

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

WELCOME and ANNOUNCEMENTS

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSIO AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

Amen.



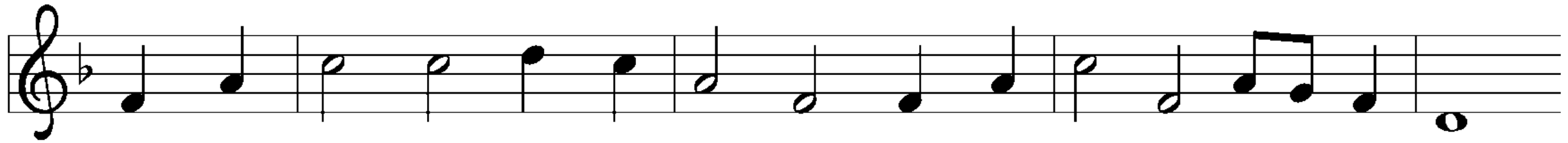
**GATHERING HYMN: Lord, Whose
Love in Humble Service**



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

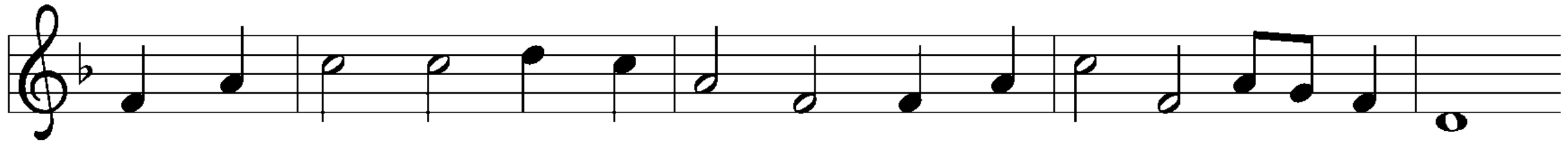
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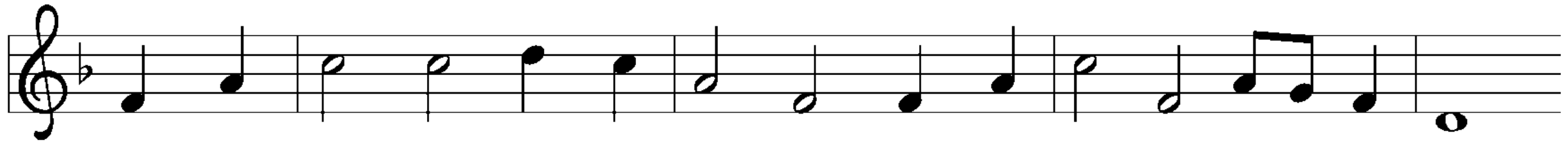
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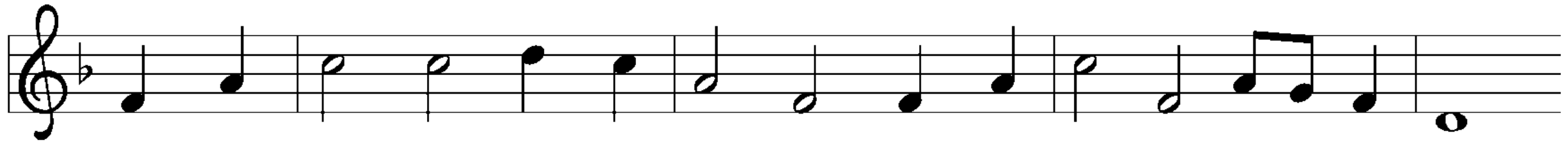
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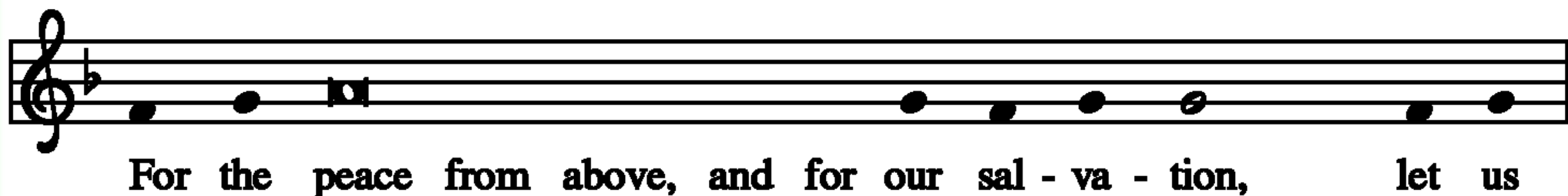
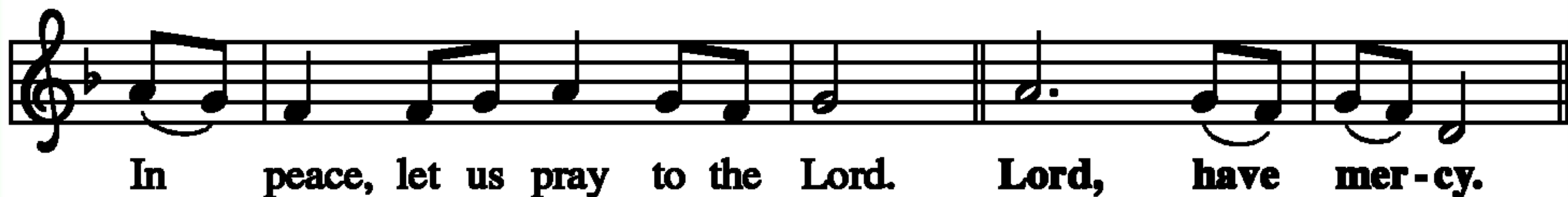
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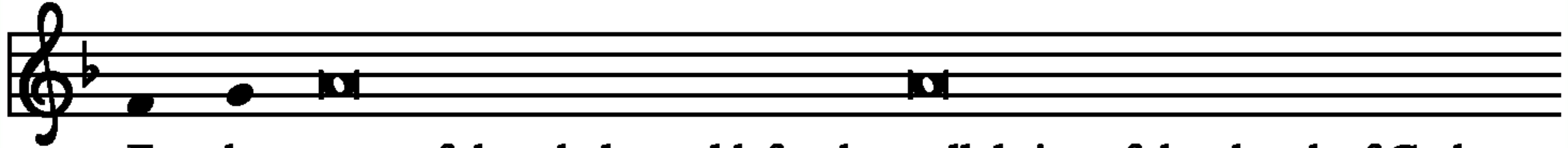


GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE





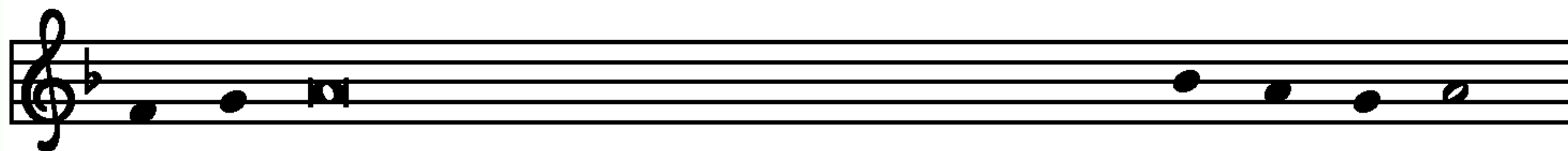
For the peace of the whole world, for the well-being of the church of God,



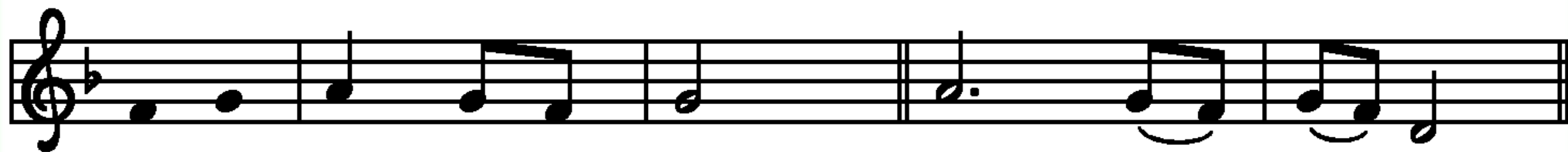
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



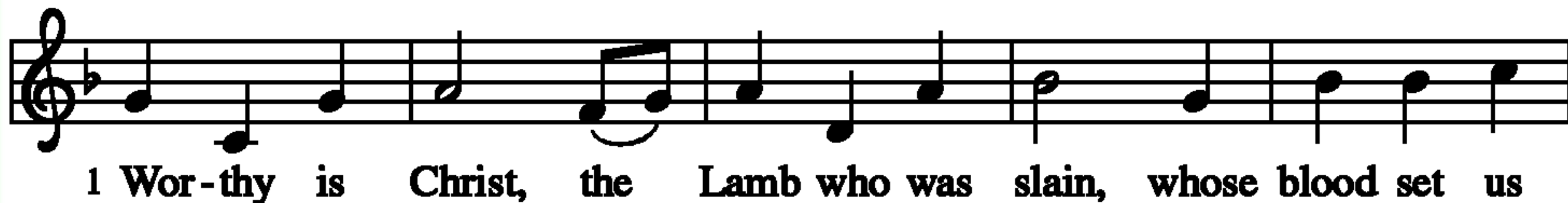
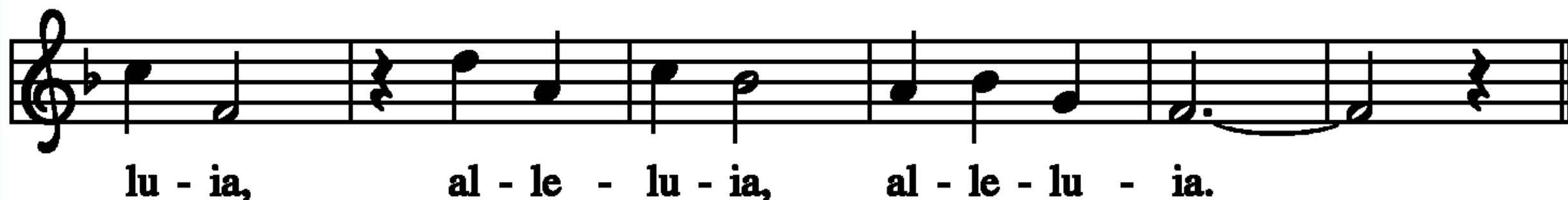
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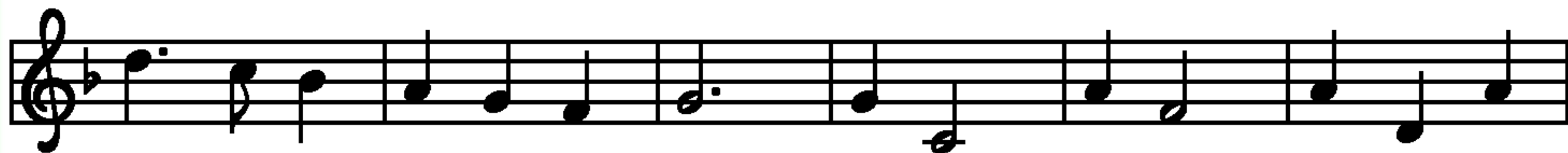
-

men.

HYMN OF PRAISE

Refrain



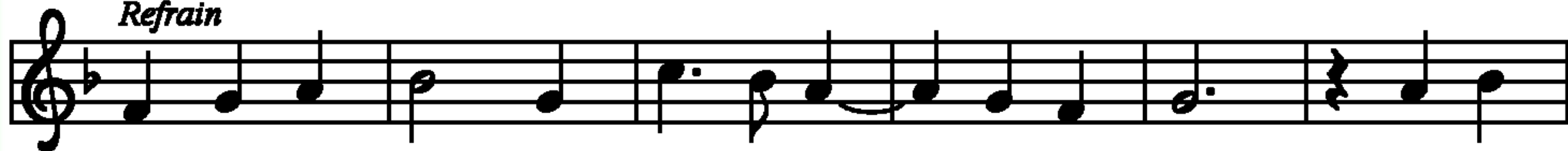


free to be peo-ple of God. Pow-er, rich-es, wis-dom, and

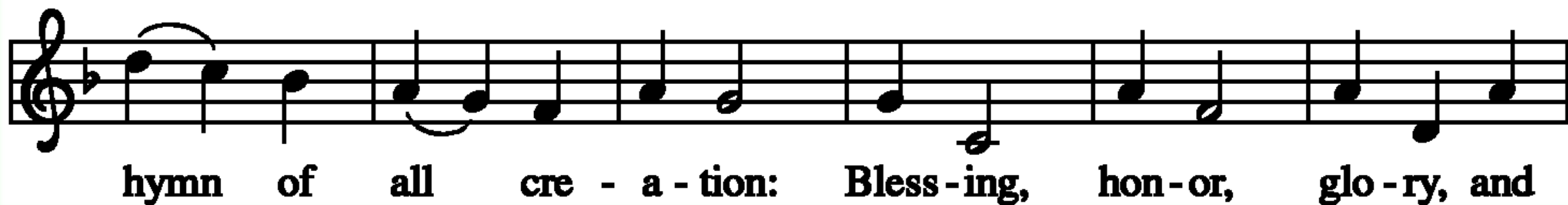


strength, and hon-or, bless-ing, and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le -





might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic - to - ry for our God,



PRAYER OF THE DAY

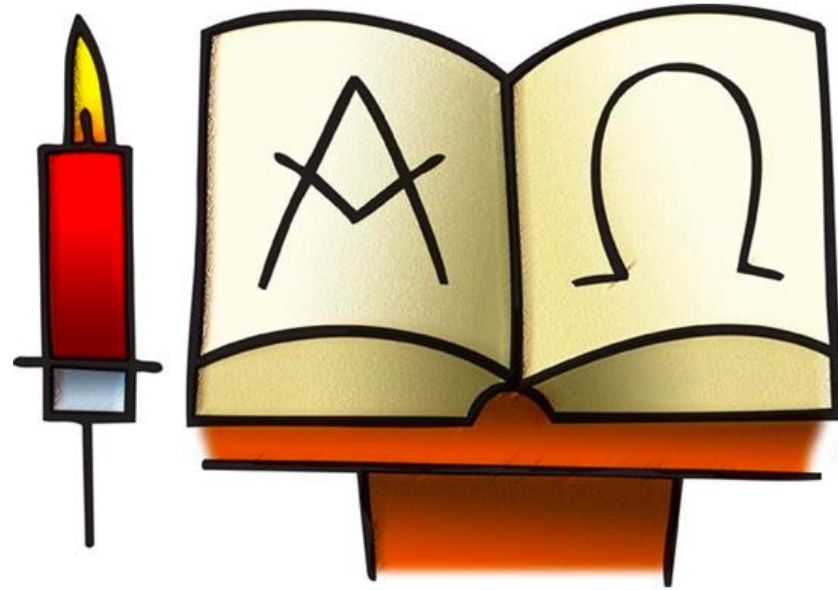
Let us pray.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.



FIRST READING: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

A reading from Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, “My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.”

So they said, “Do as you have said.” ⁶And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 15

LORD, who may abide upon your holy hill? (Ps. 15:1)

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life**

and do what is right,

who speak the truth from their heart; R

³they do not slander with the tongue,

they do no evil to their friends;

they do not cast discredit upon a neighbor.

**⁴In their sight the wicked are rejected,
but they honor those who fear the LORD.
They have sworn upon their health
and do not take back their word.**

**⁵They do not give their money in hope of gain,
nor do they take bribes against the innocent.
Those who do these things
shall never be overthrown. R**

SECOND READING:

Colossians 1:1-14

This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.

A reading from Colossians.

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

¹⁹For in him all the fullness of God was pleased to dwell,
²⁰and through him God was pleased to reconcile to
himself all things, whether on earth or in heaven, by
making peace through the blood of his cross.

²¹And you who were once estranged and hostile in
mind, doing evil deeds, ²²he has now reconciled in his
fleshly body through death, so as to present you holy
and blameless and irreproachable before him—

²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known,

²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.

Thanks be to God.

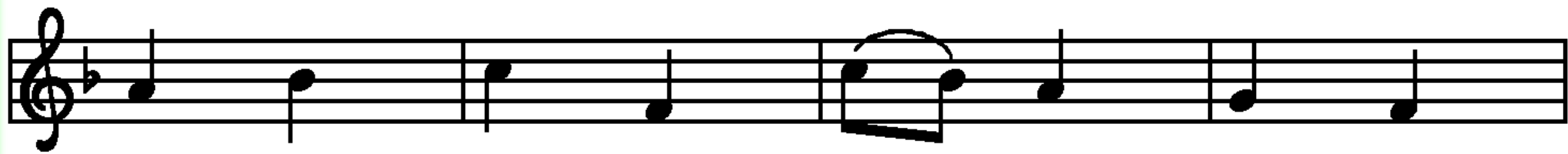
CHILDREN'S TIME

=



Rev. Karen Perkins

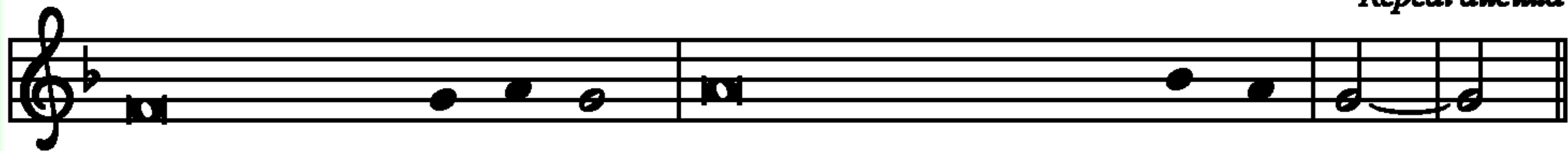
GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.



Repeat alleluia

GOSPEL: Luke 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

The holy gospel according to Luke.
Glory to you, O Lord.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

⁴¹But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Keith Anderson



HYMN OF THE DAY: Seek Ye First

1. Seek ye first the king-dom of God And His righ-teous-ness; And all these

10 things shall be add-ed un-to you. Hal-le-lu, Hal-le-lu - - jah!

2. Ask, and it shall be given unto you;
 Seek, and you shall find.
 Knock, and it shall be opened unto you.
 Hallelu, Hallelujah!

3. Man shall not live by bread alone,
 But by every word
 That proceeds out from the mouth of God.
 Hallelu, Hallelujah!

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APOSTLES' CREED

Let us confess together,
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

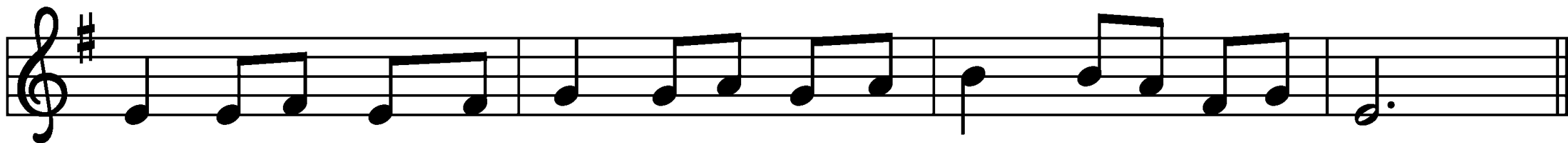
PRAYER REFRAIN:

O Living Breath of God

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,
hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,
hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind, especially at borders where migrants are dying and in Ukraine, and to protect and improve the lives of Indigenous peoples. God of grace, **hear our prayer.**

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers, especially overworked and exhausted medical professionals. God of grace, **hear our prayer.**

In Christ you make your word fully known. Inspire this worshiping community, Resurrection Lutheran Church, to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,
hear our prayer.

Through Christ you empower the church. Guide all bishops, pastors, missionaries, and other ministers of the gospel, especially Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Bless our neighbors in the Alaska Southeast Cluster, and in River of Life Lutheran Church, Chugiak. God, in your mercy,
hear our prayer.

For what else do the people of God pray?

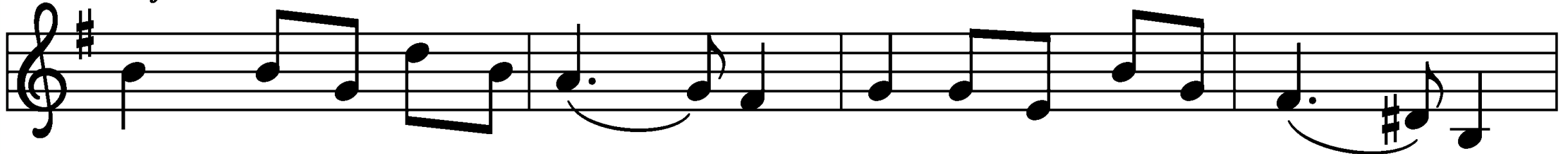
In Christ you brought forth the firstborn from the dead.
We give thanks for the saints you have gathered at
your table. Gather us with them in your eternal glory.
God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

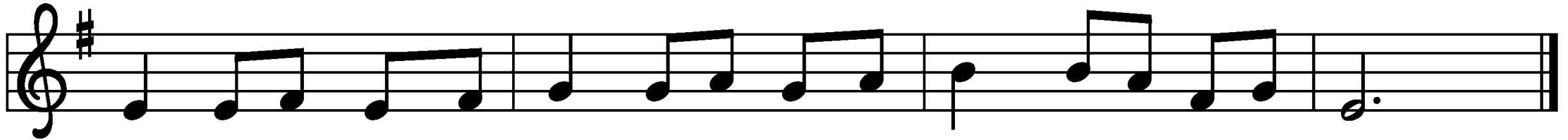
Amen.

REPEAT PRAYER REFRAIN:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir - it, breathe in us as we pray.

SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are incorporating social-distancing recommendations at this time, so a nod, elbow-bump, or fist bump are most appropriate. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.



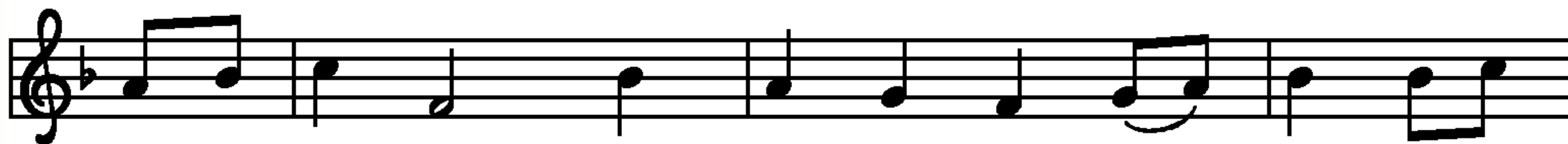
MEAL

God feeds us with the presence of Jesus Christ.

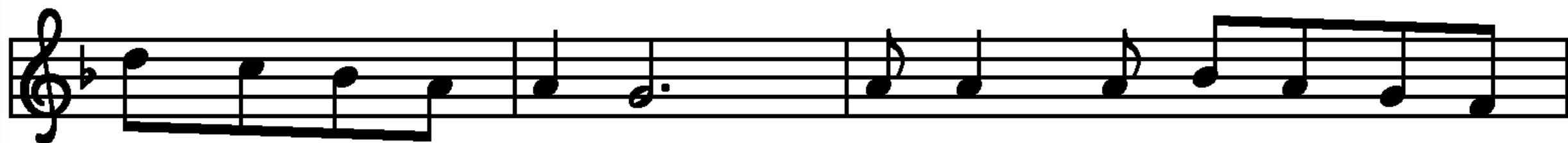
OFFERING



PRESENTATION OF THE GIFTS



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God.
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us
the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en. and earth are full of your glo-ry. Ho - san - na in the



high - est.. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est.. Ho - san - na in the high - est..

THANKSGIVING AT THE TABLE

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered
from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time. Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.

We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.

COMMUNION SONG

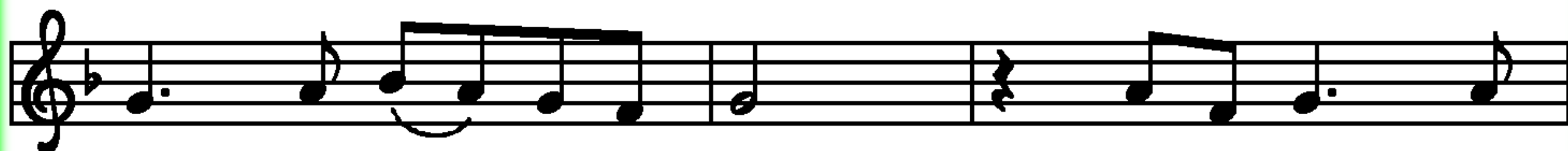


Lamb of God, you take a-way the sin of the world; have mer - cy on



us.

Lamb of God, you take a - way the sin of the



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.



POST COMMUNION BLESSING

The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.

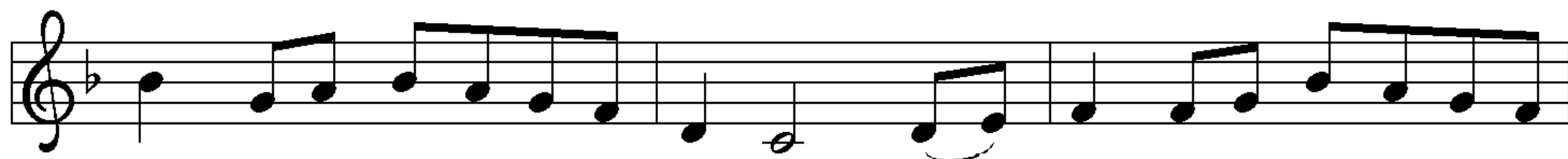
SONG AFTER COMMUNION



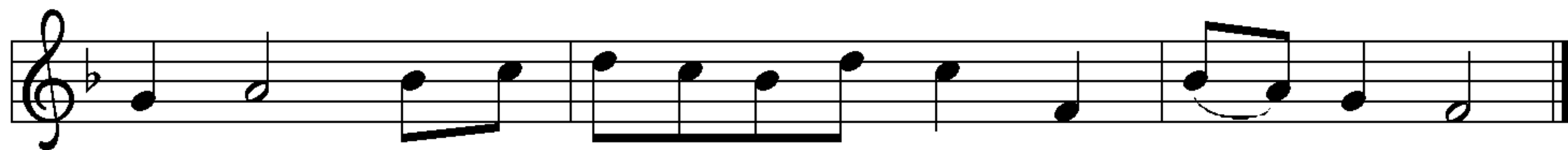
Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together:

The mission of Resurrection Lutheran Church
is to promote spiritual growth in Christ
and service to all people.

BLESSING

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

SENDING HYMN:

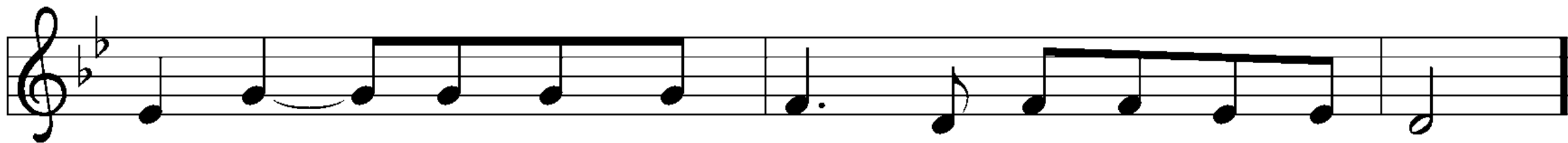
How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



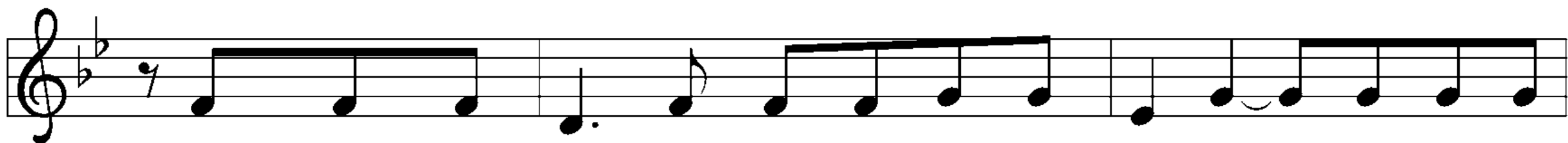
Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



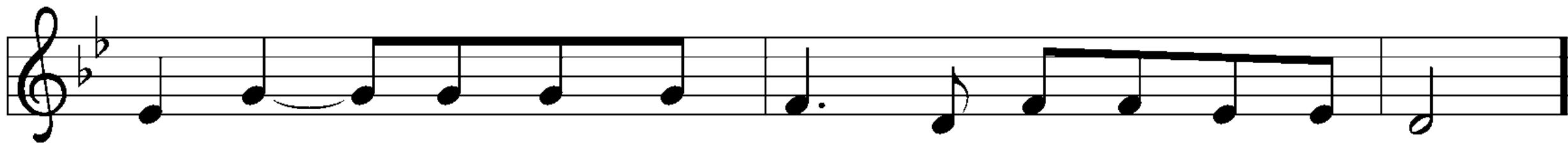
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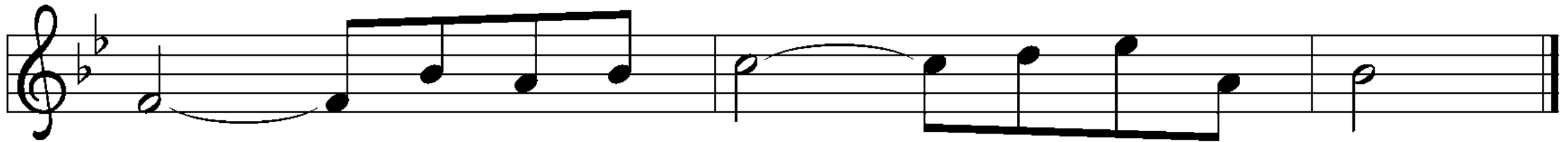
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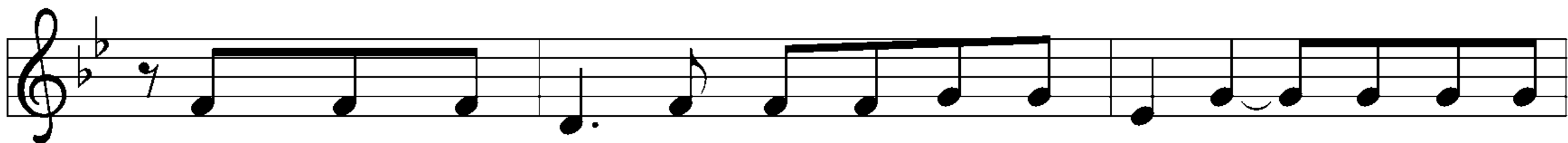
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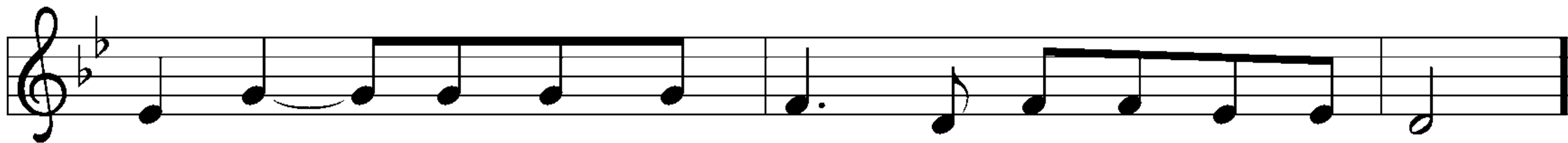
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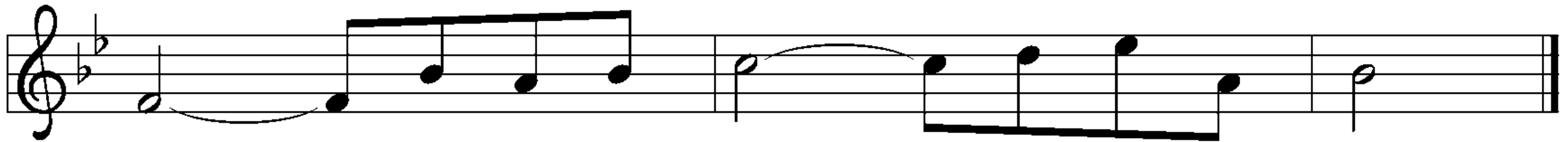
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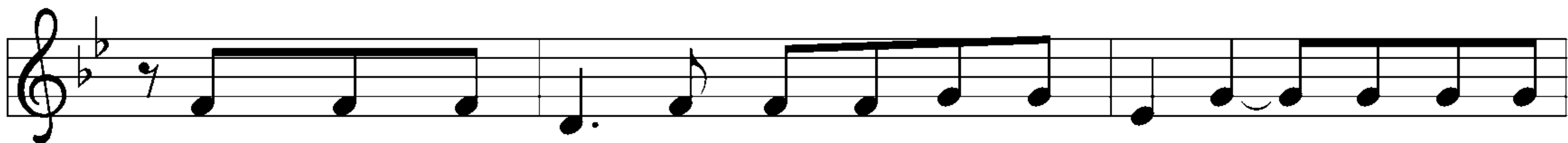
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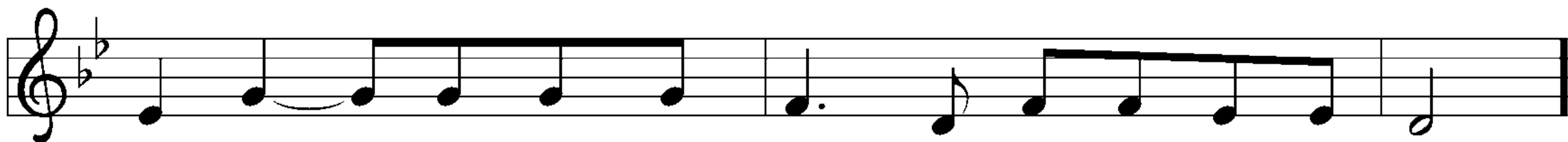
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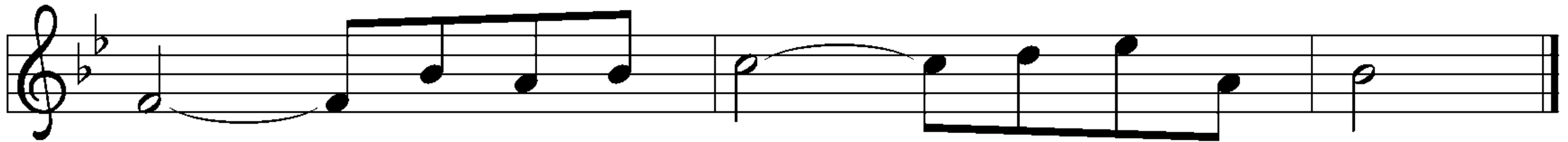
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SENDING

Go in peace. Love your neighbor.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God

