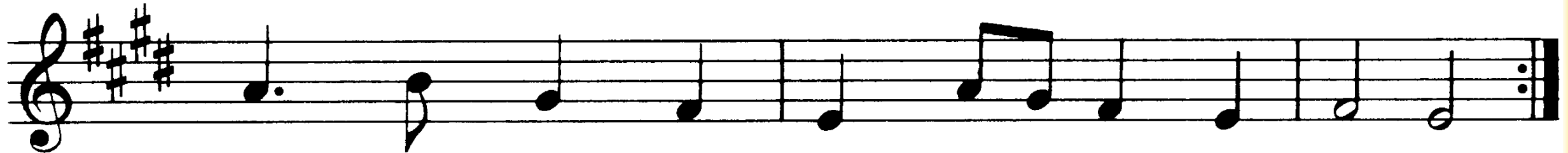
weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



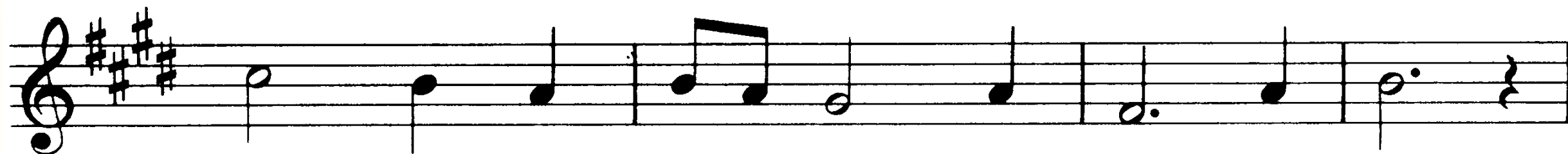
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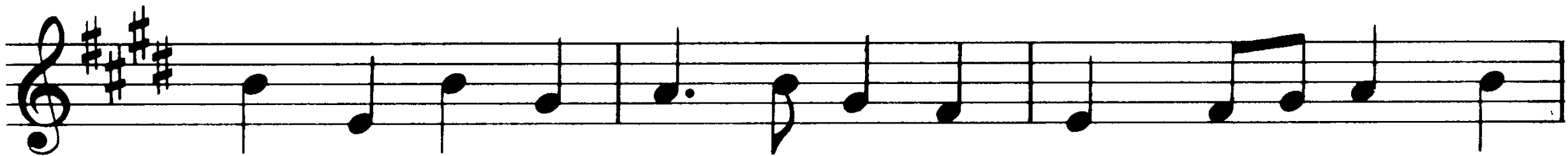
weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

POST-COMMUNION PRAYER

Holy One,

we thank you for the healing
that springs forth abundantly from this table.

Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

The God who faithfully brings forth justice
and breaks the oppressor's rod
✠ bless, strengthen, and uphold you,
today and always.

Amen.





SENDING HYMN:

Every Time I Feel the Spirit

Refrain



Ev - 'ry time I feel the spir - it mov - ing



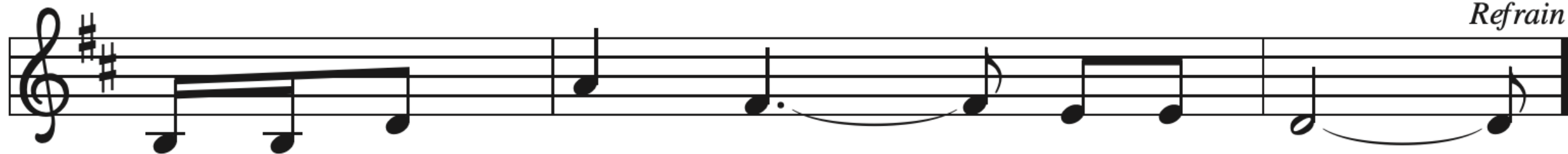
in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual

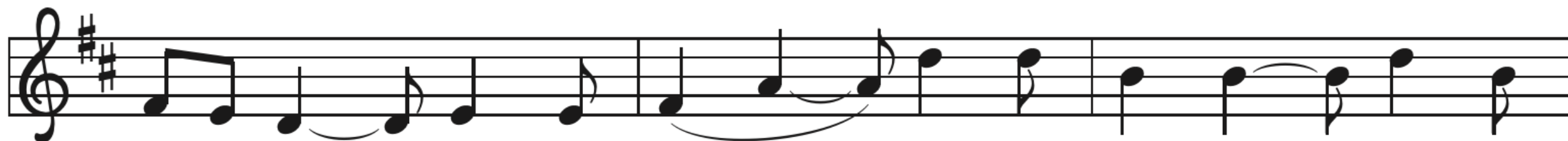
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

Refrain



Ev - 'ry time I feel the spir - it mov - ing



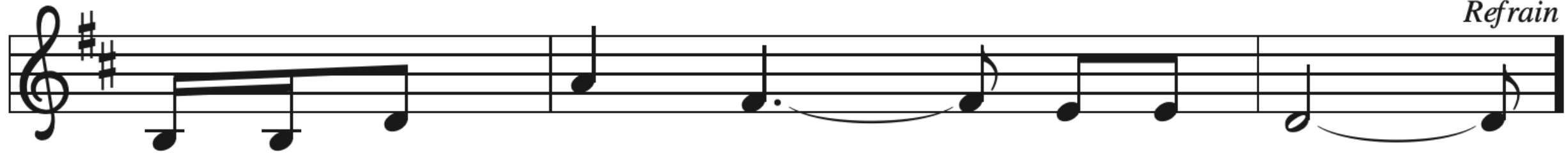
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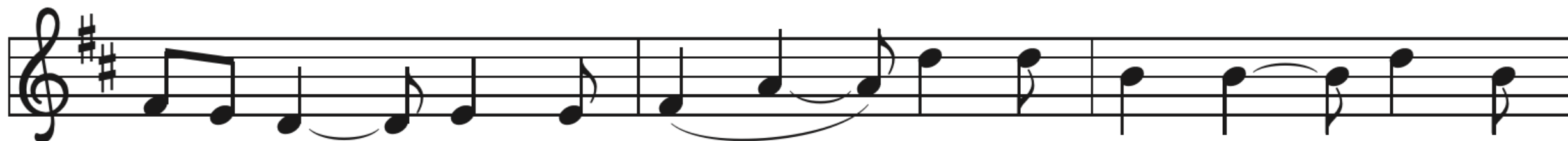
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Refrain



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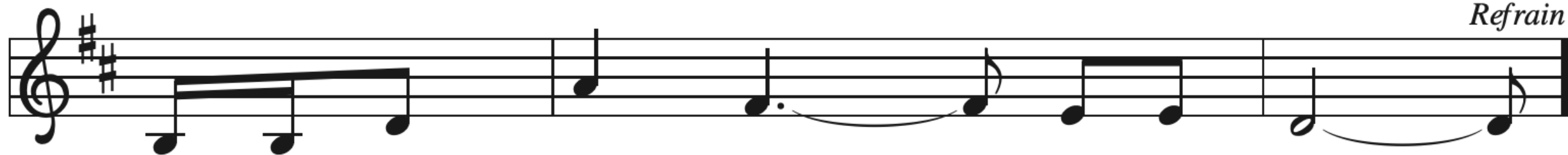
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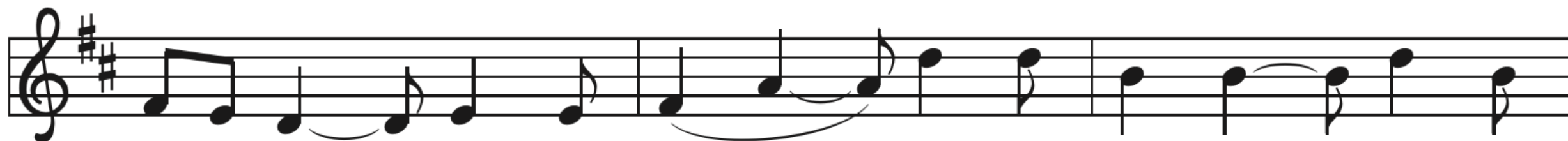
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Refrain



Ev - 'ry time I feel the spir - it mov - ing



in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God

