



**Welcome to
Resurrection Lutheran**

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DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

Texts for Sunday, June 12, 2022
Lectionary 18 / 8th Sunday after Pentecost

Ecclesiastes 1:2-11

Psalm 49:1-12

Colossians 3:1-11

Luke 12:13-21

INTRODUCTION TO THE DAY

Persistence in prayer is encouraged by Jesus and wins t
Abraham intercedes for Sodom. The life of the baptized—
Christ Jesus—is to be nurtured with prayer. God hears a
with strength his God's own. "When I called, you answered m
within me."

I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me.

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

all a - long my pil - gram - age,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
 whose steadfast love endures forever.
Amen.

Let us confess our sin in the presence of God and c

Merciful God,
 we confess that we have not followed your p
 but have chosen our own way.
 Instead of putting others before ourselves,
 we long to take the best seats at the table.
 When met by those in need,
 we have too often passed by on the other side.
 Set us again on the path of life.
 Save us from ourselves
 and free us to love our neighbors.
Amen.

Lord, I want Je - sus to walk with me;
 Lord, I want Je - sus to walk with me;
 Lord, I want Je - sus to walk with me.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of + Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

SENDING

God blesses us and sends us in mission to the world.



MISSION STATEMENT

Let us announce together:

The mission of Resurrection Lutheran Church is
growth in Christ and service to all people.

BLESSING

The God of peace,
Father, + Son, and Holy Spirit,

bless you, comfort you,
and show you the path of life
this day and always.

Amen.

GATHERING SONG: Will You Come and Follow Me (The Summons)



1 "Will you come and fol - low me if
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for the cruel and
your name? Will you set the blind and
my name. Let me turn the



know and nev - er be the
kind and nev - er be the
free and nev - er be the
side and nev - er be the
you and nev - er be the

SENDING SONG: I Want Jesus to Walk with



1 I want Je - sus to
2 In my tri - als, Lord,
3 When I'm in trou - ble, Lord,



SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace:



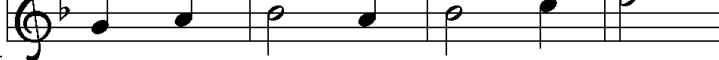
filled. My own eyes have seen the sal - va - tic



pared in the sight of ev-'ry peo - ple: a lig



na - tions and the glo - ry of your peo - ple



Will you let my love be shown,
Will you risk the hos - tile stare,
Will you kiss the lep - er clean,
Will you use the faith you've found
In your com - pa - ny I'll go



name be known, will you
tract or scare? Will you
this un - seen, and ad -
world a - round, through my
foot - steps show. Thus I'll

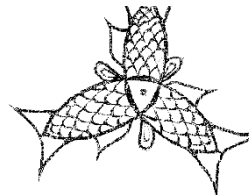


grown in you and you in
pray'r in you and you in
mean in you and you in
sound in you and you in
grow in you and you in

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

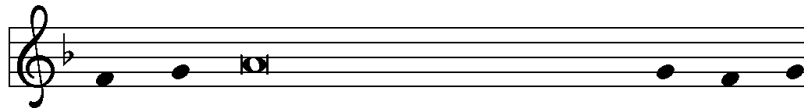
GREETING

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you
And also with you.



In peace, let us pray to the Lord. Lord, have mer-cy.

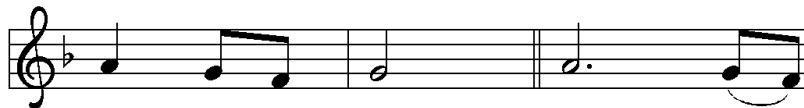
COMMUNION SONG



For the peace from above, and for our sal - va



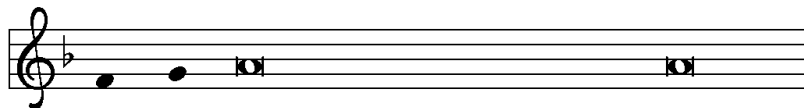
Lamb of God, you take a-way the sin of



pray to the Lord. Lord, have



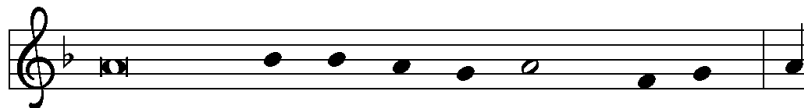
us. Lamb of God, you tak



For the peace of the whole world, for the well-being



world; have mer - cy on us.



and for the u - ni - ty of all, let us pra



take a - way the sin of the world;



Lord, have mer - cy.

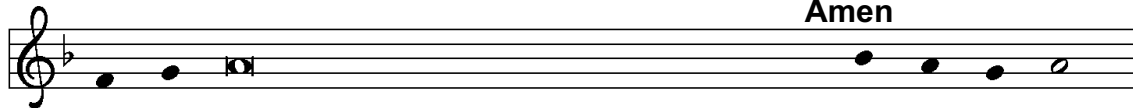
COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen



For this holy house, and for all who offer here their wor-ship and praise,

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in God's grace. A

Gathered into one by the Holy Spirit, let us pray as Jesus

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



COMMUNION DISTRIBUTION

All are welcome to the communion table! God is the host and God's people. During this period of social distancing due to COVID-19, all members of the community are ready to be present at Resurrection. Nevertheless, we celebrate this holy meal as the community of God's people.

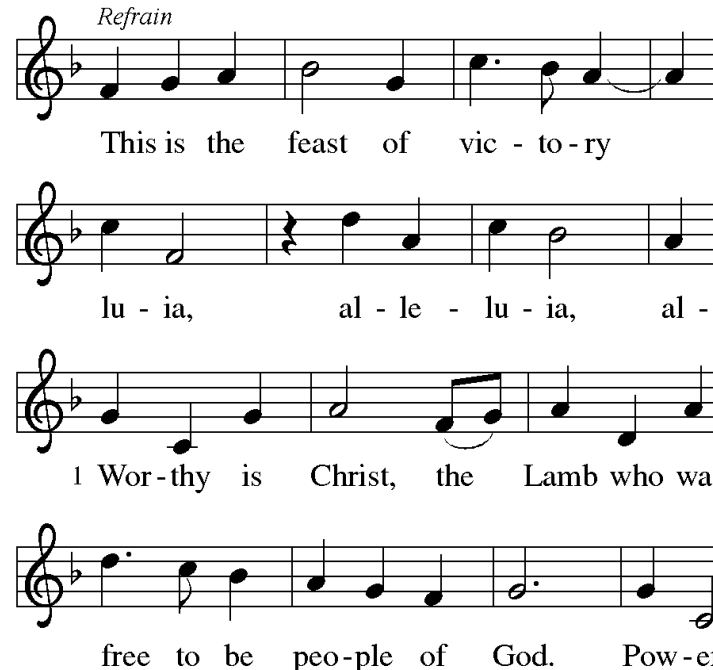
- *We have resources on our website to help you celebrate home, either along with a live broadcast or at another time.*
- *Pastor Karen can bring the Eucharist to you at home. Please contact Pastor Karen to make arrangements.*

We would be happy to light a candle in thankfulness, of concern for any
person at your request.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

CANTICLE OF PRAISE



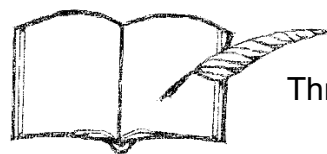
strength, and hon - or, bless - ing, and glo - ry are shed for you and for all people for the forgiveness of sins. This cup is the new covenant in my blood, and I gave it for all to drink, saying: Do this for the remembrance of me.

Refrain

This is the feast of vic - to - ry for our God. Remembering, therefore, his acts of healing, his body given up for us, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

lu - ia, al - le - lu - ia, al - le - lu ia. Send your Spirit upon us and this meal: as grains scattered on the hillside become one, so let your Church be gathered from the ends of the earth that all may be fed with the Bread of life, your Son.

2 Sing with all the people Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and Amen

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, Al - le - lu - ia, al - le - lu - ia,

PRAYER OF THE DAY
Let us pray.

heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord, Jesus Christ, our Savior and Lord. Amen.

WORD
God speaks to us in scripture reading, preaching, and so

THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

FIRST READING: Genesis 18:20-32

In today's reading, Abraham undertakes the role of a mediator for his humanity. Appealing to God's justice, Abraham boldly appeals to God to spare Sodom for the sake of the few righteous people there, including his nephew Lot.

A reading from Genesis.

²⁰Then the LORD said, "How great is the outcry against Sodom and Gomorrah, how very grave their sin! ²¹I must go down and see whether or not their outcry has reached me. If it has, I will destroy them."

²²So the men turned from there, and went toward Horeb. Abraham followed them, and remained standing before the LORD. ²³Then Abraham said to the LORD, "Will you indeed sweep away the righteous with the wicked? Will you then sweep away the righteous within the city; will you then sweep away the righteous with the wicked, so that the righteous fare no better than the wicked? Far be it from you! Shall not the Judge of all the earth do what is right?" ²⁴Then the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole city."

Lord, I who am but dust and ashes. ²⁸Suppose five of the city have been found there. ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The word of the Lord.
Thanks be to God.

PSALM: Psalm 138

Your steadfast love endures forever; do not abandon the works of your hands. (Ps. 138:8)

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

²**I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things. R**

³When I called, you answered me;
you increased my strength within me.

⁴**All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶**The LORD is high, yet cares for the lowly,
perceiving the haughty from afar. R**

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury
of my enemies; your right hand shall save me.

⁸**You will make good your purpose for me;
O LORD, your steadfast love endures forever;
do not abandon the works of your hands. R**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us
the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymns.

PRESENTATION OF THE GIFTS



Let the vine - yards be fruit - ful, Lord, and fill them to the



brim our cup of bless - ing. Gath - er a



seeds that were sown, that we may be fed with the bread of life



Gath - er the hopes and the dreams of all; unite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence



and give us a fore - taste of the feast

SECOND READING: Colossians 2:6-15 [16-19]

The writer of this letter warns the congregation in Colossae of the philosophies and traditions that compromise faith. Through baptism, we are mystically connected with Christ in his death and resurrection.

A reading from Colossians.

⁶As you therefore have received Christ Jesus the Lord, continue to abide in him, ⁷rooted and built up in him and established in the truth of the word, ⁸taught, abounding in thanksgiving.

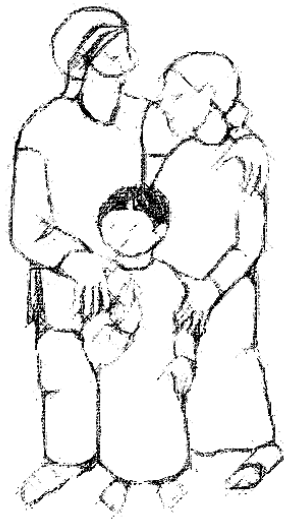
⁹See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ¹⁰For in him the whole fullness of deity was embodied, and you have come to fullness in him, who is the head of the church, the body of which he saves with himself, putting off the body of the flesh in the circumcision of Christ. ¹¹In him also you were circumcised with the circumcision of Christ, buried with him in baptism, you were also raised with him through the power of God, who raised him from the dead. ¹²And you, who were dead in your trespasses and the uncircumcision of your flesh, God has made alive with him, when he forgave us all our trespasses, ¹³erasing all the legal demands against us with its legal demands. He set this aside, disarmed the rulers and authorities and made a public display of triumphing over them in it.

¹⁴Therefore do not let anyone condemn you in matters of observing festivals, new moons, or sabbaths. ¹⁵These are a shadow of the things to come, but the substance belongs to Christ. ¹⁶Do not let anyone who is puffed up without cause by a human way of thinking forbid you, from whom the whole body, nourished and held together by joints and sinews, grows with a growth that is from God.]

The word of the Lord.

Thanks be to God.

CHILDREN'S' TIME



your saints who rest in your eternal presence. **Amen.**
And in Glory, Merciful God, receive our prayer.

Receive the prayers of your children, merciful God,
 steadfast love; through Jesus Christ, our holy W
Amen.

REPEAT PRAYER REFRAIN

Refrain

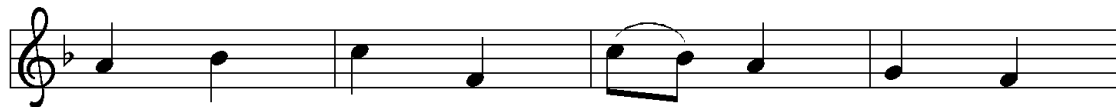


Come now, and fill our spir - its; pour ou



O liv-ing Breath of God, Ho-ly Spir-it, bre

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia



PEACE

The peace of the Lord be with you always.

And also with you.

*We greet each other with a gesture of peace. We are com
 comfort levels around social-distancing at this time. A n
 may be most appropriate for you. This greeting is a sign
 and calls us to recognize the peace of God in one another*

For what else do the people of God pray?

SERMON

HYMN OF THE DAY: Our Father, God in Heaven Above (Abridged)

APOSTLES' CREED



1 Our Fa - ther, God in heav'n a - bove, we
2 Give us to - day our dai - ly bread; let
3 In time of tri - al, res - cue us. Let
4 A - men. Yes, yes, it shall be so! Build

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.



in your love: Your name be hal - lowed. Help us, Lord
clothed and fed. For - give our sins, as we for - give
cess to us when, on our left and on our right,
make it grow; be - set by doubt, help us be - lieve

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.



in faith - ful - ness to keep your word. Your king - dom come; your
when oth - ers hurt us as we live. Help us to dwell in
temp - ta - tions chal - lenge us to fight. De - liv - er us from
what here we ask we shall re - ceive. So, by your prom - ise,

PRAYER REFRAIN: O Living Breath of God



will be done on earth as there be - fore your throne.
har - mo - ny and serve each oth - er will - ingly now, and fill our spir - its; pour out
e - vil's pow'r and com - fort us in life's last hour.
in your name, with loud A - men your Yes we claim!



Text: Martin Luther, 1483–1546, abridged; tr. hymnal version
Music: VATER UNSER, V. Schumann, *Geistliche Lieder*, 1539
Text © 2006 Augsburg Fortress

O liv - ing Breath of God, Ho - ly Spir - it, breathe in us, O God, the Father, Son, and Holy Spirit, who are God, who live and reign together forever and ever. Amen.