



Welcome to  
**Resurrection Lutheran Church**

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**INTRODUCTION TO THE DAY**

*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

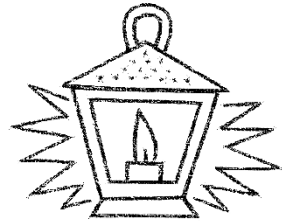
Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

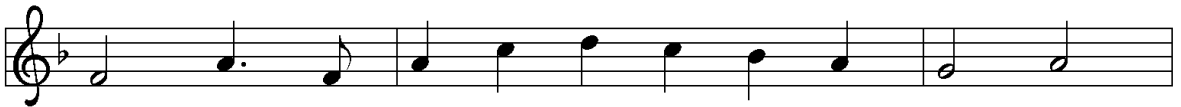
In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**



### GATHERING SONG: Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

## GREETING

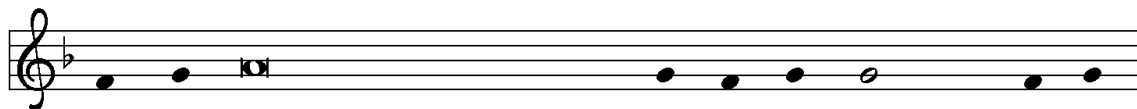
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



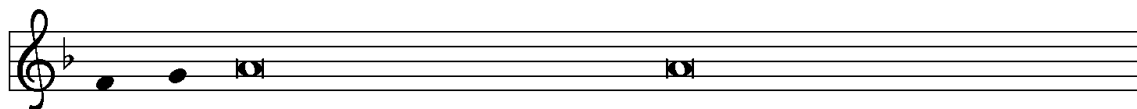
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



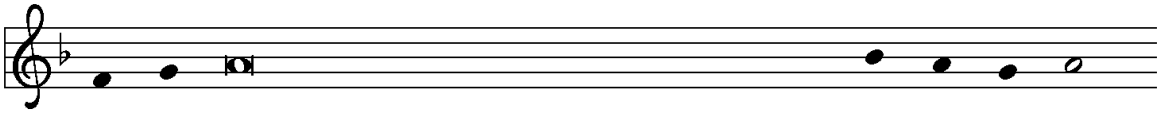
For the peace of the whole world, for the well-being of the church of God,



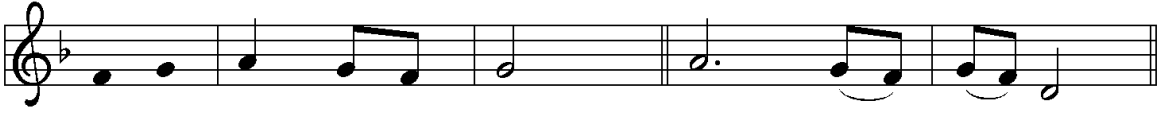
and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



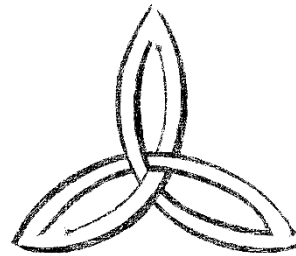
let us pray to the Lord. Lord, have mer-cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.



### CANTICLE OF PRAISE

*Refrain*



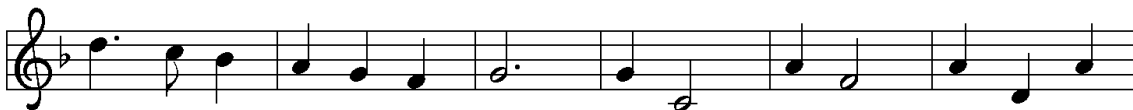
This is the feast of vic-to-ry for our God. Al-le-



lu-ia, al-le-lu-ia, al-le-lu-ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

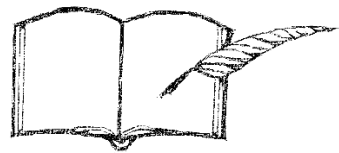
This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**



**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING: Isaiah 65:1-9**

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

A reading from Isaiah.

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors'  
iniquities together, says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.



<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 22:19-28**

*In the midst of the assembly I will praise you. (Ps. 22:22)*

<sup>19</sup>But you, O LORD, be not far away;  
O my help, hasten to my aid.

<sup>20</sup>**Deliver me from the sword,  
my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people;  
in the midst of the assembly I will praise you. R**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor  
the poor in their poverty;  
neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise!  
May your hearts live forever! R**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations. R**

## SECOND READING: Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

A reading from Galatians.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

**Thanks be to God.**

## CHILDREN'S' TIME

Amanda Beebe-Bay

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*



## **GOSPEL: Luke 8:26-39**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

<sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

**Praise to you, O Christ.**

# SERMON

Rev. Karen Perkins



## HYMN OF THE DAY: Cast Out, O Christ



1 Cast out, O Christ, cast far a - way the  
2 Our rag - ing griefs, our jeal - ous fears are  
3 Once long a - go, from Gal - i - lee, you  
4 Your word breathes life and health and hope that  
5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that  
Le - gion in their name. Our shack - led hearts im -  
sailed to storm - tossed shores. And still, in pow'r, you  
break through e - vil's thrall. You send us, strength - ened,  
de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.  
plore your grace to loose our bind - ing shame.  
brave new paths to breach our bolt - ed doors.  
home in peace to live your gos - pel call.  
sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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## APOSTLES' CREED

Let us confess together,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYER REFRAIN: O Living Breath of God

*Refrain*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

## **THE PRAYERS**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

**hear our prayer.**

You hear the cries of those who seek wisdom. Guide all bishops, pastors, missionaries, and other ministers of the gospel, especially Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod, and Pastor Karen Perkins. Foster our relationships with partner synods, the Alaska Southeast Cluster, River of Life Lutheran Church, Chugiak and local ministry partners. May our visions and actions be Spirit-led. God, in your mercy,

**hear our prayer.**

For what else do the people of God pray?

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

### REPEAT PRAYER REFRAIN

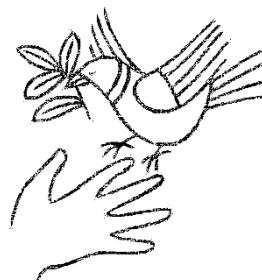
*Refrain*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.



### PEACE

The peace of the Lord be with you always.

**And also with you.**

*We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

### PRESENTATION OF THE GIFTS

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.



## **OFFERING PRAYER**

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

**Amen.**

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

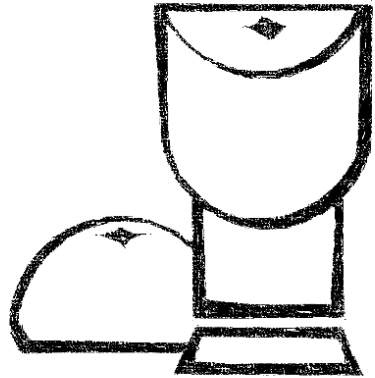
**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and half notes, with some slurs and ties.

## THANKSGIVING AT THE TABLE

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

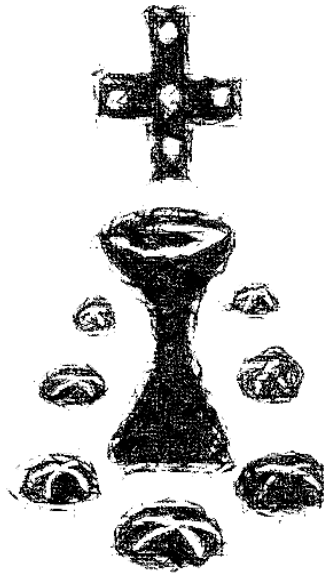
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**



## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **COMMUNION DISTRIBUTION**

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- *We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- *Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*

*We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.*

## **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.  
Come to the banquet.



## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

## COMMUNION

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

**Amen**

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ

strengthen you and keep you in God's grace. **Amen.**

## SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

## PRAYER AFTER COMMUNION

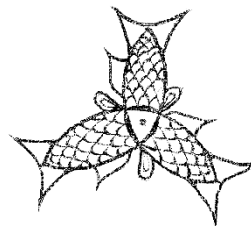
Life-giving God,

through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.

This we pray in the name of Jesus.

**Amen.**



## **SENDING**

*God blesses us and sends us in mission to the world.*

## **MISSION STATEMENT**

Let us announce together:

**The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.**

## **BLESSING**

The God of peace,  
Father, ✚ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

### **Texts for Sunday, June 26, 2022** **Lectionary 13 / 3<sup>rd</sup> Sunday after Pentecost**

1 Kings 19:15-16, 19-21

Psalm 16

Galatians 5:1, 13-25

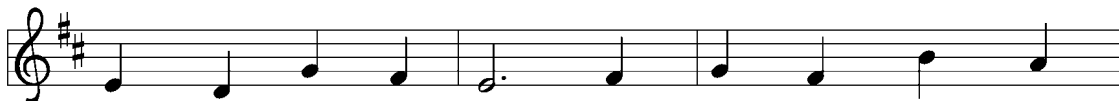
Luke 9:51-62

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## SENDING SONG: How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
hun - gry soul, and to the wea - ry, rest.  
treas - ury, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

6 How weak the effort of my heart,  
how cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

7 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799–1877

## DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.