

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

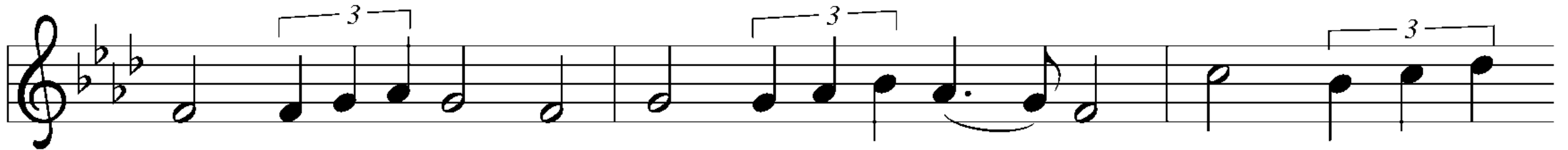
God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

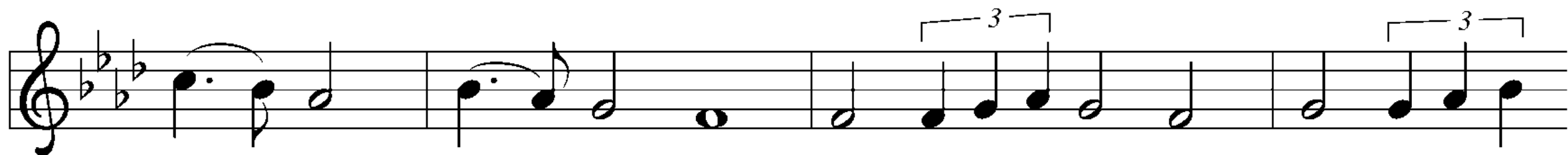
Amen.

GATHERING SONG:

Thy Strong Word



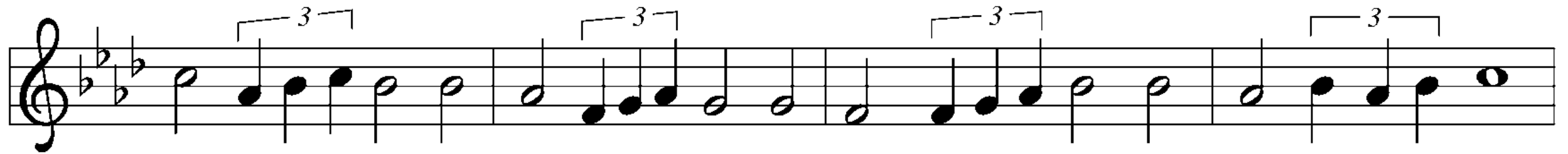
1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For created light we
night and deep as death, broke the light of thy sal-
thine own ho-li-ness, glo-rious now, we press toward
forth in con-qu'ring might; from the cross for-ev-er



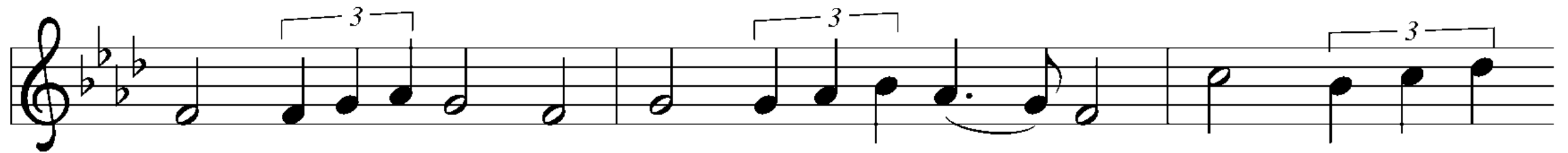
thank thee, while thine or-dered sea-sons run.
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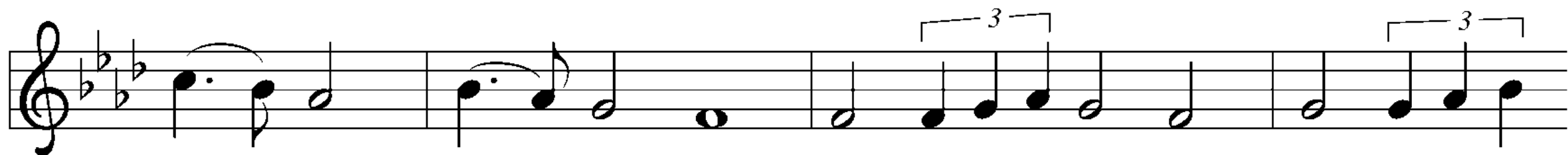
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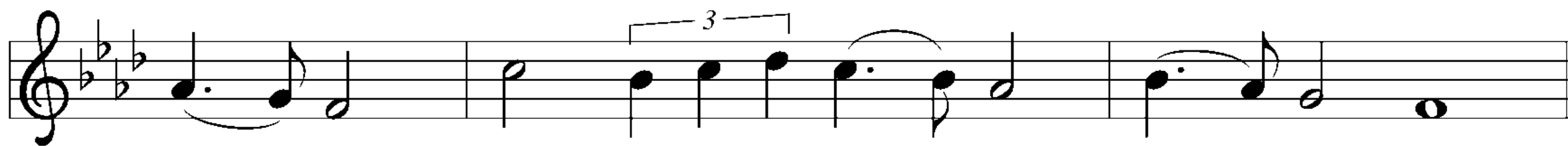
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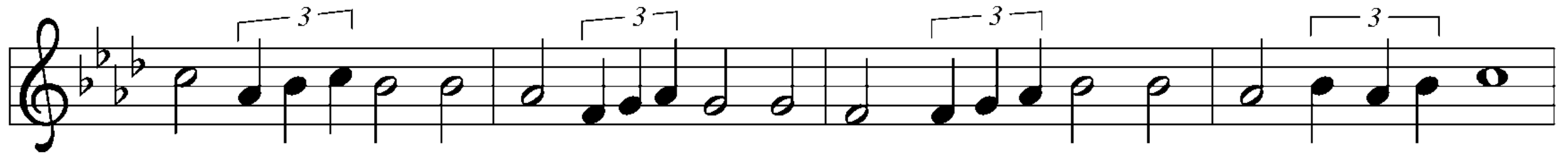
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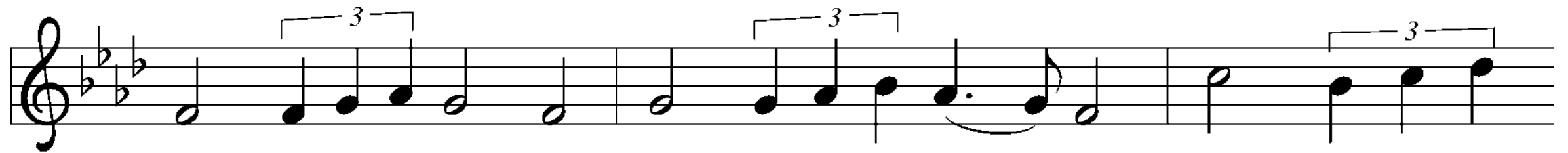
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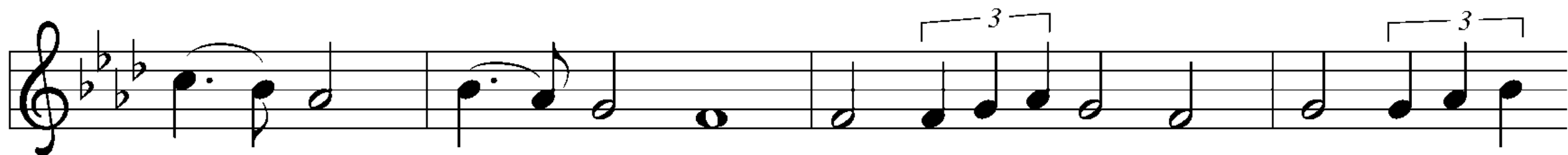
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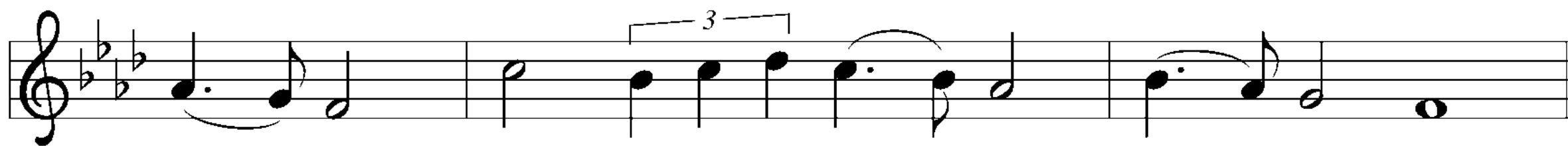
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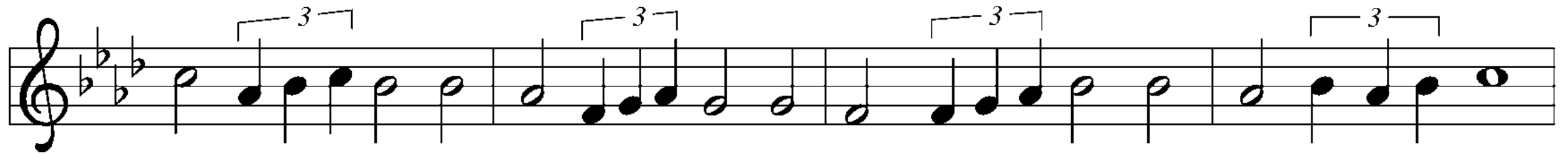
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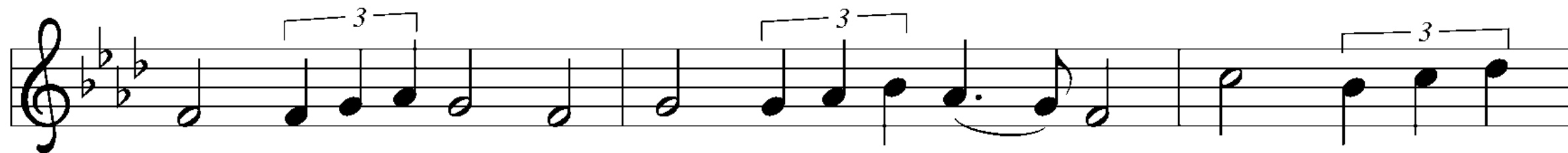
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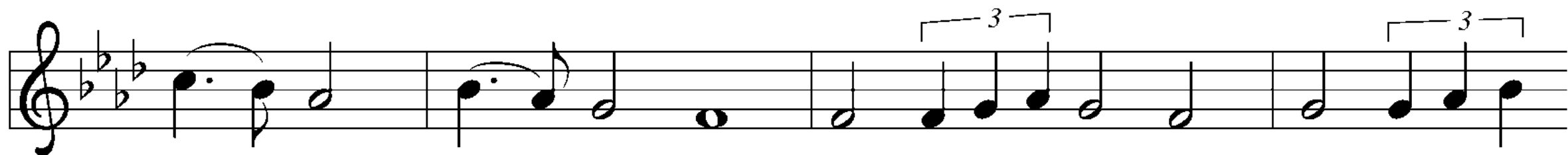
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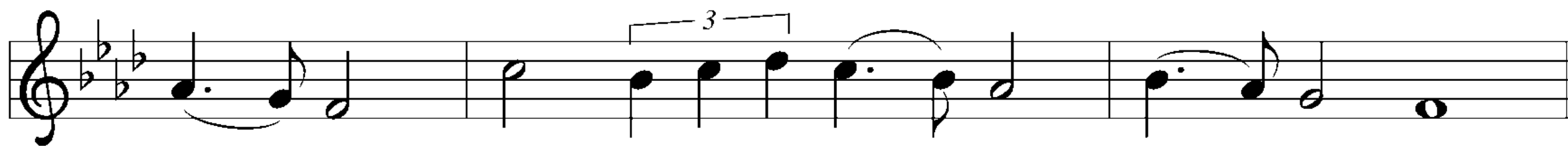
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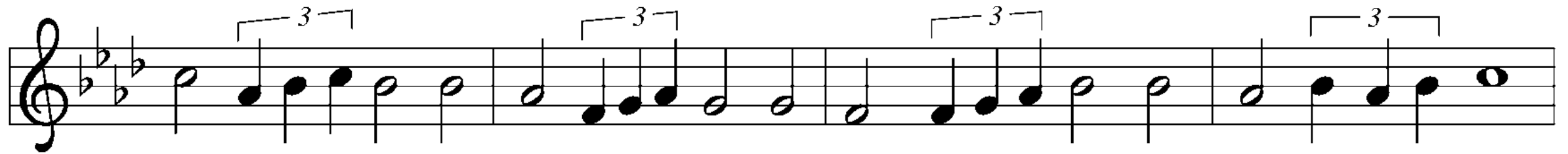
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Al-le - lu - ia! Al-le - lu - ia! Praise to thee who light dost send!



Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia with-out end!

5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976

Music: EBENEZER, Thomas J. Williams, 1869–1944

Text © 1969 Concordia Publishing House

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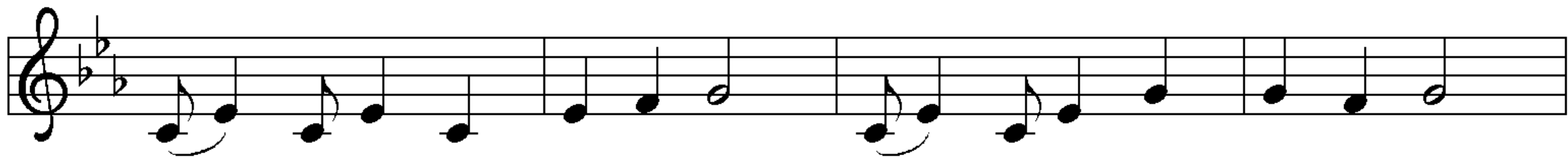
GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

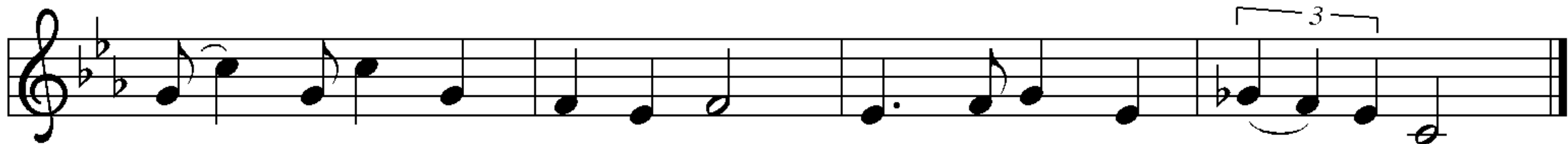


KYRIE (*Ghana*)



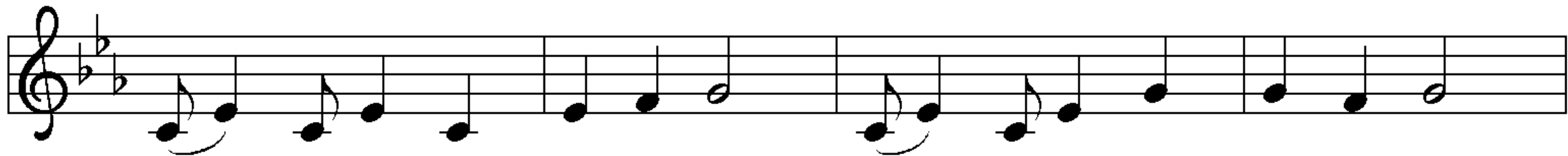
1, 3 Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son.
1, 3 *Lord, have mer - cy.*
2 *Christ, have mer - cy.*

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Chris - te e - le - i - son.
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Christ, have mer - cy.



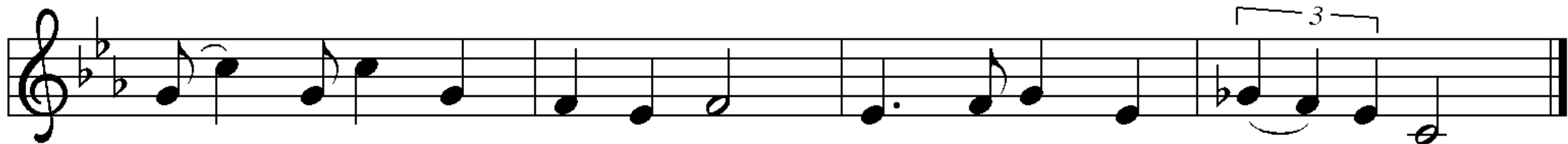
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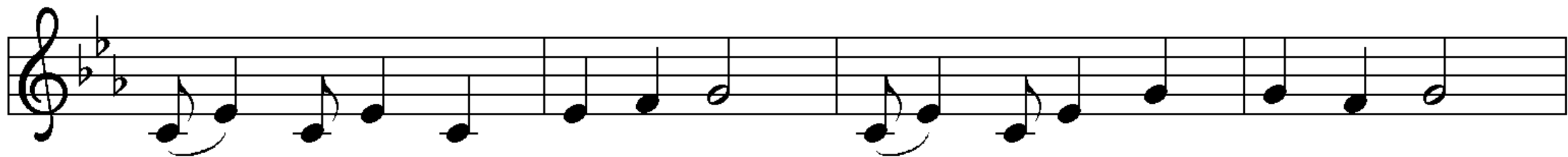
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Christ, have mer - cy.

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Lord, have mer - cy.
Christ, have mer - cy.

HYMN OF PRAISE *(Great Britain)*

The image shows a musical score for the hymn 'Hymn of Praise'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. Both staves are in the key of D major (two sharps) and 4/4 time. The treble staff begins with a treble clef, a key signature of two sharps, and a common time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. The bass staff begins with a bass clef, a key signature of two sharps, and a common time signature. The bass line starts with a quarter note G2, followed by quarter notes A2, B2, and C3. The lyrics are written below the staves, with three lines of text corresponding to the first three measures of the music.

1 Glo - ry to God, we give you thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.
you bore for us the load of this world's sin.
at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is not explicitly shown but appears to be common time. The lyrics are written between the two staves. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: "of heav'n - ly joy and earth - ly peace we sing. you bore for us the load of this world's sin. at God's right hand in maj - es - ty most high:"



We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shiped and a - dored,

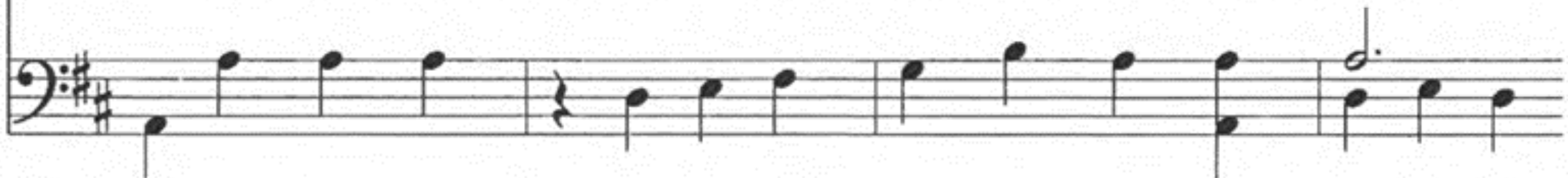


Lord God, al - might - y Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in.
with all the heav'n - ly host we glo - ri - fy.

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. The key signature is G major, indicated by two sharps (F# and C#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "Lord God, al - might - y Fa - ther, heav'n - ly King. re - ceive our pray'r, grant us your peace with - in. with all the heav'n - ly host we glo - ri - fy." The music is in a simple, hymn-like style with a steady rhythm.



1 Glo - ry to God, we give you thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, you on - ly are the Lord,



of heav'n - ly joy and earth - ly peace we sing.
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at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is not explicitly shown but appears to be common time. The lyrics are written between the two staves. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are: "of heav'n - ly joy and earth - ly peace we sing. you bore for us the load of this world's sin. at God's right hand in maj - es - ty most high:"



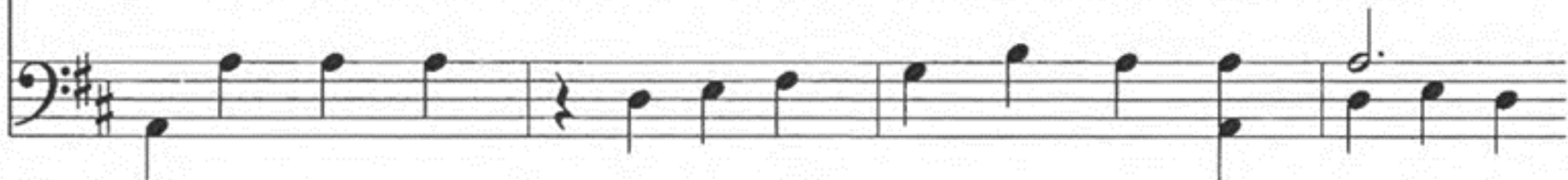
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O Lamb of God, your glo - rious vic - t'ry won,
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at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is not explicitly shown but appears to be common time. The lyrics are written between the two staves. The melody is simple and hymn-like, with a final cadence at the end of the phrase.



We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
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The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. The key signature is G major, indicated by two sharps (F# and C#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a clear melody and accompaniment.

PRAYER OF THE DAY

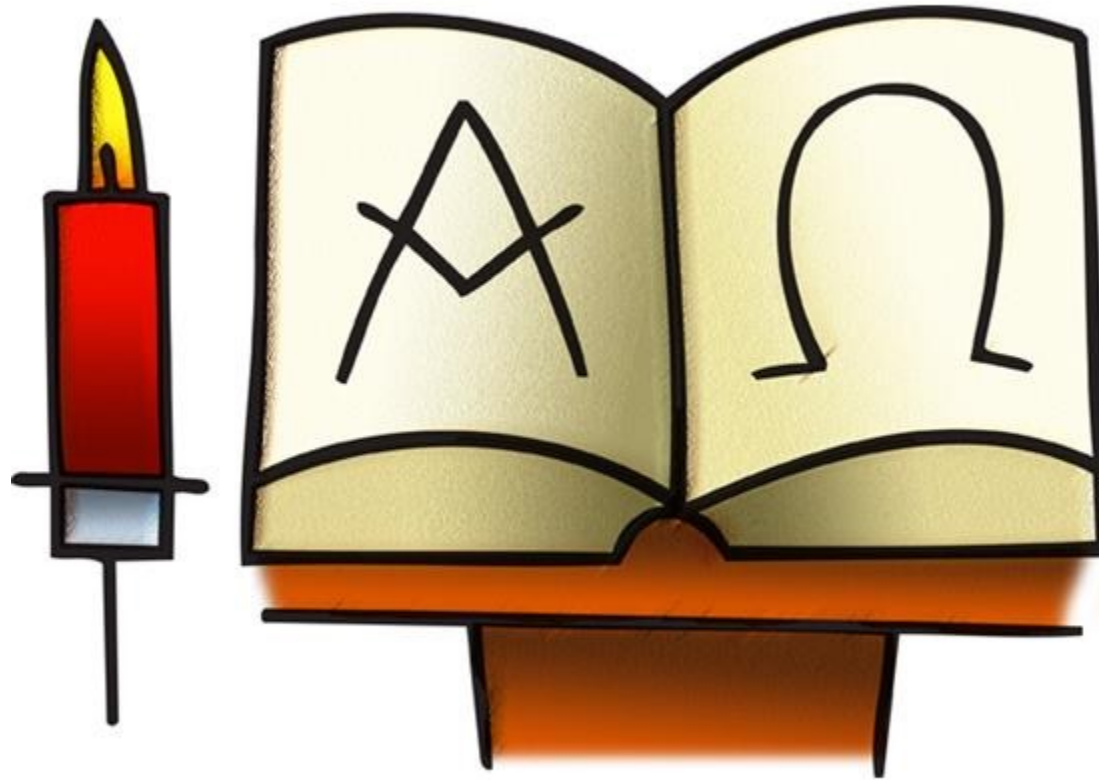
The Lord be with you.

And also with you.

Let us pray.

Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.

Amen.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

A reading from Jeremiah.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart?

²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 82

Arise, O God, and rule the earth. (Ps. 82:8)

¹God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

²**“How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked. R**

⁵They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, 'You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.' ”

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own. R**

SECOND READING:

Hebrews 11:29--12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.

A reading from Hebrews.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.

³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL ACCLAMATION

(South Africa)



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

The musical score is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the treble staff consists of eighth and quarter notes, with some chords. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are placed between the two staves, aligned with the notes.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the hymn 'Al-le-lu-ia'. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by a single sharp (F#) on the staff. The melody is written in a simple, homophonic style. The lyrics 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' are written below the treble staff, aligned with the notes. The music ends with a double bar line and repeat dots.

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana

GOSPEL: Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

The Holy Gospel according to Luke, the 12th chapter.
Glory to you, O Lord.

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens.

⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The gospel of the Lord.
Praise to you, O Christ.

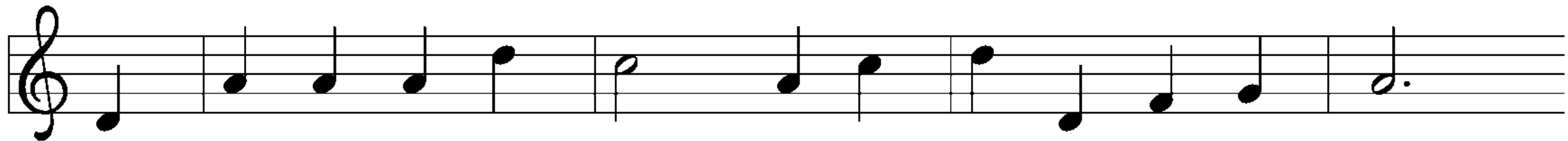
SERMON

Rev. Karen Perkins

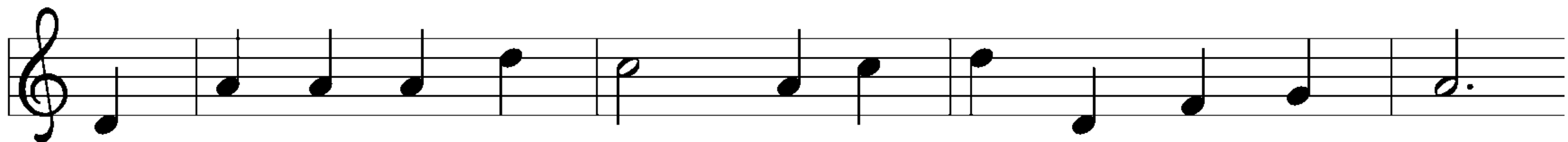


HYMN OF THE DAY:

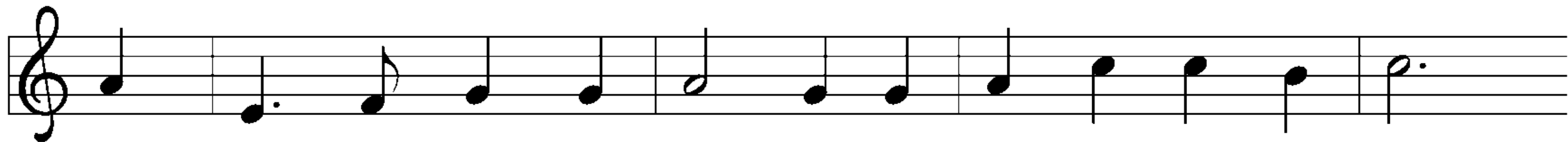
If God My Lord Be for Me



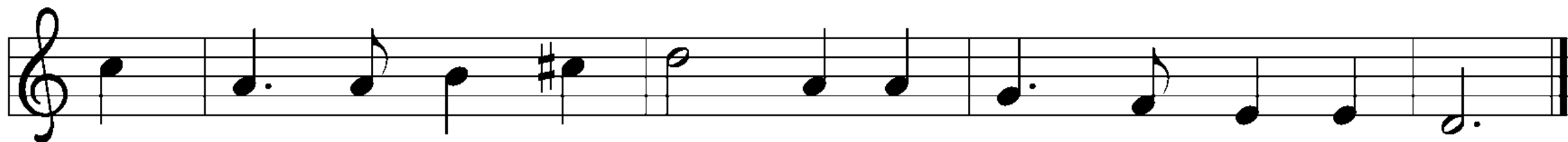
1 If God my Lord be for me, I may a host de - fy;
2 I build on this foun - da - tion, that Je - sus and his blood
3 Christ Je - sus is my splen - dor, my sun, my light, a - lone;
4 For joy my heart is ring - ing; all sor - row dis - ap - pears;



for when I pray, be - fore me my foes, con - found - ed, fly.
a - lone are my sal - va - tion, the true, e - ter - nal good.
were he not my de - fend - er be - fore the judg - ment throne,
and full of mirth and sing - ing, it wipes a - way all tears.

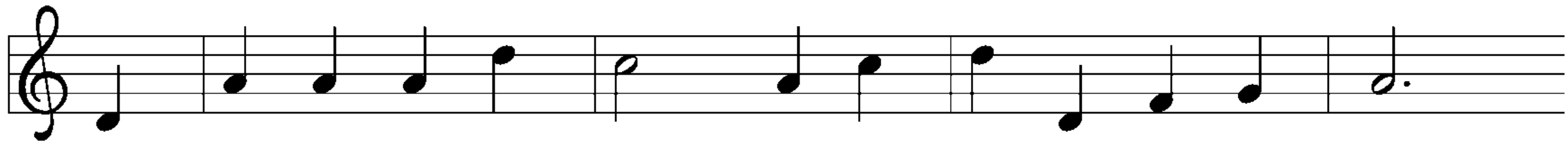


If Christ, my head and mas - ter, be - friend me from a - bove,
With - out him all that pleas - es will vain and emp - ty prove.
I nev - er should find fa - vor and mer - cy in God's sight,
The sun that cheers my spir - it is Je - sus Christ, my king;

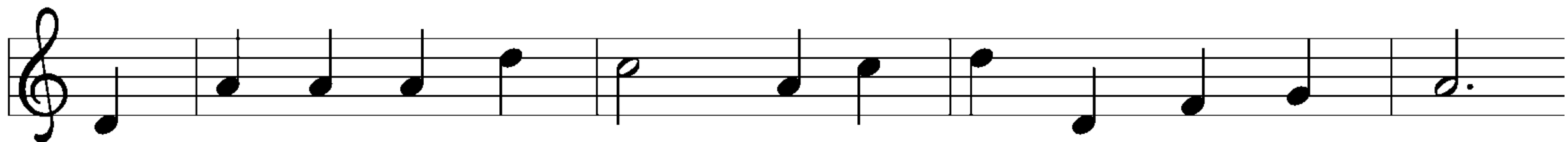


what foe or what di - sas - ter can drive me from his love?
The gifts I have from Je - sus a - lone are worth my love.
but be de - stroyed for - ev - er as dark - ness by the light.
the heav'n I shall in - her - it makes me re - joice and sing.

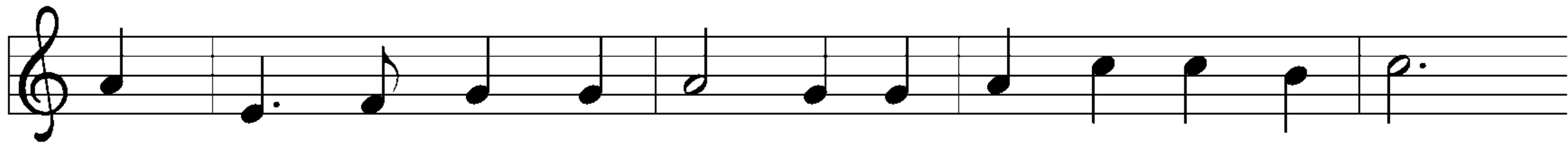
Text: Paul Gerhardt, 1607–1676; tr. Richard Massie, 1800–1887, adapt.
Music: IST GOTT FÜR MICH, English melody, 16th cent.



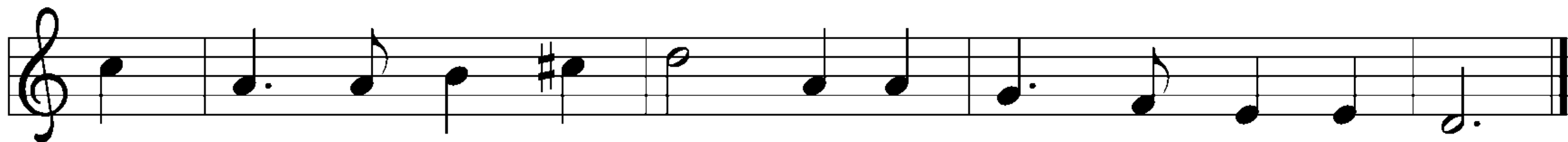
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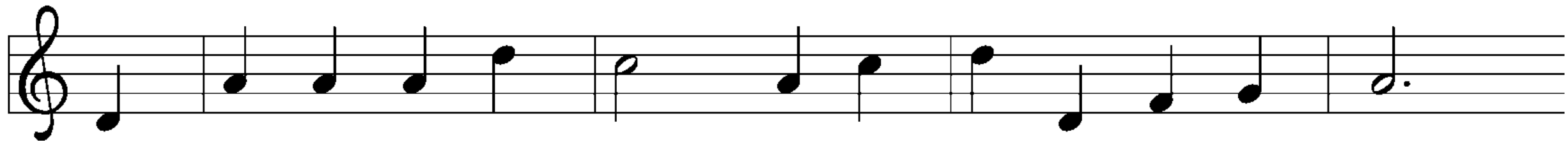


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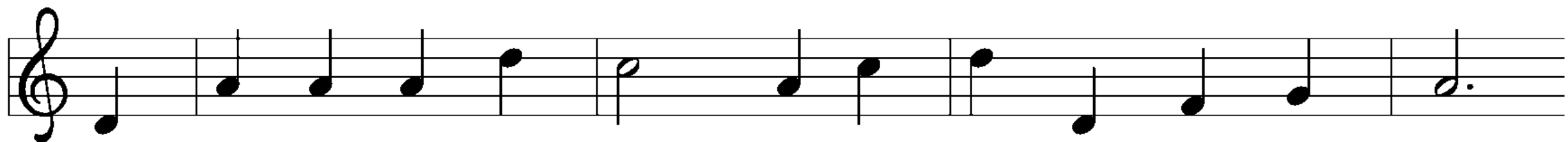


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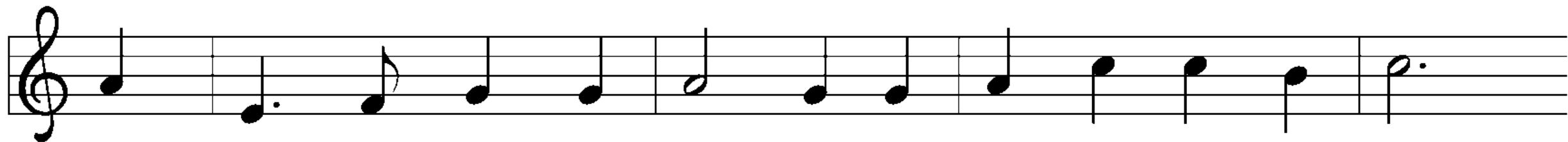
Text: Paul Gerhardt, 1607–1676; tr. Richard Massie, 1800–1887, adapt.
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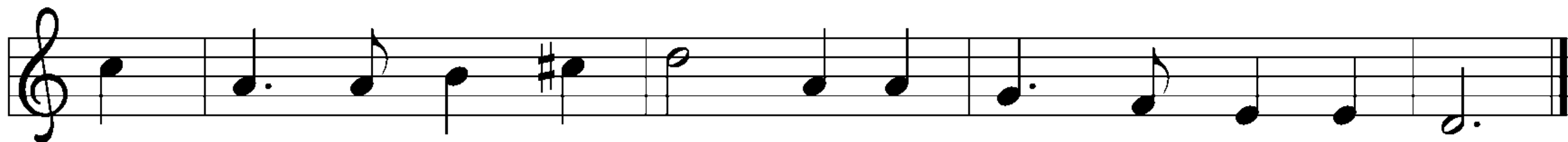
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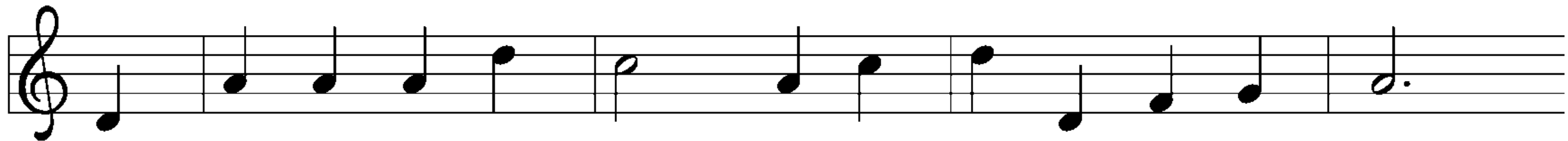


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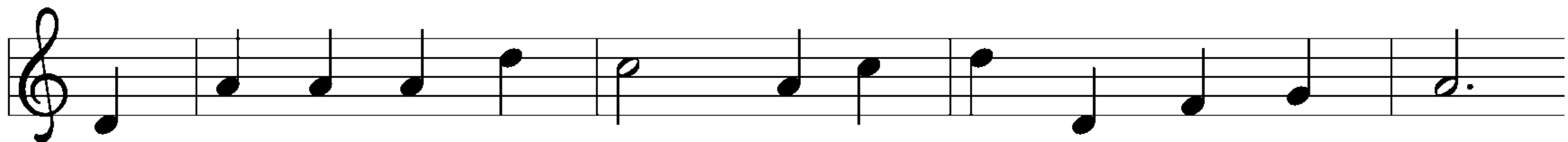


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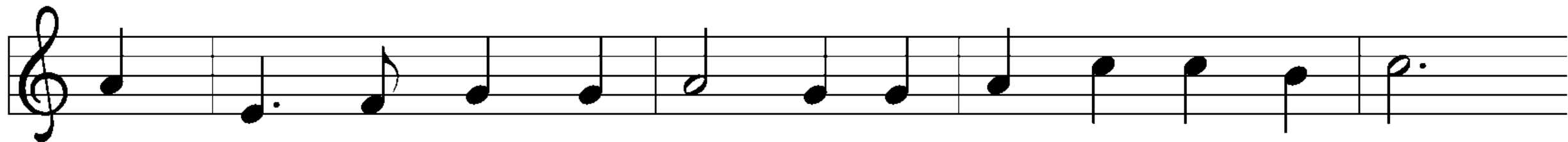
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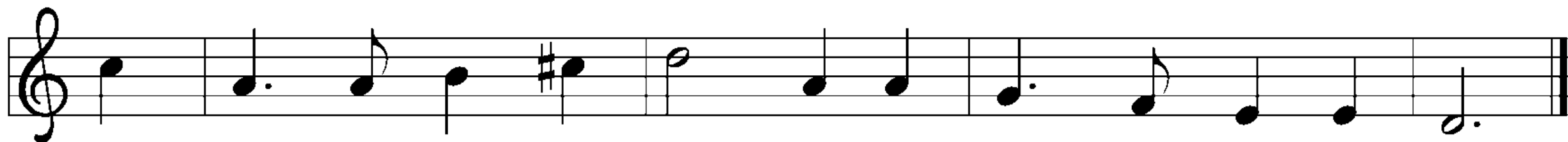
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the heav'n I shall in - her - it makes me re - joice and sing.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the power of the Holy Spirit,
and born of the virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
On the third day he rose again;
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER REFRAIN:

Abba, Abba, Hear Us (*Korea*)



As we pray, the Spir - it breathes sighs, sighs far too



deep for words; God, who search - es hearts and knows the Spir - it's



mind, hears all our prayer.

Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress



PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners. Merciful God,
receive our prayer.

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,
receive our prayer.

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God,
receive our prayer.

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,
receive our prayer.

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. In our joy and in our tears, be near us. Merciful God,
receive our prayer.

Arise, O God, and sustain your church. Guide Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Bless our neighbors in the Alaska Southeast Cluster, and Petersburg Lutheran Church. Merciful God,
receive our prayer.

For what else do the people of God pray?

With thanksgiving we remember all who have died in faith and now rest in you. As they placed their hope in you, so strengthen us to trust in your promise of new life. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

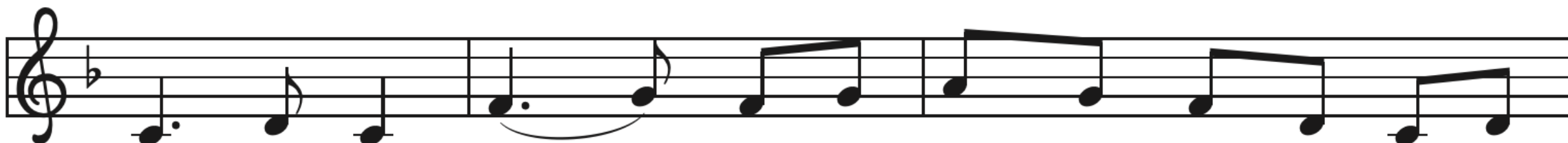
Amen.

PRAYER REFRAIN:

Abba, Abba, Hear Us (*Korea*)



As we pray, the Spir - it breathes sighs, sighs far too



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Text: Andrew Donaldson, b. 1951

Music: ARIRANG, Korean traditional

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SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord.*

Peace be with you.
Peace be with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

PRESENTATION OF THE GIFTS

(Nicaragua)

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug - gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation



1 As the fields of wheat now grow - ing will be - come a ho - ly sign,
2 Like the grape put in the cel - lar, there to change in - to the wine,
3 In these gifts we see our one - ness through - out cit - y and the field,
4 All your peo - ple who are yearn - ing for the free - dom still a - head
5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,



Refrain

so shall we re - veal you, Je - sus, that in us you now may shine.
all the poor on earth who suf - fer shed their sor - rows in this sign.
and we find a life of so - lace where the scars of strife are healed.
of - fer fruits of your cre - a - tion in these gifts of wine and bread.
and we praise the Ho - ly Spir - it for the gift to us of love.

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



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Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation

OFFERTORY PRAYER

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

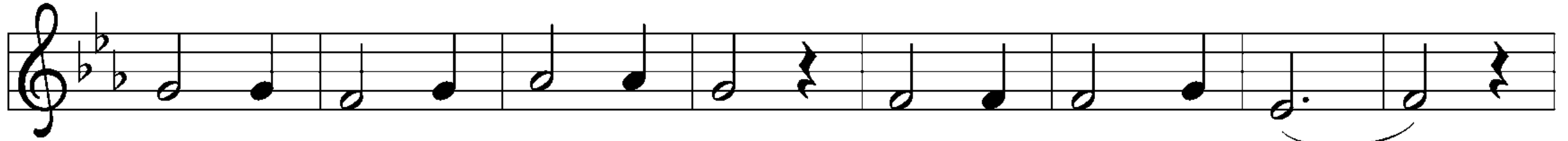
PREFACE

It is indeed right and salutary that we should
at all times and in all places
offer thanks and praise to you, O Lord, holy Father,
through Christ our Lord;

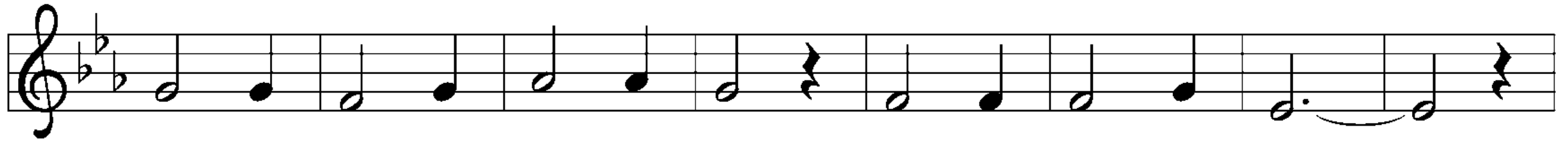
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS *(Austria)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



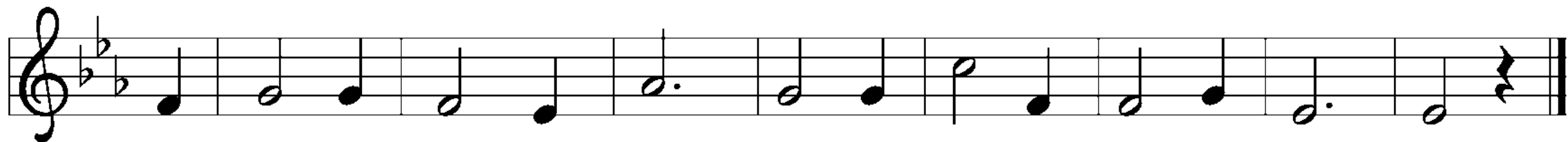
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered
from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

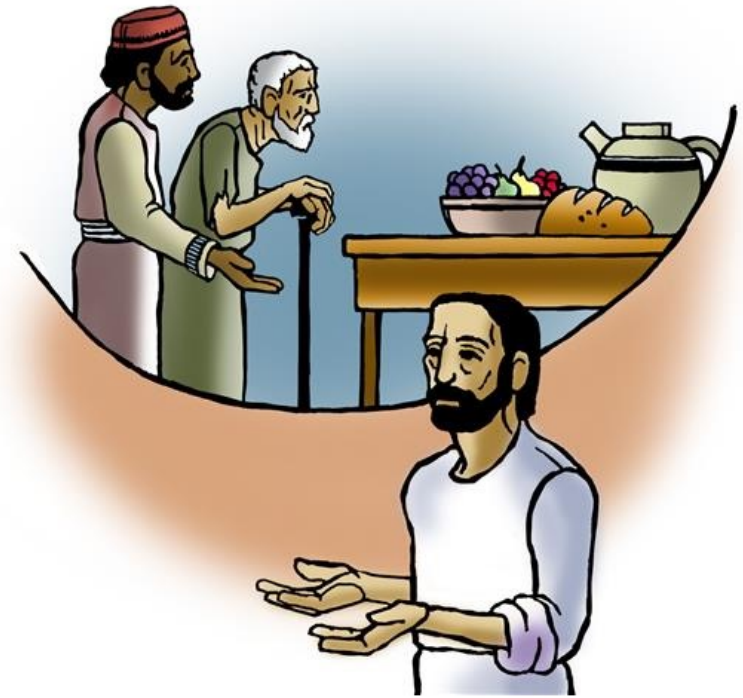
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

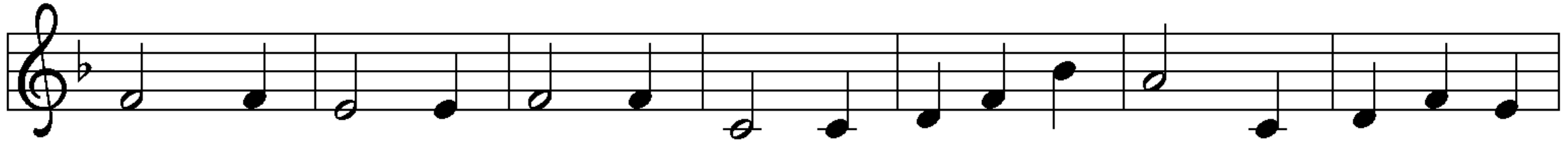
Amen.

INVITATION TO COMMUNION

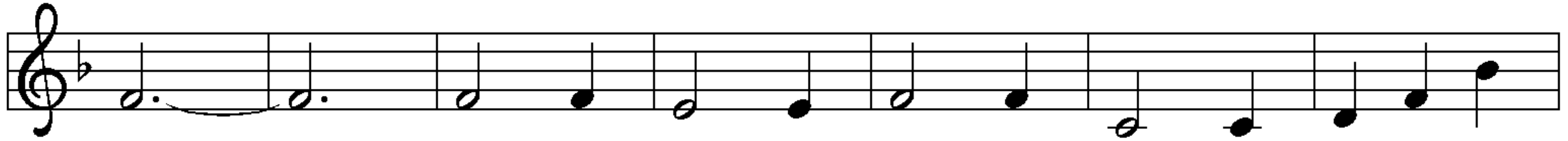
In Christ's presence there is fullness of joy.
Come to the banquet.



COMMUNION SONG *(America)*



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.



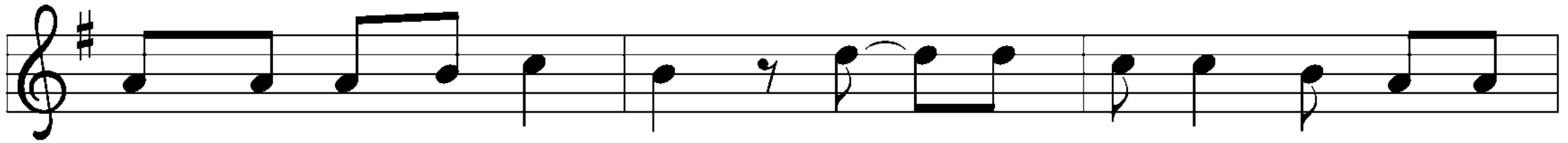
POST-COMMUNION CANTICLE

(South Africa)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

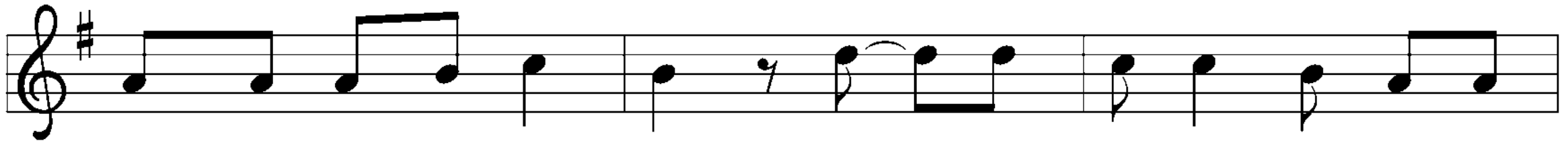
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



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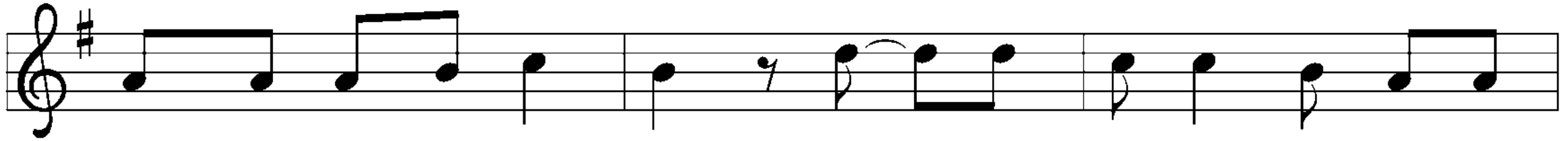
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Tr. © 1984 Utryck, admin. Walton Music Corp.

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

PRAYER AFTER COMMUNION

Life-giving God,

through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,

both friend and stranger,

that all may come to know your love.

This we pray in the name of Jesus.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

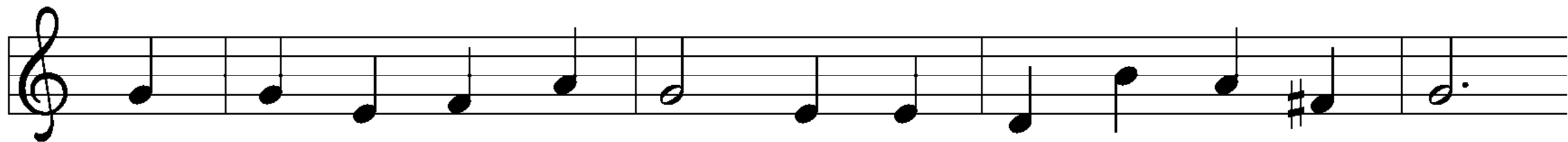


SENDING SONG:

Lead On, O King Eternal!



1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



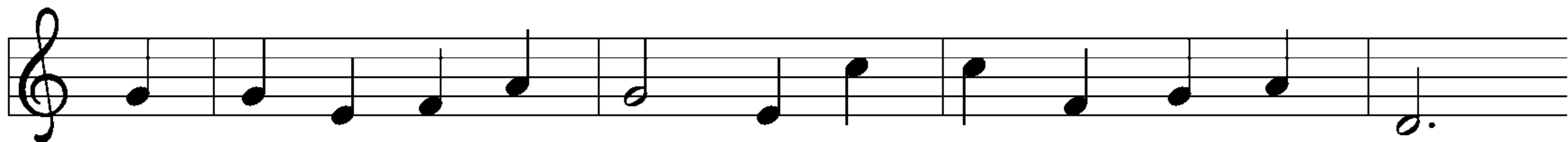
Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir - ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



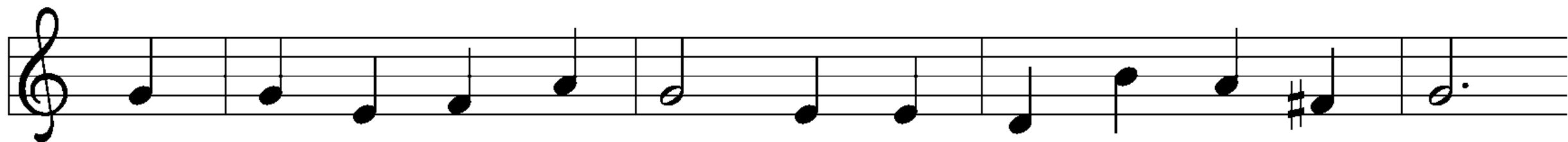
and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917

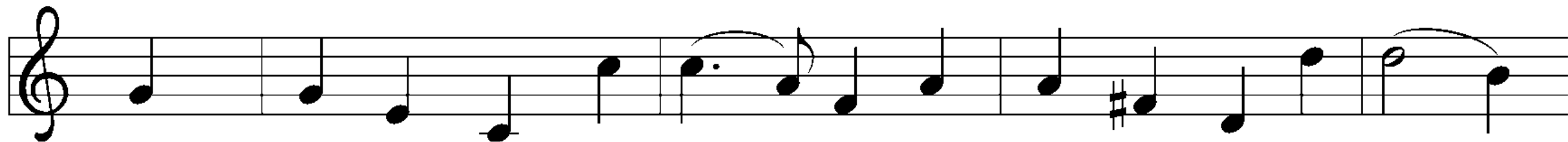
Music: LANCASHIRE, Henry T. Smart, 1813–1879



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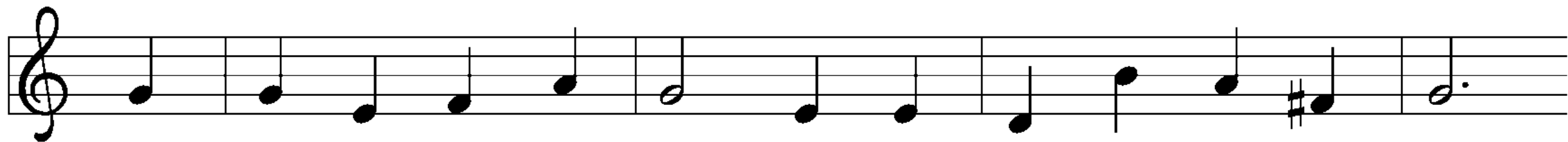
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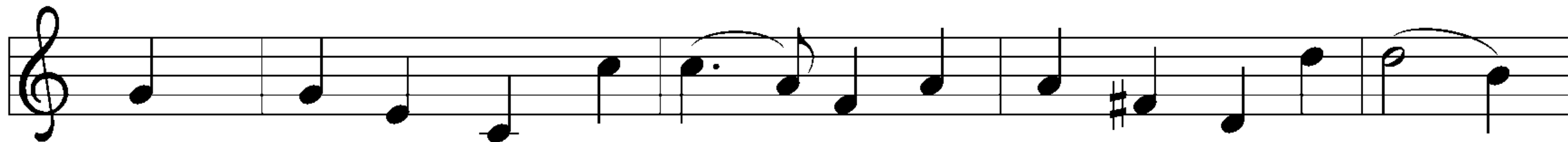
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Music: LANCASHIRE, Henry T. Smart, 1813–1879

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God

