Resurrection Lutheran Church

The Reverend Karen Perkins, Pastor

People of Resurrection, Ministers of God



INTRODUCTION TO THE DAY

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does. God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

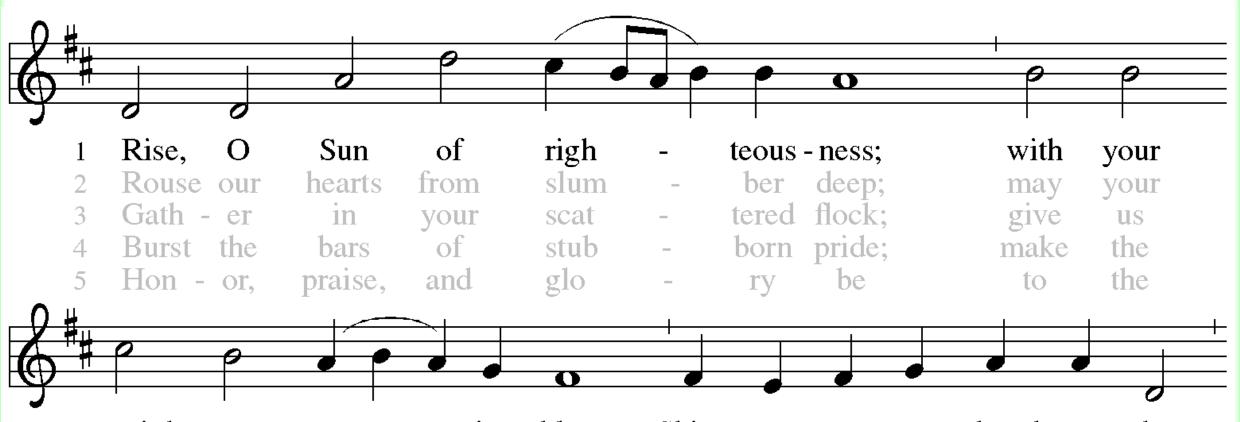
Beloved of God: your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love

through the power of the Holy Spirit.

Amen.



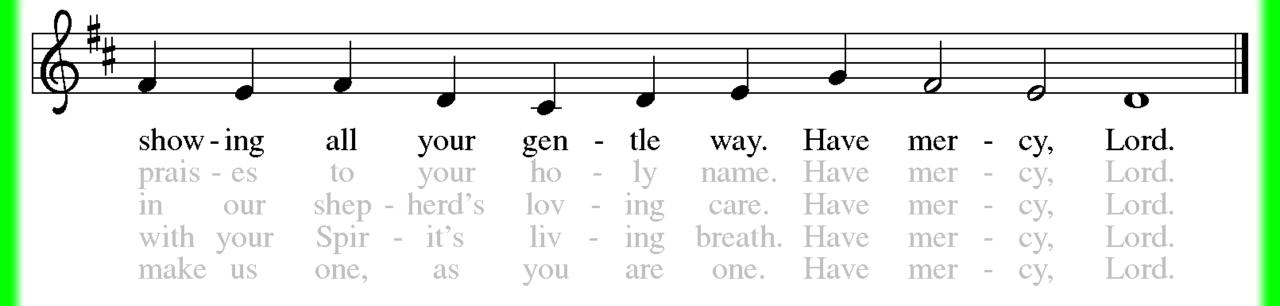
GATHERING HYMN: Rise, O Sun of Righteousness



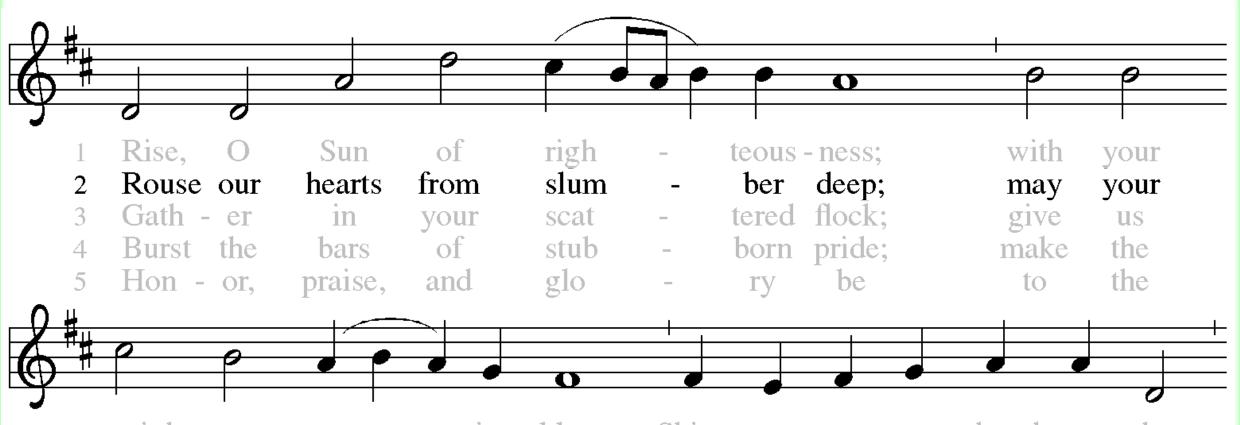
might cre a word with - in wa - ter from heav'n-ly path -Trin

tion bless. leap. us the rock. Bless way wide. Raise

Shine up - on your church to - day, Give us voic - es to pro - claim the u - ni - ty we share us up from sin and death i - ty! May your gra-cious will



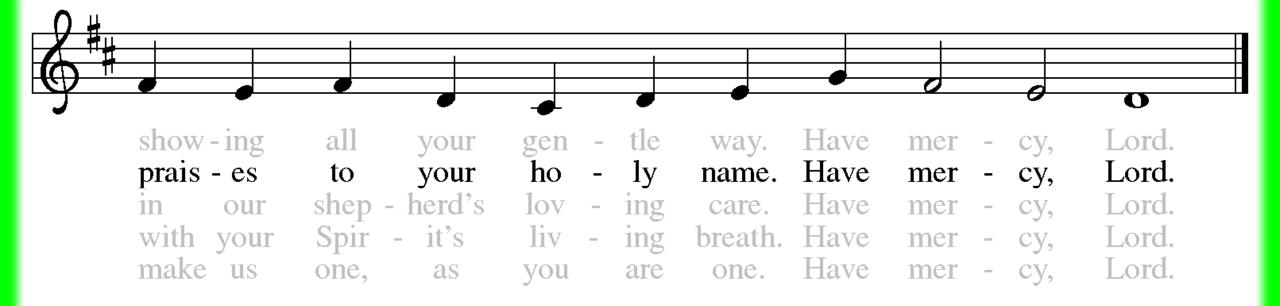
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566



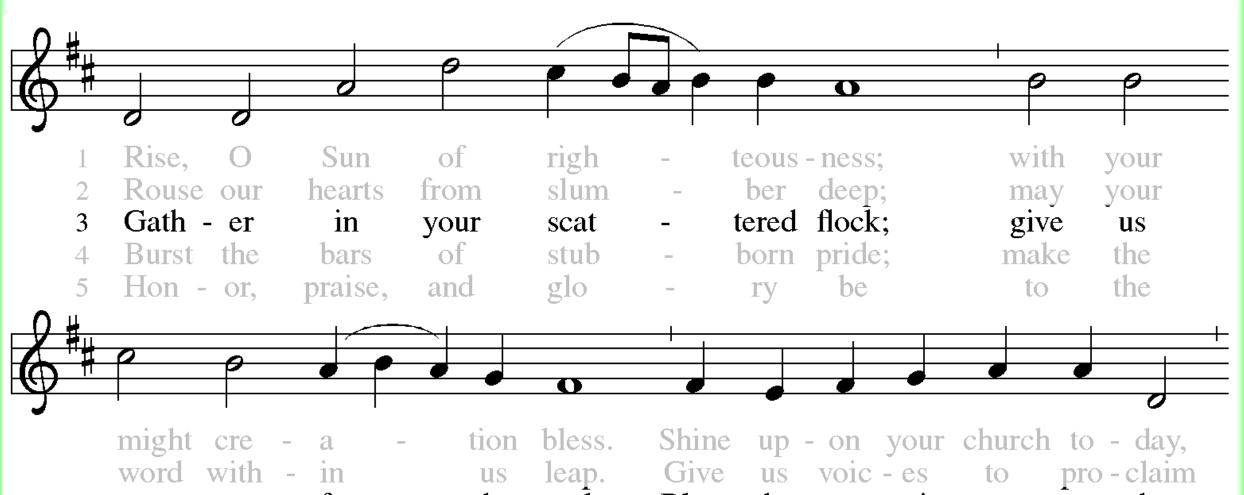
might cre a word with - in us wa - ter from heav'n-ly path -Trin

tion bless. leap. the way wide. i - ty!

up - on your church to - day, Shine Give us voic - es to pro - claim rock. Bless the u - ni - ty we share up from sin Raise us and death May your gra-cious will be done:

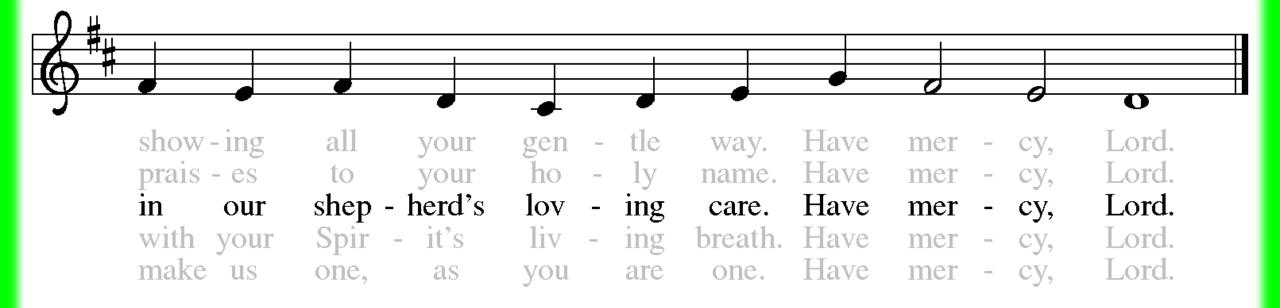


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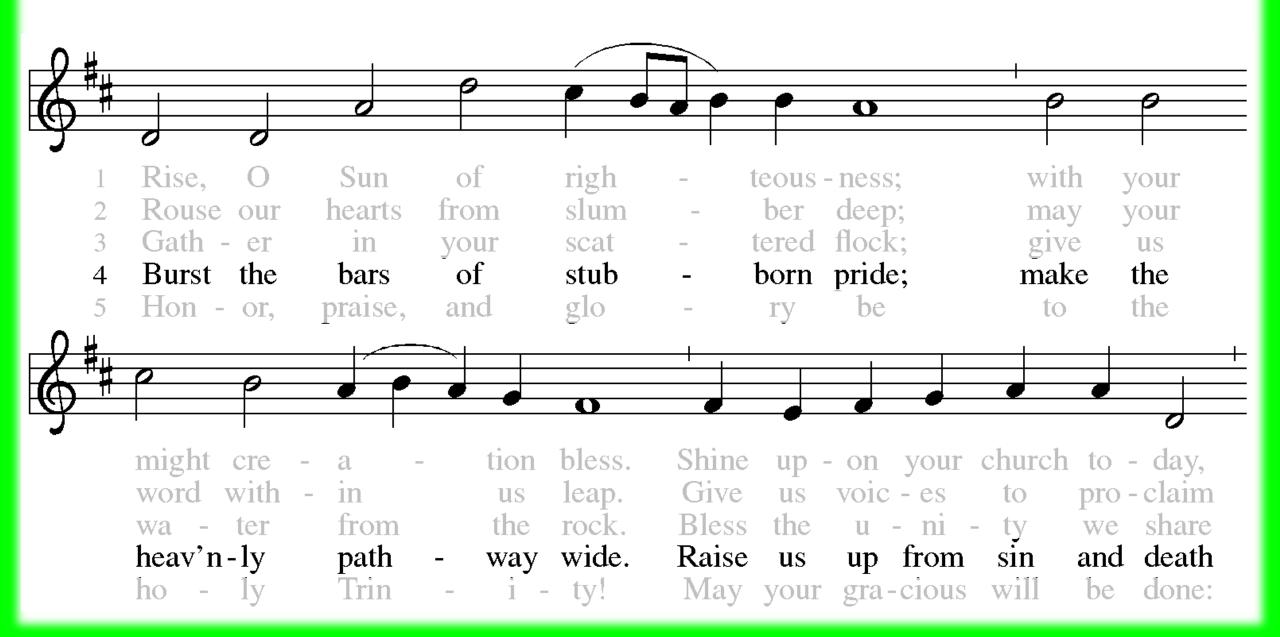


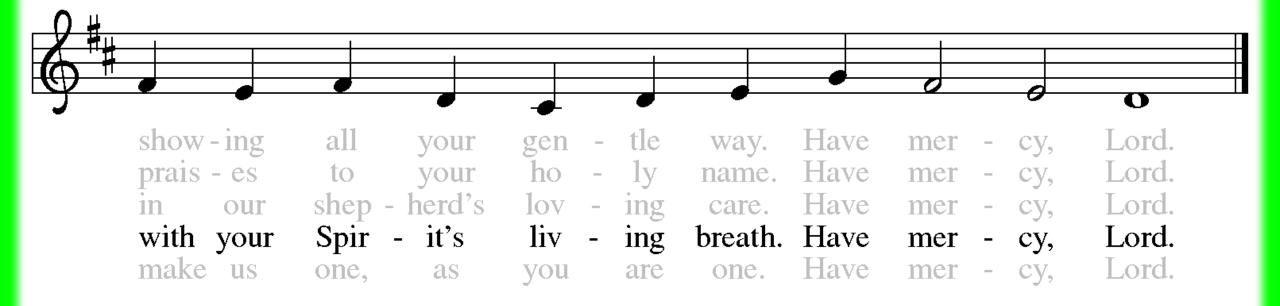
word with - in us leap. Give wa - ter from the rock. Bless heav'n-ly path - way wide. Raise ho - ly Trin - i - ty! May

tion bless. Shine up - on your church to - day, us leap. Give us voic - es to pro - claim the rock. Bless the u - ni - ty we share way wide. Raise us up from sin and death i - ty! May your gra-cious will be done:

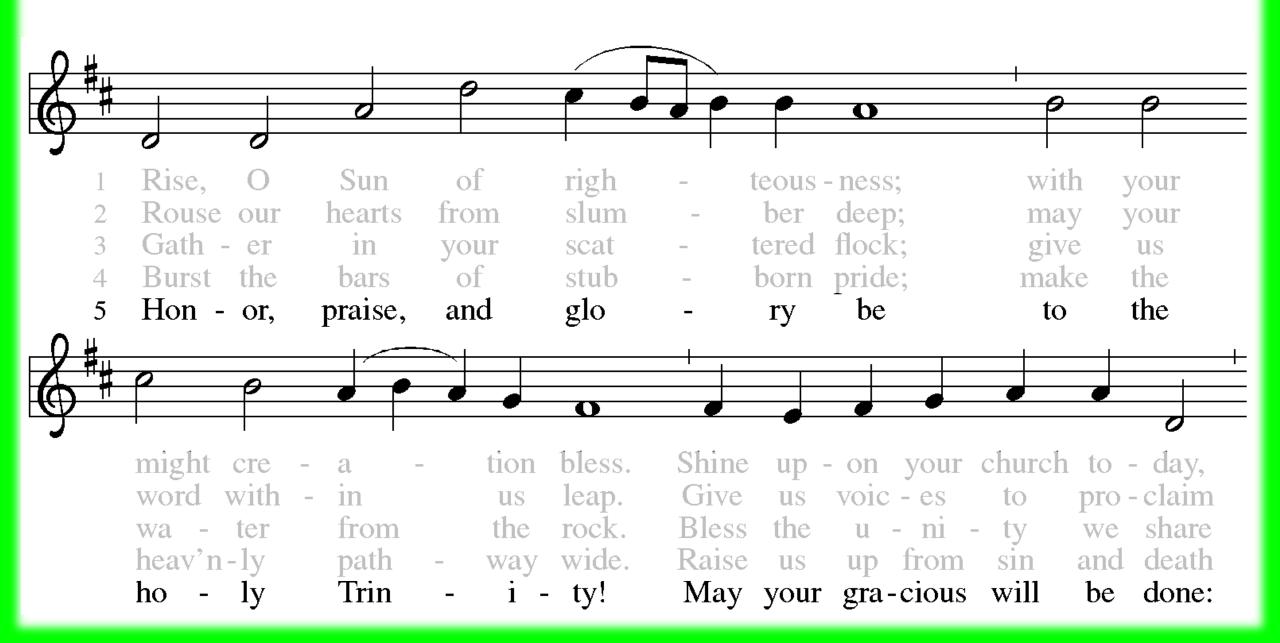


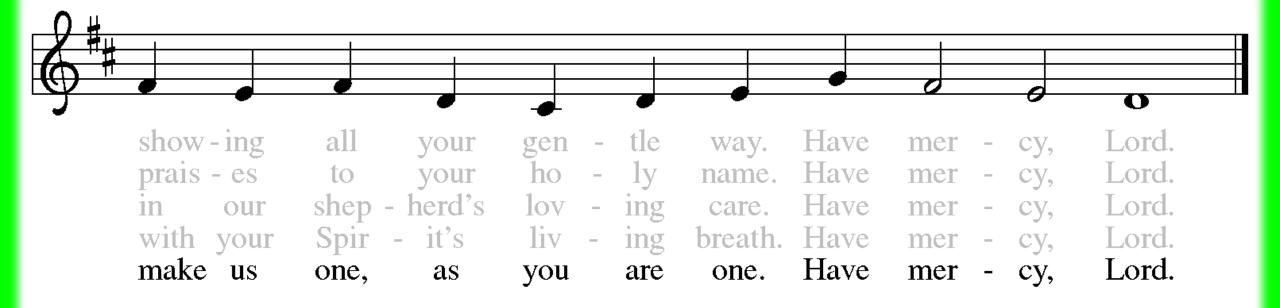
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Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566





Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



KYRIE

KYRIE

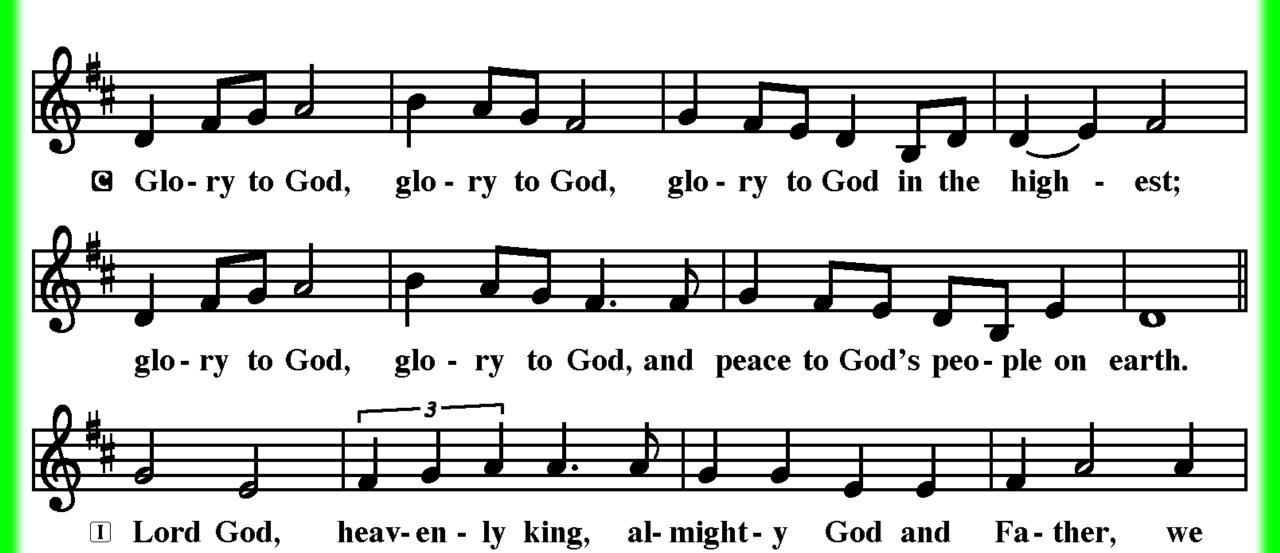




- - A Ky ri e e le i son: C Lord, have mer cy.

 Lord, have mer cy:

HYMN OF PRAISE



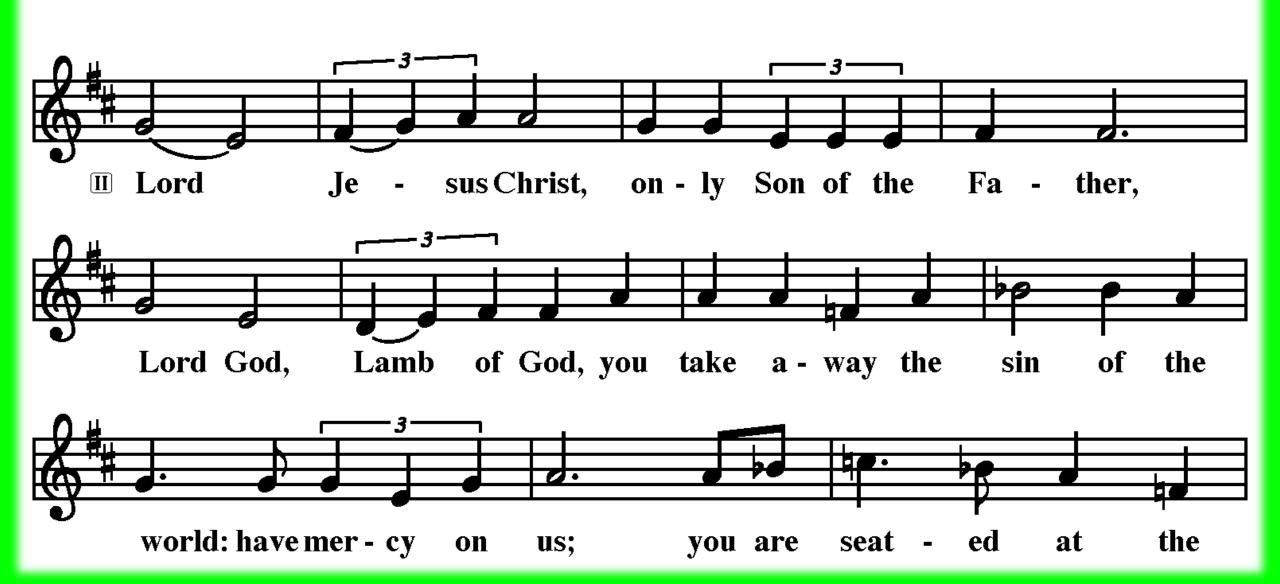




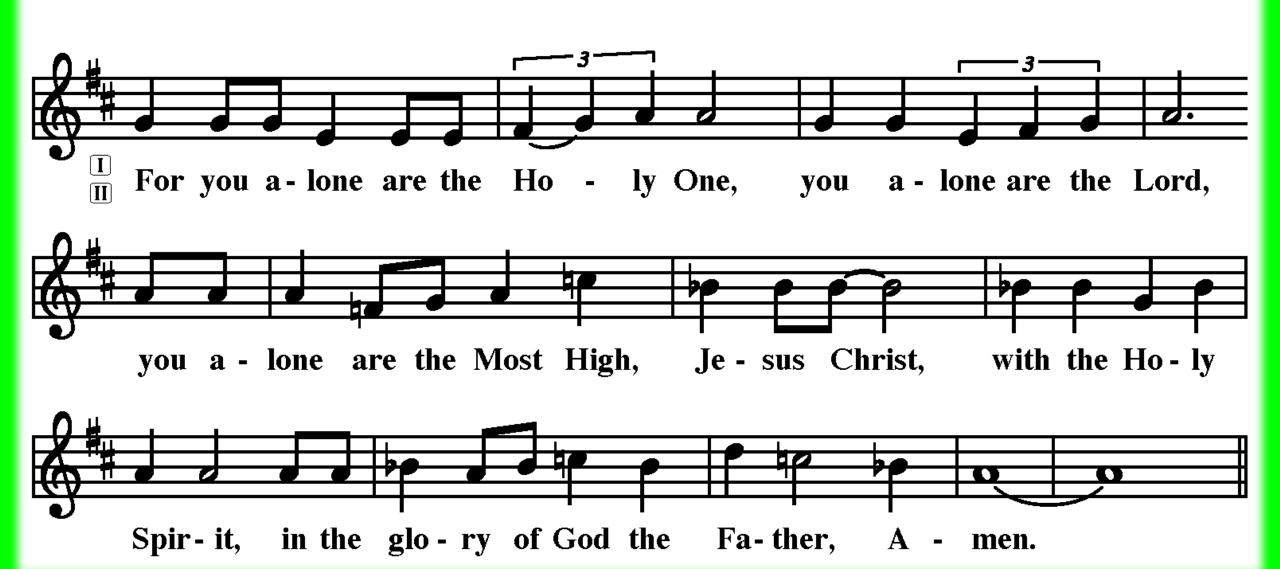
② Glo-ry to God, glo-ry to God, glo-ry to God in the high



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.









PRAYER OF THE DAY

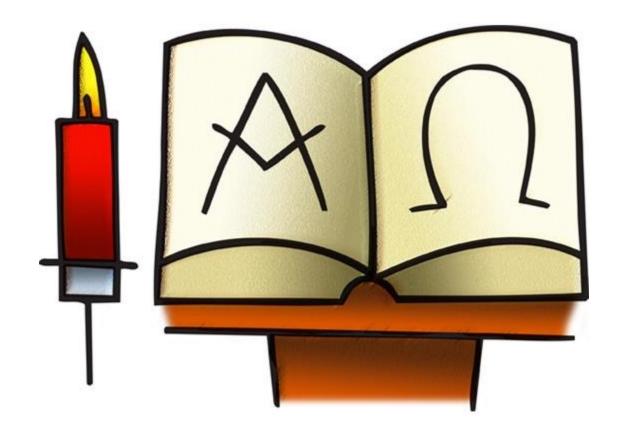
The Lord be with you.

And also with you.

Let us pray.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

Amen.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 14:7-10, 19-22

In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.

A reading from Jeremiah.

- ⁷Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you.
- 80 hope of Israel,
 its savior in time of trouble,
 why should you be like a stranger in the
- why should you be like a stranger in the land, like a traveler turning aside for the night?
- ⁹Why should you be like someone confused, like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us! ¹⁰Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

¹⁹Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. ²⁰We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you.

²¹Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. ²²Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 84:1-6

Happy are the people whose strength is in you. (Ps. 84:4)

¹How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. ²The sparrow has found her a house and the swallow a nest where she may lay her young, by the side of your altars, O LORD of hosts, my King and my God. R

- ⁵the LORD himself watches over you; the LORD is your shade at your right hand,
- ⁶so that the sun shall not strike you by day, nor the moon by night.
- ⁷The LORD shall preserve you from all evil; it is he who shall keep you safe.
- ⁸The LORD shall watch over your going out and your coming in, from this time forth for- evermore. R

SECOND READING: 2 Timothy 4:6-8, 16-18

The conclusion of this letter to a young minister offers a final perspective on life from one who faced death. Though others let him down, Paul was sure of his faith in the Lord, who stood by him and lent him strength.

A reading from Second Timothy.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. 7I have fought the good fight, I have finished the race, I have kept the faith. 8From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The word of the Lord.

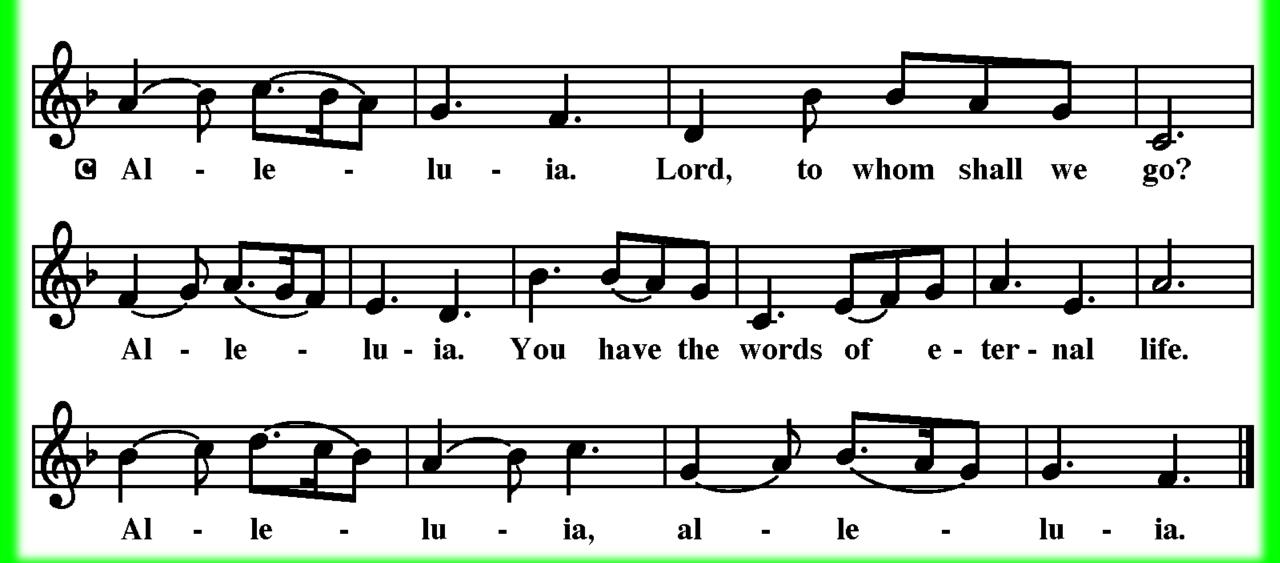
Thanks be to God.



CHILDREN'S TIME

Amanda Beebe-Bay

GOSPEL ACCLAMATION



GOSPEL: Luke 18:9-14

The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

The Holy Gospel according to Luke, the 18th chapter. **Glory to you, O Lord.**

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 10"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. 12I fast twice a week; I give a tenth of all my income.'

¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Karen Perkins



HYMN OF THE DAY: LORD, Whose Love in Humble Service



Lord, whose love in hum-ble

ser - vice bore the weight of hu-man need,

Still your chil - dren wan - der

home-less; still the hun - gry cry for bread; As we wor-ship, grant us vi - sion, till your love's re - veal-ing light

Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed: still the cap-tives long for free-dom; still in grief we mourn our dead. in its height and depth and great-ness dawns up - on our quick-ened sight, the child, the youth, the a - ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a - lone, but heart; As you, Lord, in deep com-pas-sion healed the sick and freed the soul, mak-ing known the needs and bur-dens your com-pas-sion bids us bear, hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING. The Sacred Harp. Philadelphia. 1844



Lord, whose love in hum-ble

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Music: BEACH SPRING. The Sacred Harp. Philadelphia. 1844

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. On the third day he rose again; He ascended into heaven, and is seated at the right hand of the Father, He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER REFRAIN: LORD, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God.

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God. **Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare, especially those on both sides of the border in China and Taiwan, Israel and Palestine, Russia and Ukraine. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God.

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit, especially those recovering from natural disasters or living with political polarization. Hear us, O God.

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

God of wisdom, guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins; for our neighbors in the Alaska Southeast Cluster, especially Island of Faith Lutheran Church, Wrangell; that your saving faith may be known to all. Hear us, O God.

Your mercy is great.

For what else do the people of God pray?

God of eternal life, to you be the glory forever. We give you thanks for all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

REPEAT PRAYER REFRAIN: LORD, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

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SHARING THE PEACE

The peace of the Lord be with you always. And also with you.

The congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

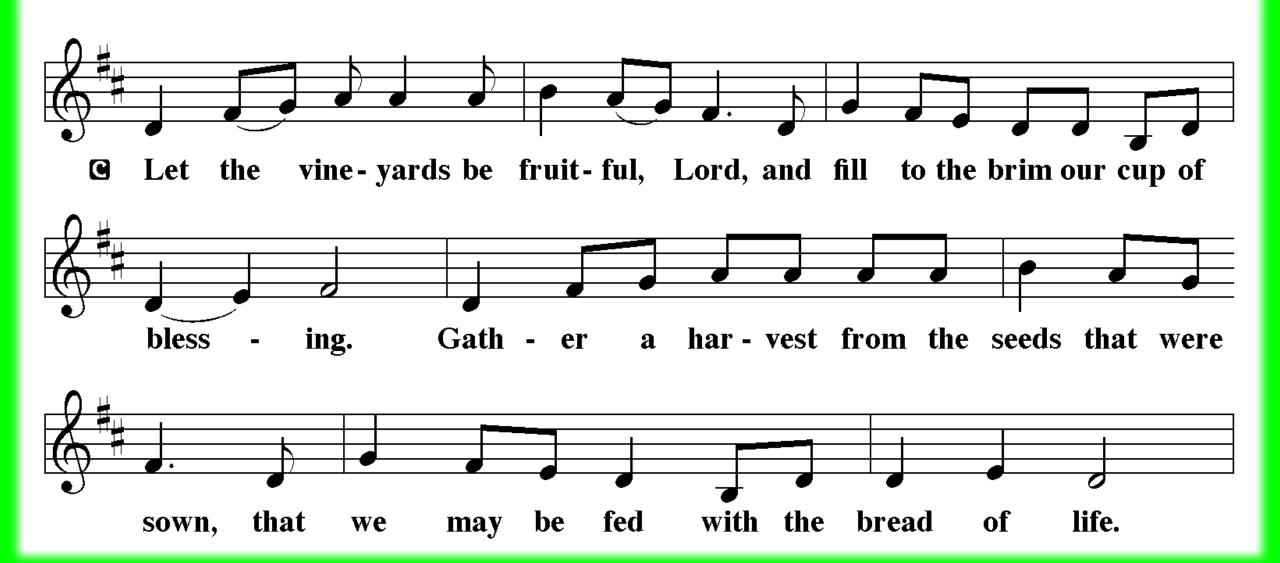


MEAL

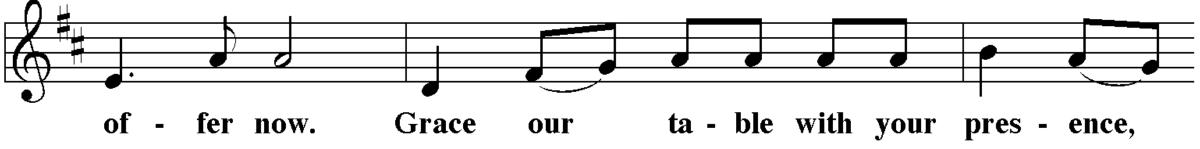
God feeds us with the presence of Jesus Christ.

OFFERING

PRESENTATION OF THE GIFTS









a fore-taste of the feast Lord, give and us to come.

OFFERTORY PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

Randy Sutak is authorized to preside today by the synod bishop.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

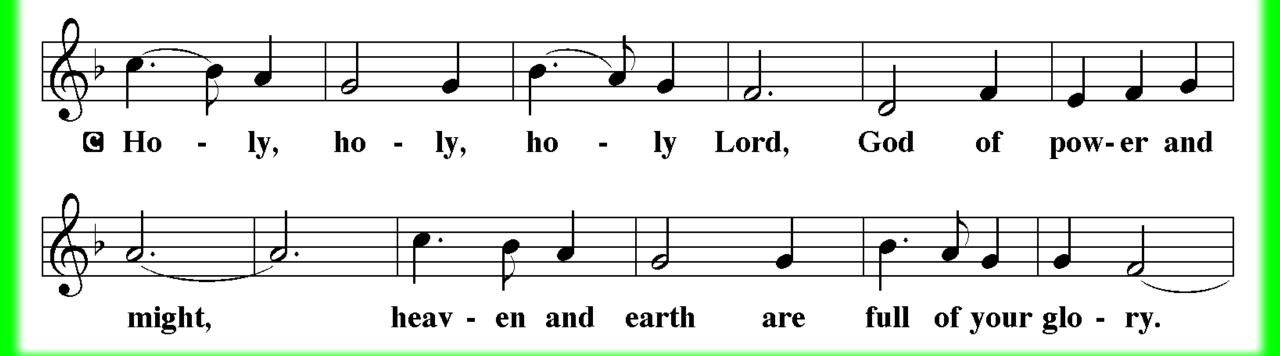
PREFACE

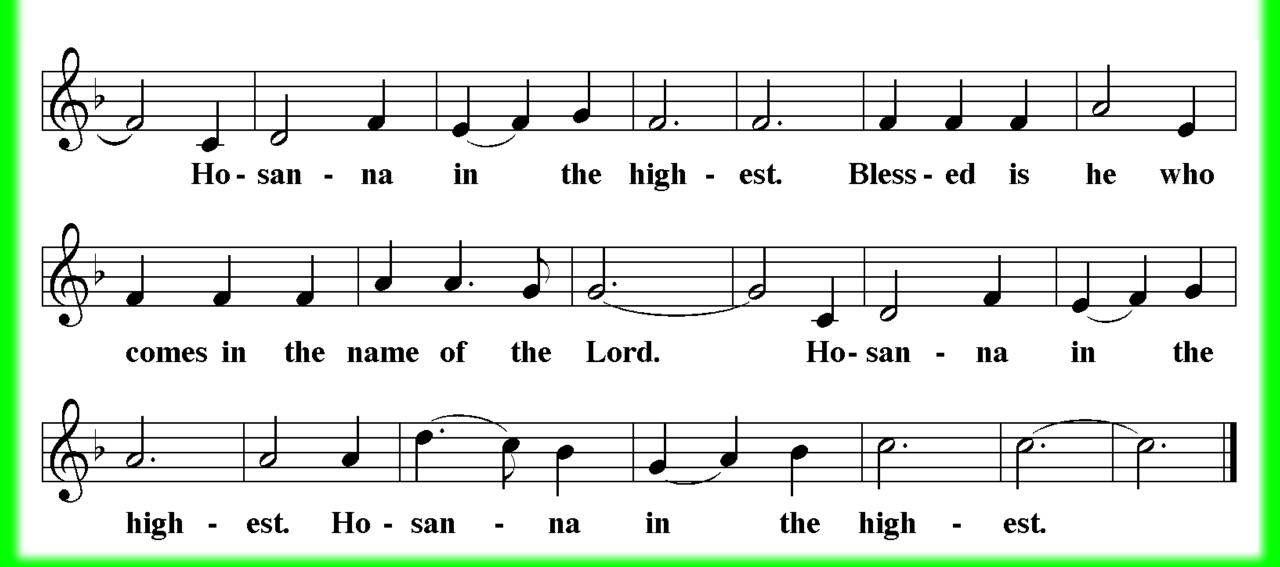
It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS





THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again
to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

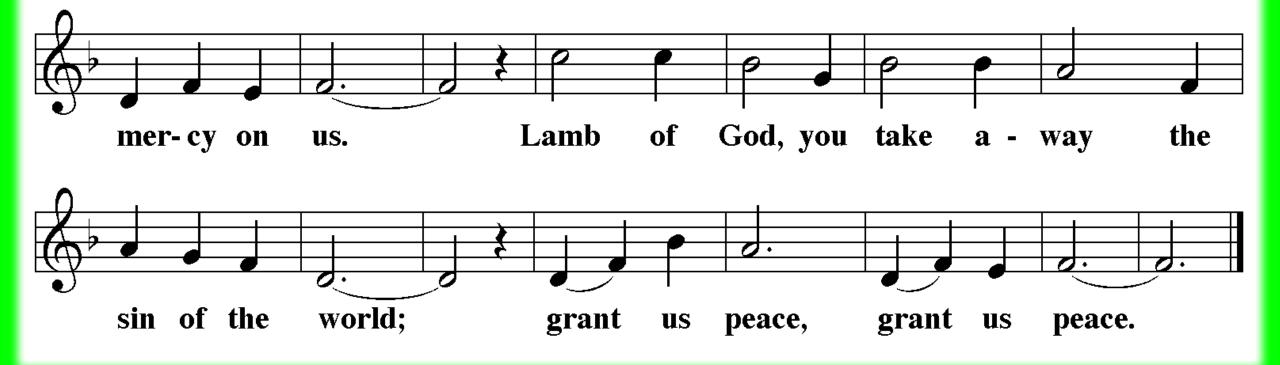


COMMUNION HYMN





Lamb of God, you take a - way the sin of the world; have

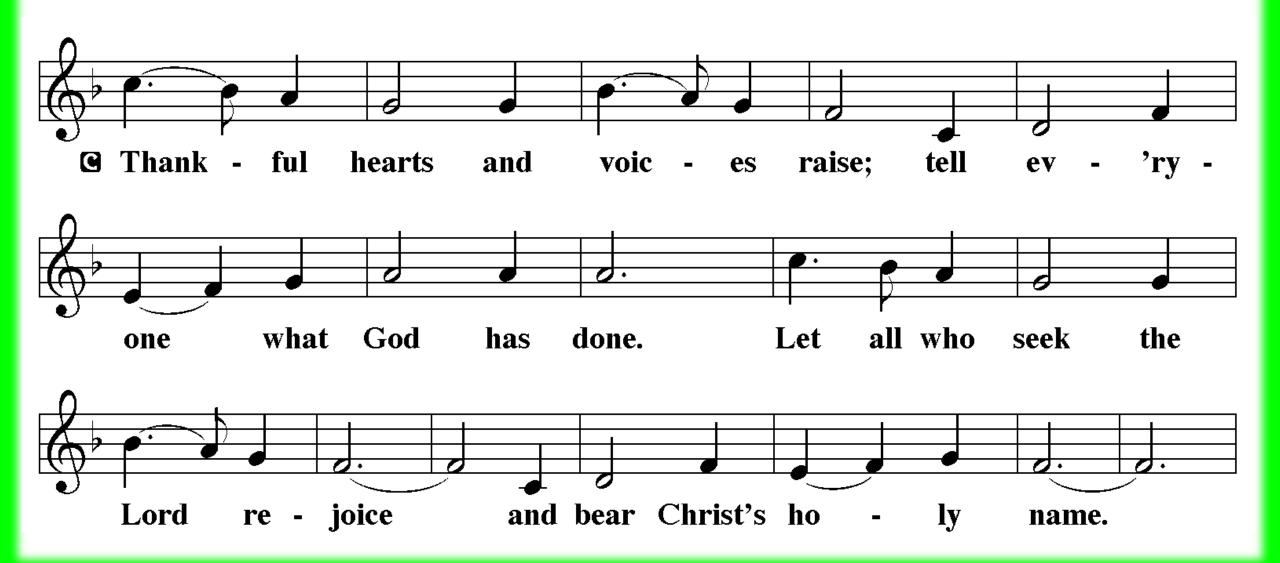


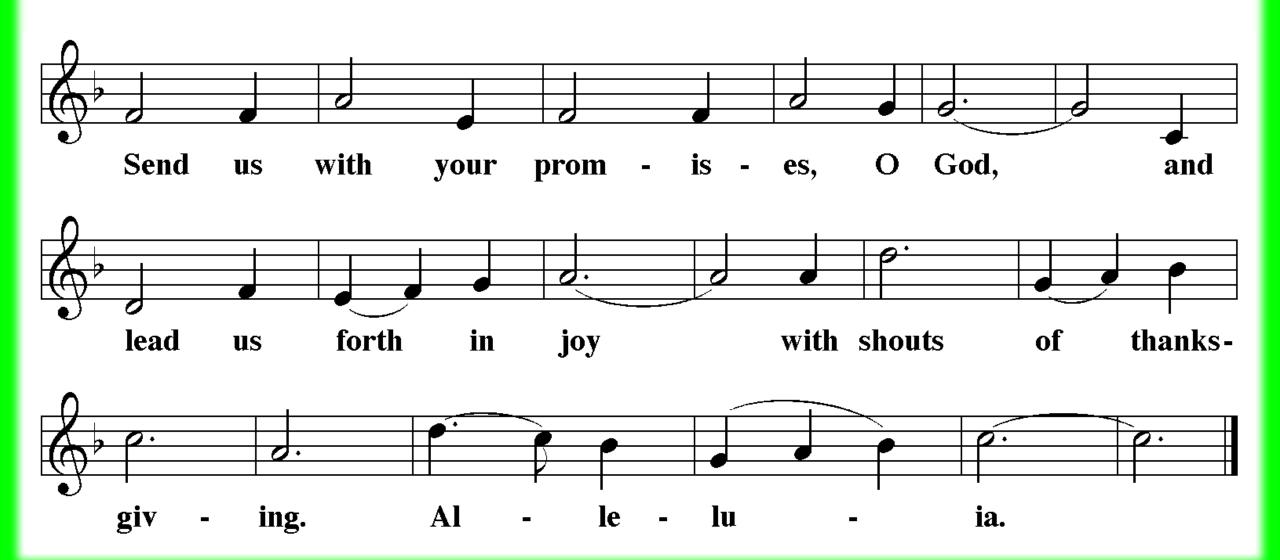
POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



POST-COMMUNION CANTICLE





POST-COMMUNION PRAYER

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.

BLESSING

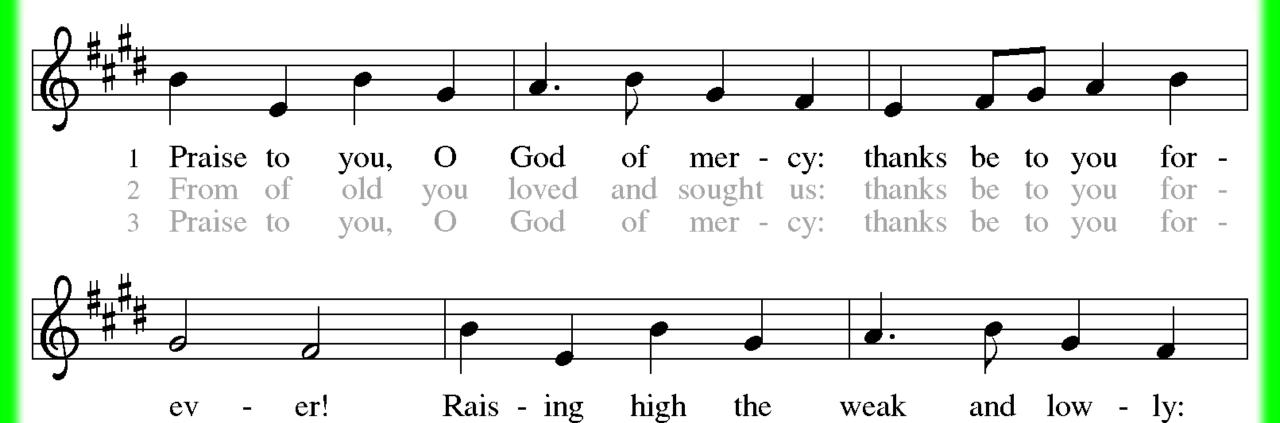
Amen.

God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, + one God, guide you always in faith, hope, and love.



SENDING SONG: Praise to You, O God of Mercy

Text and music: Now the Feast and Celebration, Marty Haugen, b. 1950
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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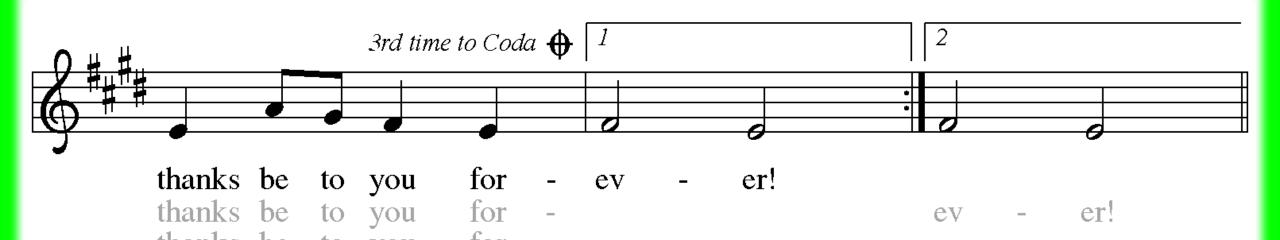
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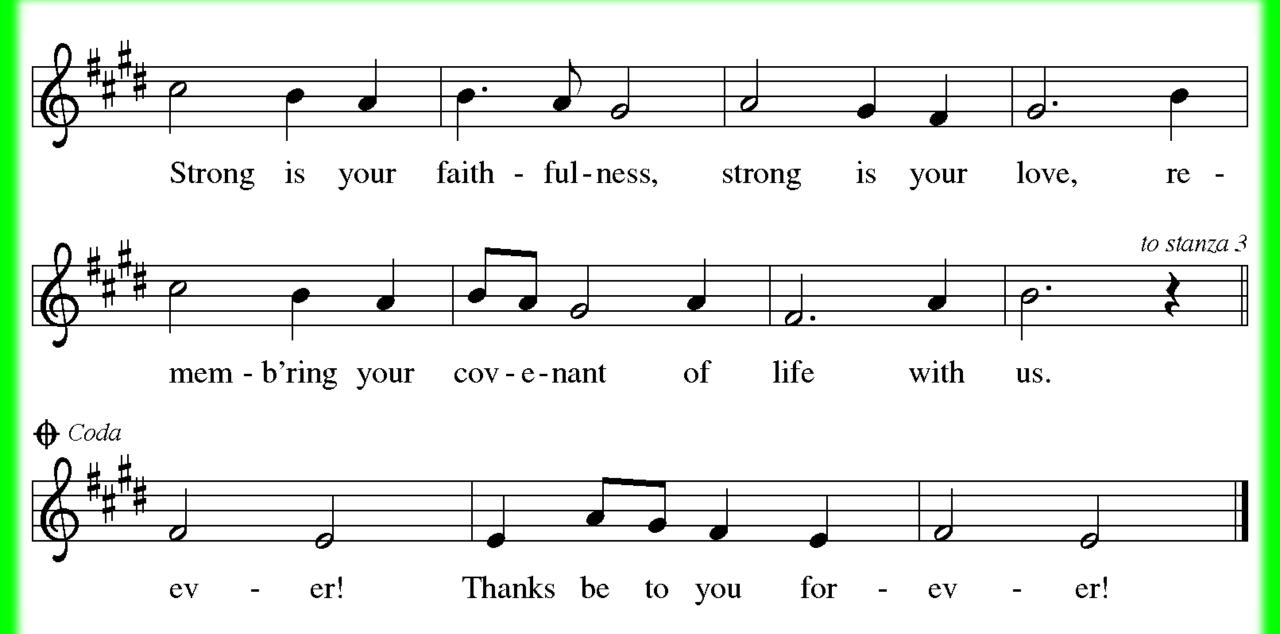
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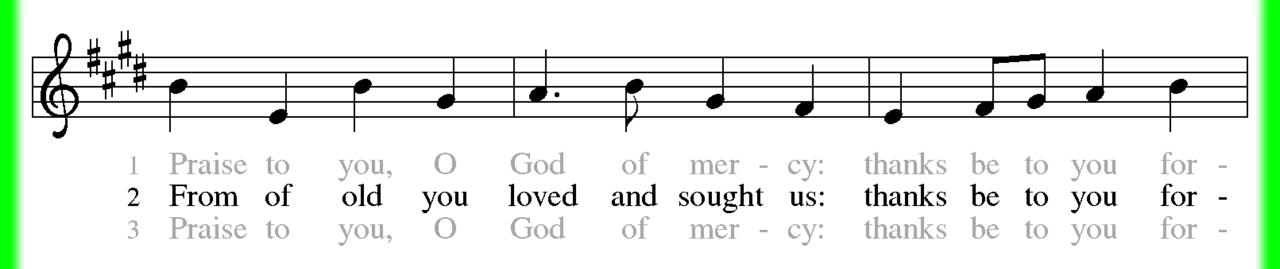
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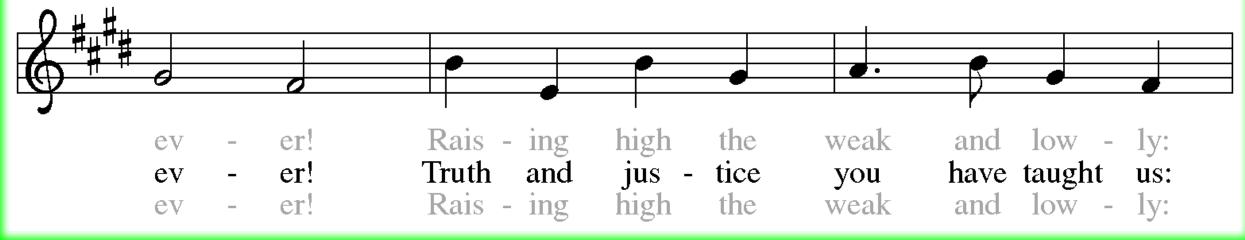


thanks be to you

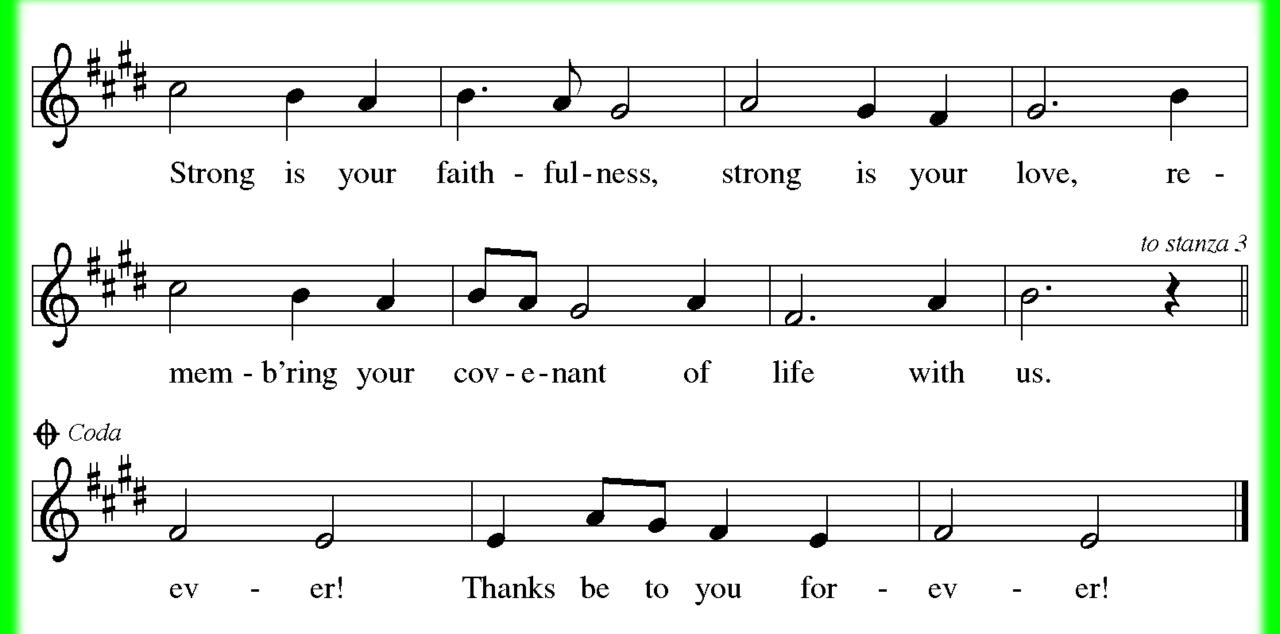
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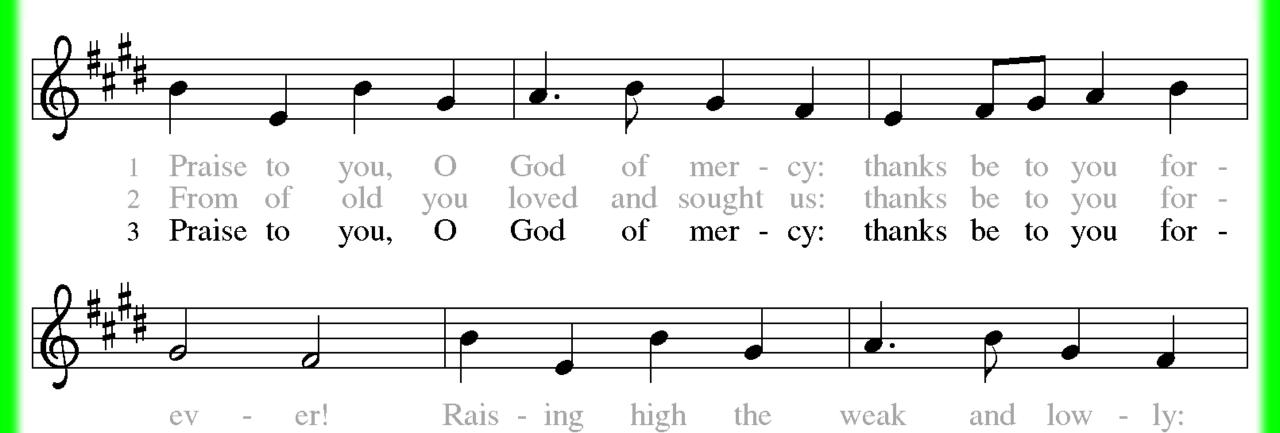












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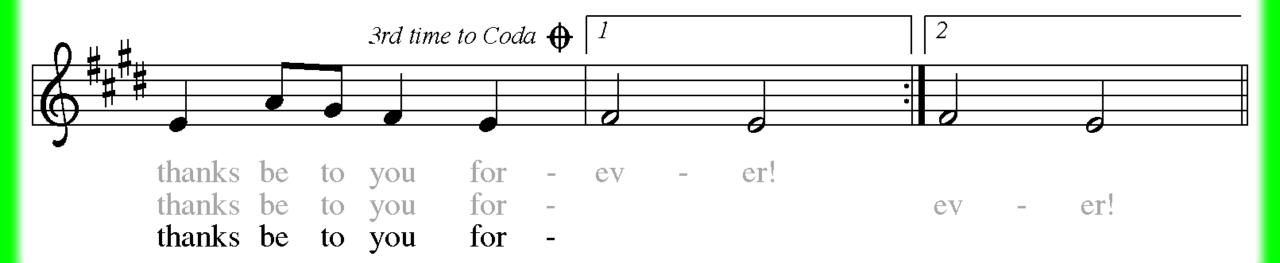
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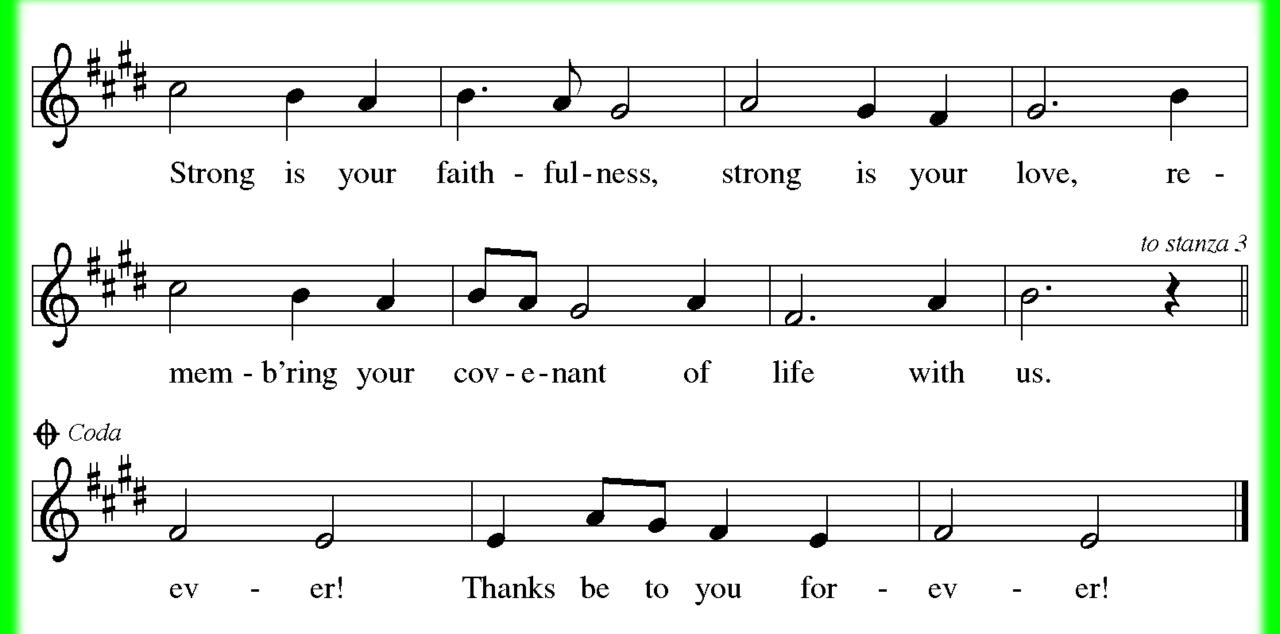
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DISMISSAL

Go in peace, with Christ beside you. Thanks be to God.



Resurrection Lutheran Church

The Reverend Karen Perkins, Pastor

People of Resurrection, Ministers of God

