

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life
with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water,
let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts;
wipe away every tear.

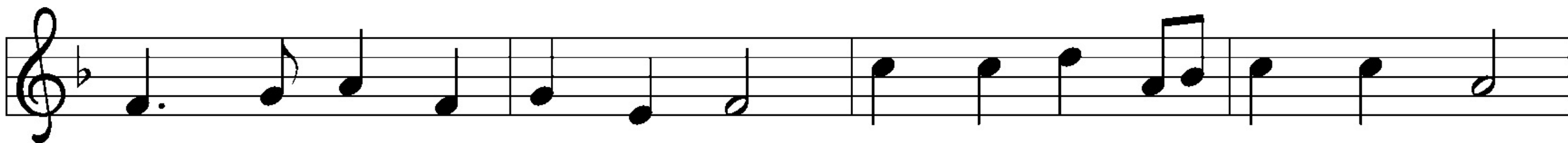
To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

Amen.

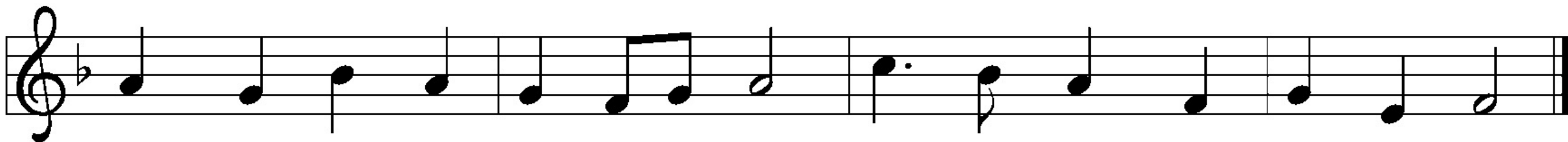


GATHERING HYMN:

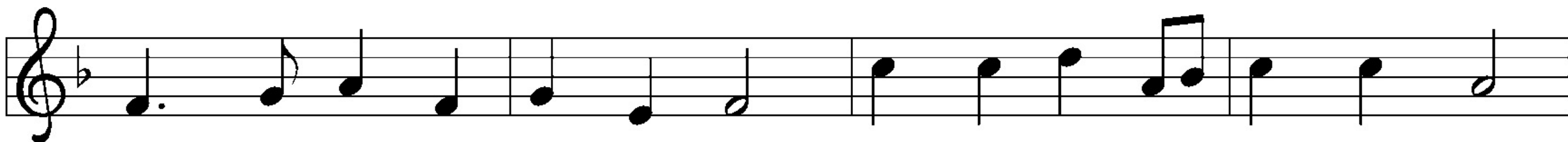
Christ the Lord Is Risen Today!



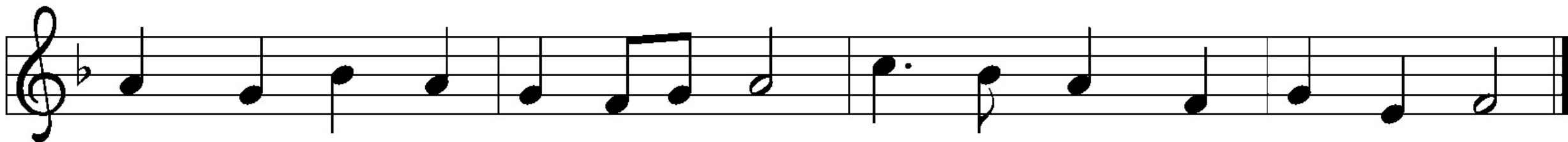
1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



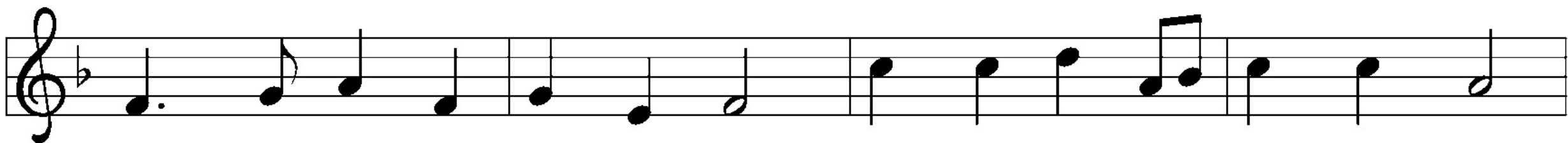
raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?



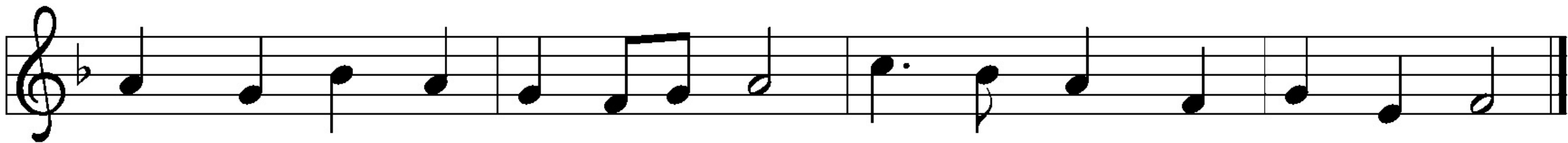
1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



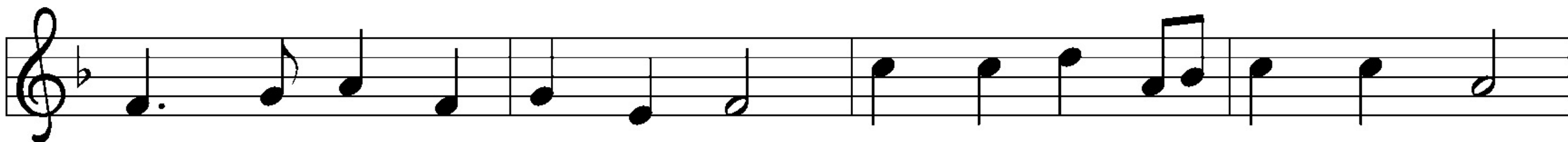
raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?



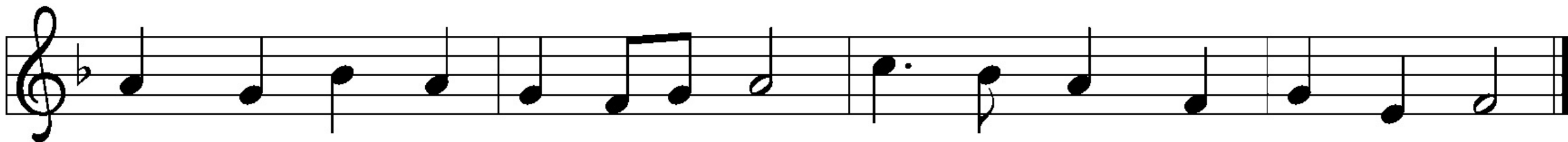
1 “Christ the Lord is ris’n to - day!” All on earth with an - gels say;
2 Love’s re-deem-ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav’ns; and earth, re - ply.
Lo! The sun’s e - clipse is o’er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

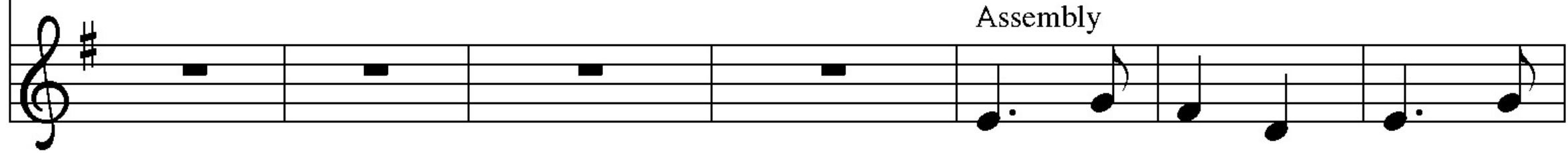
KYRIE

Leader

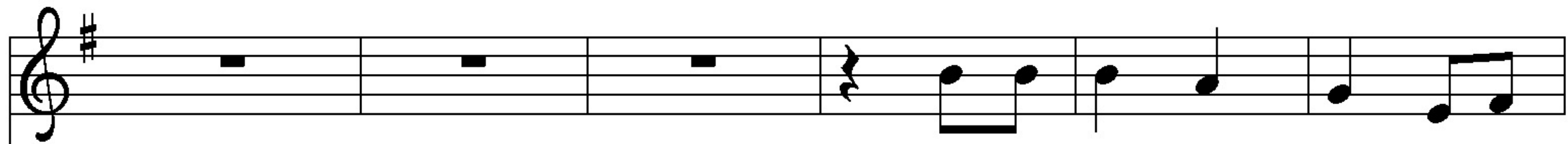


In peace, in peace, let us pray to the Lord.

Assembly



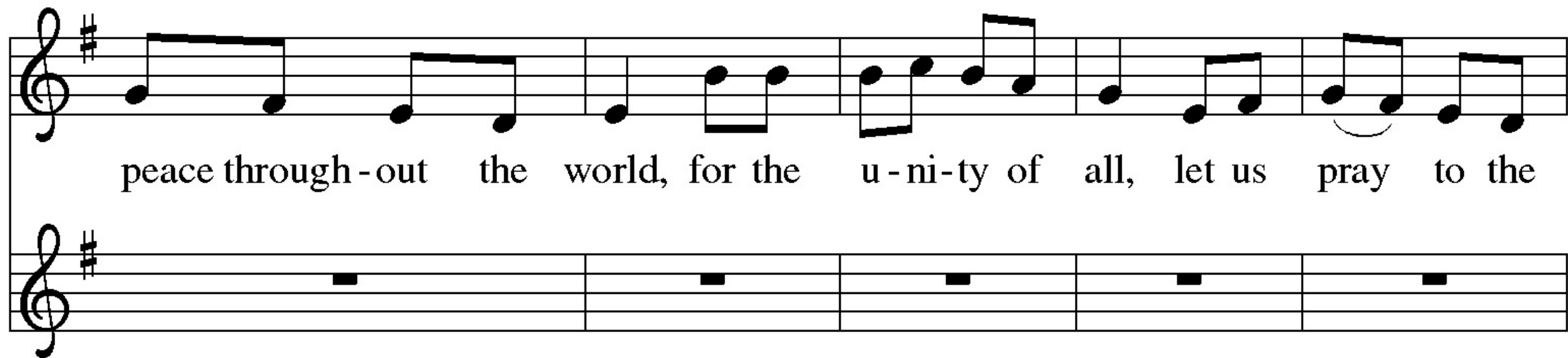
Lord, have mer - cy. Christ, have



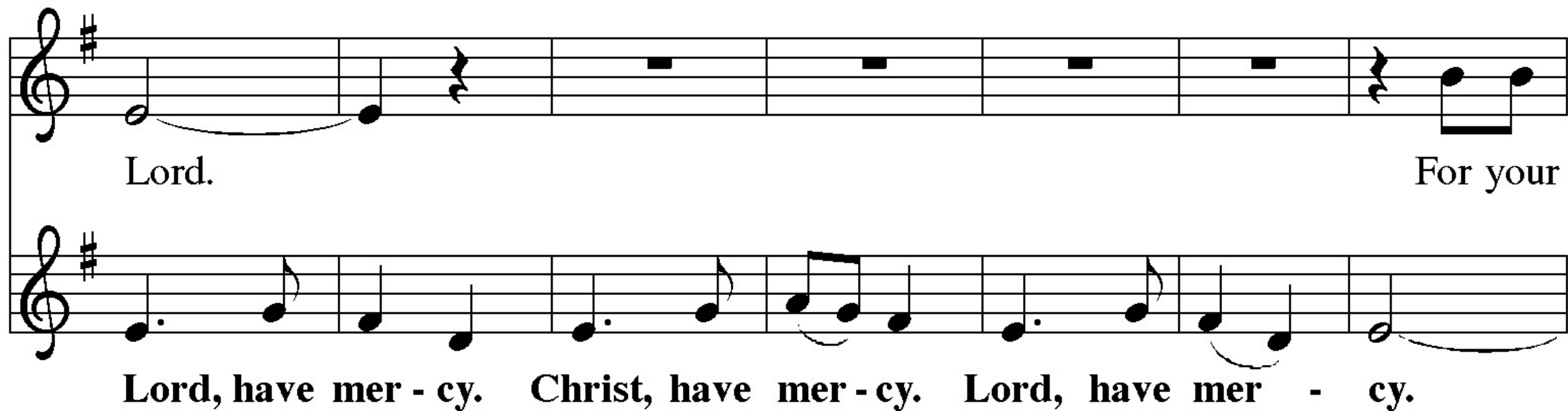
For the reign of God, and for



mer - cy. Lord, have mer - cy.



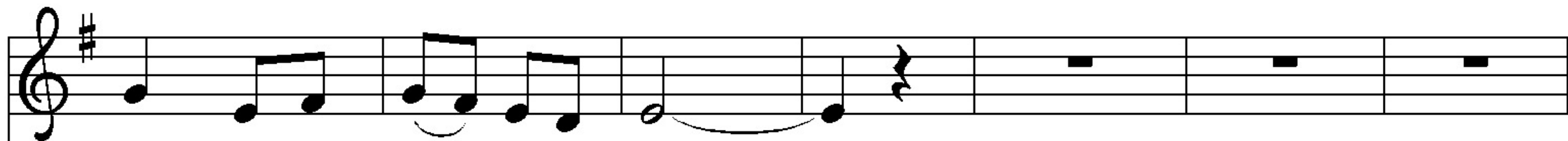
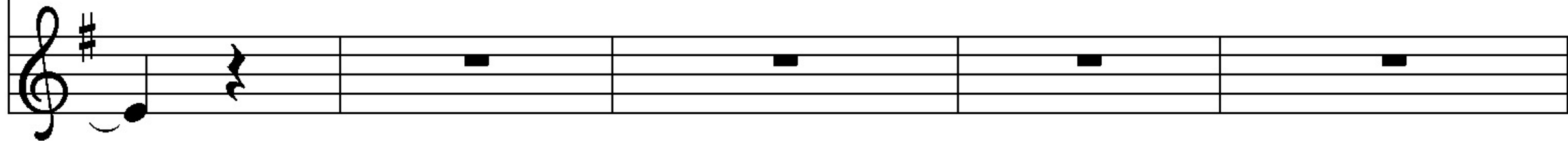
peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



peo - ple here who have come to give you praise, for the strength to live your



word, let us pray to the Lord.



Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de - fend us, O God.

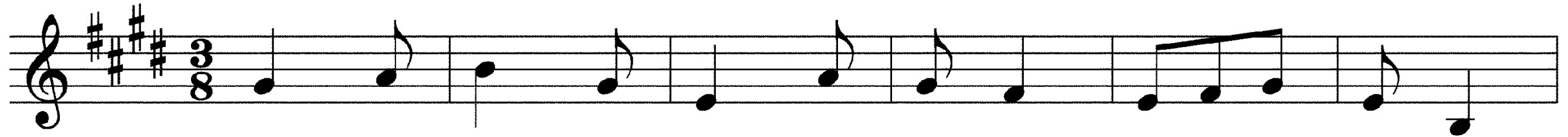
The first staff of music is written in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a half rest, followed by a quarter note G4, a quarter note A4, an eighth note B4, an eighth note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The staff concludes with a double bar line, a repeat sign, and three measures of whole rests.

mer - cy. A - men.

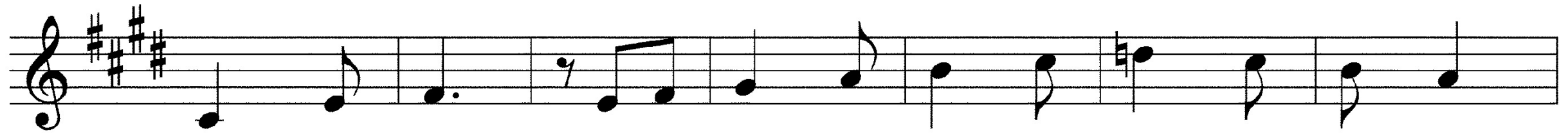
The second staff of music is written in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The staff concludes with a double bar line, a repeat sign, and three measures of whole rests.

CANTICLE OF PRAISE

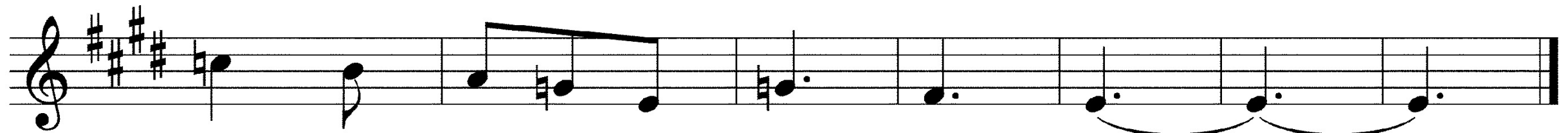
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

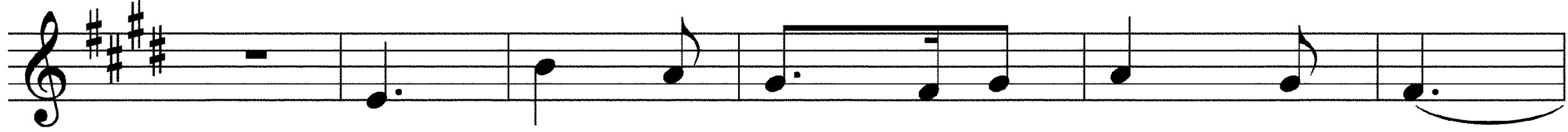


sings for joy, to the God of life and love and free-dom;

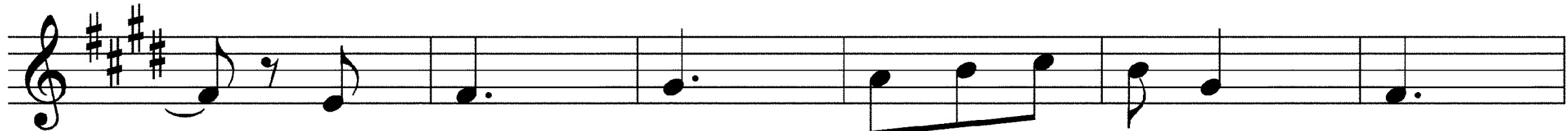


praise and glo - ry for - ev - er - more!

Verse 1



1. Now is the feast of the Lamb once slain,



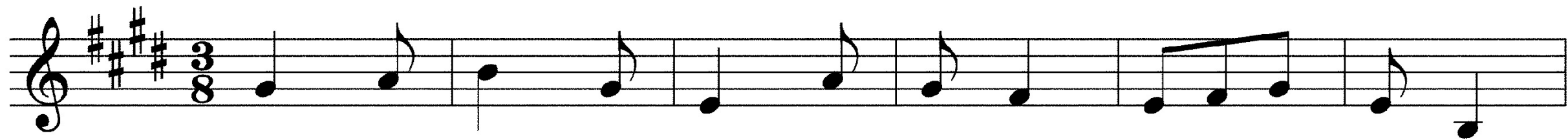
whose blood has freed and u - nit - ed us



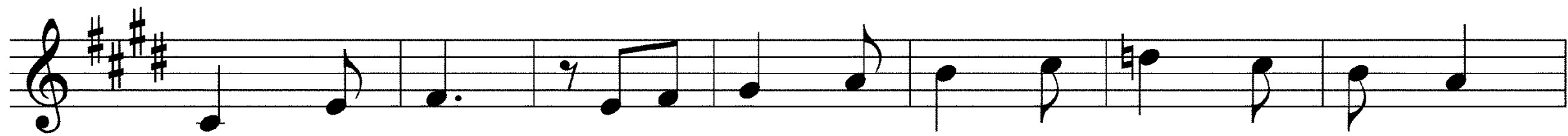
to be one great peo - ple of God.

D.C.

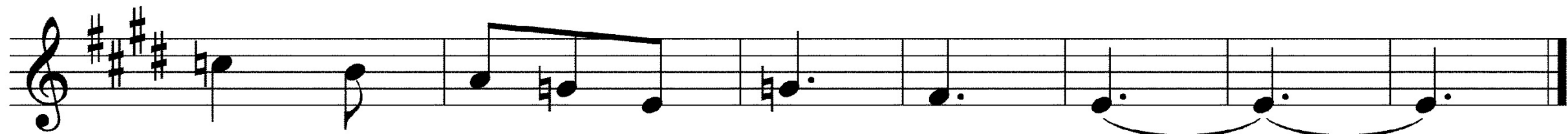
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

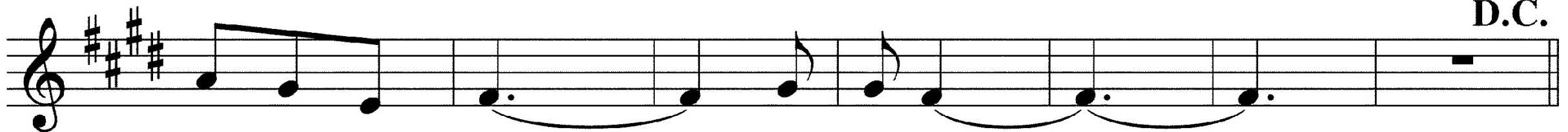


praise and glo - ry for - ev - er - more!

Verse 2



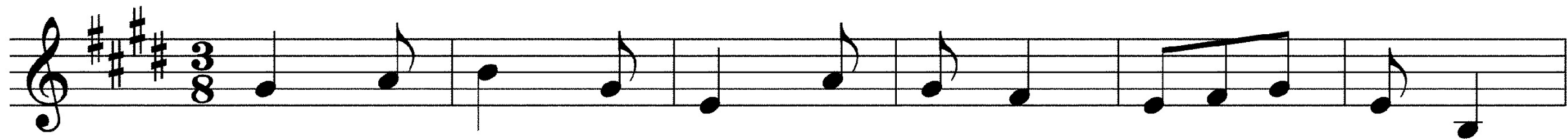
2. Pow-er and rich-es, wis-dom and might, all hon-or and



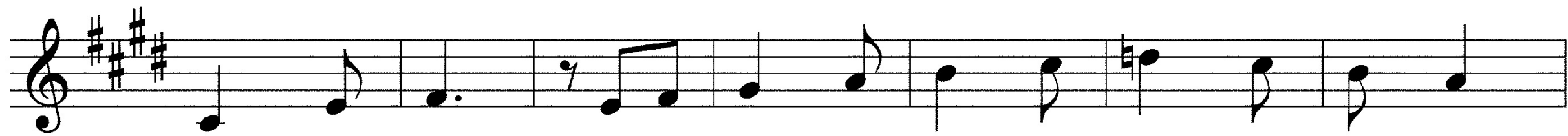
glo-ry to Christ for-ev-er.

D.C.

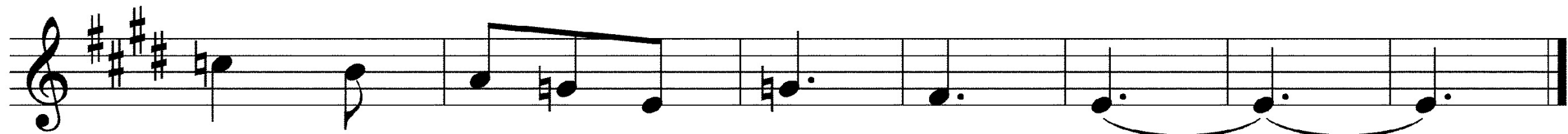
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

Verse 3



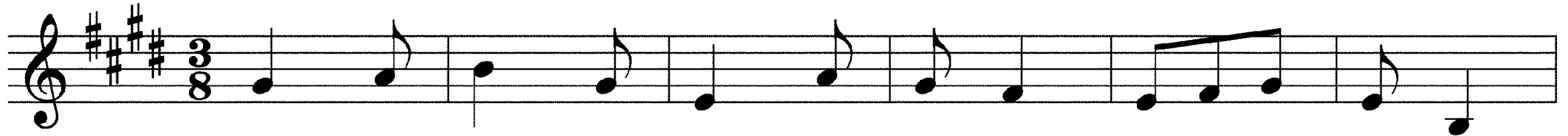
3. For God has come to dwell with us, to make us



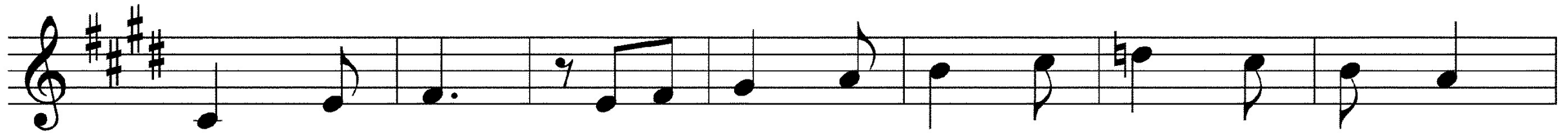
peo-ple of God; to make all things new.

D.C.

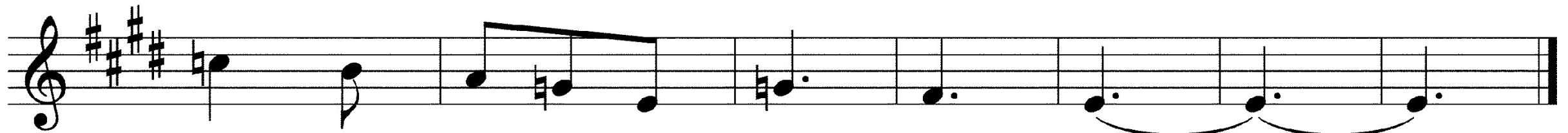
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



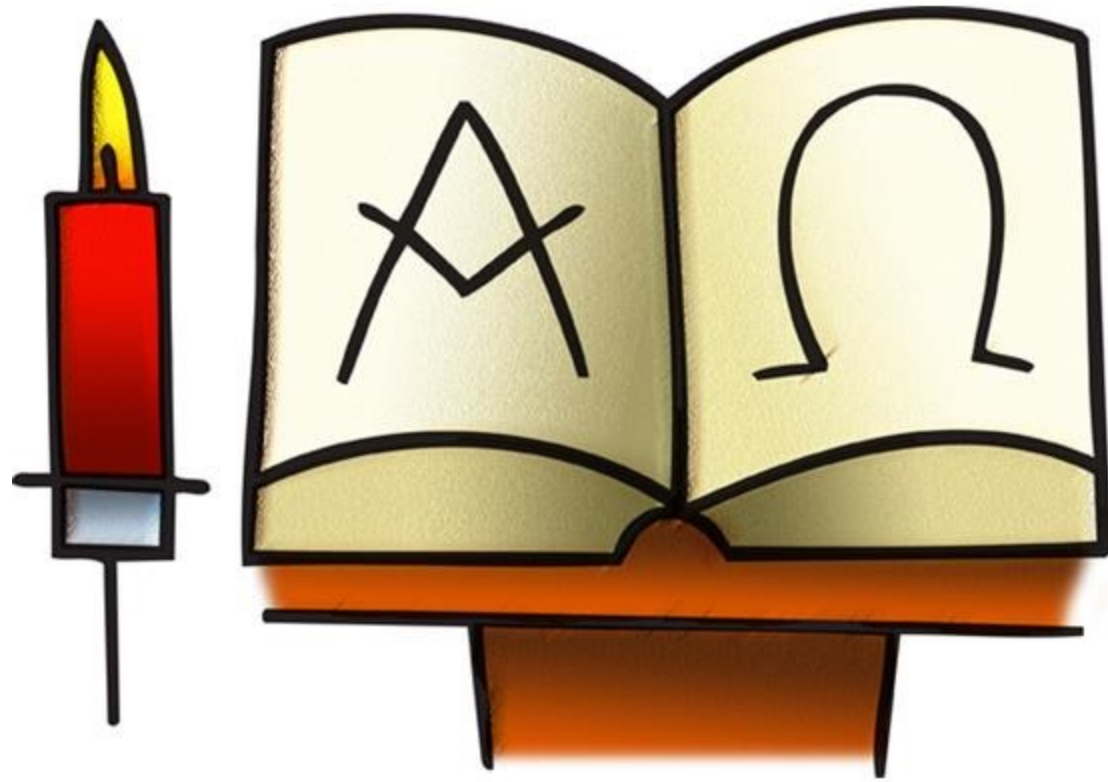
praise and glo - ry for - ev - er - more!

PRAYER OF THE DAY

Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God Speaks to us in scripture, preaching, and song.

FIRST READING: Acts 9:1-6 [7-20]

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

A reading from Acts.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?”

⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.” [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.”

¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

¹⁶I myself will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

The word of the Lord.

Thanks be to God.

PSALM: Psalm 30

You have turned my wailing into dancing. (Ps. 30:11)

1 I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

**2 O LORD my God, I cried out to you,
and you restored me to health.**

**3 You brought me up, O LORD, from the dead;
you restored my life as I was going
down to the grave.**

**4 Sing praise to the LORD, all you faithful;
give thanks in holy remembrance. R**

⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night,
but joy comes in the morning.

⁶**While I felt secure, I said,
“I shall never be disturbed.**

⁷You, LORD, with your favor,
made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹“What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper.” R**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever. R**

SECOND READING:

Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”

A reading from Revelation.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the
elders fell down and worshiped.

The word of the Lord.

Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

The holy gospel according to John.

Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.”

¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Randy Sutak





ca - do *nia sa - bios nia* *ri - cos;* *tan só - lo*
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res *que yo* *te si - ga.*
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, mehas mi - ra - doa los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



has di - cho mi nom-bre. En laa - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a-ban-doned my



bar - ca; jun - toa ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.



1	<i>Tú</i>	<i>has ve - ni - doa lao - ri - lla,</i>	<i>nohas bus -</i>
1	You	have come down to the lake - shore	seek - ing
2	You	know full well what I have, Lord:	nei - ther
3	You	need my hands, my ex - haus - tion,	work - ing
4	You	who have fished oth - er wa - ters;	you, the

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946

Spanish and English text © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.



ca - do *nia sa - bios nia* *ri - cos;* *tan só - lo*
nei - ther the wise nor the wealth - y, but on - ly
treas - ure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res *que yo* *te si - ga.*
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, mehas mi - ra - doa los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



has di - cho mi nom-bre. En laa - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a-ban-doned my



bar - ca; jun - toa ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.



1	<i>Tú</i>	<i>has ve - ni - doa lao - ri - lla,</i>	<i>nohas bus -</i>
1	You	have come down to the lake - shore	seek - ing
2	You	know full well what I have, Lord:	nei - ther
3	You	need my hands, my ex - haus - tion,	work - ing
4	You	who have fished oth - er wa - ters;	you, the

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946

Spanish and English text © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.



ca - do *nia sa - bios nia* *ri - cos;* *tan só - lo*
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res *que yo* *te si - ga.*
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, mehas mi - ra - doa los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



has di - cho mi nom-bre. En laa - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a-ban-doned my



bar - ca; jun - toa ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.



1	<i>Tú</i>	<i>has ve - ni - doa lao - ri - lla,</i>	<i>nohas bus -</i>
1	You	have come down to the lake - shore	seek - ing
2	You	know full well what I have, Lord:	nei - ther
3	You	need my hands, my ex - haus - tion,	work - ing
4	You	who have fished oth - er wa - ters;	you, the

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946

Spanish and English text © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.



ca - do *nia sa - bios nia* *ri - cos;* *tan só - lo*
nei - ther the wise nor the wealth - y, but on - ly
treasure nor weapons for conquest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res *que yo* *te si - ga.*
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, mehas mi - ra - doa los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



has di - cho mi nom-bre. En laa - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a-ban-doned my



bar - ca; jun - toa ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

NICENE CREED

Let us confess together,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son,*
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy
catholic and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYER REFRAIN



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy, **hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy, **hear our prayer.**

Accompany laborers who get little rest from their work.
Give them hope when they struggle to produce what
they need. Give all who labor fair treatment and just
wages. God, in your mercy,
hear our prayer.

Restore all people who cry to you for help especially those in Ukraine and China. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy, **hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

hear our prayer.

Equip those called to public ministry in the ELCA:
Presiding Bishop Elizabeth Eaton, Alaska Synod
Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth
of our sister synod; the Alaska Southeast Cluster,
Pastor Karen Perkins and Shepherd of the Valley
Lutheran Church, Juneau. Grant wisdom to inform all
ministries. God, in your mercy,
hear our prayer.

For what else do the people of God pray?

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

REPEAT PRAYER REFRAIN



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are incorporating social-distancing recommendations at this time, so a nod, elbow-bump, or fist bump are most appropriate. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



OFFERTORY:

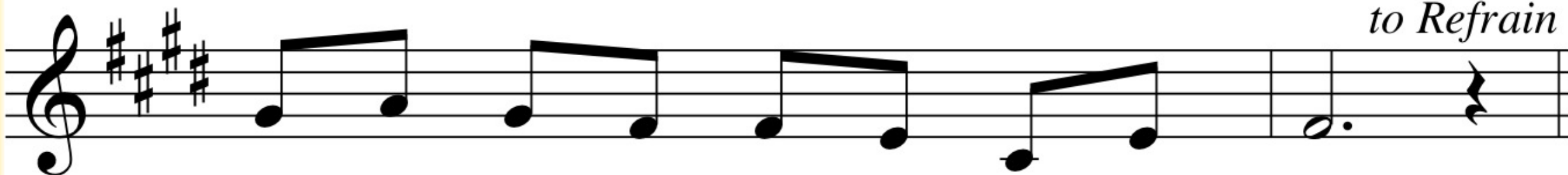
As The Grains of Wheat

Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

OFFERING PRAYER

Living God,

you gather the wolf and the lamb to feed together
in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe

in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself
to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

GREAT THANKSGIVING

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus,
your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

COMMUNION SONG



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer-cy on us.

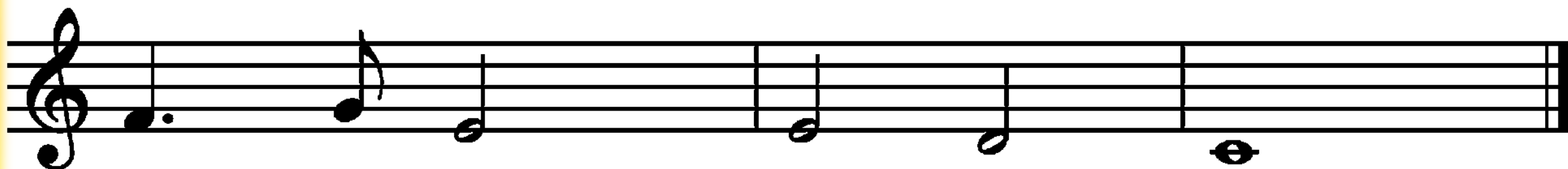
Final Stanza



Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

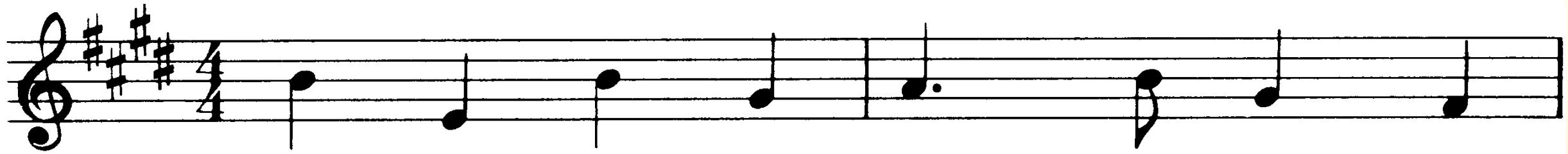
Amen.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

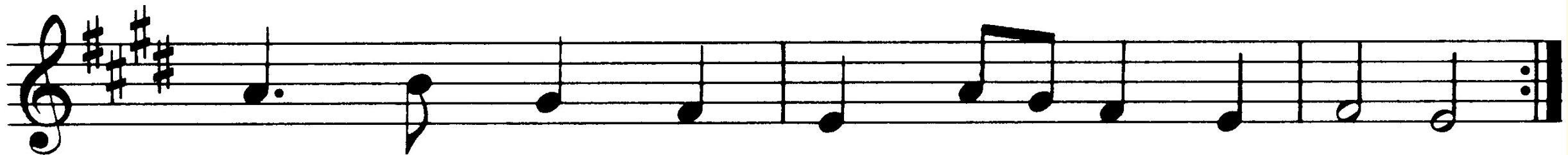
SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



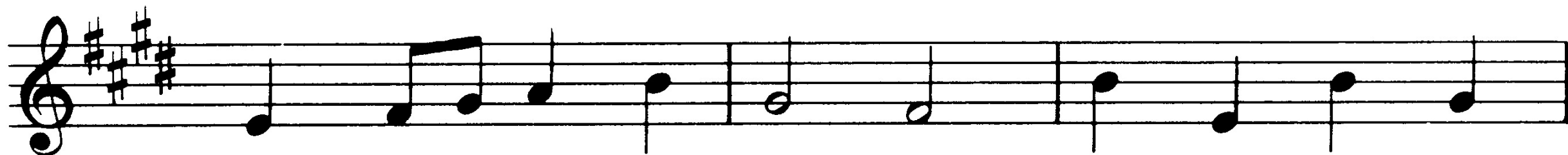
Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



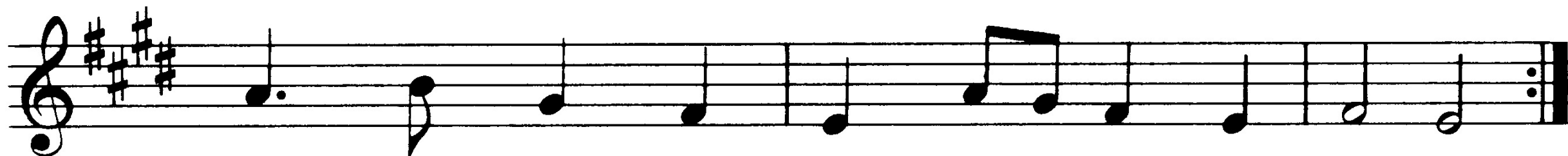
weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



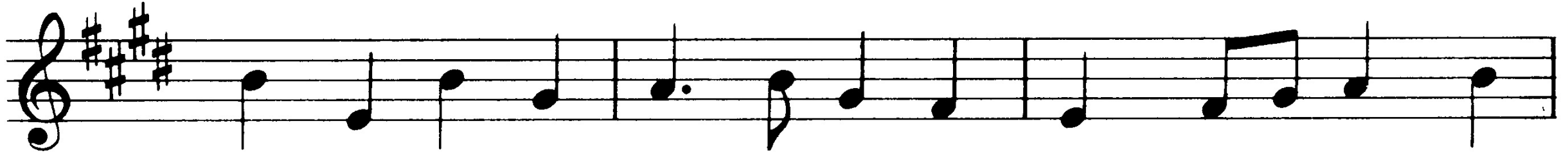
Strong is your faith - ful - ness, strong is your love, re -

The first line of musical notation is written on a single staff in treble clef. It begins with a key signature of three sharps (F#, C#, G#) and a common time signature. The melody consists of the following notes: a half note G4, a quarter note A4, a quarter note B4, a dotted quarter note C5, an eighth note B4, a quarter note A4, a half note G4, a quarter note F4, a quarter note E4, a dotted quarter note D4, and a half note C4.



mem - b'ring your cov - e - nant of life with us.

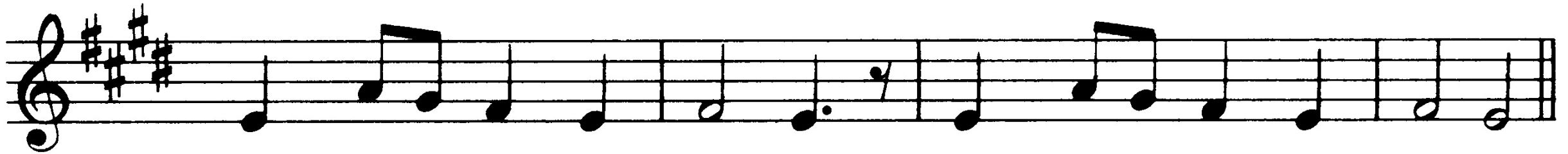
The second line of musical notation continues on a single staff in treble clef with the same key signature and time signature. The melody consists of the following notes: a half note G4, a quarter note A4, a quarter note B4, a dotted quarter note C5, an eighth note B4, a quarter note A4, a half note G4, a quarter note F4, a quarter note E4, a dotted quarter note D4, a half note C4, and a final quarter note C4 with a fermata.



3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives,
all may know life in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

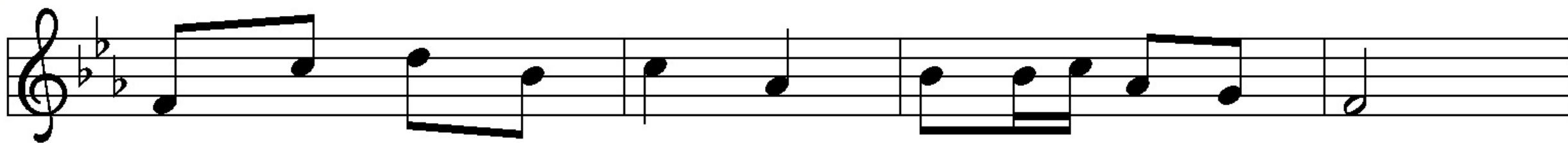
God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.



SENDING HYMN:

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;

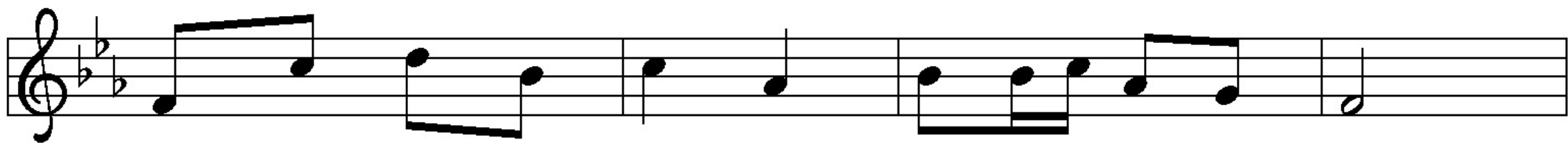


love is come a - gain like wheat a - ris - ing green.

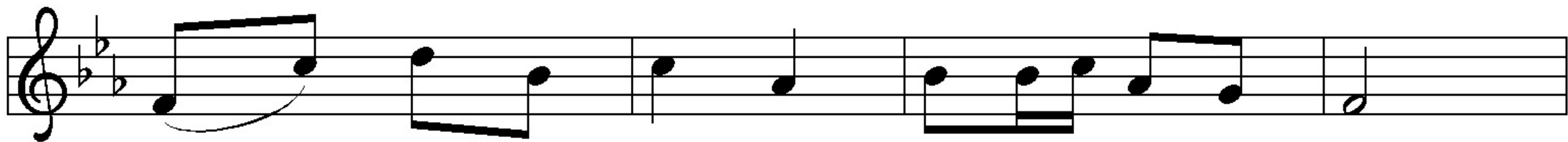
Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;

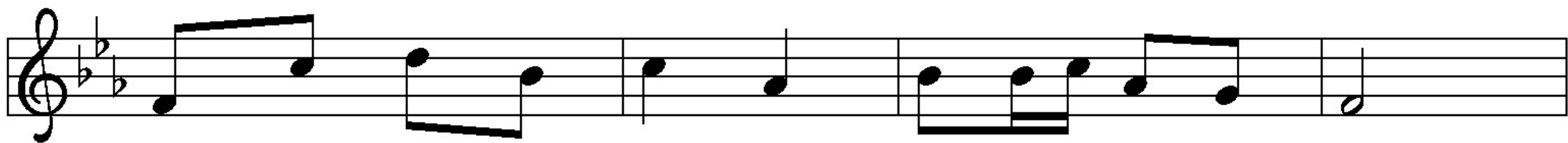


love is come a - gain like wheat a - ris - ing green.

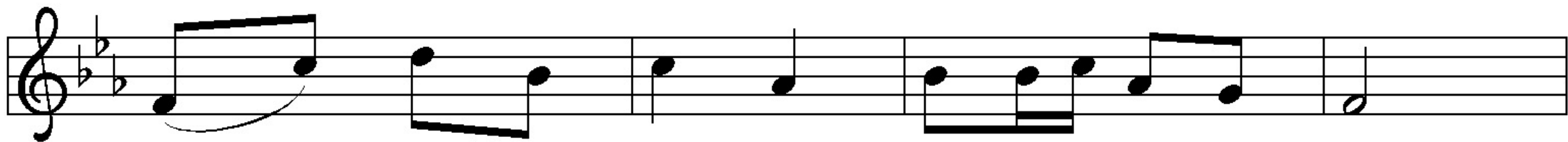
Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;

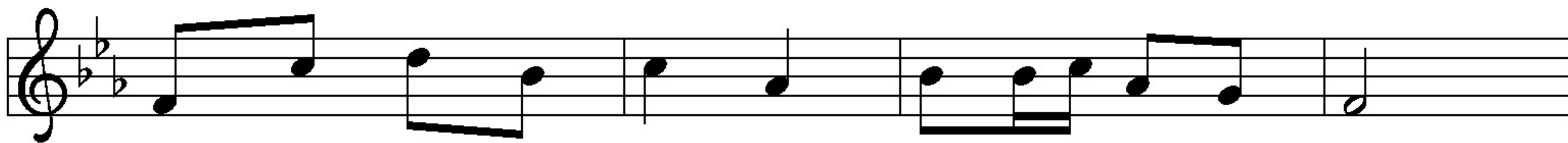


love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God

