

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSIOIN AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

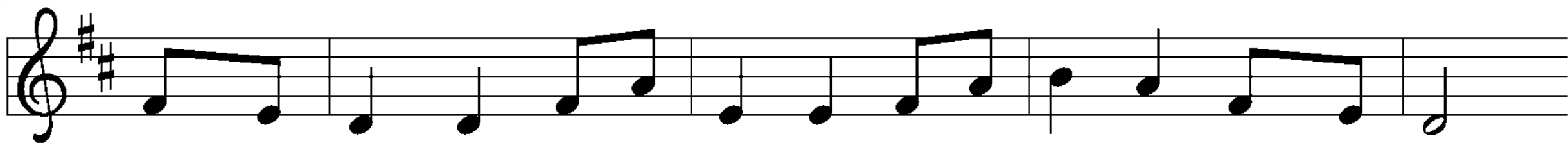
Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.

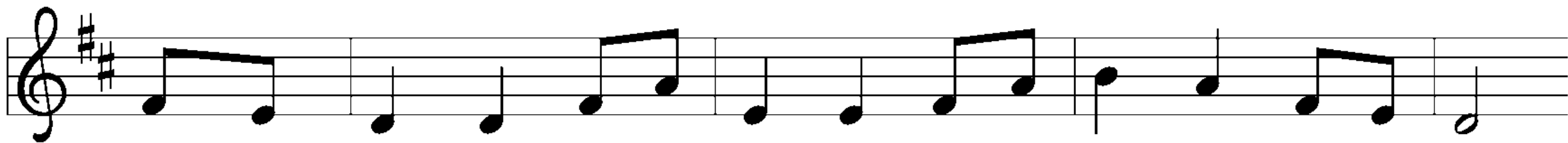


GATHERING SONG:

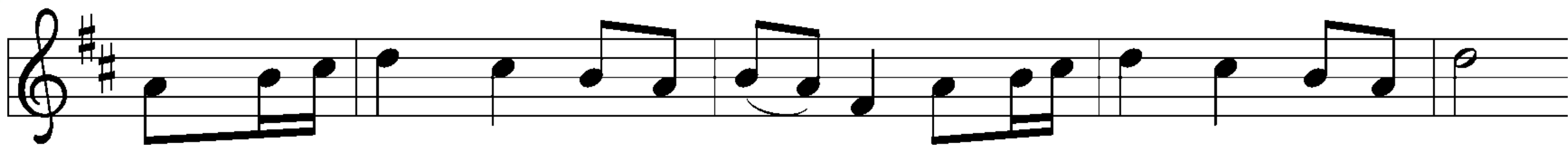
Come, Thou Fount of Every Blessing



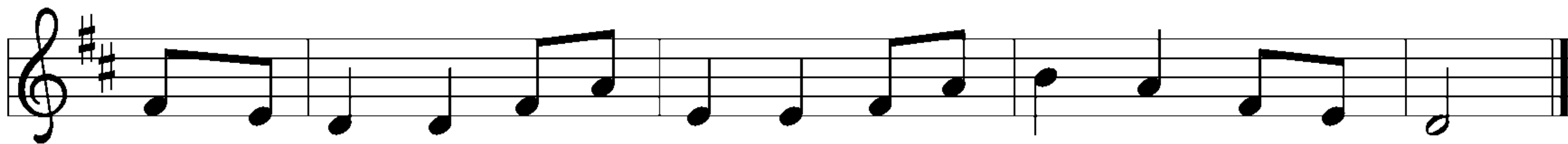
- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



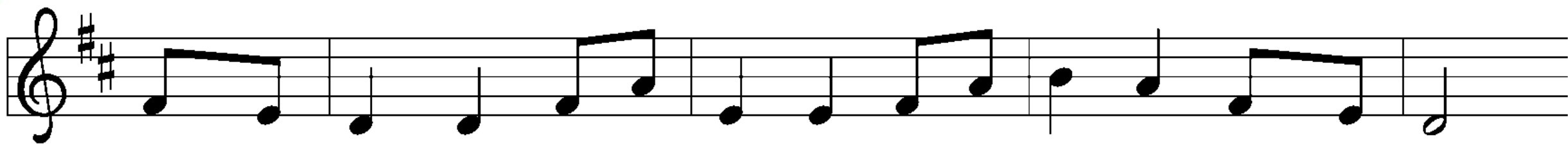
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Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



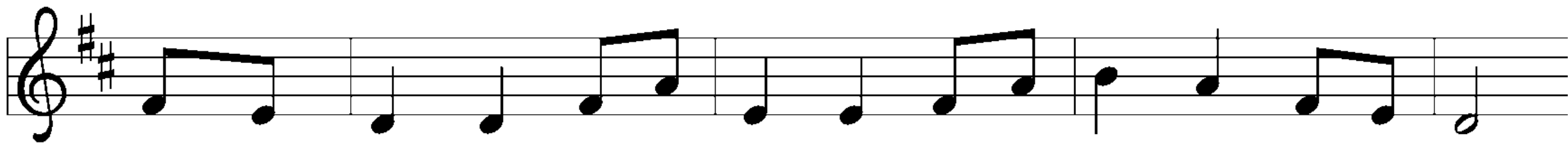
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he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

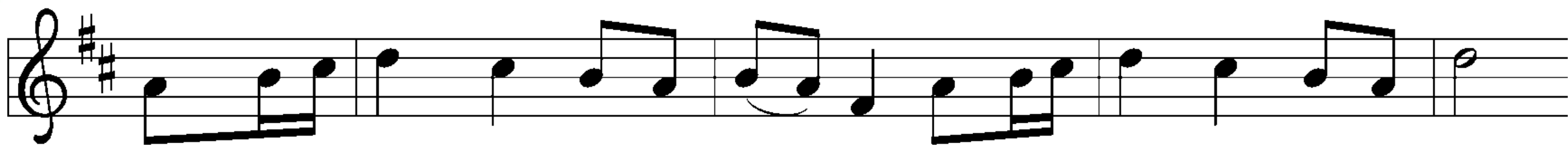
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813



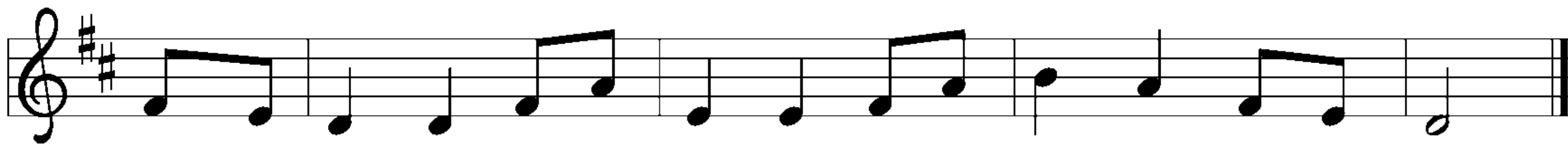
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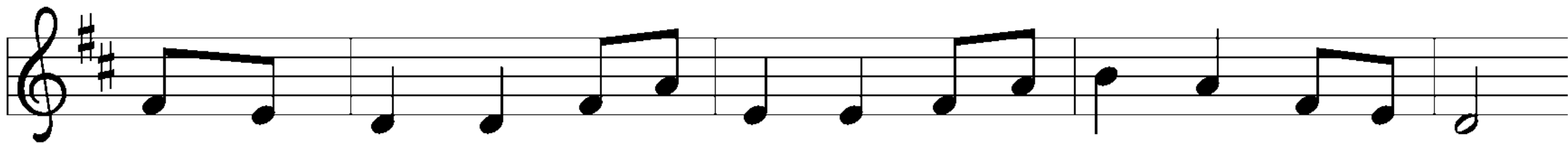
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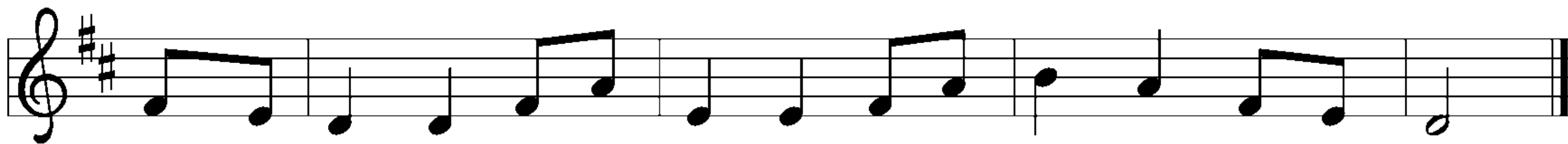
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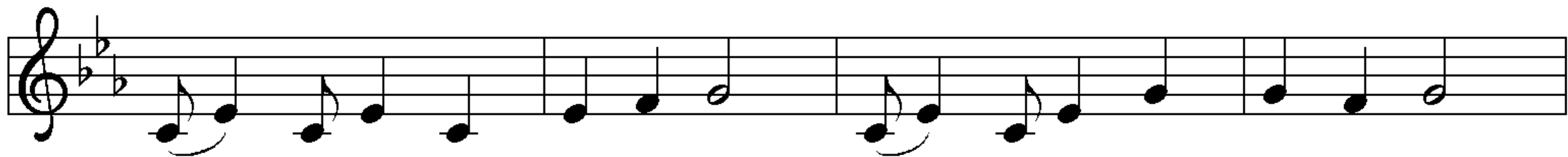
GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

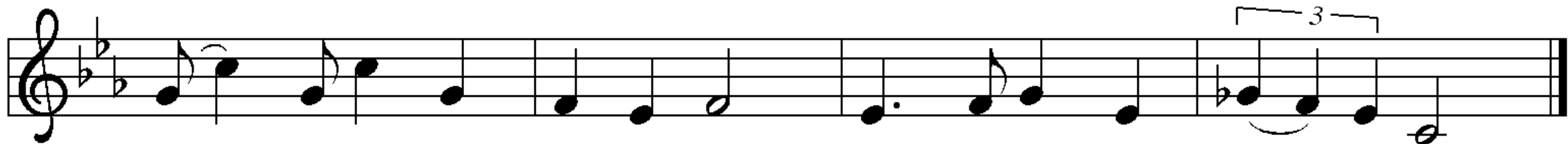


KYRIE (*Ghana*)



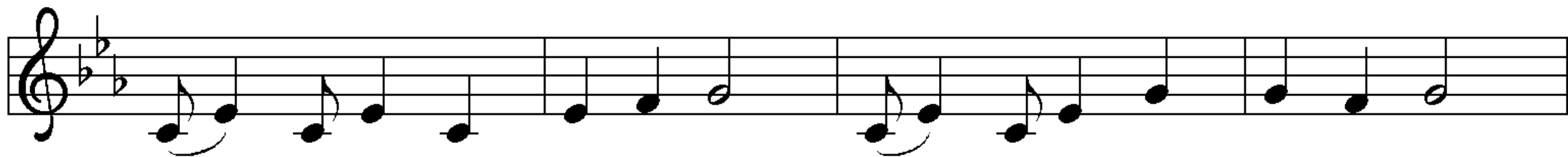
1, 3 Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son.
1, 3 *Lord, have mer - cy.*
2 *Christ, have mer - cy.*

Ky - ri - e e - le - i - son.
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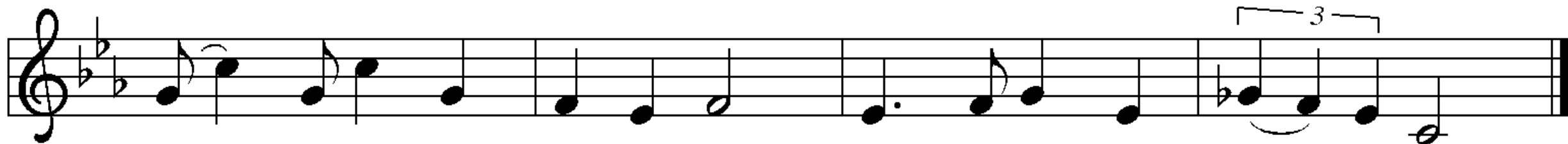
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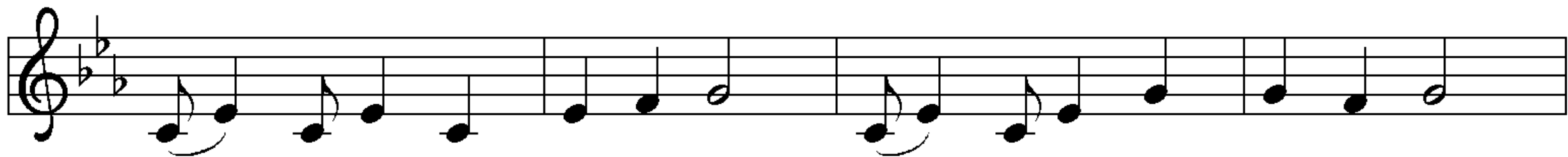
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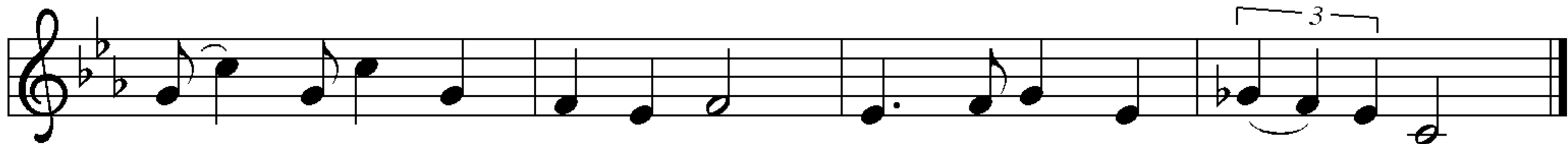
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HYMN OF PRAISE *(Great Britain)*

The image shows a musical score for the hymn 'Hymn of Praise'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. Both staves are in the key of D major (two sharps) and 4/4 time. The treble staff begins with a treble clef, a key signature of two sharps, and a common time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. The bass staff begins with a bass clef, a key signature of two sharps, and a common time signature. The bass line starts with a quarter note G3, followed by quarter notes A3, B3, and C4. The lyrics are written below the staves, with three lines of text corresponding to the first three measures of the music.

1 Glo - ry to God, we give you thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.
you bore for us the load of this world's sin.
at God's right hand in maj - es - ty most high:



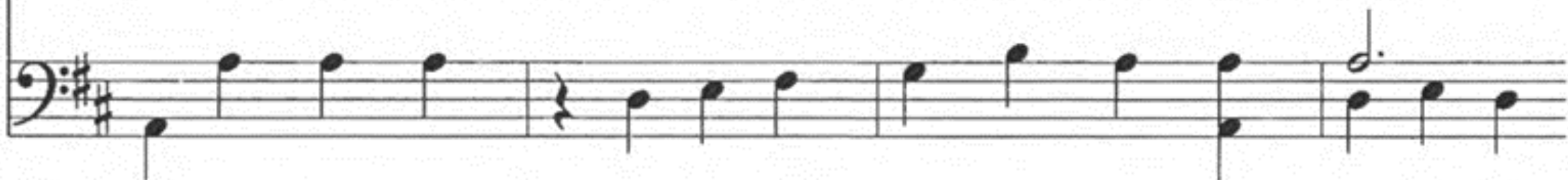
We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in.
with all the heav'n - ly host we glo - ri - fy.



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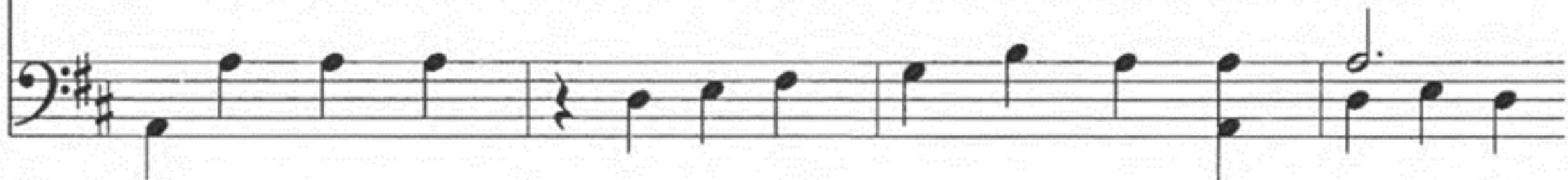
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of heav'n - ly joy and earth - ly peace we sing.
you bore for us the load of this world's sin.
at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is not explicitly shown but appears to be common time. The lyrics are written between the two staves. The melody is simple and hymn-like, with a final cadence at the end of the phrase.



We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in.
with all the heav'n - ly host we glo - ri - fy.

PRAYER OF THE DAY

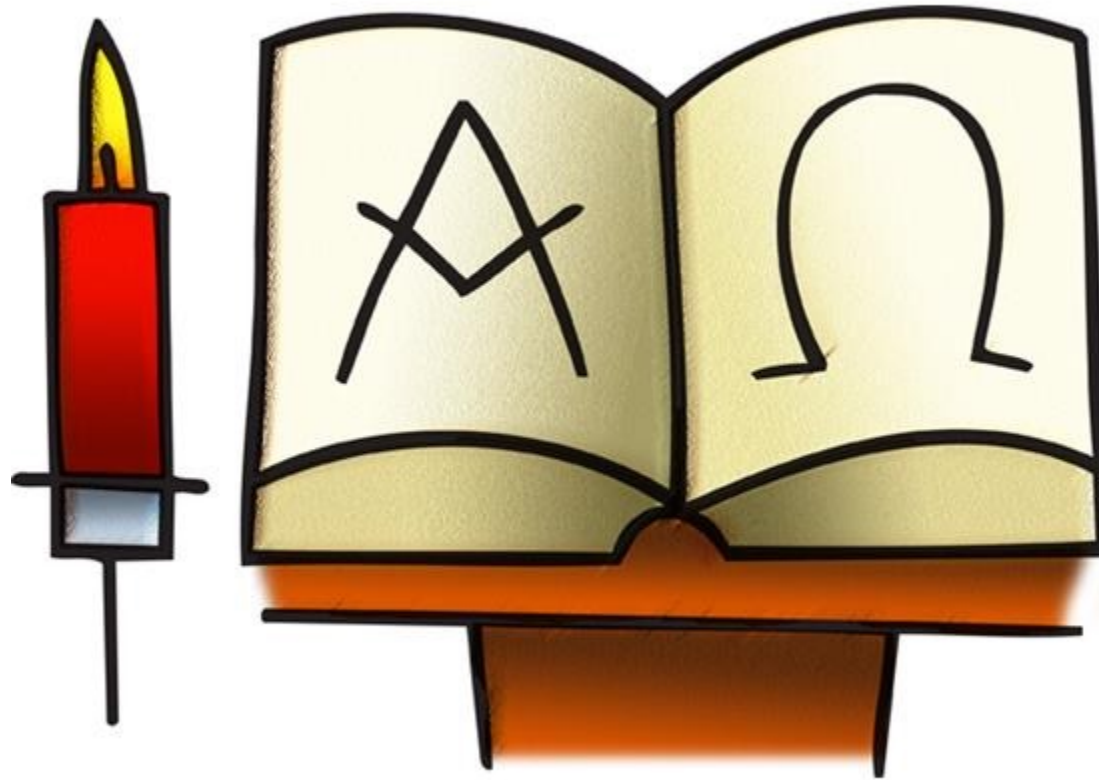
The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord.

Amen.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

A reading from Exodus.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 51:1-11

Have mercy on me, O God, according to your lovingkindness. (Ps. 51:1)

¹Have mercy on me, O God,
according to your lovingkindness;
in your great compassion blot out my offenses.

²**Wash me through and through
from my wickedness,
and cleanse me from my sin.**

³For I know my transgressions,
and my sin is ever before me.

⁴**Against you only have I sinned
and done what is evil in your sight. R**

⁵And so you are justified when you speak
and upright in your judgment.

⁶**Indeed, I have been wicked from my birth,
a sinner from my mother's womb.**

⁷For behold, you look for truth deep within me,
and will make me understand wisdom secretly.

⁸**Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed. R**

⁹Make me hear of joy and gladness,
that the body you have broken may rejoice.

¹⁰**Hide your face from my sins,
and blot out all my iniquities.**

¹¹Create in me a clean heart, O God,
and renew a right spirit within me. **R**

SECOND READING: 1 Timothy 1:12-17

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

A reading from First Timothy.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost.

¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL ACCLAMATION

(South Africa)



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

The musical score is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the treble staff consists of eighth and quarter notes, with some chords. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are placed between the two staves, aligned with the notes.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the hymn 'Al - le - lu - ia'. It consists of two staves: a treble staff on top and a bass staff on the bottom. The key signature is one sharp (F#), indicating G major. The melody is written in a simple, homophonic style. The lyrics are printed below the treble staff, aligned with the notes. The piece concludes with a double bar line.

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana

GOSPEL: Luke 15:1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

The Holy Gospel according to Luke, the 15th chapter.
Glory to you, O Lord.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?

⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

Praise to you, O Christ.

MESSAGE:

A Loving Tribute to Larry's Life & Legacy

As you experience this presentation, pay special attention to the combination of the words and images projected on the screen. Symbolism plays an important part in this presentation whose goal is to inspire us to live our lives meaningfully in the way of Christ.

HYMN OF THE DAY:

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

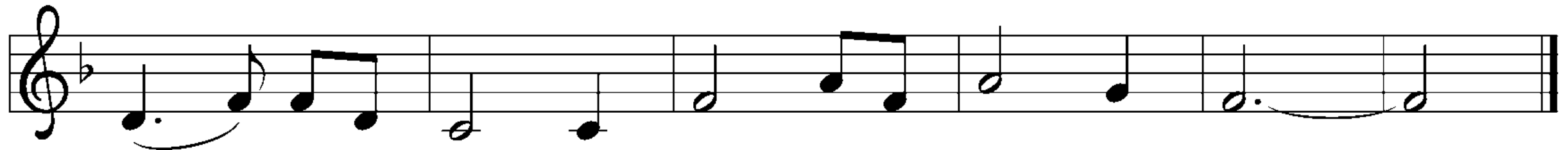
Amazing Grace



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



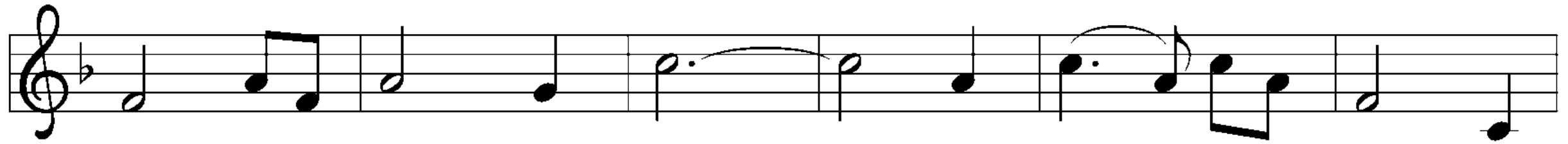
saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



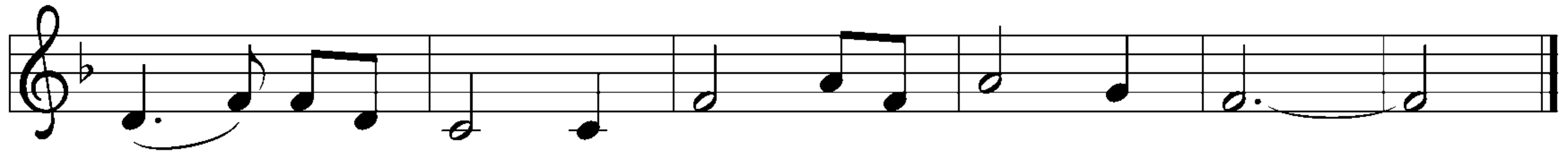
now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.



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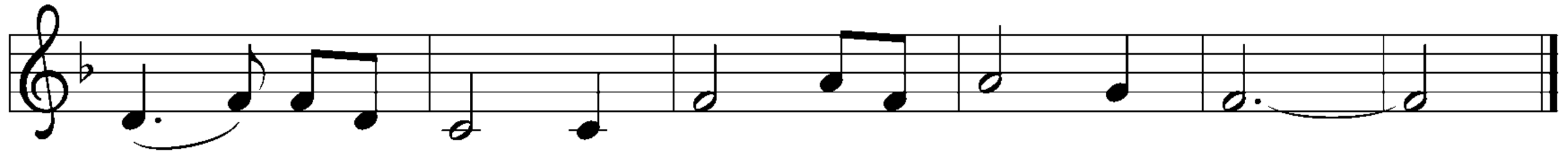
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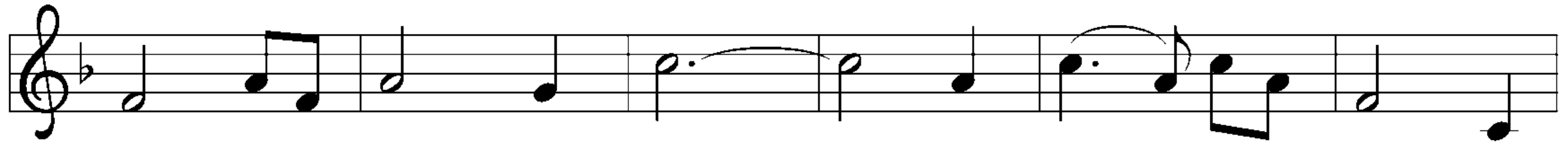
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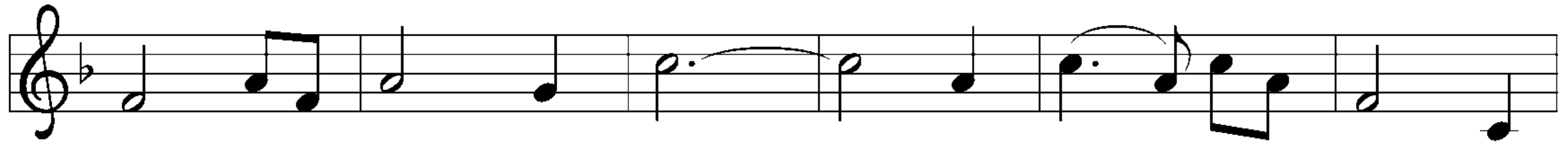
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4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
On the third day he rose again;
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER REFRAIN:

Abba, Abba, Hear Us (*Korea*)



As we pray, the Spir - it breathes sighs, sighs far too



deep for words; God, who search - es hearts and knows the Spir - it's



mind, hears all our prayer.

Text: Andrew Donaldson, b. 1951
Music: ARIRANG, Korean traditional
Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress



PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

Your people receive mercy and your grace overflows in our lives. Fill your church with faith and love, and give understanding hearts to those who work to strengthen our ecumenical and interreligious commitments. God of grace,
hear our prayer.

Your creation groans as it suffers the impacts of pollution and lack of care. As the seasons change, renew in us the will to protect plants, animals, and habitats. Bless us with bountiful harvests that all may share. God of grace, **hear our prayer.**

Your world is shattered and the nations rage. Remember us in your mercy. Teach wisdom to our elected leaders so that we know peace in our world, peace in our homes, and peace in our hearts. God of grace, **hear our prayer.**

Your children wander homeless and the hungry cry for bread. Seek out those who are lost or lonely, anxious or depressed, or struggling with addiction or illness. Provide for those in any need. God of grace,
hear our prayer.

Your work is done in this congregation with our hands, feet, voices, minds, and hearts. Build up the ministries of this community, that we serve our neighbors and welcome the stranger in your name. God of grace, **hear our prayer.**

Your work is done in the three expressions of the ELCA. Guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Bless our neighbors in the Alaska Southeast Cluster, and Our Savior's Lutheran Church, Nome. God of grace, **hear our prayer.**

For what else do the people of God pray?

Your blessed saints who have died now rest in your presence. Give us thankful hearts for those who have been examples of faith in our lives, and receive us with joy when we come to share eternal life with you. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

PRAYER REFRAIN:

Abba, Abba, Hear Us (*Korea*)



As we pray, the Spir - it breathes sighs, sighs far too



deep for words; God, who search - es hearts and knows the Spir - it's



mind, hears all our prayer.

Text: Andrew Donaldson, b. 1951
Music: ARIRANG, Korean traditional
Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord.*

Peace be with you.
Peace be with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

PRESENTATION OF THE GIFTS

(Nicaragua)

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug - gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation



1 As the fields of wheat now grow - ing will be - come a ho - ly sign,
2 Like the grape put in the cel - lar, there to change in - to the wine,
3 In these gifts we see our one - ness through - out cit - y and the field,
4 All your peo - ple who are yearn - ing for the free - dom still a - head
5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,



Refrain

so shall we re - veal you, Je - sus, that in us you now may shine.
all the poor on earth who suf - fer shed their sor - rows in this sign.
and we find a life of so - lace where the scars of strife are healed.
of - fer fruits of your cre - a - tion in these gifts of wine and bread.
and we praise the Ho - ly Spir - it for the gift to us of love.

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

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Refrain



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Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation

OFFERTORY PRAYER

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

*Amanda Beebe-Bay is authorized to preside today
by the synod bishop.*

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

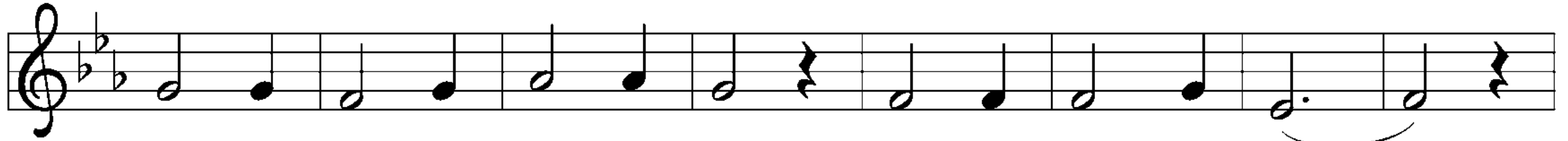
PREFACE

It is indeed right and salutary that we should
at all times and in all places
offer thanks and praise to you, O Lord, holy Father,
through Christ our Lord;

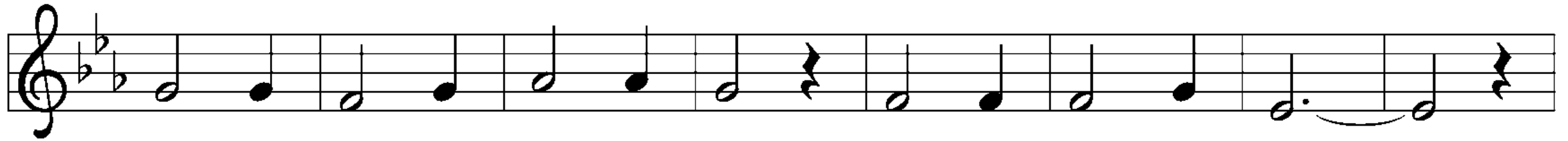
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS *(Austria)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



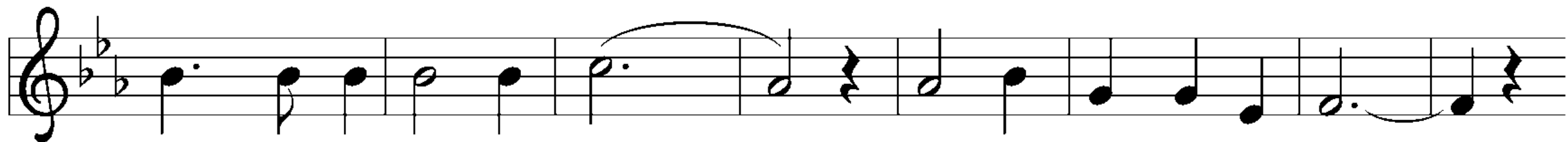
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



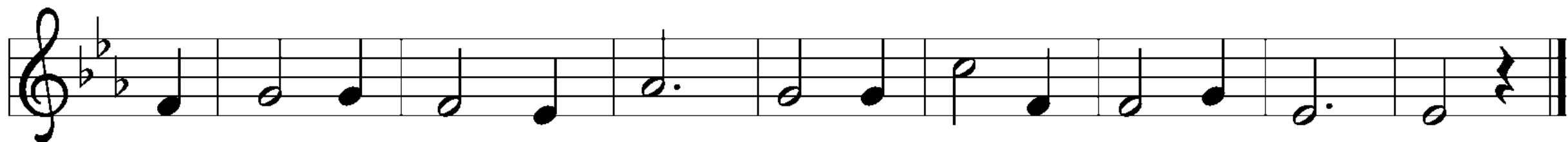
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
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THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered
from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

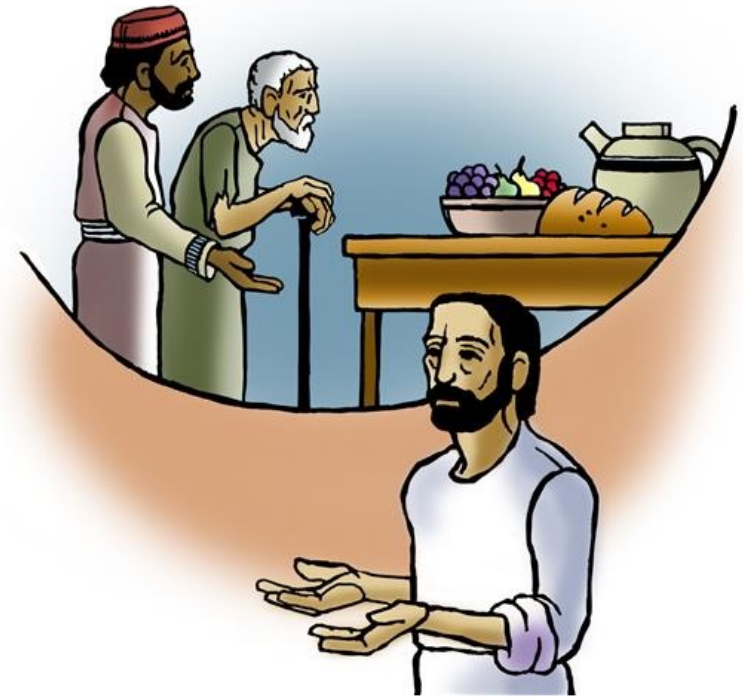
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

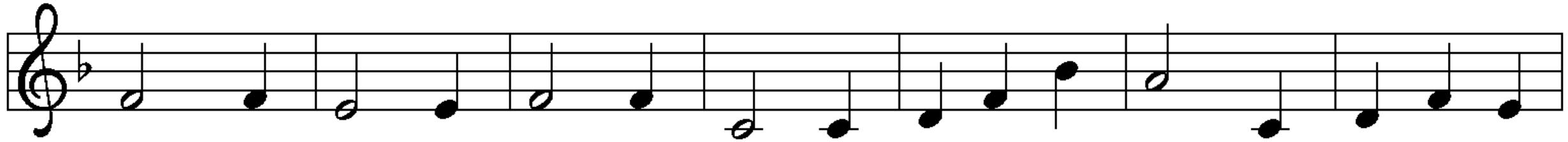
Amen.

INVITATION TO COMMUNION

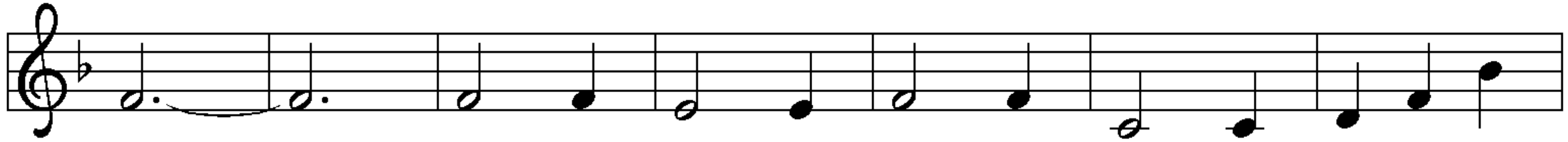
In Christ's presence there is fullness of joy.
Come to the banquet.



COMMUNION SONG *(America)*



Lamb of God, you take a - way the sin of the world; have mer-cy on



us.

Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.



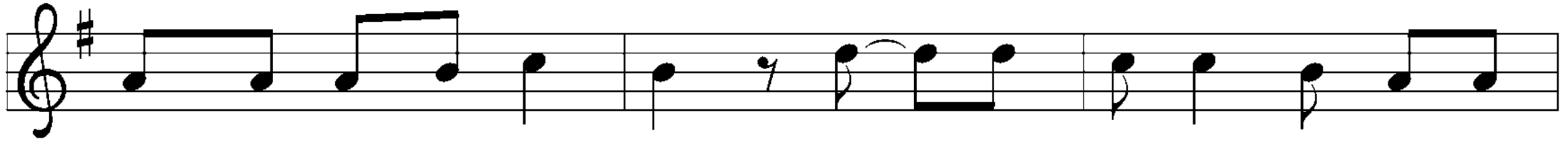
POST-COMMUNION CANTICLE

(South Africa)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

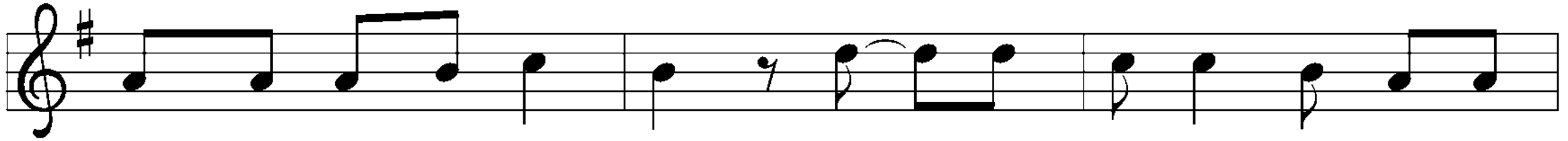
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



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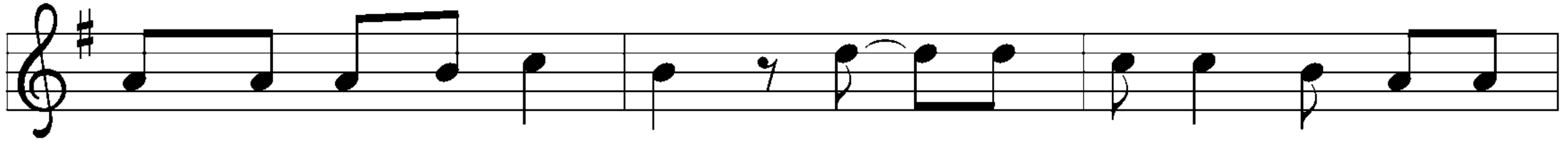
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Refrain— sung twice each time



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bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

PRAYER AFTER COMMUNION

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.

Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

God, who gives life to all things
and frees us from despair,

 bless you with truth and peace.

And may the holy Trinity, ✚ one God,

 guide you always in faith, hope, and love.

Amen.



**SENDING SONG: God, Be the Love
to Search and Keep Me:
O Christ, Surround Me**



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho-ly, great cloud of wit-ness-
3 Bright-ness of sun and glow of moon-light, flash-ing of light-ning,
4 Walk-ing be-hind to hem my jour-ney, go-ing a-head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up-hold me:
es en-fold; proph-ets, a-pos-tles, an-gels wit-ness:
strength of wind, depth of the sea to soil of plan-et:
light my way, and from be-neath, a-bove, and all ways:
hear my voice, Christ in the hearts of all who know me:

Refrain

O Christ, sur - round me; O Christ, sur - round me.

Text: Richard Bruxvoort Colligan, b. 1967

Music: GREEN TYLER, Richard Bruxvoort Colligan

Text and music © 2004 This Here Music, admin. Augsburg Fortress



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
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move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:

Refrain

O Christ, sur - round me; O Christ, sur - round me.

The image shows a single staff of music in treble clef with a key signature of one flat (B-flat). The melody consists of two phrases. The first phrase is: O (quarter note), Christ, (quarter note), sur - round (quarter note), me; (quarter note). The second phrase is: O (quarter note), Christ, (quarter note), sur - round (quarter note), me. (quarter note). The notes are: G4, F4, E4, D4 for the first phrase, and G4, F4, E4, D4 for the second phrase. The staff ends with a double bar line.

Text: Richard Bruxvoort Colligan, b. 1967

Music: GREEN TYLER, Richard Bruxvoort Colligan

Text and music © 2004 This Here Music, admin. Augsburg Fortress



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move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:

Refrain

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Refrain

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Text: Richard Bruxvoort Colligan, b. 1967

Music: GREEN TYLER, Richard Bruxvoort Colligan

Text and music © 2004 This Here Music, admin. Augsburg Fortress

DISMISSAL

Go in peace, with Christ beside you.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God

