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**Welcome to**

**Resurrection Lutheran Church**

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**October 30, 2022 Reformation Sunday**

**INTRODUCTION TO THE DAY**

*Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God’s grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.*

**Welcome and Announcements**

**Prelude**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**Brief Order for Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who is eager to forgive

and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge

our failure to love this world as Jesus does.

God of mercy and forgiveness,

**we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,**

**love kindness,**

**and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,**

**through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God:

your sins are forgiven ☩ and you are made whole.

God points the way to new life in Christ,

who meets us on the road.

A picture containing diagram

Description automatically generatedJourney now in God’s abiding love

through the power of the Holy Spirit.

**Amen.**

**Gathering Hymn: A Mighty Fortress Is Our God**

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**Greeting**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Kyrie**

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**Hymn of Praise**

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**Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**First Reading: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

A reading from Jeremiah.

31The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. 33But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 46**

*The Lord of hosts is with us; the God of Jacob is our stronghold.*(Ps. 46:4)

1God is our refuge and strength,

  a very present help in trouble.

2**Therefore we will not fear, though the earth be moved,**

**and though the mountains be toppled into the depths of the sea;**

3though its waters rage and foam,

  and though the mountains tremble at its tumult.

4**The Lord of hosts is with us;**

**the God of Jacob is our stronghold.** R

5There is a river whose streams make glad the city of God,

  the holy habitation of the Most High.

6**God is in the midst of her; she shall not be overthrown;**

**God shall help her at the break of day.**

7The nations make much ado, and the kingdoms are shaken;

  God has spoken, and the earth shall melt away.

8**The Lord of hosts is with us;**

**the God of Jacob is our stronghold.** R

9Come now and look upon the works of the Lord,

  what awesome things he has done on earth.

10**It is he who makes war to cease in all the world;**

**he breaks the bow, and shatters the spear,**

**and burns the shields with fire.**

11“Be still, then, and know that I am God;

  I will be exalted among the nations; I will be exalted in the earth.”

12**The Lord of hosts is with us;**

**the God of Jacob is our stronghold.** R

**Second Reading: Romans 3:19-28**

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

A reading from Romans.

19Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. 20For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

21But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, 22the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, 23since all have sinned and fall short of the glory of God; 24they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, 25whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; 26it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

27Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. 28For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

**Thanks be to God.**

**Children’s Time**

Amanda Beebe-Bay

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**Gospel Acclamation**

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**Gospel: John 8:31-36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

The Holy Gospel according to John, the 8th chapter.

**Glory to you, O Lord.**

31Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; 32and you will know the truth, and the truth will make you free.” 33They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

34Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. 35The slave does not have a permanent place in the household; the son has a place there forever. 36So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon** Pastor Karen Perkins

**Hymn of the Day: Making Their Way**

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**nicene Creed**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**

**Prayer Refrain: Lord, Listen to Your Children Praying**

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**The Prayers**

In gratitude and humility, let us join together in prayer on behalf of all of God’s creation.

God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. Hear us, O God.

**Your mercy is great.**

God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

**Your mercy is great.**

God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Comfort victims of violence in Somalia and provide the will to resume grain shipments from Russia and Ukraine to those already facing famine. Hear us, O God.

**Your mercy is great.**

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis. Comfort mourners in South Korea and give courage to those who await news of loved ones. Hear us, O God.

**Your mercy is great.**

God our redeemer, we pray for our congregation. Bless our ongoing formation and reformation in your image. Open all hearts to your Holy Spirit, teach us your word, and give us courage to proclaim the faith. Hear us, O God.

**Your mercy is great.**

God our teacher, guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins; for our neighbors in the Alaska Southeast Cluster, especially Island of Faith Lutheran Church, Wrangell; that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

For what else do the people of God pray?

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

**Repeat Prayer Refrain**

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**MEAL**

God feeds us with the presence of Jesus Christ.

**PEACE**

The peace of the Lord be with you always.

**And also with you.**

We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

**OFFERING**

**Presentation of the Gifts**

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**Offertory Prayer**

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

**Amen.**

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**Dialogue**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface**

It is indeed right and salutary that we should

at all times and in all places

offer thanks and praise to you, O Lord, holy Father,

through Christ our Lord;

who on this day overcame death and the grave,

and by his glorious resurrection

opened to us the way of everlasting life.

And so, with the Church on earth

and the hosts of heaven,

we praise your name

and join their unending hymn:

**Sanctus**

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**A drawing of a bowl

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**Great Thanksgiving**

Holy God,

our Bread of life, our Table, and our Food,

you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,

and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners

and to become food for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life given for us

and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

strengthen us to serve all in hunger and want,

and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

**Amen**

**Lord’s Prayer**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Communion Information**

All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.

* We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.
* Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.

We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.

A picture containing table, furniture, dining table

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**Invitation to Communion**

**Christ invites you to this table.**

**Come, taste and see.**

**Communion Hymn**

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**Communion Distribution**

The body of Christ, given for you.

Logo

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The blood of Christ, shed for you.

**Amen**

**Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you

and keep you in God’s grace.

**Amen**

**Post-Communion Canticle**

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**Post-Communion Prayer**

God of the abundant table,

you have refreshed our hearts in this meal

with bread for the journey.

Give us your grace on the road

that we might serve our neighbors with joy;

for the sake of Jesus Christ, our Lord.

**Amen.**

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**Mission Statement**

Let us announce together,

**The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.**

**SENDING**

God blesses us and sends us in mission to the world.

**Blessing**

God, who gives life to all things

and frees us from despair,

bless you with truth and peace.

And may the holy Trinity, ☩ one God,

guide you always in faith, hope, and love.

**Amen.**

**Sending Hymn: The Church's One Foundation**

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Calendar

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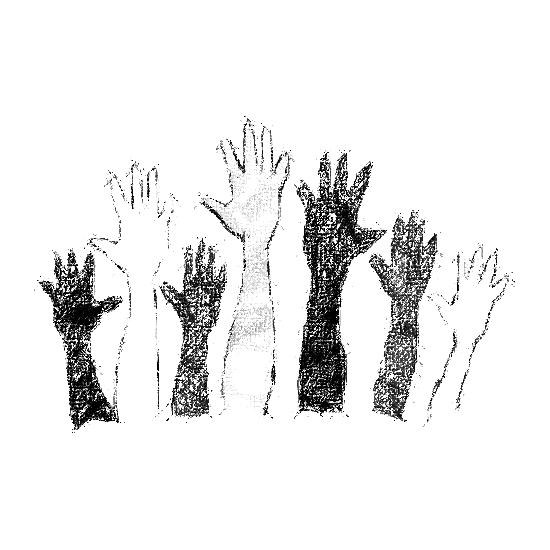
**Dismissal**

Go in peace, with Christ beside you.

**Thanks be to God.**

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**Texts for Sunday, November 6, 2022**

**All Saints’ Sunday**

Daniel 7:1-3, 15-18

Psalm 149

Ephesians 1:11-23

Luke 6:20-31

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