

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**Merciful God,**

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves**

**and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.  
You are free to love as God loves.

**Amen.**



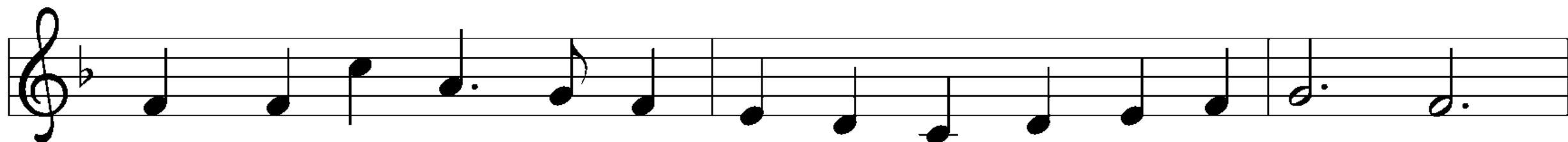
# **GATHERING SONG:**

## **Praise to the LORD, the Almighty**

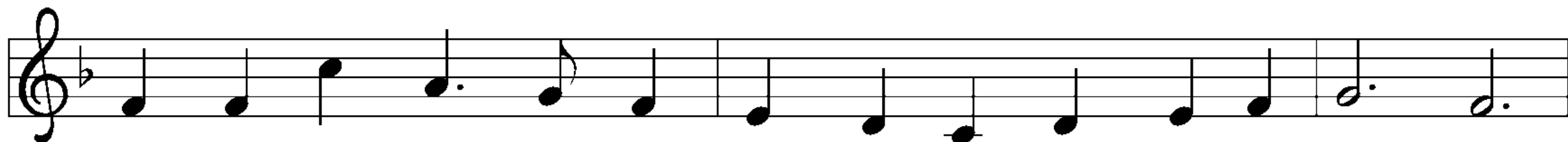
Text: Joachim Neander, 1650–1680; tr. composite

Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Text © 2000 Augsburg Fortress

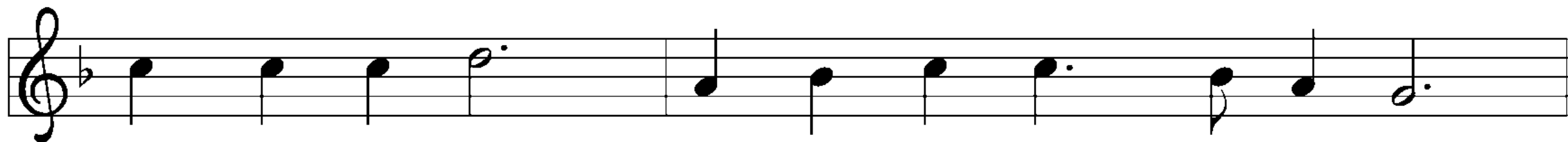


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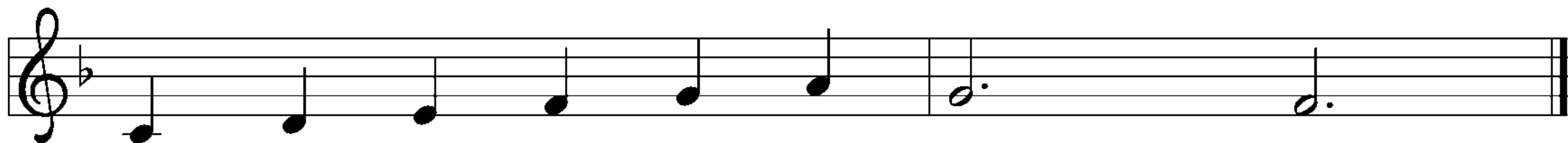


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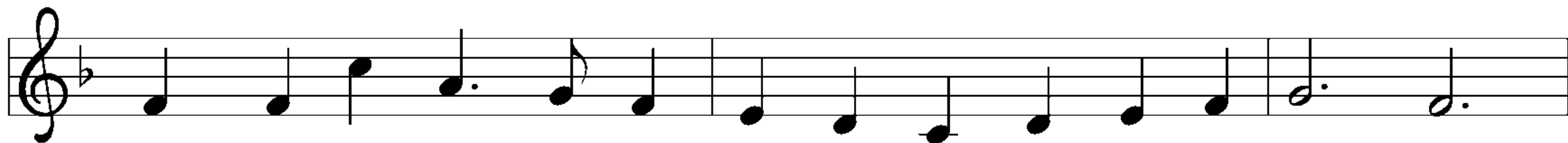




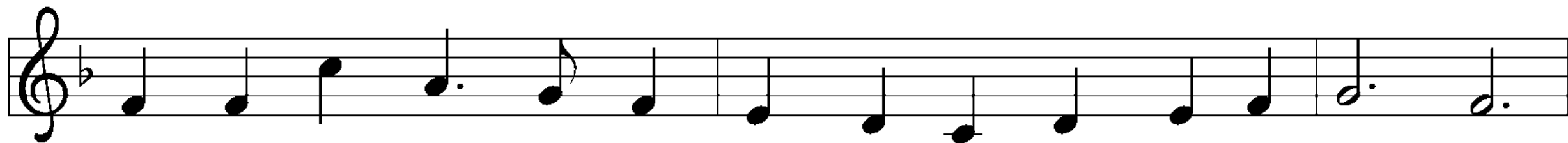
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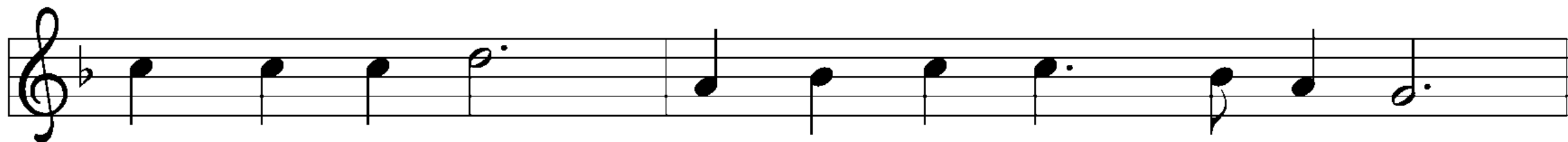
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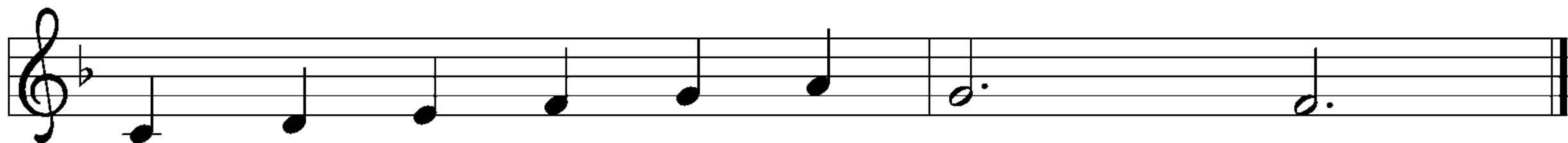
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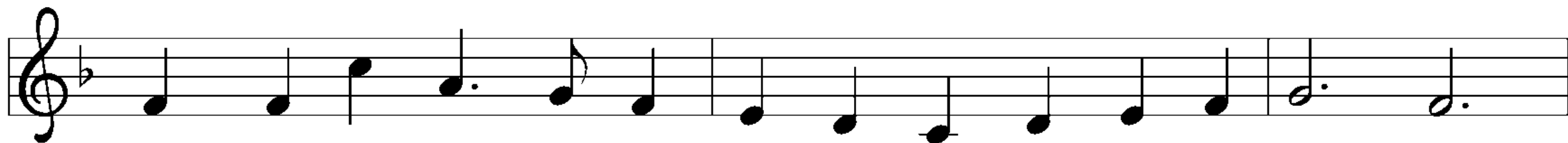
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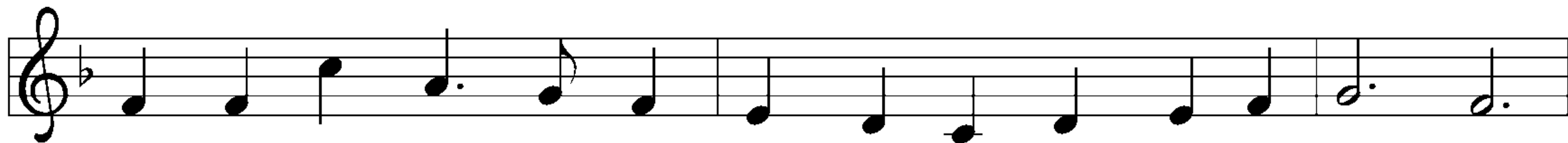
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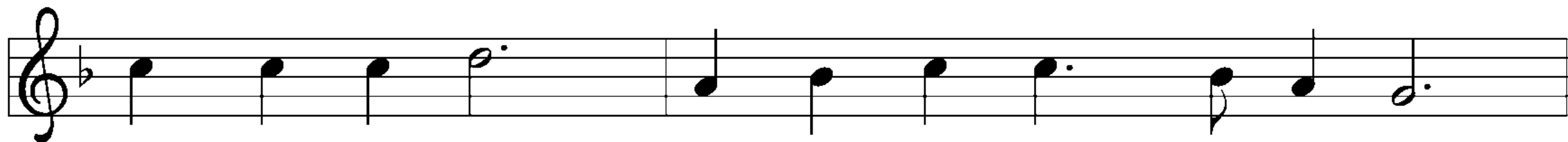
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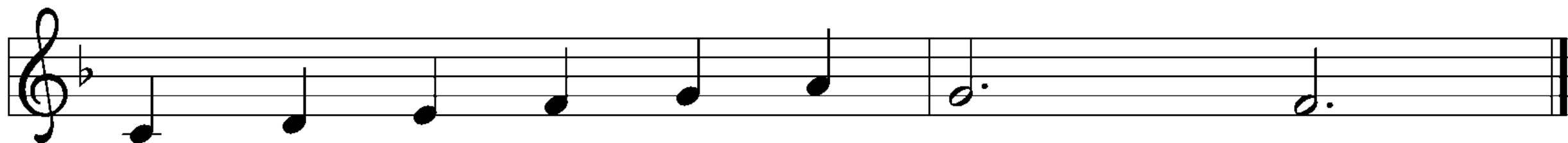
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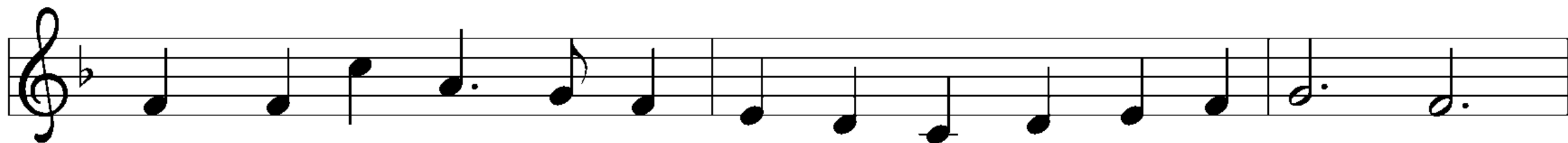
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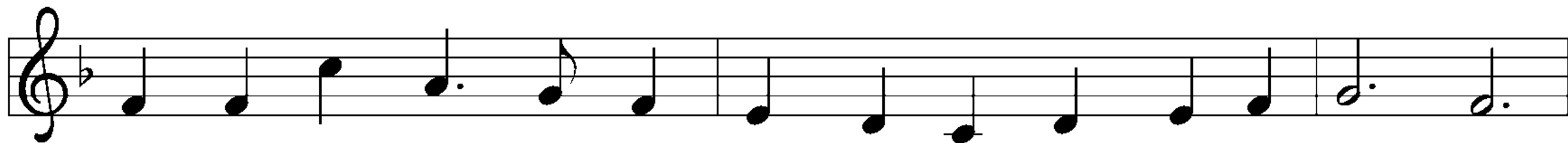
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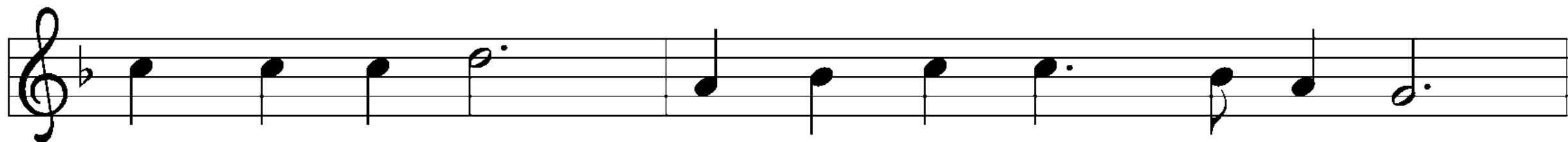
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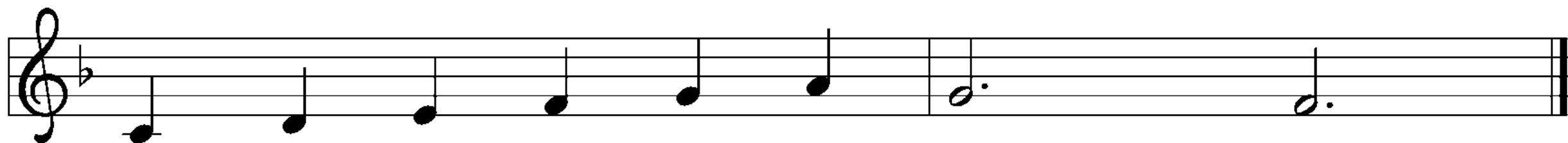
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# GREETING

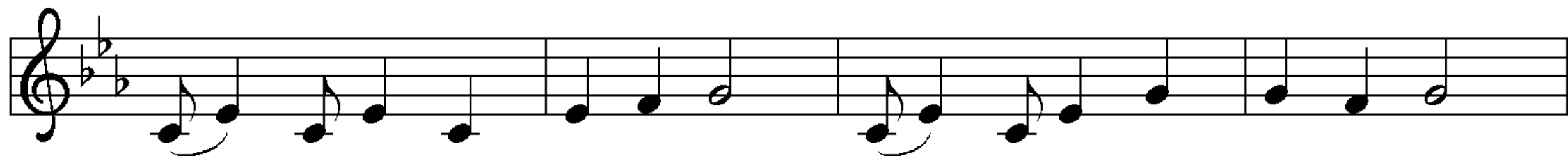
The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

**KYRIE** (*Ghana*)







1, 3 Ky - ri - e e - le - i - son.

2 Chris - te e - le - i - son.

1, 3 Lord, . . . . have mer - cy.

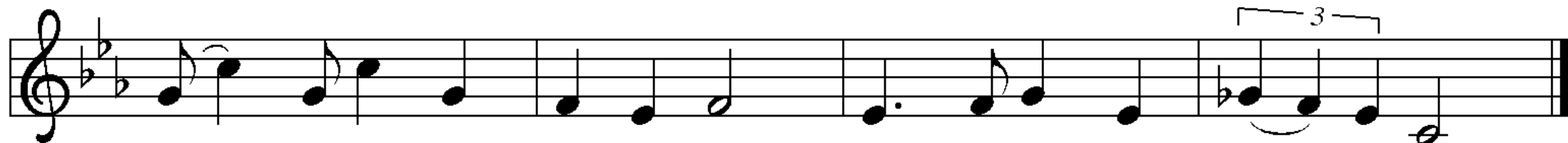
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Ky - ri - e e - le - i - son.

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Lord, . . . . have mer - cy.

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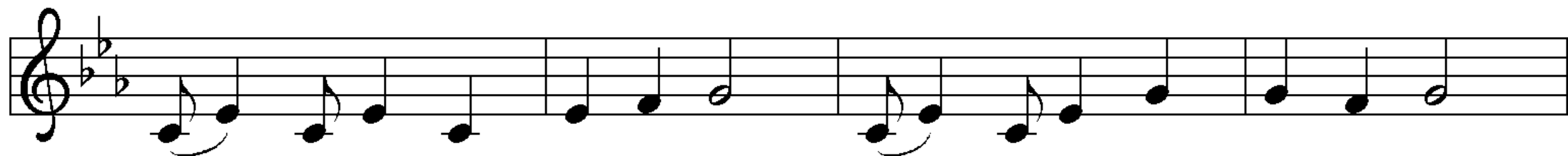
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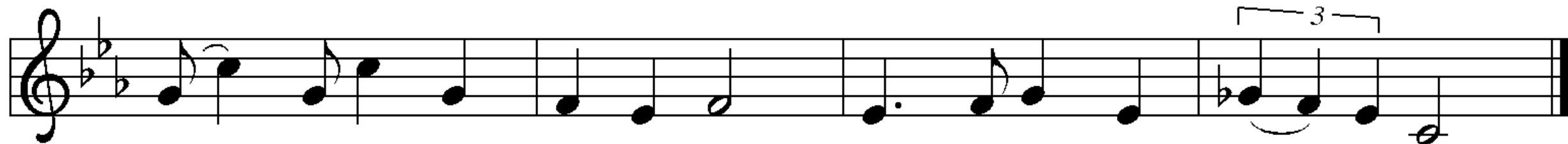
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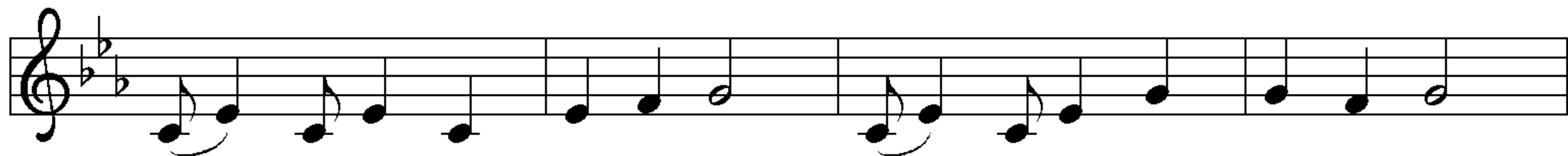
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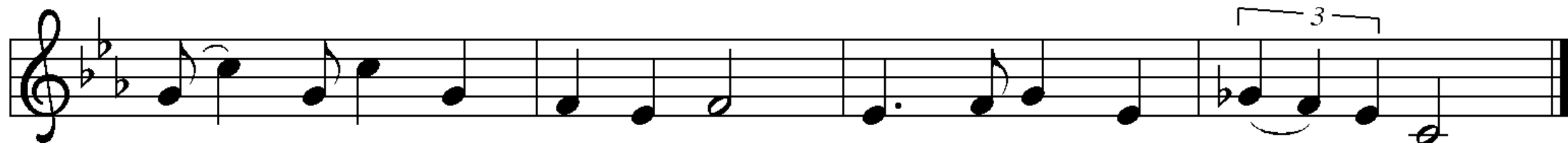
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# HYMN OF PRAISE *(Great Britain)*



1 Glo - ry to God, we give you thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.  
you bore for us the load of this world's sin.  
at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by two sharps (F# and C#) in the key signature. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written in three lines below the staves, aligned with the corresponding musical phrases. The lyrics are: 'of heav'n - ly joy and earth - ly peace we sing.', 'you bore for us the load of this world's sin.', and 'at God's right hand in maj - es - ty most high:'. The final note of the melody is a G5, which is the octave G, marked with a sharp sign.

The image shows a musical score for a hymn, likely 'Agnus Dei'. It consists of two staves: a treble staff on top and a bass staff on the bottom. The key signature is G major, indicated by two sharps (F# and C#). The time signature is not explicitly shown but appears to be common time (C). The lyrics are written between the two staves. The melody in the treble staff is primarily composed of quarter and eighth notes, with some rests. The bass staff provides a harmonic accompaniment with similar note values. The lyrics are: 'We wor - ship you, to you our hearts we raise, O Lamb of God, your glo - rious vic - t'ry won, who, with the Spir - it wor - shiped and a - dored,'. The word 'Spir' is followed by a hyphen and 'it' on the next line. The word 'vic - t'ry' is followed by a hyphen and 'won' on the next line. The word 'a - dored,' is followed by a hyphen and 'dored,' on the next line.

We wor - ship you, to you our hearts we raise,  
O Lamb of God, your glo - rious vic - t'ry won,  
who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.  
re - ceive our pray'r, grant us your peace with - in.  
with all the heav'n - ly host we glo - ri - fy.

1 Glo - ry to God, we give you thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, you on - ly are the Lord,



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# PRAYER OF THE DAY

The Lord be with you.

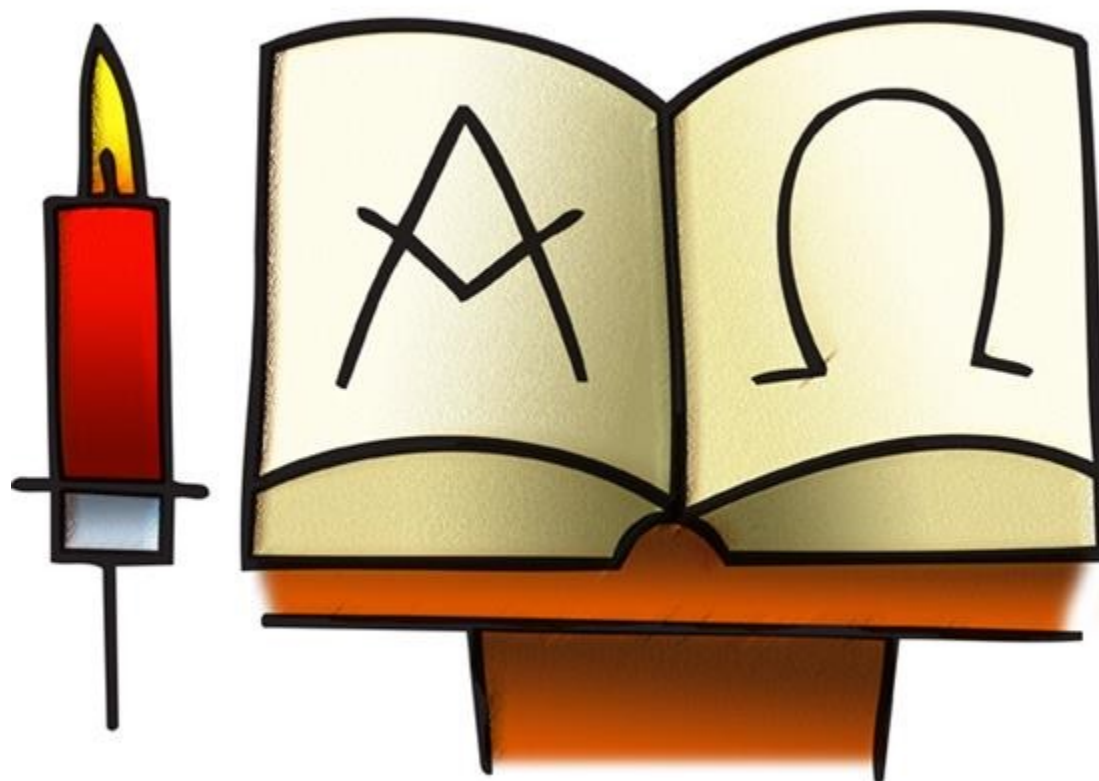
**And also with you.**

Let us pray.

God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.

**Amen.**





# WORD

*God speaks to us in scripture reading, preaching, and song.*

# **FIRST READING:**

**Isaiah 58:9b-14**

*God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

A reading from Isaiah.

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations  
of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests,  
or pursuing your own affairs;

<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 103:1-8

*The LORD crowns you with mercy and lovingkindness. (Ps. 103:4)*

<sup>1</sup>Bless the LORD, O my soul,  
and all that is within me, bless his holy name.

<sup>2</sup>**Bless the LORD, O my soul,  
and forget not all his benefits.**

<sup>3</sup>He forgives all your sins  
and heals all your infirmities;

<sup>4</sup>**he redeems your life from the grave  
and crowns you with mercy and lovingkindness; R**

- <sup>5</sup>he satisfies you with good things,  
and your youth is renewed like an eagle's.
- <sup>6</sup>**The LORD executes righteousness  
and judgment for all who are oppressed.**
- <sup>7</sup>He made his ways known to Moses  
and his works to the children of Israel.
- <sup>8</sup>**The LORD is full of compassion and mercy,  
slow to anger and of great kindness. R**



# **SECOND READING:**

## **Hebrews 12:18-29**

*Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

A reading from Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest,  
<sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”)

<sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.”

<sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The word of the Lord.

**Thanks be to God.**

# CHILDREN'S TIME



Karen Lawfer

# GOSPEL ACCLAMATION

*(South Africa)*

The musical score is written for a treble and bass staff, both in the key of D major (indicated by a sharp sign on the F line). The melody is composed of eighth and quarter notes, with some chords. The lyrics are written below the notes, and the piece concludes with a double bar line.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The musical score is written for a treble and bass staff in G major (one sharp). The melody in the treble staff consists of eighth and quarter notes, with some notes beamed together. The bass staff provides a simple harmonic accompaniment with quarter and eighth notes. The lyrics are centered between the two staves.

Music: South African; arr. Gobingca Mxadana  
Arr. © Gobingca Mxadana



# **GOSPEL: Luke 13:10-17**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

The Holy Gospel according to Luke, the 13<sup>th</sup> chapter.  
**Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God.

<sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?"

<sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.  
**Praise to you, O Christ.**

# SERMON

Rev. Karen Perkins

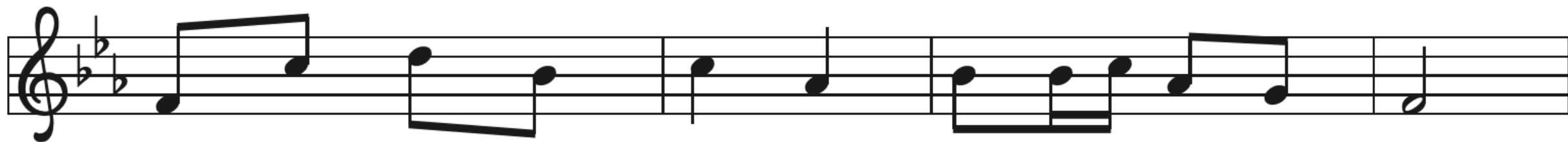


## HYMN OF THE DAY:

### Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

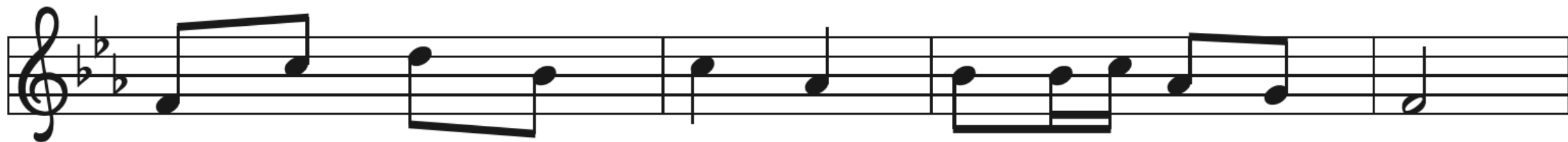
Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.





Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
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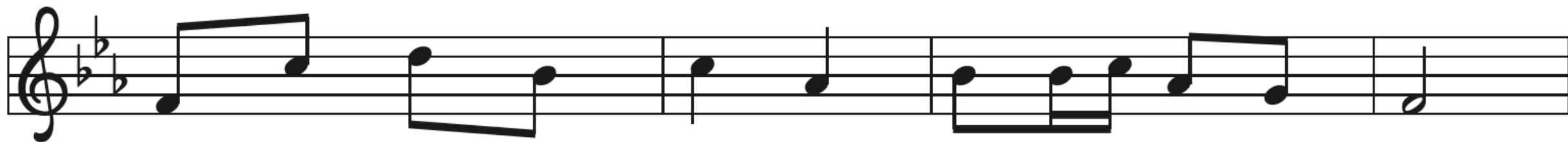
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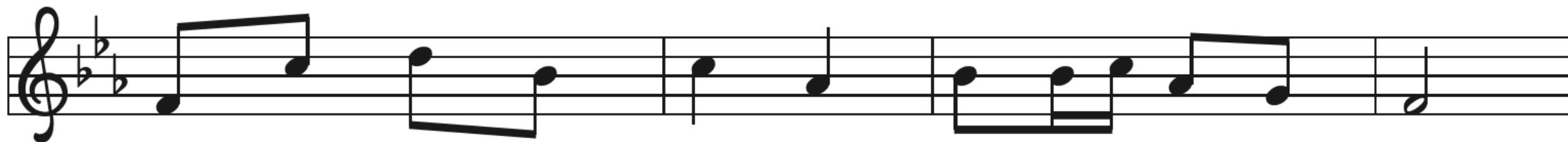
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Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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# **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the power of the Holy Spirit,  
and born of the virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into hell.  
On the third day he rose again;  
He ascended into heaven,  
and is seated at the right hand of the Father,  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



# PRAYER REFRAIN:

## Abba, Abba, Hear Us (*Korea*)



The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with a mix of quarter, eighth, and dotted notes. The lyrics are written below the notes, with some words spanning across bar lines. The first staff contains the lyrics 'As we pray, the Spir - it breathes sighs, sighs far too'. The second staff contains 'deep for words; God, who search - es hearts and knows the Spir - it's'. The third staff contains 'mind, hears all our prayer.'.

As we pray, the Spir - it breathes sighs, sighs far too

deep for words; God, who search - es hearts and knows the Spir - it's

mind, hears all our prayer.

Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress



# **PRAYERS OF INTERCESSION**

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

You crown your church with steadfast love and mercy.  
Guide us continually in our baptismal covenant to  
strive for justice and peace in all the earth. Use our  
diverse gifts in service to the whole people of God.  
Merciful God,  
**receive our prayer.**

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disasters. Shelter areas suffering severe heat and fires. Let all creation may thrive. Merciful God,  
**receive our prayer.**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God, **receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,  
**receive our prayer.**

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service, especially our Food Pantry volunteers. Merciful God,  
**receive our prayer.**

Arise, O God, and sustain your church. Guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Bless our neighbors in the Alaska Southeast Cluster, and Petersburg Lutheran Church. Merciful God,  
**receive our prayer.**

For what else do the people of God pray?



Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,  
**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

# PRAYER REFRAIN:

## Abba, Abba, Hear Us (*Korea*)



As we pray, the Spir - it breathes sighs, sighs far too



deep for words; God, who search - es hearts and knows the Spir - it's



mind, hears all our prayer.

Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



# MEAL

*God feeds us with the presence of Jesus Christ.*

# OFFERING

# PRESENTATION OF THE GIFTS

*(Nicaragua)*

*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation



- 1 As the fields of wheat now grow - ing will be - come a ho - ly sign,
- 2 Like the grape put in the cel - lar, there to change in - to the wine,
- 3 In these gifts we see our one - ness through - out cit - y and the field,
- 4 All your peo - ple who are yearn - ing for the free - dom still a - head
- 5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,



so shall we re - veal you, Je - sus, that in us you now may shine.  
all the poor on earth who suf - fer shed their sor - rows in this sign.  
and we find a life of so - lace where the scars of strife are healed.  
of - fer fruits of your cre - a - tion in these gifts of wine and bread.  
and we praise the Ho - ly Spir - it for the gift to us of love.

*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

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*Refrain*

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*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation

# OFFERTORY PRAYER

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

**Amen.**



# GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

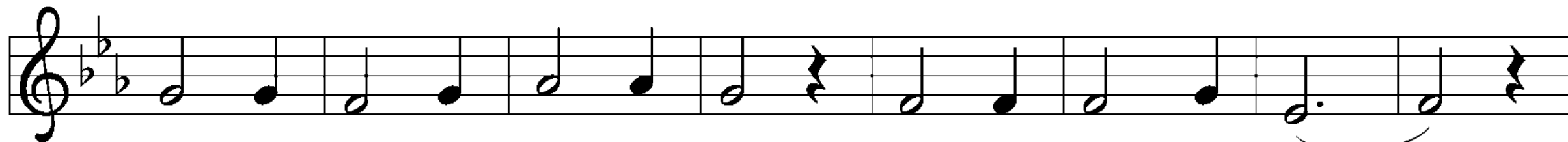
# **PREFACE**

It is indeed right and salutary that we should  
at all times and in all places  
offer thanks and praise to you, O Lord, holy Father,  
through Christ our Lord;

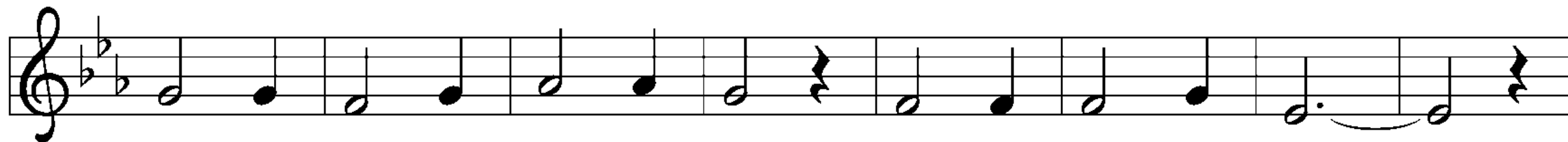
who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

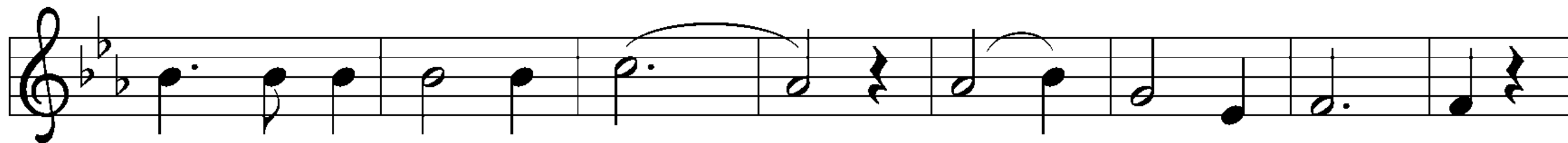
# SANCTUS (*Austria*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



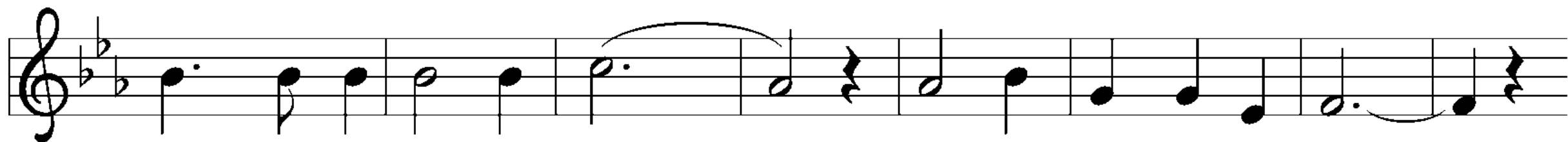
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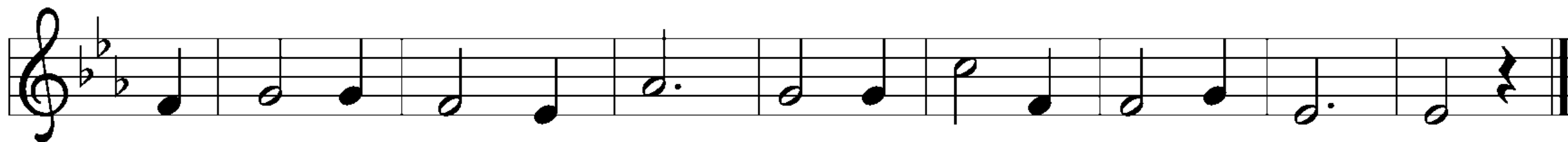
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com](http://www.giamusic.com)  
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# THANKSGIVING AT THE TABLE

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered  
from the ends of the earth,  
that all may be fed with the Bread of life, your Son.



Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

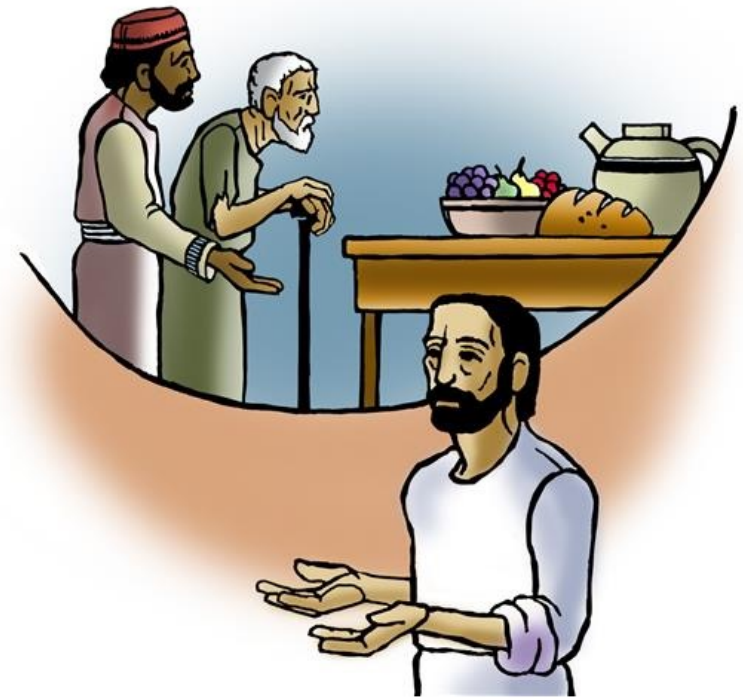
**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

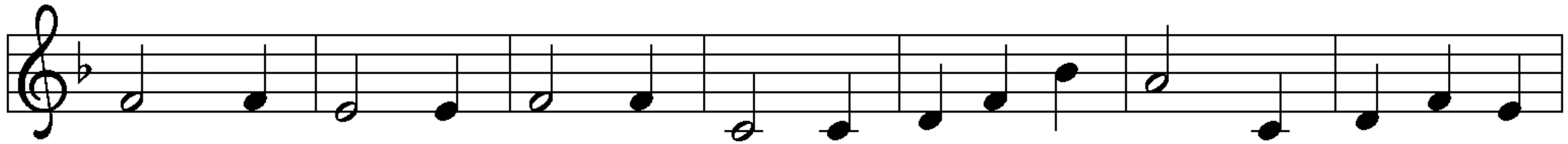
**Amen.**

# INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.  
Come to the banquet.



# COMMUNION SONG *(America)*



Lamb of God, you take a - way the sin of the world; have mer-cy on



us.

Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

# POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**



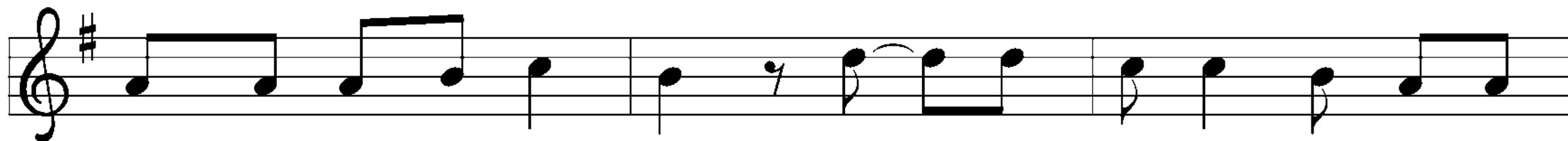
# POST-COMMUNION CANTICLE

*(South Africa)*

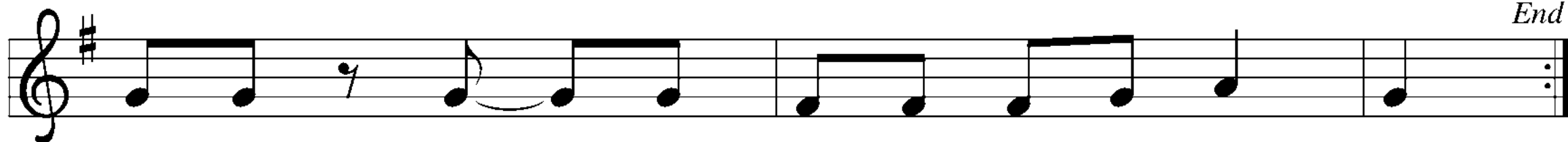
*Refrain— sung twice each time*



*Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -*  
*Hal - le - lu - jah! We sing your prais - es, all our*

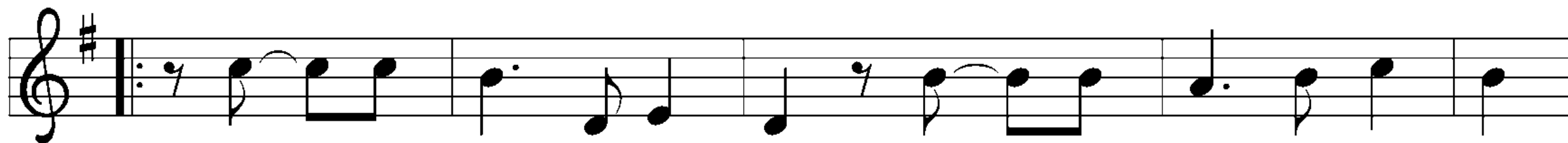


*bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa*  
*hearts are filled with glad - ness. Hal - le - lu - jah! We sing your*



*ro - na, di tha - bi - le ka - o - fe - la.*  
*prais - es, all our hearts are filled with glad - ness.*





1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

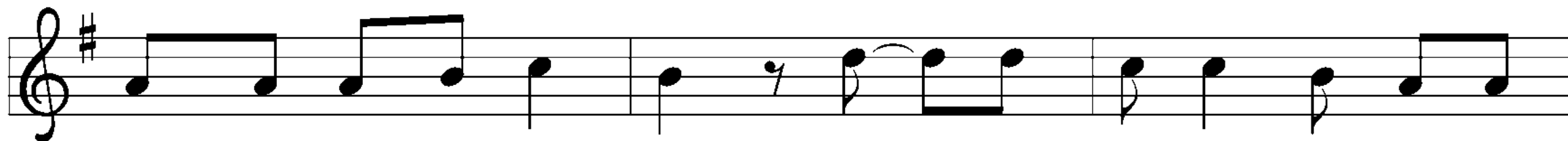
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

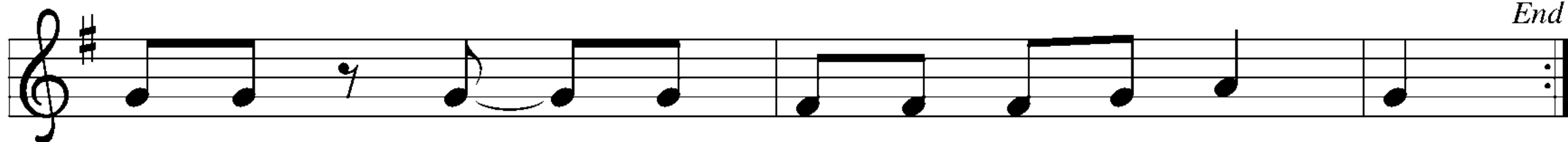
*Refrain— sung twice each time*



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*hearts are filled with glad - ness. Hal - le - lu - jah! We sing your*



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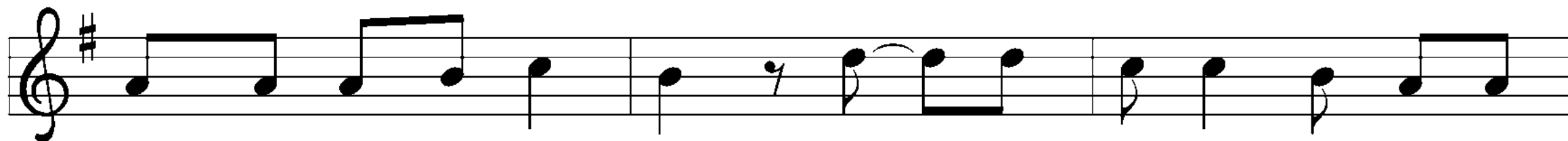
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

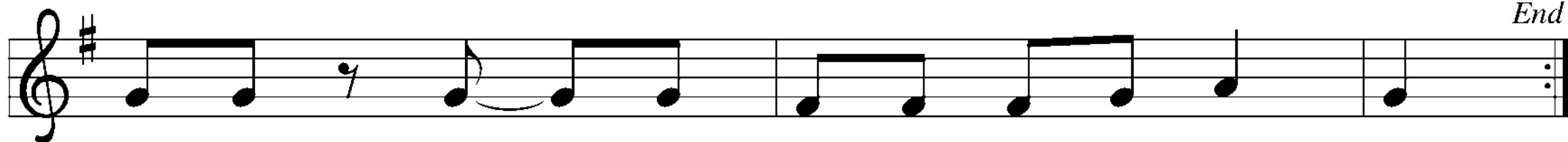
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*Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -*  
*Hal - le - lu - jah! We sing your prais - es, all our*



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*ro - na, di tha - bi - le ka - o - fe - la.*  
*prais - es, all our hearts are filled with glad - ness.*

# **PRAYER AFTER COMMUNION**

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

## **MISSION STATEMENT**

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

# BLESSING

The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

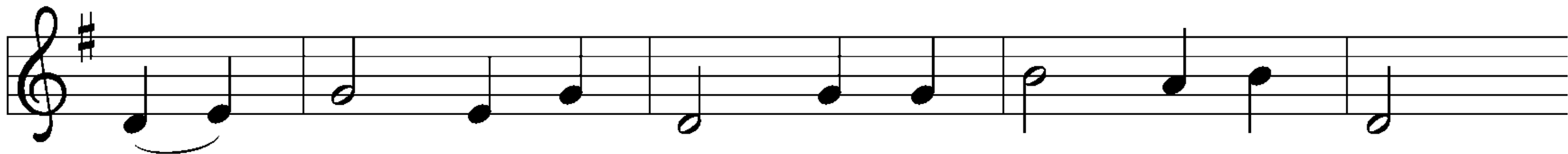
**Amen.**



**SENDING SONG:**

**How Firm a Foundation**

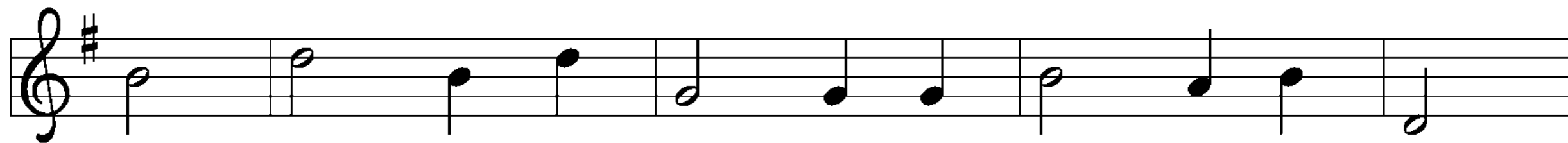




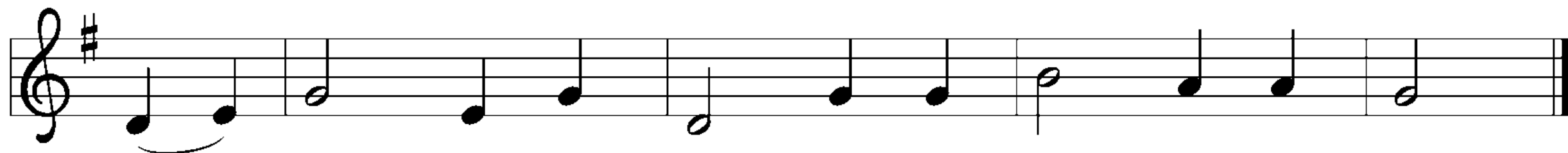
1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



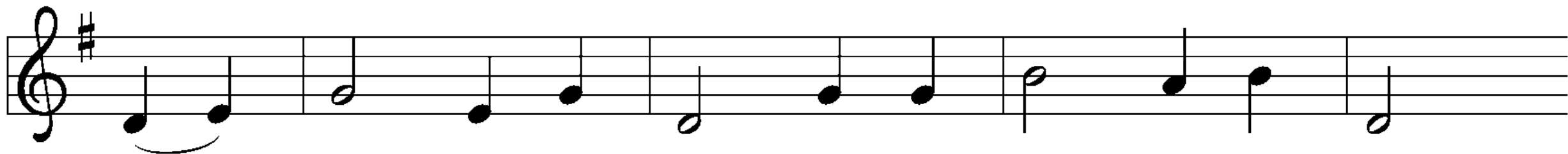
What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

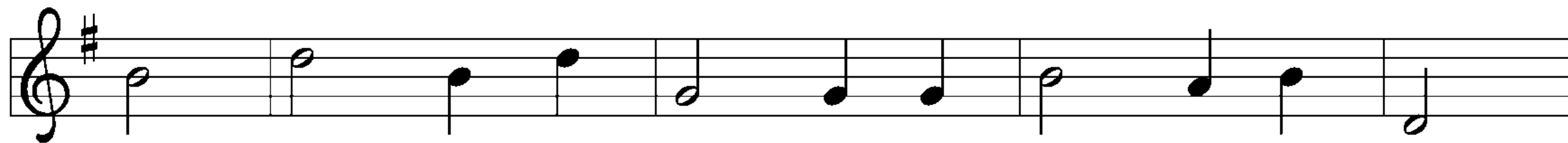
Music: FOUNDATION, Early American



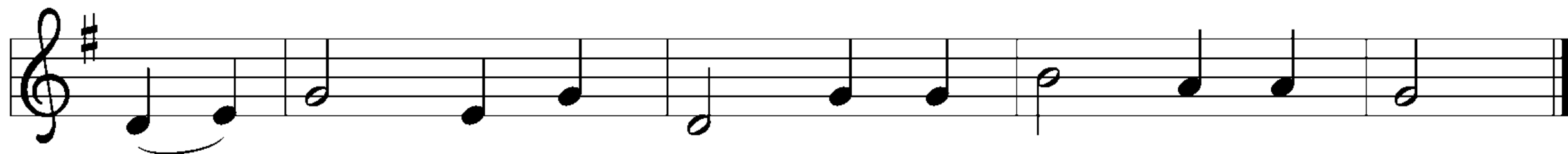
1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
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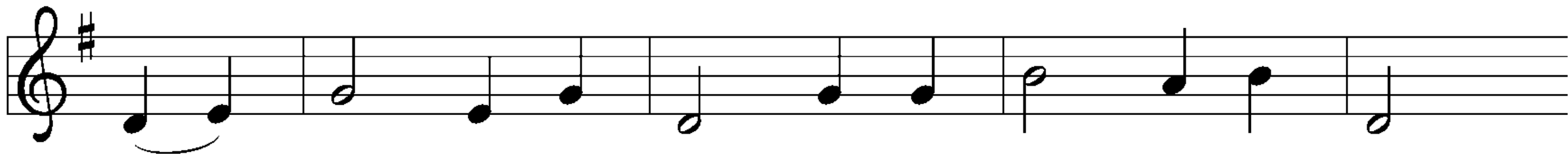
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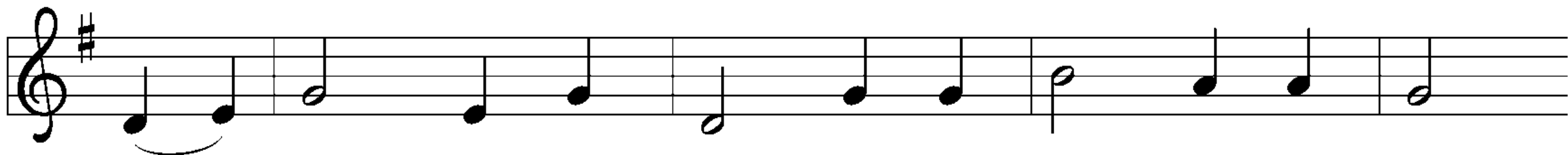
who un - to the Sav - ior for ref - uge have fled?  
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Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

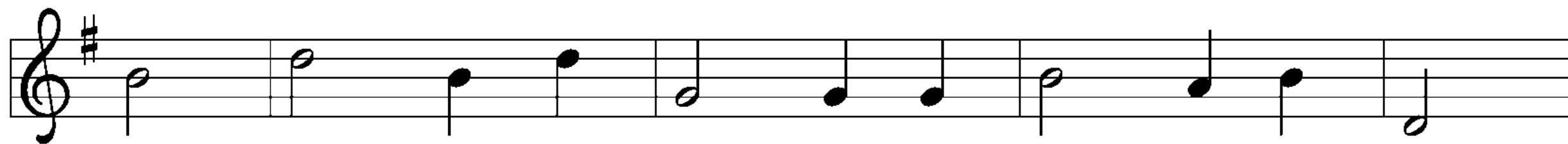
Music: FOUNDATION, Early American



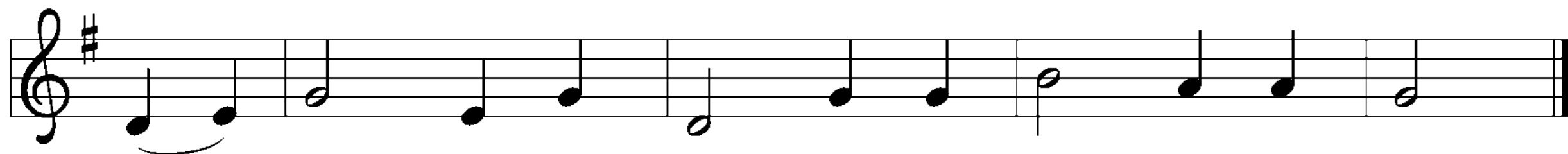
1 How firm a foun - da - tion, O saints of the Lord,  
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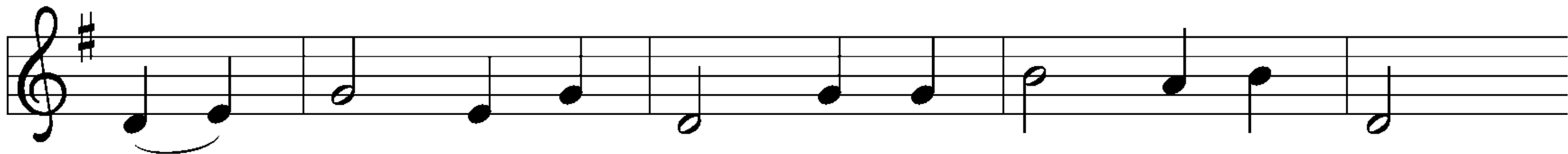
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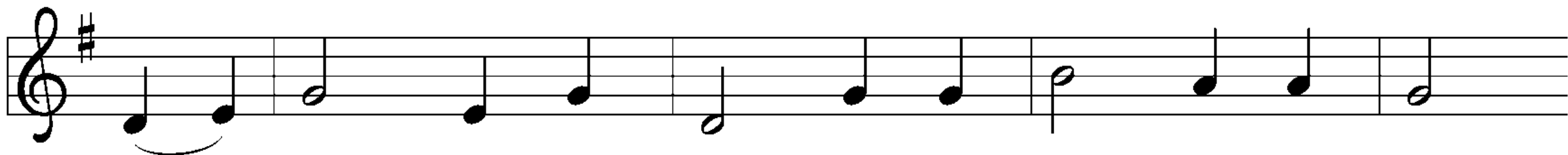
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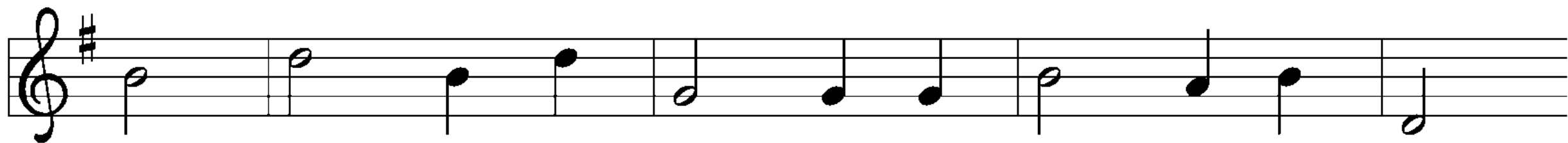
Music: FOUNDATION, Early American



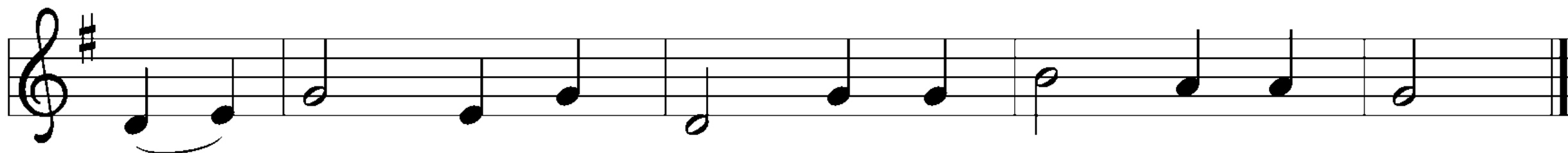
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Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Music: FOUNDATION, Early American



# DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God.**



# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God

