

Welcome to Resurrection Lutheran Church

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INTRODUCTION TO THE DAY

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who redeems us in Christ Jesus,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we have sinned against you
and our neighbors.**

**We have ignored voices
that call for your justice.**

**We have neglected actions
that witness to your righteousness.**

**We have spoken and acted
in ways that disrupt your beloved community.**

**We truly repent of things we have done
and left undone.**

For the sake of Jesus Christ, have mercy on us.

**Restore our troubled spirits,
so that we may live in newness,
follow the way of the Spirit,
and build up the body of Christ.**

Amen.

Rejoice and be glad!

God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.



REMEMBRANCE OF ALL SAINTS

Let us remember all the saints before God.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you.

Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. With them we praise and bless you, O holy Trinity.

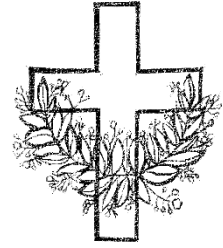
Amen.

Jesus says, Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,

and you will find rest for your souls.

For my yoke is easy, and my burden is light.

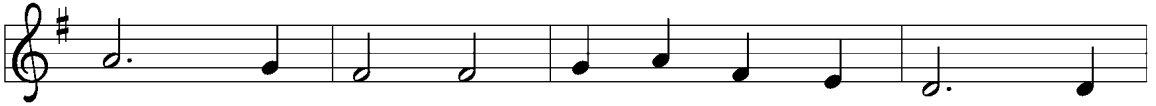
And you will find rest for your souls.



GATHERING HYMN: For All the Saints



- 1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 below.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
 4 And when the strife is fierce, the war - fare long, steals on the ear the
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
 dis - tant tri - umph song, and hearts are brave a - gain and arms are
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outsided the USA© Oxford University Press 1906. All rights reserved.

GREETING

Beloved of God, called to be saints:

Grace, mercy, and peace be with you all.

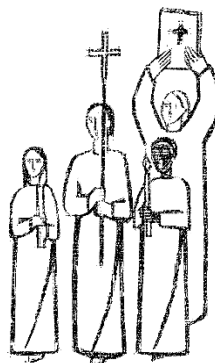
And also with you.

PRAYER OF THE DAY

The Lord be with you.

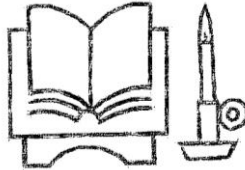
And also with you.

Let us pray.



Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Daniel 7:1-3, 15-18

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

A reading from Daniel.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter:

¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 149

Sing the praise of the LORD in the congregation of the faithful. (Ps. 149:1)

¹Hallelujah! Sing to the LORD a new song;
sing his praise in the congregation of the faithful.

²**Let Israel rejoice in his maker;
let the children of Zion be joyful in their king.**

³Let them praise his name in the dance;
let them sing praise to him with timbrel and harp.

⁴**For the LORD takes pleasure in his people
and adorns the poor with victory. R**

⁵Let the faithful rejoice in triumph;
let them be joyful on their beds.

⁶**Let the praises of God be in their throat
and a two-edged sword in their hand;**

⁷to wreak vengeance on the nations
and punishment on the peoples;

⁸**to bind their kings in chains
and their nobles with links of iron;**

⁹to inflict on them the judgment decreed;
this is glory for all his faithful people. Hallelujah! **R**

SECOND READING: Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

A reading from Ephesians.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL ACCLAMATION



GOSPEL: Luke 6:20-31

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

The Holy Gospel according to Luke, the 6th chapter.

Glory to you, O Lord.

²⁰Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

The Gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: Death Be Never Last



1 We walk in light of count - less fac - es
 2 When sor - row's heav - y hand has weight - ed
 3 When joy re - turns with laugh - ter sing - ing



bright as beams of ris - ing sun, cer - tain as the
 loss a - gainst the great - er gain, pin - ning down that
 thanks to God for life's sweet song, let us fol - low



morn - ing chas - es night in end - less a - ges' run.
 grief sore fat - ed lad - en on the bed of pain.
 af - ter bring - ing thanks to God for those now gone.

Refrain



Turn-ing eyes now to their shin-ing mem-'ry, to their faith-ful past,



saints be now the truth di-vin - ing: death be now but nev - er last.

Text: Ray Makeever, b. 1943

Music: DEATH BE NEVER LAST, Ray Makeever

Text and music © 1993 Ray Makeever, admin. Augsburg Fortress

NICENE CREED

Let us confess together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYER REFRAIN: Lord, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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THE PRAYERS

United with your saints across time and place, we pray for our shared world.

Holy One, your church rests on the faithful who came before us. Give bishops, pastors, deacons, and lay leaders the will to carry the church forward and discern your will for the future. Lord, in your mercy,
receive our prayer.

Holy One, the earth is yours and all that dwells within it. Care for places ravaged by natural disasters. Quell raging fires and halt destruction caused by flooding. Shield Alaskans from low temperatures and high winds. Lord, in your mercy,
receive our prayer.

Holy One, you raise up leaders to guide your people. Kindle in them a passion to care for others, a desire to seek the common good, and the courage to love their enemies. Lord, in your mercy,
receive our prayer.

Holy One, you bless those who are poor, hungry, and reviled. Provide food, housing, and security to all who are vulnerable or in crisis. May those who have more than enough give generously. Lord, in your mercy,
receive our prayer.

Holy One, hold us in community with one another. Nurture a spirit of abundant hospitality and intentional inclusion among us, welcoming the gifts of adults and children. Inspire creative visions for our life together. Lord, in your mercy,
receive our prayer.

Holy One, the church belongs to you. Guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins; for our neighbors in the Alaska Southeast Cluster, and Lutheran Church of Hope, Anchorage; that your saving faith may be known to all. Lord, in your mercy,
receive our prayer.

For what else do the people of God pray?

Holy One, we remember in thanksgiving all those who have died. We name before you now: *time allowed for individual names*
Wipe away our tears and comfort us with the promise of everlasting life in you.
Lord, in your mercy,
receive our prayer.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.
Amen.

REPEAT PRAYER REFRAIN

MEAL

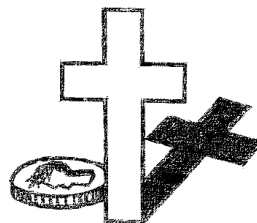
God feeds us with the presence of Jesus Christ.

PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

OFFERING



PRESENTATION OF THE GIFTS

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

OFFERTORY PRAYER

Blessed are you, Maker of all things.

As you have entrusted us with all that you have created,
now gather our gifts,
nourish us with this sacrament,
and send us to those who hunger and thirst,
for the sake of Jesus Christ our Savior.

Amen.

DIALOGUE

The Lord be with you.

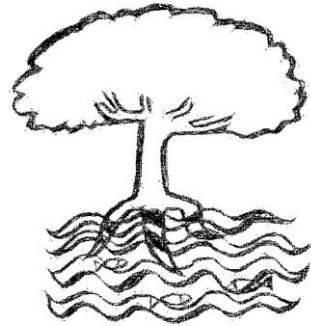
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



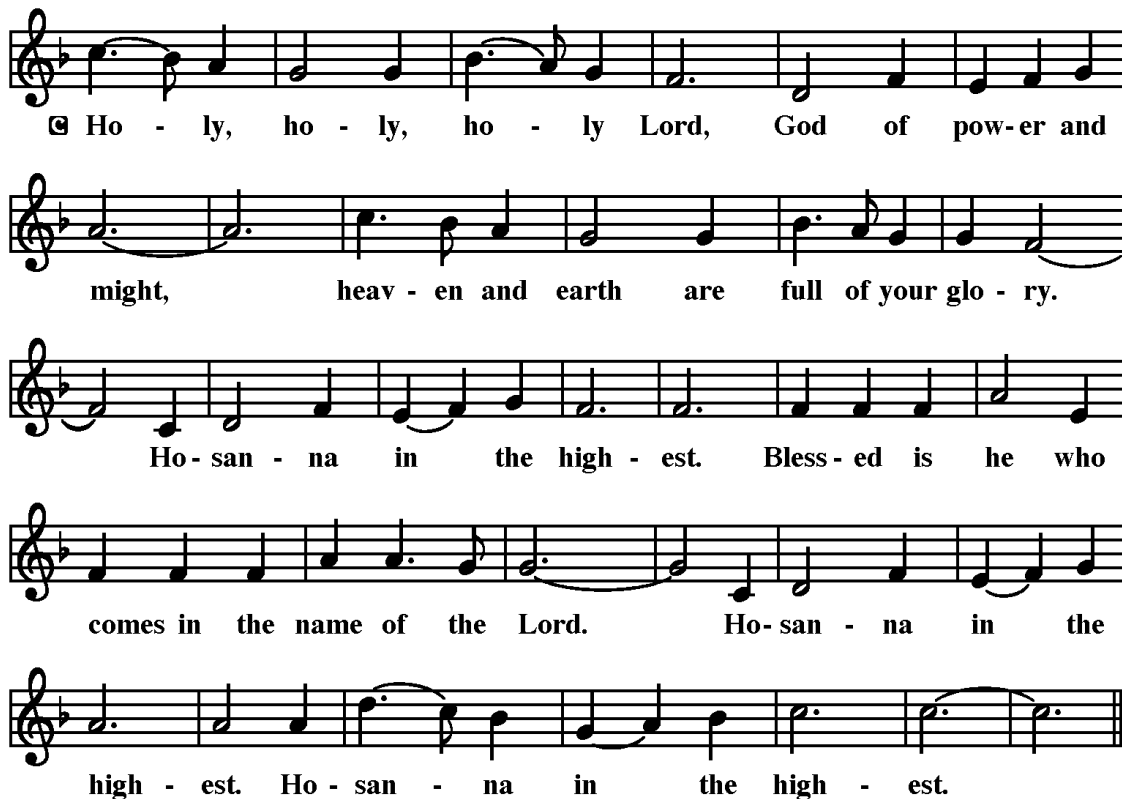
PREFACE

It is indeed right and salutary that we should
at all times and in all places
offer thanks and praise to you, O Lord, holy Father,
through Christ our Lord;

In the blessedness of your saints you have given us
a glorious pledge of the hope of our calling;
that, moved by their witness and supported by their fellowship,
we may run with perseverance the race that is set before us
and with them receive the unfading crown of glory.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with a common time signature 'C'. The melody is simple and hymn-like, with many notes tied across bar lines. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.



GREAT THANKSGIVING

With all the saints

of Africa and Asia, India and the islands, Europe and the Americas,
we praise you, O God, for you create the worlds.

With all the baptized,

the old and the young, the weak and the strong, the famous and the forgotten,
we bless you, O God, for you provide us with water and food.

With all the faithful

in cities and on farms, in mansions and huts, past and present,
we worship you, O God, for you shelter the generations.

With all your holy people,

those who ministered in the church, those who served the poor,
and all who walked the way of the cross,
we glorify you, O God, for in Jesus you journeyed with us on earth.

With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death,

saying Amen. **Amen!**

With Mary Magdalene and all the apostles, we proclaim his resurrection,

shouting Amen. **Amen!**

With John and all the theologians and mystics, we look for his returning,

pleading Amen. **Amen!**

With the Virgin Mary and all who sang of your greatness,

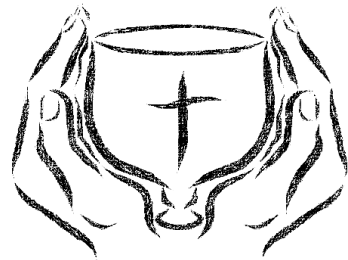
we pray for the power of the Spirit.

Visit this gathering, this bread and this cup,

with the presence of the body and blood of Christ.

Form us into a communion of service,
and infuse your earth with the wholeness we seek.
With grandparents and godparents, with the church universal,
and especially with those we mourn today,
lead us to a future we cannot yet see,
and at the end draw all humanity to yourself.

Now with all of the family you saved by your love, we shout
blessing **blessing**,
glory **glory**,
wisdom **wisdom**,
thanksgiving **thanksgiving**,
honor **honor**,
power **power**,
might **might**,
be to our God forever and ever.
Amen. **Amen!**



LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION INFORMATION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- *We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- *Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*


We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.


INVITATION TO COMMUNION


Christ spreads a table before you.
Gather here with all the saints.




COMMUNION HYMN


Lamb of God, you take a - way the sin of the world; have mer-cy on


us. Lamb of God, you take a - way the sin of the world; have


mer-cy on us. Lamb of God, you take a - way the


sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

The body of Christ, given for you.

Amen

The blood of Christ, shed for you.

Amen

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace. **Amen**

POST-COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks -



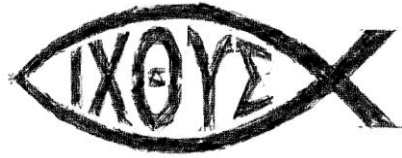
giv - ing. Al - le - lu - ia.

POST-COMMUNION PRAYER

We give you thanks, most gracious God,
that you have fed us with the bread of heaven
and given us a foretaste of Paradise.

Enliven us to be your body in the world
and to serve those who are in need;
through Jesus Christ our Lord.

Amen.



MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is to promote spiritual
growth in Christ and service to all people.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of peace,
who creates all things and calls them good,
who makes us alive in Jesus,
and who breathes on us the Spirit of hope,
✚ bless you now and forever.

Amen.

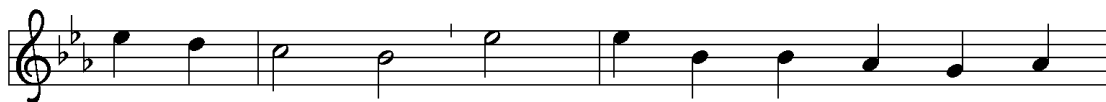
SENDING HYMN: Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



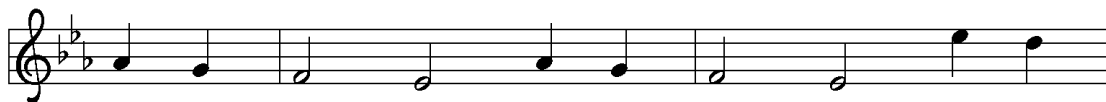
ser - apts, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

DISMISSAL

Go in peace. Be a blessing in the world.

Thanks be to God.



Texts for Sunday, November 13, 2022

Lectionary 33 / 23C

Malachi 4:1-2a

Psalm 98

2 Thessalonians 3:6-13

Luke 21:5-19

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