

# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.  
God of mercy and forgiveness,

**we confess that sin still has a hold on us.  
We have harmed your good creation.  
We have failed to do justice,  
love kindness,  
and walk humbly with you.  
Turn us in a new direction.  
Show us the path that leads to life.  
Be our refuge and strength on the journey,  
through Jesus Christ, our redeemer and friend.  
Amen.**

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

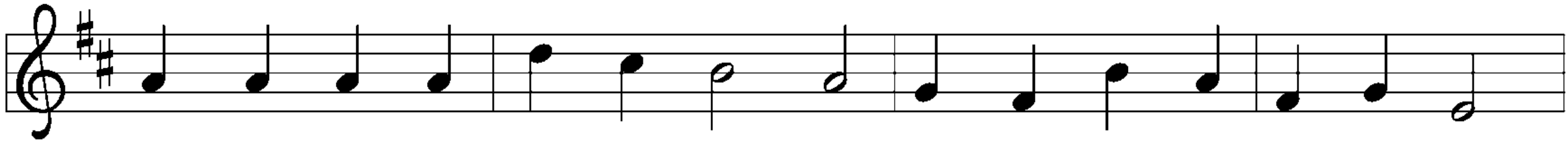
Journey now in God's abiding love  
through the power of the Holy Spirit.

**Amen.**



**GATHERING HYMN:**

**Praise, My Soul, the King of Heaven**

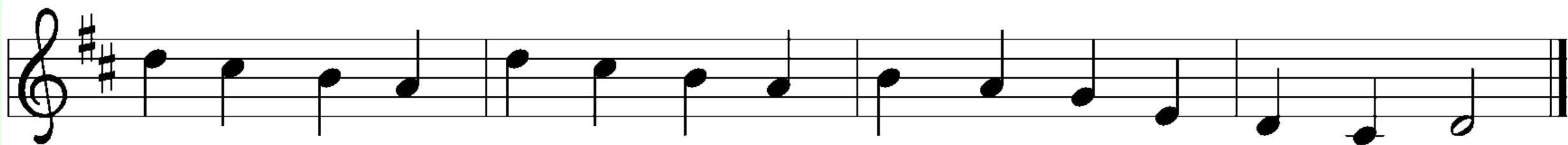


- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res-cues us from all our foes.  
Sun and moon bow down be - fore him; all who dwell in time and space.





Al - le - lu - ia!      Al - le - lu - ia!      Praise the ev - er - last - ing King!  
Al - le - lu - ia!      Al - le - lu - ia!      Glo - rious in his faith - ful - ness!  
Al - le - lu - ia!      Al - le - lu - ia!      Wide - ly as his mer - cy flows.  
Al - le - lu - ia!      Al - le - lu - ia!      Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

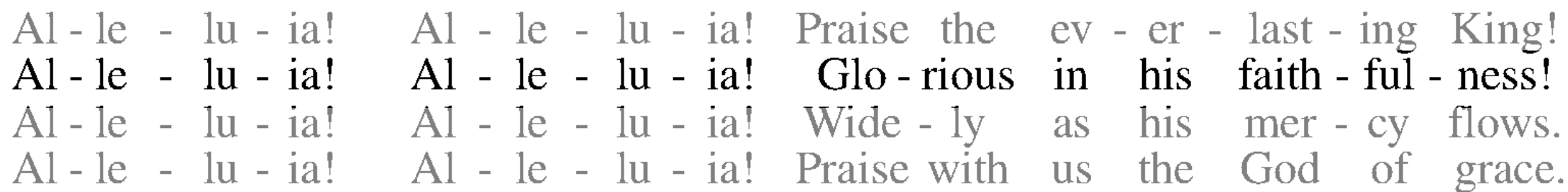
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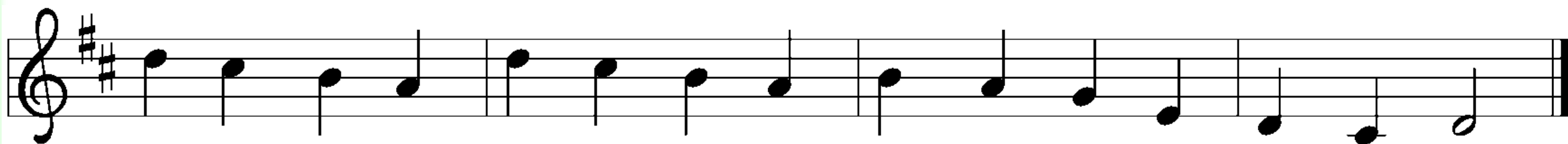
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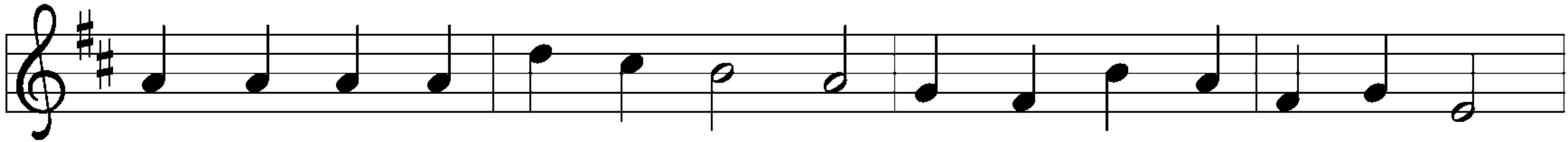
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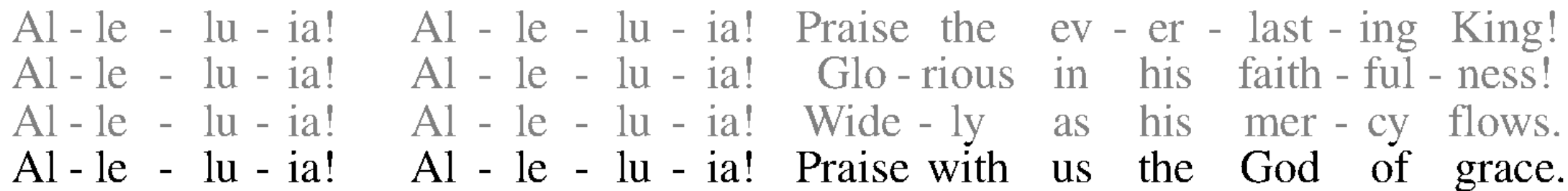
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Music: PRAISE, MY SOUL, John Goss, 1800–1880

# GREETING

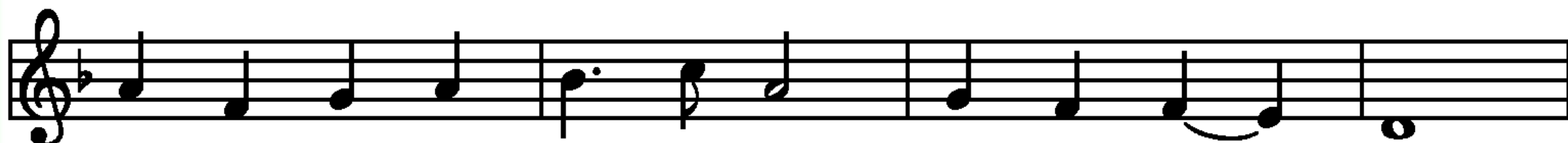
The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

# KYRIE





# KYRIE



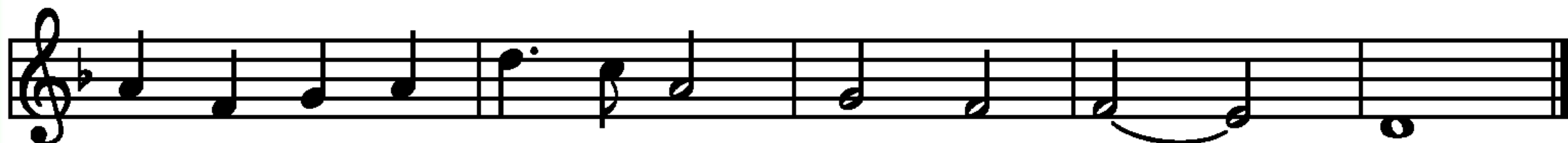
**A** Ky - ri - e e - le - i - son:  
*Lord, . . . . have mer - cy:*

**C** Lord, have mer - cy.



**A** Chri - ste e - le - i - son:  
*Christ, . . . . have mer - cy:*

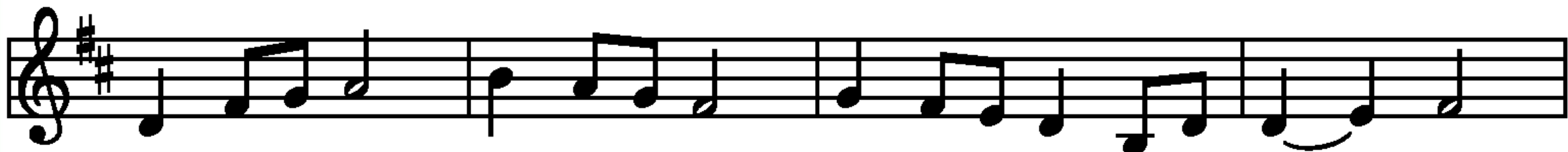
**C** Christ, have mer - cy.



**A** Ky - ri - e e - le - i - son:  
*Lord, . . . . have mer - cy:*

**C** Lord, have mer - cy.

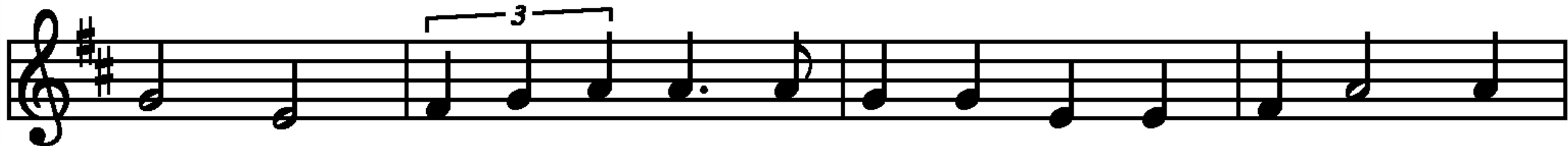
# HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,

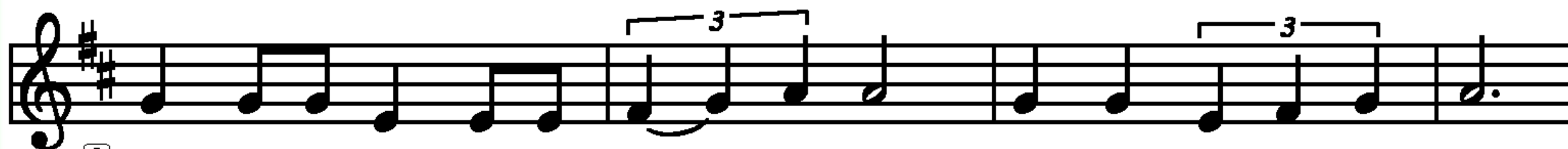


Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the





I For you a - lone are the Ho - ly One, you a - lone are the Lord,  
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



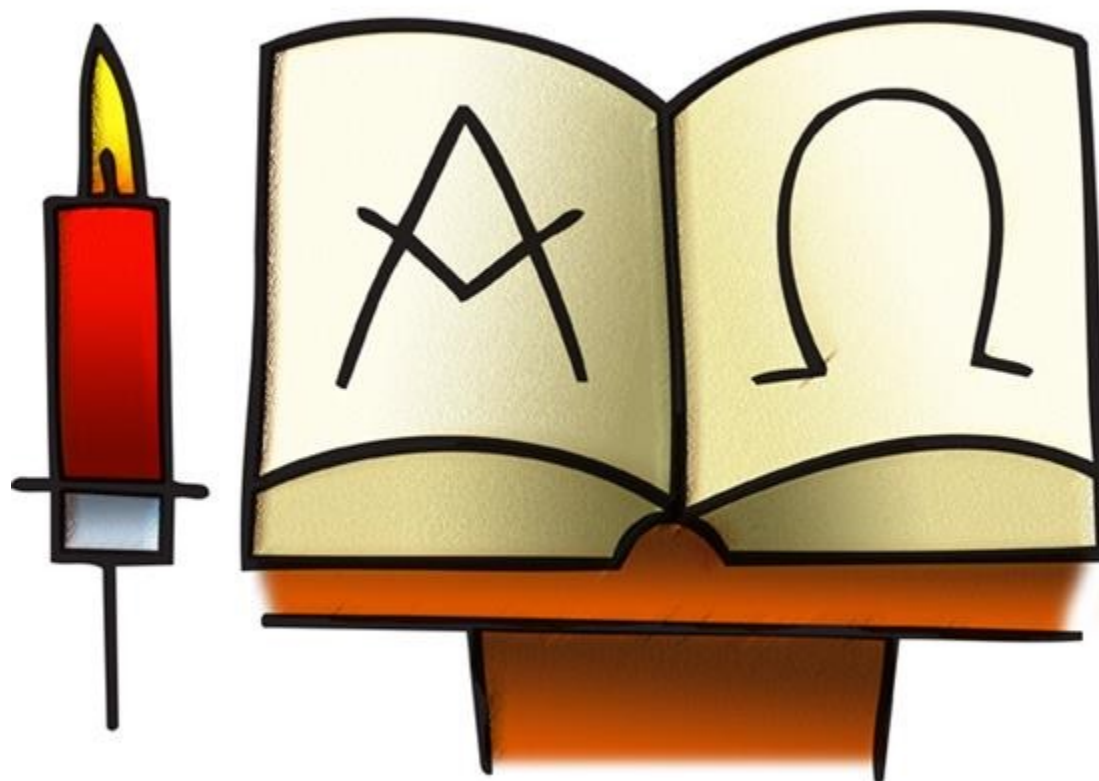
# **PRAYER OF THE DAY**

The Lord be with you.  
**And also with you.**

Let us pray.

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.  
**Amen.**





# WORD

*God speaks to us in scripture reading, preaching, and song.*

# FIRST READING:

**2 Kings 5:1-3, 7-15c**

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

A reading from Second Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.

<sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

<sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!"

<sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?”

<sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 111

*I will give thanks to the LORD with my whole heart. (Ps. 111:1)*

<sup>1</sup>Hallelujah! I will give thanks to the LORD  
with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are the deeds of the LORD!**  
**They are studied by all who delight in them. R**

<sup>3</sup>His work is full of majesty and splendor,  
and his righteousness endures forever.



**<sup>4</sup>He makes his marvelous works to be remembered;  
the LORD is gracious and full of compassion.**

**<sup>5</sup>He gives food to those who fear him;  
he is ever mindful of his covenant.**

**<sup>6</sup>He has shown his people the power of his works  
in giving them the lands of the nations. R**

**<sup>7</sup>The works of his hands are faithfulness and justice;  
all his commandments are sure.**

**<sup>8</sup>They stand fast forever and ever,  
because they are done in truth and equity.**

**<sup>9</sup>He sent redemption to his people;  
he commanded his covenant forever;  
holy and awesome is his name.**

**<sup>10</sup>The fear of the LORD is the beginning of wisdom;  
those who act accordingly  
have a good understanding.  
His praise endures forever. R**



**MUSICAL OFFERING:**

**This is my Father's World**

**Celebration Ringers**

## **SECOND READING: 2 Timothy 2:8-15**

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

A reading from Second Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;  
<sup>12</sup>if we endure, we will also reign with him;  
if we deny him, he will also deny us;

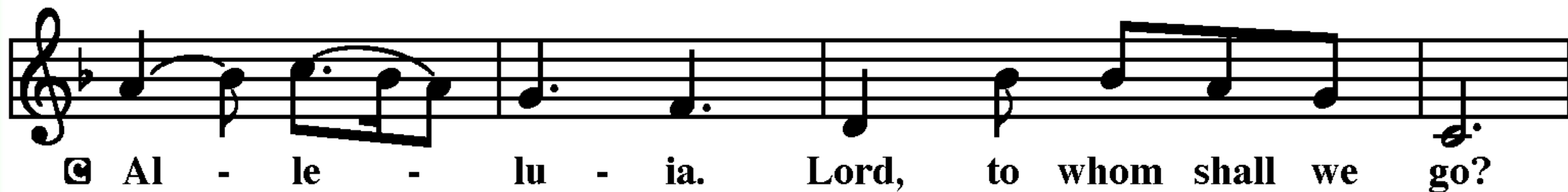
<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord.

**Thanks be to God.**

# GOSPEL ACCLAMATION



# **GOSPEL: Luke 17:11-19**

*Jesus' mission includes making people clean again.  
Unexpectedly, a Samaritan healed of leprosy becomes a model  
for those who would praise and worship God and give thanks  
for God's mercy.*

The Holy Gospel according to Luke, the 17<sup>th</sup> chapter.  
**Glory to you, O Lord.**



<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’?

<sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The gospel of the Lord.  
**Praise to you, O Christ.**

# SERMON

Rev. Karen Perkins



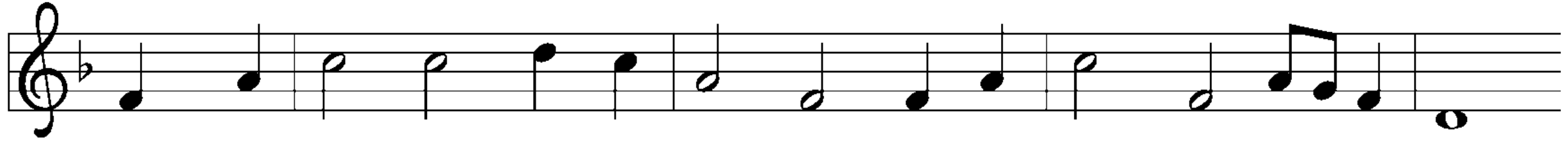
**HYMN OF THE DAY: Wash, O God,  
Our Sons and Daughters**



- 1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.  
2 We who bring them long for nur-ture; by your milk may we be fed.  
3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re - new us, guide our foot - steps; free from sin and all its snares,  
We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.  
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.  
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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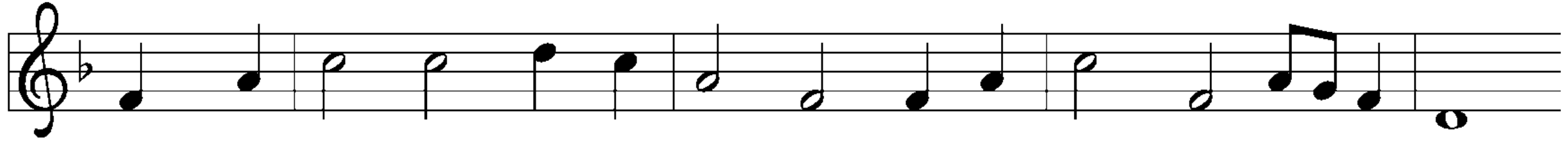


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# SACRAMENT OF HOLY BAPTISM



## PRESENTATION

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

*The presiding minister addresses the assembly:*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*A sponsor for the candidate presents the candidate:*  
I present Violet for baptism.

*The presiding minister addresses parents or others who bring for baptism a child is not able to answer:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Response:* I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed,  
and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,

so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian  
faith and life?

*Response:* I do.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

*Response:* I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support Violet and  
pray for her in her new life in Christ?

**We do.**

*The assembly stands.*



# PROFESSION OF FAITH

*The presiding minister addresses the parents and sponsors of young child. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin,  
and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

I renounce them.

Do you renounce the powers of this world  
that rebel against God?

*Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

# THANKSGIVING AT THE FONT

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.



At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ,  
our Savior, who lives and reigns with you and the Holy  
Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

# BAPTISM

*The presiding minister baptizes the candidate. Water is poured on the candidate's head, as the presiding minister says:*

Violet , I baptize you in the name of the Father,

*Water is poured on the candidate's head a second time:*  
and of the Son,

*Water is poured on the candidate's head a third time:*  
and of the Holy Spirit.

**Amen.**

*After the baptism, the assembly responds with the following.*

**You belong to Christ,  
in whom you have been baptized.**

**Alleluia.**

*The presiding minister continues:*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain Violet with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:*

Violet, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.  
**Amen.**

# WELCOME

*A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Jesus said, I am the light of the world.

Whoever follows me  
will have the light of life.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:**

**join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to  
all the world.**



# PRAYER REFRAIN:

## LORD, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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# **PRAYERS OF INTERCESSION**

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

Gracious God, we give you thanks for bishops, pastors, and deacons, for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.  
**Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. Hear us, O God.  
**Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**Your mercy is great.**

Generous God, we give you thanks for this and every congregation. Inspire our neighbors in the Alaska Southeast Cluster, especially Island of Faith Lutheran Church, Wrangell. Hear us, O God.

**Your mercy is great.**

For what else do the people of God pray?



Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

# REPEAT PRAYER REFRAIN:

## LORD, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

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# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



# MEAL

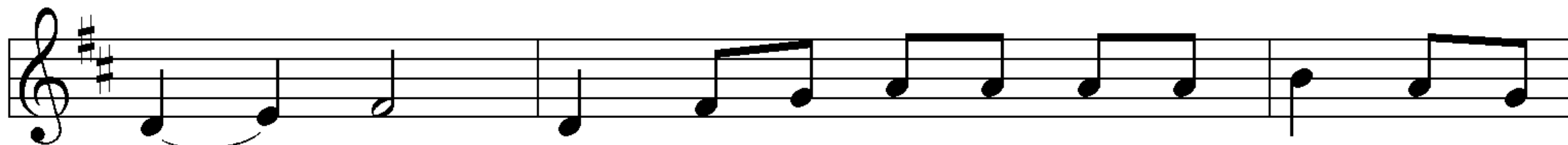
*God feeds us with the presence of Jesus Christ.*

# OFFERING

# PRESENTATION OF THE GIFTS



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

# OFFERTORY PRAYER

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

**Amen.**

*Randy Sutak is authorized to preside today  
by the synod bishop.*

# **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



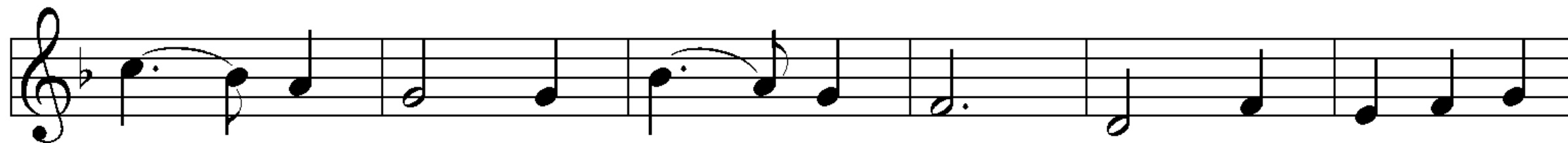
# **PREFACE**

It is indeed right and salutary that we should  
at all times and in all places  
offer thanks and praise to you, O Lord, holy Father,  
through Christ our Lord;

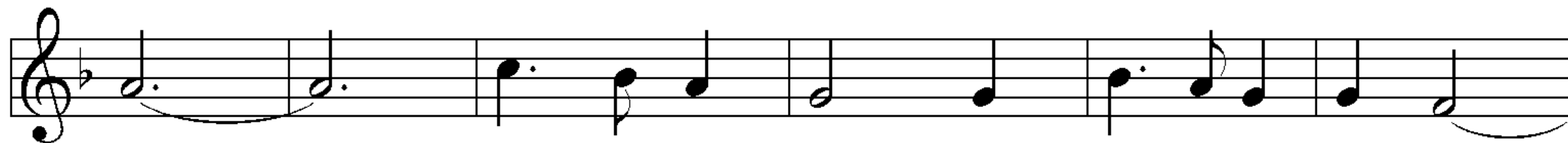
who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

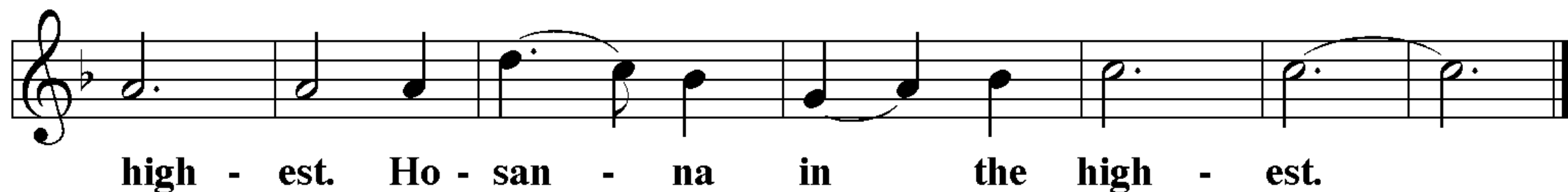
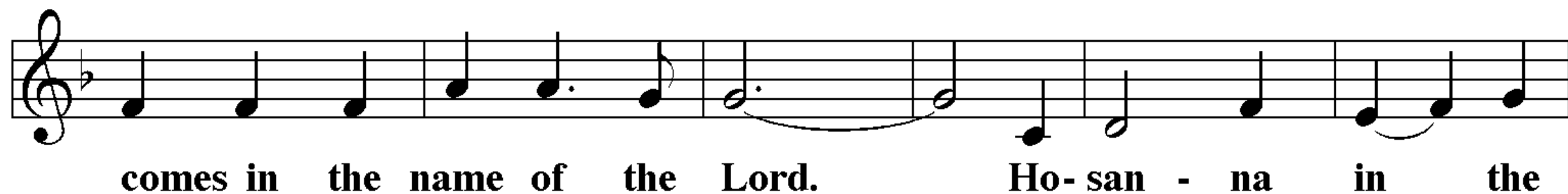
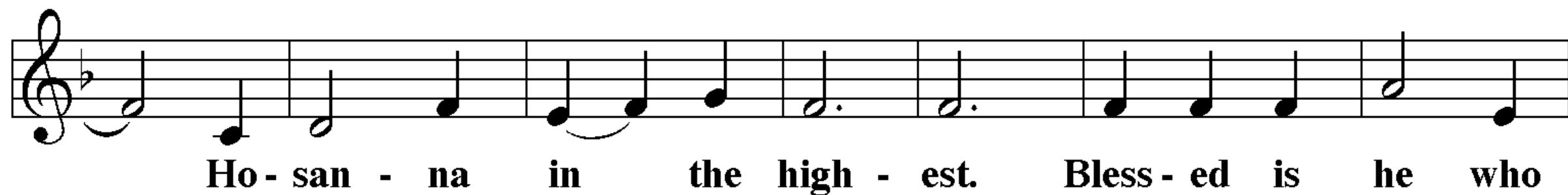
# SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



# THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,  
you created a world in which all  
might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners  
and to become food for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again  
to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup  
make of us the body of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**



# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

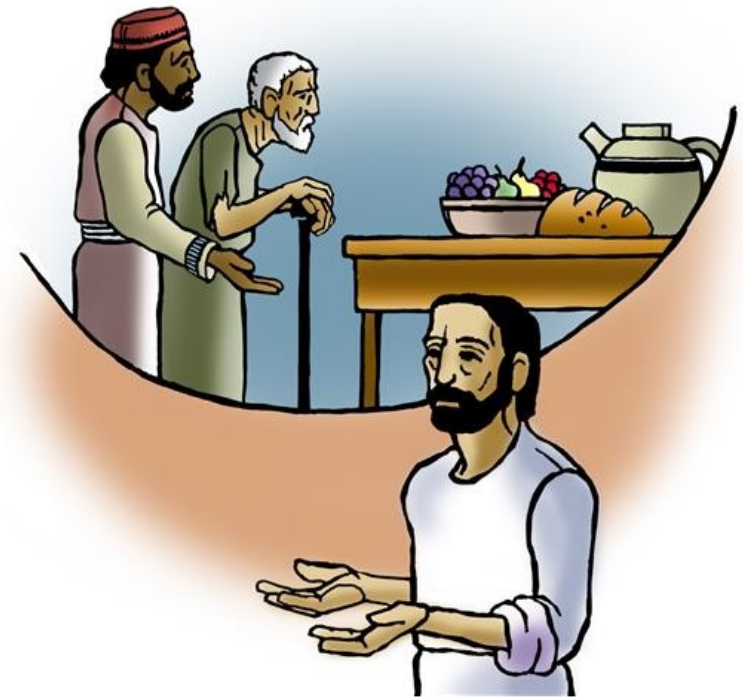
**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

# INVITATION TO COMMUNION

**Christ invites you to this table.  
Come, taste and see.**



# COMMUNION HYMN

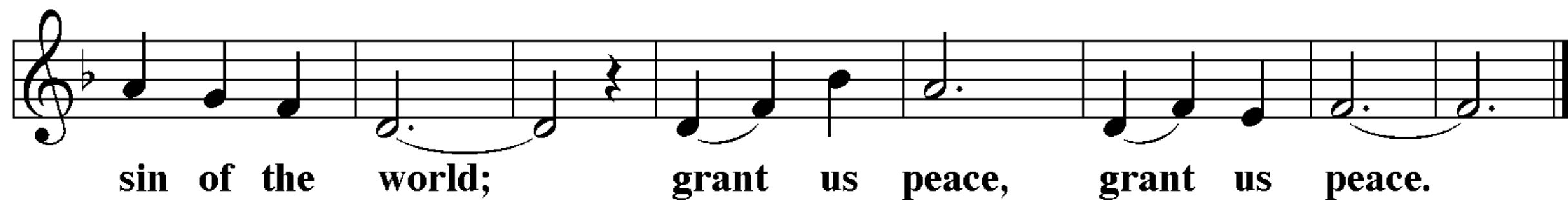
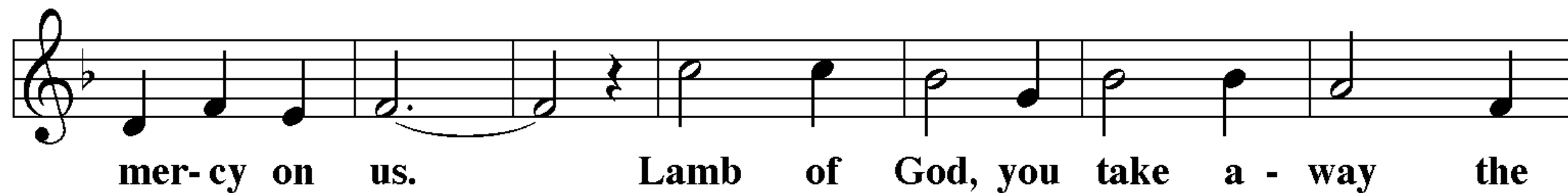


☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us.

Lamb of God, you take a - way the sin of the world; have



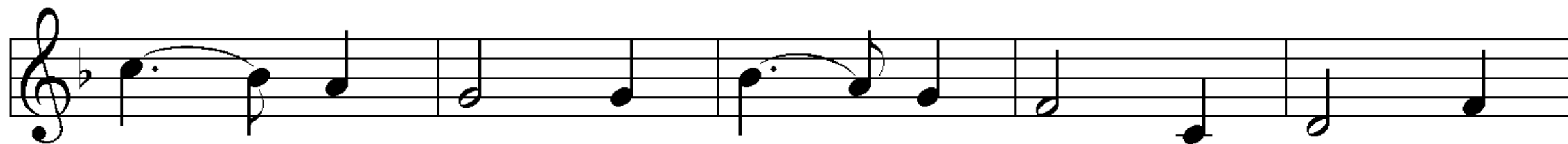
# POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**



# POST-COMMUNION CANTICLE



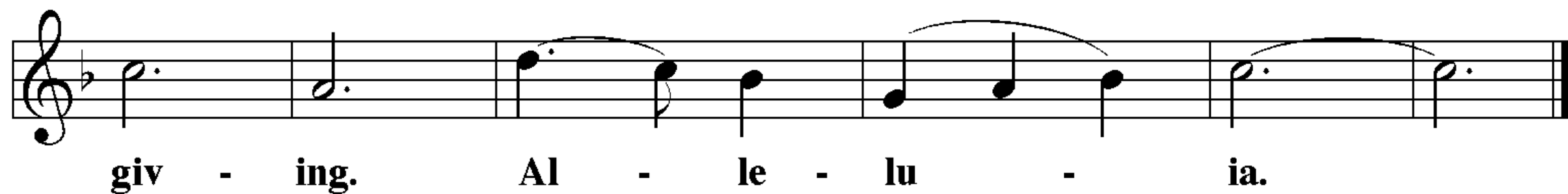
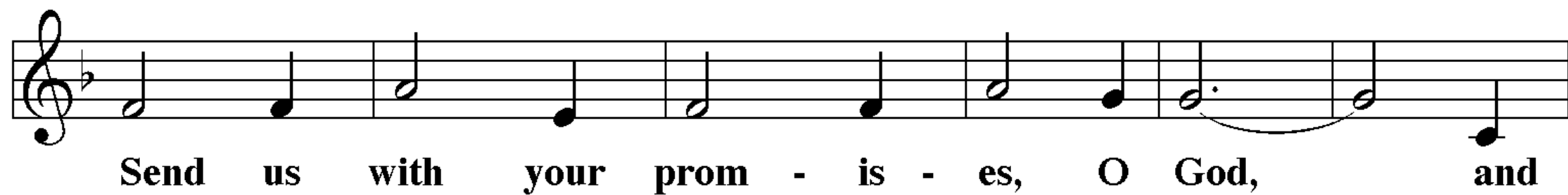
☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.





# POST-COMMUNION PRAYER

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

# BLESSING

God, who gives life to all things  
and frees us from despair,

    bless you with truth and peace.

And may the holy Trinity, ✚ one God,

    guide you always in faith, hope, and love.

**Amen.**



**SENDING SONG:**

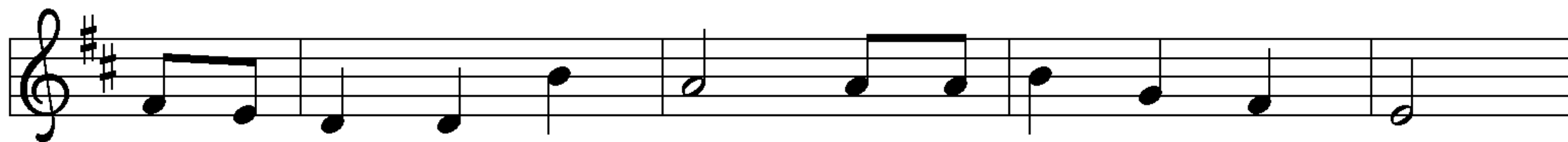
**Baptized and Set Free**



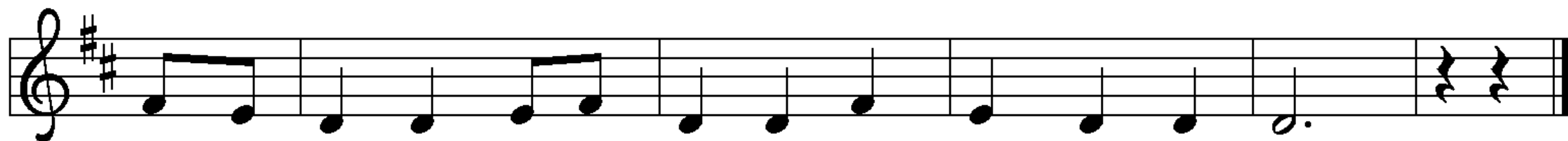
1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en-slaved, but set free! From now on, all will be



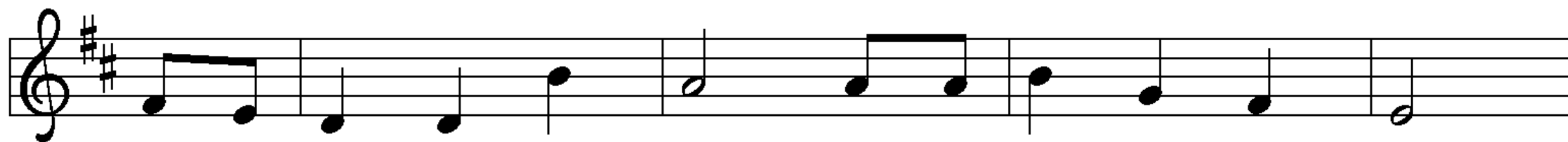
to a foun-tain bring-ing heal-ing, and whole-ness and more.  
end-less o - cean, al-ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!



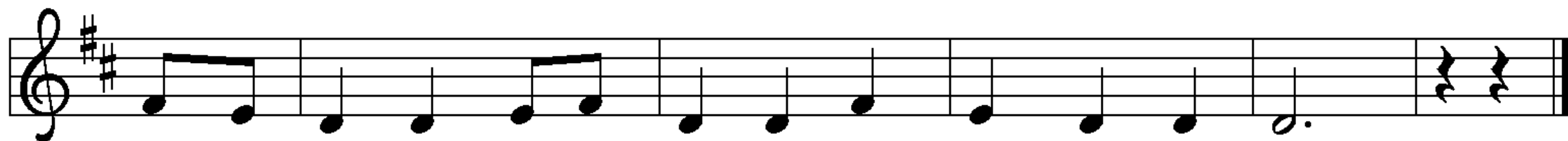
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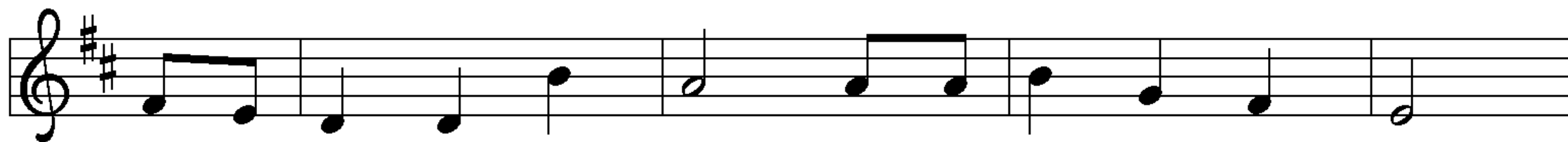




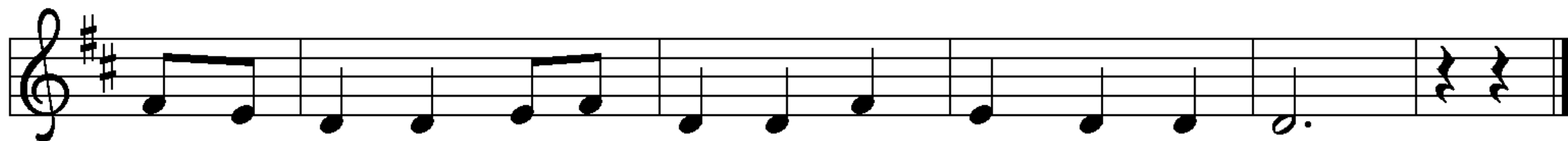
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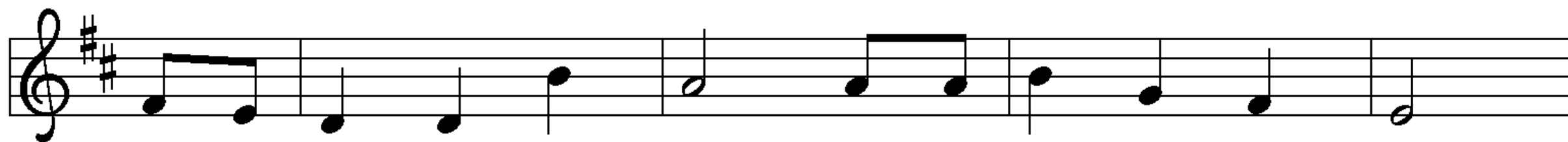
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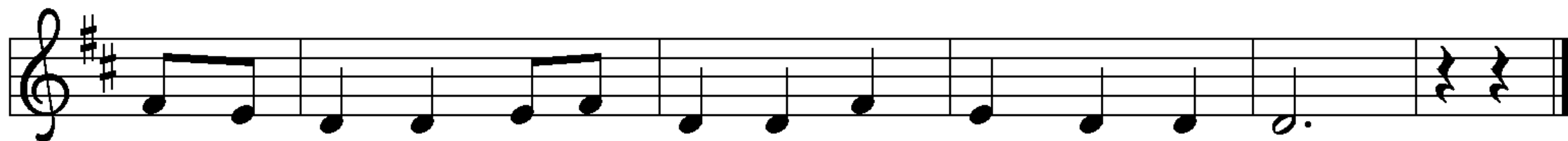
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Text: Cathy Skogen-Soldner, b. 1956

Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner

Text and music © 1999 Augsburg Fortress.

# DISMISSAL

Go in peace, with Christ beside you.  
**Thanks be to God.**



# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God

