



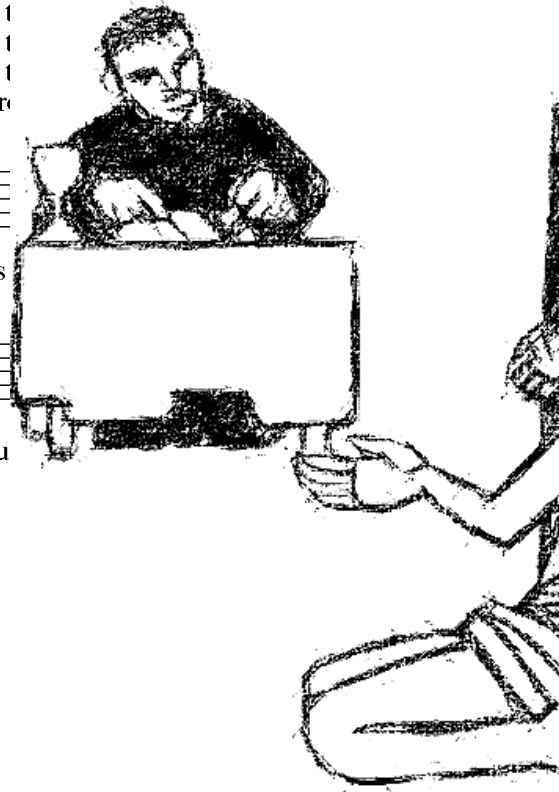
name be blest. Could the world be a - bout to
strong to flight, for the world is a - bout to
mouth be fed, for the world is a - bout to
crushed by God, who is turn - ing the world a - r



My heart shall sing of the day you bring. Let the fires of your jus



Wipe a - way all tears, for the dawn draws near, and the world is a - bou



Text: Rory Cooney, b. 1952, based on the Magnificat

Music: STAR OF COUNTY DOWN, Irish traditional

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DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

Welcome to Resurrection Lutheran

740 West 10th Street, Juneau, AK

Office: (907) 586-2380

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from sundaysandseasons.com.

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www.rlcjuneau.org

INTRODUCTION TO THE DAY

Consideration of and care for those in need (especially those “among whom we are aware”) is an essential component of good stewardship of wealth that we avoid the snare of wealth. It is the one who comes to us risen from the dead—who can free us from greed.



1 My soul cries out with a joy
2 Though I am small, my . . . God
3 From the halls of pow'r to the far
4 Though the na - tions rage from . . . all

PRELUDE




God of my heart is great, and my
work great . . . things in me, and you
stone will be left on stone. Let the
mem - ber who holds us fast: God's

GATHERING

The Holy Spirit calls us together as the people of God.




won - drous things that you bring to
depths of the past to the end of
jus - tice tears ev - 'ry ty - rant
liv - er us from the con - quer -



You fixed your sight on your ser
Your ver - y name puts the pro
The hun - gry poor shall . . . we
This sav - ing word that our for

Texts for Sunday, October : 17th Sunday after Pentecost

Habakkuk 1:1-4; 2:1-4
Psalm 37:1-9
2 Timothy 1:1-14
Luke 17:5-10



weak - ness you did not spurn, so from
those who would for you yearn, you w
food they can nev - er earn; there a
prom - ise which holds us bound, till th

PRAYER AFTER COMMUNION

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,
**The mission of Resurrection Lutheran Church is to promote spiritual
growth in Christ and service to all people.**

BLESSING

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ☩ one God,
guide you always in faith, hope, and love.

Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

God of mercy and forgiveness,
**we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

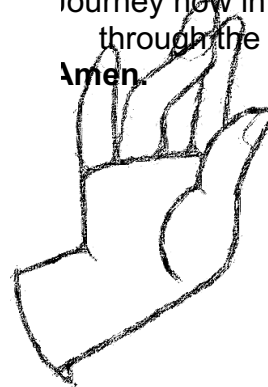
Amen.

Beloved of God:


your sins are forgiven ☩ and you are made whole.
God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.




Refrain— sung twice each time



1 Here in this place the new light is stream-ing, no
 2 We are the young, our lives are a mys - t'ry, w
 3 Here we will take the wine and the wa - ter, he
 4 Not in the dark of build-ings con - fin - ing, no



Ha - le - lu - ya! Pe - lo tsa
 Hal - le - lu - jah! We sing your p



van - ished a - way; see in this space our fear
 yearn for your face; we have been sung through - out
 bread of new birth, here you shall call your sons
 light years a - way— here in this place the new




bi - le ka - o - fe - la. Ha -
 hearts are filled with glad - ness. Hal -




brought here to you in the light of this
 called to be light to the whole hu - man
 call us a - new to be salt for the
 now is the king - dom, and now is the




ro - na, di tha - bi - le
 prais-es, all our hearts are f



Gath-er us in, the lost and for - sak - en, ga
 Gath-er us in, the rich and the haugh-ty, ga
 Give us to drink the wine of com-pas - sion, gr
 Gath-er us in and hold us for - ev - er, ga



1 Christ the Lord to us said: I
 2 Now he sends us all out, stro



blind and the lame; call to us now, and
 proud and the strong; give us a heart, so
 bread that is you; nour-ish us well, and
 make us your own; gath-er us in, all



I am wine, I am bread, give to
 strong in faith, free of doubt. Tell to

Text: South African; tr. *Freedom Is Coming*, 1984
 Music: HALELUYA! PELO TSA RONA, South African
 We tr. © 1984 Utryck, admin. Walton Music Corp.



Lamb of God, you take a - way the sin of the



us. Lamb of God, you take a - way



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



we shall a - rise at the sound of
give us the cour - age to en - ter
lives that are ho - ly and hearts that
fire . . of love in our flesh and

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you

And also with you.

Music: *Bread of Life*, Jeremy Young, b. 1948

Music © 1995 Augsburg Fortress.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in God's grace.

Amen.

KYRIE (Ghana)



1, 3 Ky - ri - e e - le - i - son.

Ky -

2 Chris - te e - le - i - son.

Chris

1, 3 Lord, have mer - cy.

Lord, .

2 Christ, have mer - cy.

Christ,



Ky - ri - e e - le - i - son.

Ky - r

Chris - te e - le - i - son.

Chris -

Lord, have mer - cy.

Lord, .

Christ, have mer - cy.

Christ,

Music: Dinah Reindorf, b. c. 1927

Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

OLD'S PRAYER
Lord, remember us in your kingdom, and teach us to pray.

HYMN OF PRAISE (*Great Britain*)

1 Glo - ry to God, we give you thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, you on - ly are the Lord,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

of heav'n - ly joy and earth - ly peace;
you bore for us the load of this world's sin;
at God's right hand in maj - es - ty

COMMUNION DISTRIBUTION
All are welcome to the communion table! God is the host of all people. During this period of social distancing due to COVID-19, our community are ready to be present at Resurrection. Nevertheless, we do participate! We celebrate this holy meal as the communion of saints.
• We have resources on our website to help you celebrate communion at home, either along with a live broadcast or at an individual service. Pastor Karen can bring the Eucharist to you at home. Please contact Pastor Karen to make arrangements.

We wor - ship you, to you our hearts are drawn;
O Lamb of God, your glo - rious vic - tory won,
who, with the Spir - it wor - shiped and a - dored,

We would be happy to light a candle in thankfulness, of your presence at your request.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

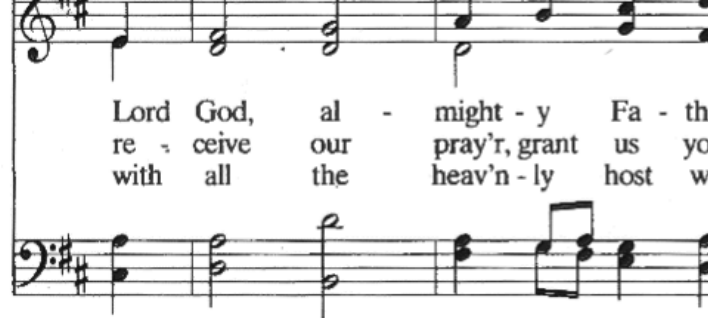
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

God of love, you know our frailties and failings. Give us grace to overcome them; keep us from those things that harm us; and grant us your salvation; through your Son, Jesus Christ our Lord.
Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is their sorrow, because God's people have forgotten how to seek the Lord. The wealthy will be the first to go into exile when the Lord strikes.

A reading from Amos.

^{1a} Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

⁴ Alas for those who lie on beds of ivory,
and lounge on their couches,

and calves from the stall;

⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 146

The LORD gives justice to those who are oppressed. (Ps. 146:6)

¹Hallelujah! Praise the LORD, O my soul!
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

²**Put not your trust in rulers, nor in any child of earth
for there is no help in them. R**

³When they breathe their last, they return to earth,
and in that day their thoughts perish.

⁴**Happy are they who have the God of Jacob for their
whose hope is in the LORD their God;**

⁵who made heaven and earth, the seas, and all that is in
who keeps his promise forever;

⁶**who gives justice to those who are oppressed,
and food to those who hunger. R**

⁷The LORD sets the prisoners free; the LORD opens the eyes
the LORD lifts up those who are bowed down;

⁸**the LORD loves the righteous; the LORD cares for the stranger;
he sustains the orphan and widow,
but frustrates the way of the wicked.**

⁹The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah! **R**



Ho - ly, ho - ly, ho - ly Lord, God



ho - ly, ho - ly, ho - ly Lord, God



heav-en and earth are full, fu



Ho - san - na in the high - est, ho - san



Bless-ed is he who comes in



Ho - san - na in the high - est, ho - san

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937.
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OFFERTORY PRAYER

Gracious God,

in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.

Amen.

Randy Sutam is authorized to preside today by the synod bishop.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should
at all times and in all places
offer thanks and praise to you, O Lord, holy Father,
through Christ our Lord;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

Timothy is reminded of the confession he made at his baptism: "I will follow Christ, even to death." His priorities will be different from those of people who are rich in worldly life.

A reading from First Timothy.

Of course, there is great gain in godliness combined with devotion. ⁹For if we have brought nothing into the world, so that we can take nothing out, we will be content with these few things. ¹⁰For if we have rich, they have fallen into temptation and are trapped by many desires, which plunge people into ruin and destruction. ¹¹For the love of money is the root of all kinds of evil, and in their eagerness to be rich some have wandered from the faith and pierced themselves with many painful wounds.

¹²But as for you, man of God, shun all this; pursue righteousness, love, endurance, gentleness. ¹³Fight the good fight of the faith, to which you were called and for which you have made the good confession in the presence of many witnesses. ¹⁴In giving life to all things, and of Christ Jesus, who in his death for us made the good confession, I charge you to stand without spot or blame until the manifestation of our Lord Jesus Christ, who will bring about at the right time—he who is the blessed and only King of kings and Lord of lords. ¹⁵It is he alone who is invisible, immortal, who dwells in unapproachable light, whom no one has ever seen or seen before, and to whom all honor and eternal dominion. Amen.

¹⁶As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, which readily fade away, but to be richly provide us with everything for our enjoyment in good works, generous, and ready to share, ¹⁷so that they may lay up the treasure of a good foundation for the future, and so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

CHILDREN'S' TIME





Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, **REAL** le - lu - ia.

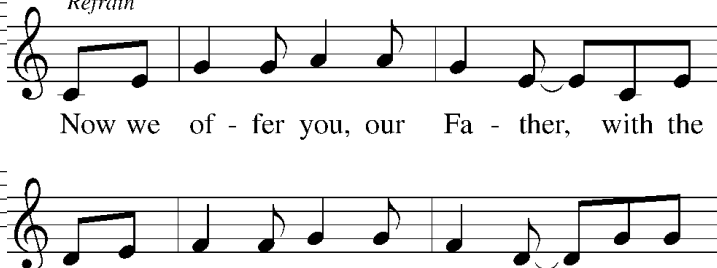
God feeds us with the presence of Jesus Christ.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia,

PRESENTATION OF THE GIFTS (Nicaragua)

Refrain



Now we of - fer you, our Fa - ther, with the

all our joys and all our sor - rows, all our

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana




1 As the fields of wheat now grow - ing will be
2 Like the grape put in the cel - lar, there to
3 In these gifts we see our one - ness through-out
4 All your peo - ple who are yearn - ing for the
5 We sing glo - ry to the Fa - ther and to

GOSPEL: Luke 16: 19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “left empty.” Jesus makes it clear that this ethic of merciful reversal is the ethic of Moses and the prophets.

The Holy Gospel according to Luke, the 16th chapter.

Glory to you, O Lord.

Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay Lazarus, covered with sores, ²¹who longed to satisfy his hunger from the rich man’s table; even the dogs would come and lick his sores. ²²One day the rich man died and was carried away by the angels to be buried. ²³And Lazarus also died and was buried. ²⁴In Hades, where he was tormented, he looked up and saw Abraham far away with Lazarus by his



so shall we re - veal you, Je - sus, that in
all the poor on earth who suf - fer shed their
and we find a life of so - lace where the
of - fer fruits of your cre - a - tion in these
and we praise the Ho - ly Spir - it for the

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001
Music: TE OFRECEMOS, Nicaraguan folk tune

down. Watch over the stranger. I tend to those who are ill, especially those whose illness is invisible. Stir us to act in the best interests of all.
God of grace,
hear our prayer.

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace,
hear our prayer.

Wisdom of ages, guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishops Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Bless our neighbors in the Alaska Southern Diocese and Our Savior's Lutheran Church, Nome. God of grace,
hear our prayer.

For what else do the people of God pray?

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

REPEAT PRAYER REFRAIN *(Korea)*

PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are conscious that comfort levels around social-distancing at this time. A nod, wave may be most appropriate for you. This greeting is a sign of the reminder calls us to recognize the peace of God in one another.

lives, especially those who are in agony in this world. Remember that during your lifetime you and Lazarus in like manner evil things; but now he are in agony. ²⁶Besides all this, between you and us is a great chasm fixed, so that those who might want to pass from here to one can cross from there to us.' ²⁷He said, 'Then I will go to my father's house—for I have five brothers—then they will not also come into this place of torment.' ²⁸Jesus said to them, 'If only one goes to them from the dead, they will not listen to Moses and the prophets, nor will they be convinced even if someone rises from the dead.' "

The Gospel of the Lord.
Praise to you, O Christ.

SERMON


HYMN OF THE DAY: Build a Longer Table



1	Build	a	long - er	ta - ble,	no
2	Build	a	saf - er	ref - uge,	no
3	Build	a	broad - er	door - way,	no
4	When	we	lived as	ex - iles,	ref



feed - ing	those	who	hun - ger,	ma
where the	weak	find	shel - ter,	me
Love pro - tects	all		peo - ple,	spa
Christ be - came	our		door - way	to



Feast - ing to - geth - er, strang - er turn;
 For an - y place where jus - tice is;
 When we em - brace com - pas - sion mo;
 So must our ta - bles wel - come tho As we pray, the Spir - it breathe;

Christ breaks walls to piec - es; false di - deep for words; God, who search - es heart;
 Christ will breach the jail wall, free - ing;
 Christ tears down our fenc - es: all are;
 None can be ex - clud - ed; all must mind, hears all our prayer.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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APOSTLES' CREED

**believe in God, the Father almighty,
 creator of heaven and earth.**

believe in Jesus Christ, God's only Son, our Lord.

**Who was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

THE PRAYERS

As scattered grains of wheat are gathered together,
 gather our prayers for the church, those in need
 of creation.

O God, rich in mercy, fill your church with righteous
 and gentleness. Empower the baptized by your
 and ready to share. God of grace,
hear our prayer.

Protect the earth and its creatures. Provide water, fire,
 habitats, especially for endangered species. Preserve
 glaciers, parks, and beaches. God of grace,
hear our prayer.

Increase justice in nations, local governments, and
 and those who hold public office to act with com
 God of grace,
hear our prayer.