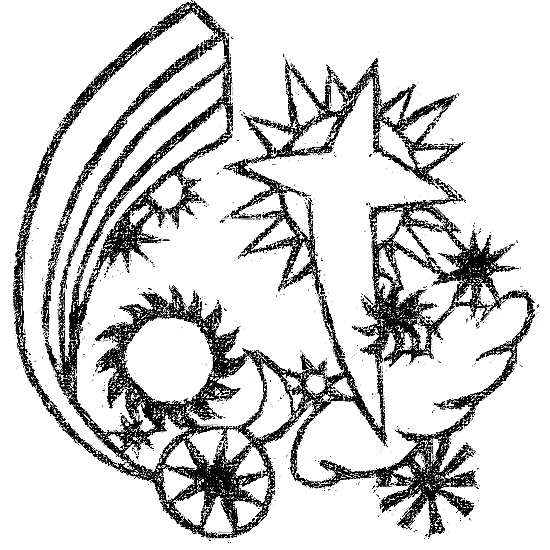
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**Welcome to**

**Resurrection Lutheran Church**

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**November 13, 2022 Twenty-Third Sunday after Pentecost / Lec. 33C**

**INTRODUCTION TO THE DAY**

*The end is near. There is no doubt about it. The warnings are dire. The tone of today’s texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: “Do not be weary in doing what is right.”*

**Texts for Sunday, November 20, 2022**

**Christ the King Sunday**

Jeremiah 23:1-6

Psalm 46

Colossians 1:11-20

Luke 23:33-43

**Welcome and Announcements**

**Prelude**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**Brief Order for Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who redeems us in Christ Jesus,

whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we have sinned against you**

**and our neighbors.**

**We have ignored voices**

**that call for your justice.**

**We have neglected actions**

**that witness to your righteousness.**

**We have spoken and acted**

**in ways that disrupt your beloved community.**

**We truly repent of things we have done**

**and left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Restore our troubled spirits,**

A picture containing diagram

Description automatically generated**so that we may live in newness,**

**follow the way of the Spirit,**

**and build up the body of Christ.**

**Amen.**

Rejoice and be glad!

God hears the prayers of all who cry out,

and restores us to life through the death

and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,

in the name of the Father,

and of the ☩ Son,

and of the Holy Spirit.

**Amen.**

**Gathering Hymn: Lord, Speak to Us, That We May Speak**



**Greeting**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Kyrie**

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**Hymn of Praise**

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**Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

**Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**First Reading: Malachi 4:1-2a**

*Malachi, whose name means “my messenger,” warns that “the day is coming.” On that day, the evil will be destroyed like stubble in a fire, but the “sun of righteousness” will shine on those who honor God.*

A reading from Malachi.

1See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2aBut for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 98**

*In righteousness shall the Lord judge the world.*(Ps. 98:10)

1Sing to the Lord a new song,

  for he has done marvelous things.

2**With his right hand and his holy arm**

**has he won for himself the victory.**

3The Lord has made known his victory;

  his righteousness has he openly shown in the sight of the nations.

4**He remembers his mercy and faithfulness to the house of Israel,**

**and all the ends of the earth have seen the victory of our God.** R

5Shout with joy to the Lord, all you lands;

  lift up your voice, rejoice, and sing.

6**Sing to the Lord with the harp,**

**with the harp and the voice of song.**

7With trumpets and the sound of the horn

  shout with joy before the king, the Lord.

8**Let the sea make a noise and all that is in it,**

**the lands and those who dwell therein.**

9Let the rivers clap their hands,

  and let the hills ring out with joy before the Lord,

when he comes to judge the earth.

10**In righteousness shall he judge the world**

**and the peoples with equity.** R

**Second Reading: 2 Thessalonians 3:6-13**

*Some members of the Thessalonian community, because of their belief in the nearness of Christ’s return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.*

A reading from Second Thessalonians.

6Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. 7For you yourselves know how you ought to imitate us; we were not idle when we were with you, 8and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. 9This was not because we do not have that right, but in order to give you an example to imitate. 10For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. 11For we hear that some of you are living in idleness, mere busybodies, not doing any work. 12Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. 13Brothers and sisters, do not be weary in doing what is right.

The word of the Lord.

**Thanks be to God.**

**Children’s Time**

Karen Lawfer

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**Gospel Acclamation**

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**Gospel: Luke 21:5-19**

*As history moves toward God’s fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.*

The Holy Gospel according to Luke, the 21st chapter.

**Glory to you, O Lord.**

5When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, 6“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

7They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” 8And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

9“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” 10Then he said to them, “Nation will rise against nation, and kingdom against kingdom; 11there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

12“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. 13This will give you an opportunity to testify. 14So make up your minds not to prepare your defense in advance; 15for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. 16You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. 17You will be hated by all because of my name. 18But not a hair of your head will perish. 19By your endurance you will gain your souls.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon** Pastor Karen Perkins

**Hymn of the Day: Lost in the Night**

Icon

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**Apostles’ Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**and born of the virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

\*Or, He descended to the dead.

**Prayer Refrain: Lord, Listen to Your Children Praying**

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**The Prayers**

United with your saints across time and place, we pray for our shared world.

Reviving God, keep your church active in its mission and ministry. Encourage bishops, deacons, pastors, and lay leaders to risk boldly in their proclamation and fill them with wisdom and endurance for challenging times. Lord, in your mercy,

**receive our prayer.**

Renewing God, as the northern hemisphere prepares for winter, make us mindful of the ordered beauty of your creation. Teach us to treasure cycles of rest and new life. Help us care for what you have made. Lord, in your mercy,

**receive our prayer.**

Loving God, accompany all who make sacrifices for the sake of others. Safeguard first responders and active-duty military personnel. Grant peace to veterans and heal any wounds in body, mind, or spirit. Lord, in your mercy,

**receive our prayer.**

Healing God, your people cry out to you. Sustain doctors, nurses, and hospital personnel in their tireless work. Uphold mental health professionals and those in their care. May the sun of righteousness rise on all who are sick. Lord, in your mercy,

**receive our prayer.**

Uniting God, unite this assembly in its shared mission and ministry for the sake of the gospel. Highlight ways we can better work together and give us patience to work through disagreement. Lord, in your mercy,

**receive our prayer.**

Commissioning God, guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, Pastor Karen Perkins, our neighbors in the Alaska Southeast Cluster, and Lutheran Church of Hope, Anchorage. Let your your saving faith may be known to all. Lord, in your mercy,

**receive our prayer.**

For what else do the people of God pray?

Consoling God, abide with all who grieve for loved ones who have died. Comfort us with the promise of resurrection and new life with you. Lord, in your mercy,

**receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**Amen.**

**Repeat Prayer Refrain**

Text

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**MEAL**

God feeds us with the presence of Jesus Christ.

**PEACE**

The peace of the Lord be with you always.

**And also with you.**

We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

**OFFERING**

**Presentation of the Gifts**

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**Offertory Prayer**

Blessed are you, Maker of all things.

As you have entrusted us with all that you have created,

now gather our gifts,

nourish us with this sacrament,

and send us to those who hunger and thirst,

for the sake of Jesus Christ our Savior.

**Amen.**

**Shape

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**Dialogue**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface**

It is indeed right and salutary that we should

at all times and in all places

offer thanks and praise to you, O Lord, holy Father,

through Christ our Lord;

who on this day overcame death and the grave,

and by his glorious resurrection

opened to us the way of everlasting life.

And so, with the Church on earth

and the hosts of heaven,

we praise your name

and join their unending hymn:

**Sanctus**

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**A drawing of a bowl

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**Great Thanksgiving**

Holy God, holy and mighty, holy and immortal:

surrounded by evil and bordered by death

we appeal to you,

our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace

and promised an end to injustice and harm.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

the sacrifice of his life and death

and the victory of his resurrection,

we await with all the saints

his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine

and on all who share in the body and blood of your Son:

teach us your mercy and justice,

and make all things new in Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

**Amen**

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**Lord’s Prayer**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

Icon

Description automatically generated with medium confidence**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Communion Information**

You are welcome to the communion table! God is the host and God's love extends to all people. As we recover from the pandemic, some people continue to socially-distance and are not ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.

* We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.
* Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.

We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.

**Invitation to Communion**

Christ invites you to this table.

Come, taste and see.

**Communion Hymn**

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**Communion Distribution**

The body of Christ, given for you.

**Amen**

Logo

Description automatically generated with medium confidenceThe blood of Christ, shed for you.

**Amen**

**Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you

and keep you in God’s grace.

**Amen**

A picture containing table, furniture, dining table

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**Post-Communion Canticle**

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**Post-Communion Prayer**

We give you thanks, most gracious God,

that you have fed us with the bread of heaven

and given us a foretaste of Paradise.

Enliven us to be your body in the world

and to serve those who are in need;

through Jesus Christ our Lord.

**Amen.**

**Mission Statement**

Let us announce together,

**The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.**

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**SENDING**

God blesses us and sends us in mission to the world.

**Blessing**

The God of peace,

who creates all things and calls them good,

who makes us alive in Jesus,

and who breathes on us the Spirit of hope,

☩ bless you now and forever.

**Amen.**

**Sending Hymn: This Is My Father's World**



**Dismissal**

Go in peace. Be a blessing in the world.

**Thanks be to God.**

From sundaysandseasons.com.

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