



Welcome to Resurrection Lutheran

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INTRODUCTION TO THE DAY

Perhaps the church, at its best, is "all ears." God urges the faithful to "listen up!"—to heed the word that gives life. So it was with Abraham and Martha, and the early church at Colossae. So it is today as we hear the word of God, the word of life.

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

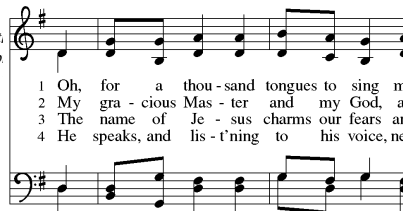
Set us again on the path of life.

Save us from ourselves

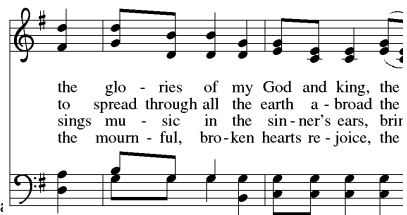
and free us to love our neighbors.

Amen.

SENDING SONG: Oh, for a thousand tongues



- 1 Oh, for a thou-sand tongues to sing of
- 2 My gra-cious Mas-ter and my God, a
- 3 The name of Je-sus charms our fears at
- 4 He speaks, and lis-t'ning to his voice, ne



the glo-ries of my God and king, the
to spread through all the earth a-broad the
sings mu-sic in the sin-ner's ears, brir
the mourn-ful, bro-ken hearts re-joice, the

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

- 6 To C
be r
by s
the

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

Texts for Sunday, June 24, 2022

Lectionary 17 / 7th Sunday after Pentecost

Genesis 18:20-32

Psalm 138

Colossians 2:6-15 [16-19]

Luke 11:1-13

Hear the good news!

God does not deal with us according to our sins

but delights in granting pardon and mercy.

For in the name of **+** Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together:

**The mission of Resurrection Lutheran Church is to promote
growth in Christ and service to all people.**

BLESSING

The God of peace,

Father, **+** Son, and Holy Spirit,

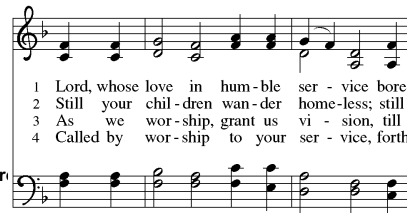
 bless you, comfort you,

 and show you the path of life

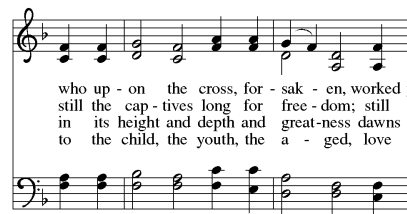
 this day and always.

Amen.

GATHERING SONG: Lord, Whose Love in H

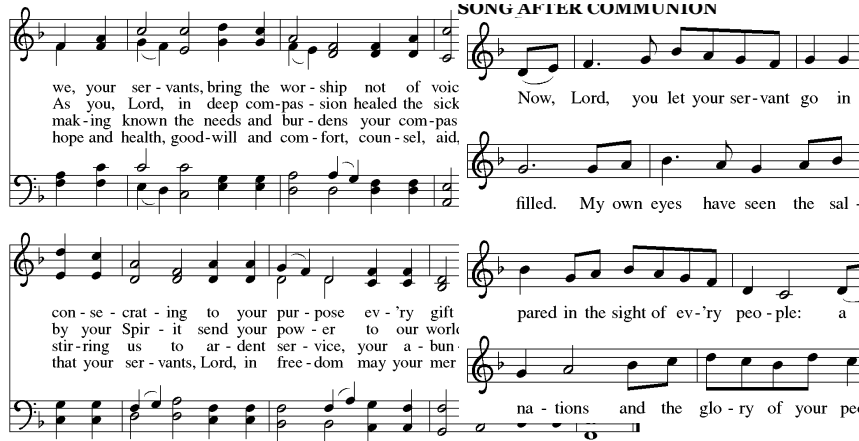


1 Lord, whose love in hum-ble ser - vice bore
2 Still your chil - dren wan - der home-less; still
3 As we wor - ship, grant us vi - sion, till
4 Called by wor - ship to your ser - vice, forth



who up - on the cross, for - sak - en, worked;
still the cap - tives long for free - dom; still
in its height and depth and great-ness dawns
to the child, the youth, the a - ged, love

SONG AFTER COMMUNION



we, your ser - vants, bring the wor - ship not of voice
As you, Lord, in deep com - pas - sion healed the sick
mak - ing known the needs and bur - dens your com - pas -
hope and health, good - will and com - fort, coun - sel, aid,
con - se - crat - ing to your pur - pose ev - 'ry gift
by your Spir - it send your pow - er to our world
stir - ring us to ar - dent ser - vice, your a - bun -
that your ser - vants, Lord, in free - dom may your mer -
Now, Lord, you let your ser - vant go in
filled. My own eyes have seen the sal -
pared in the sight of ev - 'ry peo - ple: a
na - tions and the glo - ry of your pe -

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
Text © 1961 Oxford University Press,
Arr. © 1985 Augsburg Fortress.

PRAYER AFTER COMMUNION

Life-giving God,

through this meal you have bandaged our wound

and fed us with your mercy.

Now send us forth to live for others,

both friend and stranger,

that all may come to know your love.

This we pray in the name of Jesus.

Amen.

GREETING

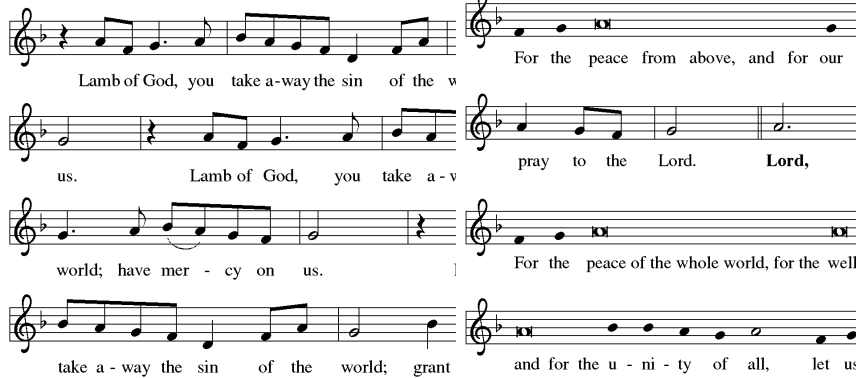
The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.



COMMUNION SONG



COMMUNION

The body of Christ, given for you.

Amen.

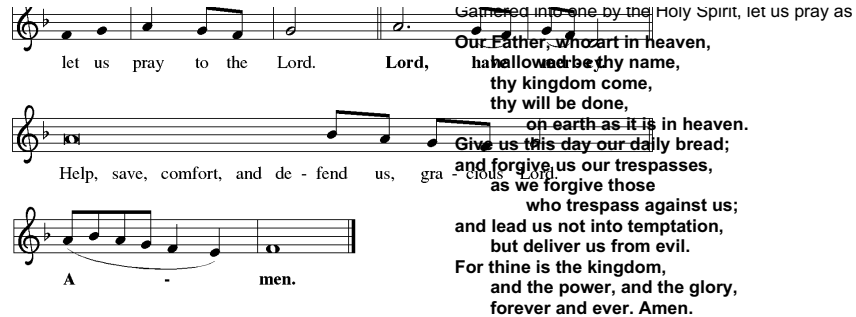
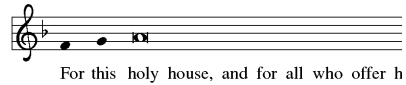
The blood of Christ, shed for you.

Amen



POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**



CANTICLE OF PRAISE



COMMUNION DISTRIBUTION

All are welcome to the communion table! God is the host of all people. During this period of social distancing due to COVID-19, we are ready to be present at Resurrection. New to participate! We celebrate this holy meal as the communion.

We have resources on our website to help you celebrate home, either along with a live broadcast or at an antiphona. Pastor Karen can bring the Eucharist to you at home. We would be happy to light a candle in thankfulness, of person at your request.

INVITATION TO COMMUNION

Christ's presence here is fullness of joy. Come to the banquet.



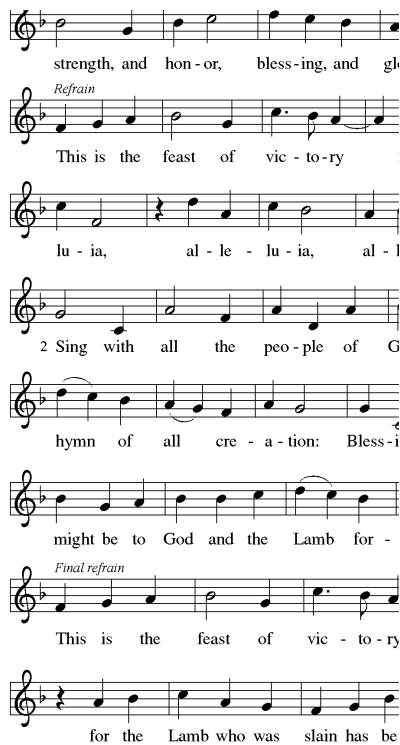
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen



PRAYER OF THE DAY

Let us pray.

Eternal God, you draw near to us in Christ, and you make
Amid the cares of our lives, make us attentive to your presence,
treasure your word above all else, through Jesus Christ.
Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

A reading from Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I have found favor in your eyes, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf tender and good, and gave it to the servant, who hastened to prepare it. ⁸He took the milk and milk and the calf that he had prepared, and set it before them; and they stood by them under the tree while they ate.

THANKSGIVING AT THE TABLE

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the birds and the stars,
all praise you and well in your praise.
and wash your feet,
and rest yourselves under the tree,
that you may refresh yourselves,
and after that you may pass on—since you have come to your servant.
In the night in which he was betrayed,
Jesus took bread, and gave thanks;
he broke it and gave it to his disciples, saying:
"Take and eat; this is my body, given for you."
Do this for the remembrance of me.

OFFERING PRAYER

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

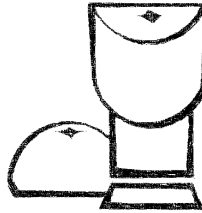
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

tent." ¹⁰⁰ Then one said, "I will surely return to you in
Sarah shall have a son."

The word of the Lord.

Thanks be to God.



PSALM: Psalm 15

LORD, who may abide upon your holy hill? (Ps. 15:1)

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what
who speak the truth from their heart; R**

³they do not slander with the tongue, they do no
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected,
but they honor those who fear the LORD.**

They have sworn upon their health and do

⁵They do not give their money in hope of gain,
nor do they take bribes against the innocent.
Those who do these things shall never be over

SECOND READING: Colossians 1:1-14

*This letter offers a mystical teaching, that the great mystery of God is Christ with the presence of Jesus Christ.
Because Christ is present in the church, Christians share in his life, suffering, and glory.*

A reading from Colossians.

¹⁶[Christ Jesus] is the image of the invisible God, the firstborn
in him all things in heaven and on earth were created, things
whether thrones or dominions or rulers or powers—all things
through him and for him. ¹⁷He himself is before all things, and
hold together. ¹⁸He is the head of the body, the church; he
firstborn from the dead, so that he might come to have first
¹⁹For in him all the fullness of God was pleased to dwell, and
was pleased to reconcile to himself all things, whether on
making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind
has now reconciled in his fleshly body through death, so as
and blameless and irreproachable before him—²²provided
securely established and steadfast in the faith, without shifting
promised by the gospel that you heard, which has been pro
creature under heaven. I, Paul, became a servant of this gospel

²⁴I am now rejoicing in my sufferings for your sake, and in
completing what is lacking in Christ's afflictions for the sake
the church. ²⁵I became its servant according to God's command
to me for you, to make the word of God fully known, ²⁶the
hidden throughout the ages and generations but has now
saints. ²⁷To them God chose to make known how great among
the riches of the glory of this mystery, which is Christ in you
is he whom we proclaim, warning everyone and teaching everyone
so that we may present everyone mature in Christ.

The word of the Lord.

Thanks be to God.

MEAL

God is Christ with the presence of Jesus Christ.

PRESENTATION OF THE GIFTS

Let the vine - yards be fruit - ful, I

brim our cup of bless - ing. Gath - er

seeds that were sown, that we may be fed

Gath - er the hopes and the dreams of all

prayers we of - fer. Grace our ta -

and give us a fore - taste of

CHILDREN'S TIME

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg

Through Christ you bring peace. Assure all who are
many things of your constant presence. Soothe
or spirit. Sustain all who are afflicted and those
especially overworked and exhausted medical p
hear our prayer.