

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life
with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water,
let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts;
wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

Amen.

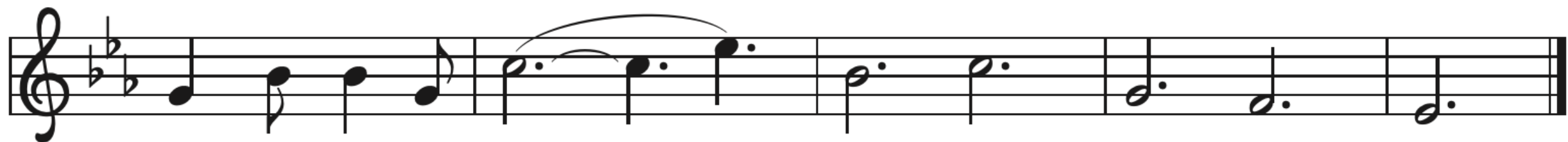


GATHERING HYMN:

Take Me to the Water



1 Take me to the wa - ter, take me to the wa - ter,
2 I . . . love . . Je - sus, I . . . love . . Je - sus,
3 He's . . my . . Sav - ior, he's . . my . . Sav - ior,
4 Glo - ry, hal - le - lu - jah. Glo - ry, hal - le - lu - jah.



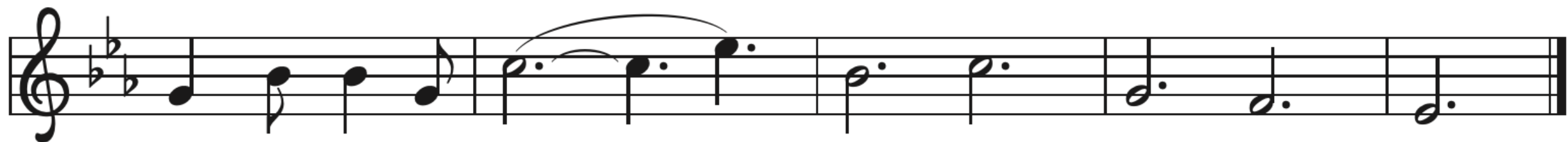
take me to the wa - ter to be bap - tized.
I . . . love . . Je - sus, oh, yes, I do.
he's . . my . . Sav - ior, oh, yes, he is.
Glo - ry, hal - le - lu - jah to be bap - tized.

Text: African American spiritual

Music: TAKE ME TO THE WATER, African American spiritual



1 Take me to the wa - ter, take me to the wa - ter,
2 I . . . love . . Je - sus, I . . . love . . Je - sus,
3 He's . . my . . Sav - ior, he's . . my . . Sav - ior,
4 Glo - ry, hal - le - lu - jah. Glo - ry, hal - le - lu - jah.



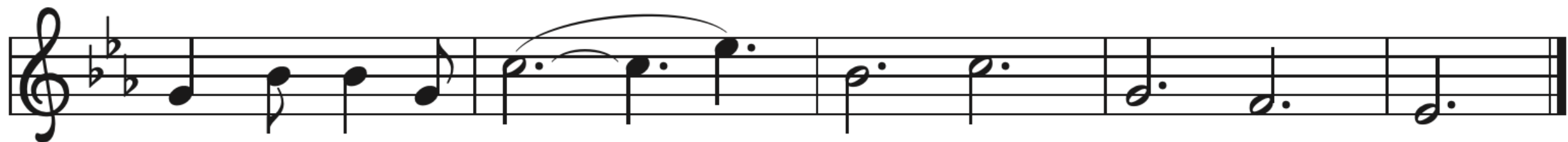
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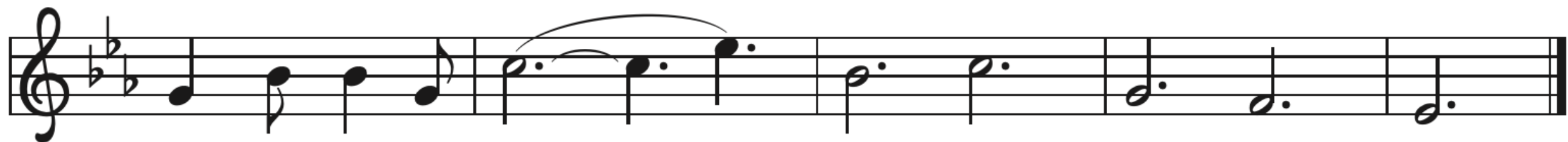
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Glo - ry, hal - le - lu - jah to be bap - tized.

Text: African American spiritual

Music: TAKE ME TO THE WATER, African American spiritual

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

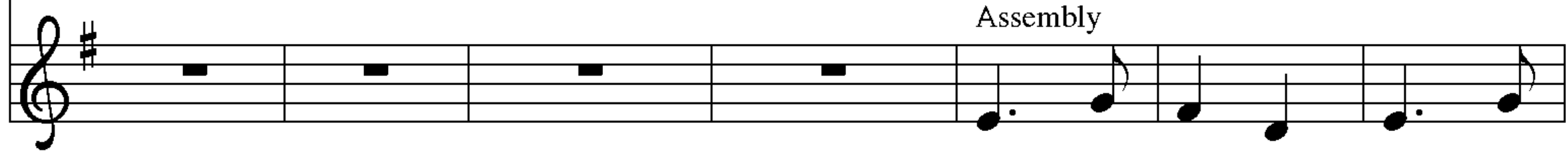
KYRIE

Leader




In peace, in peace, let us pray to the Lord.

Assembly



Lord, have mer - cy. Christ, have



For the reign of God, and for



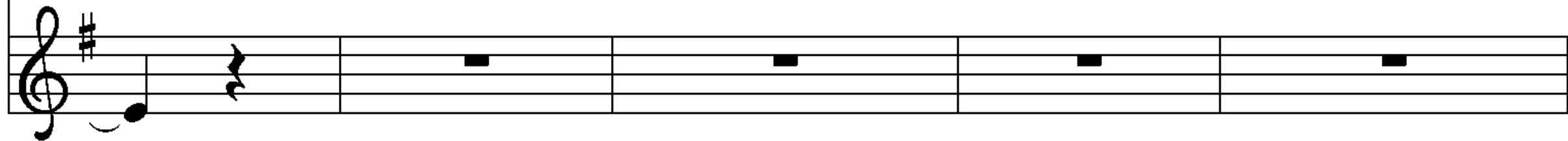
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



peo - ple here who have come to give you praise, for the strength to live your



word, let us pray to the Lord.



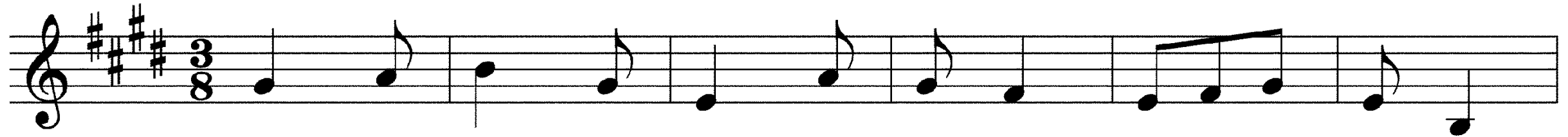
Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

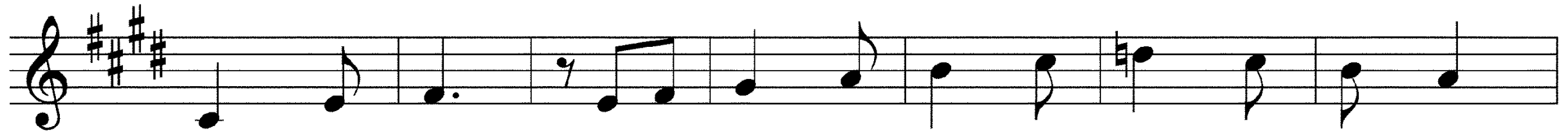
mer - cy. A - men.

CANTICLE OF PRAISE

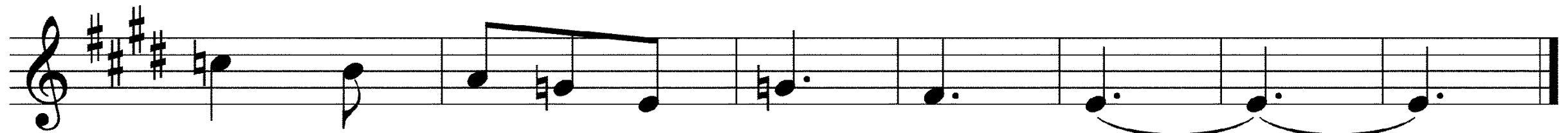
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

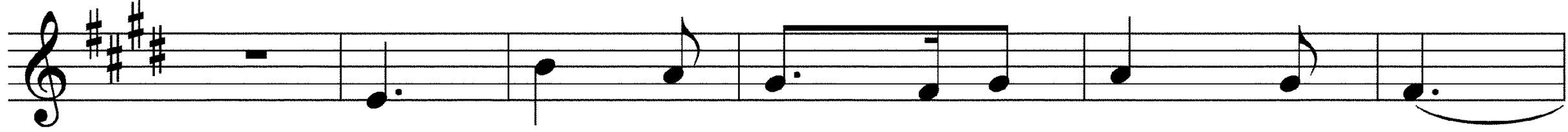


sings for joy, to the God of life and love and free-dom;

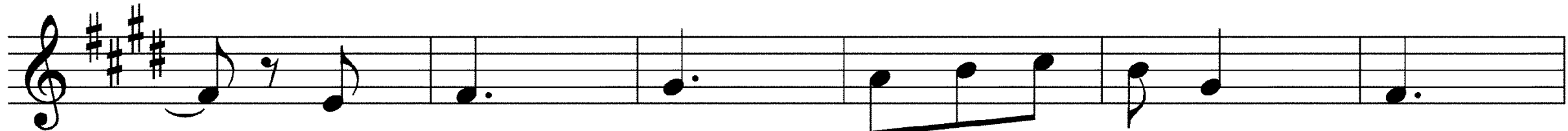


praise and glo - ry for - ev - er - more!

Verse 1



1. Now is the feast of the Lamb once slain,



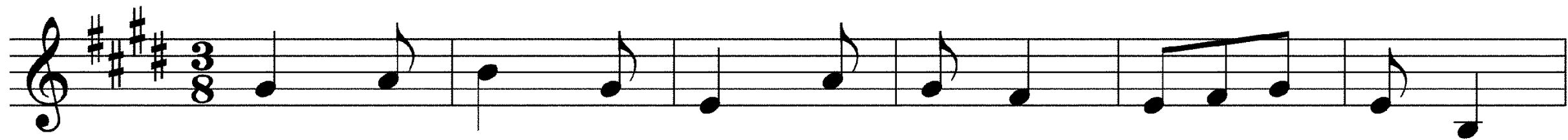
whose blood has freed and u - nit - ed us



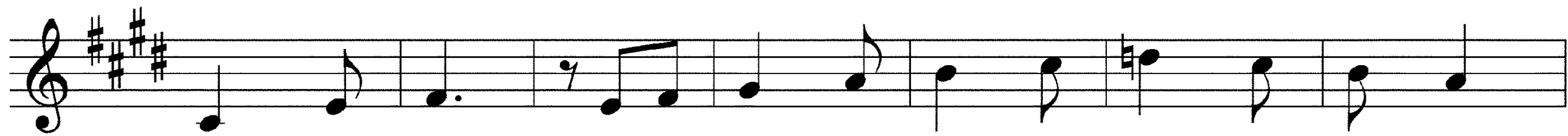
to be one great peo - ple of God.

D.C.

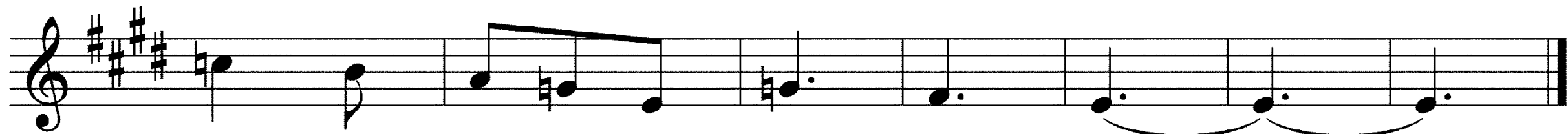
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

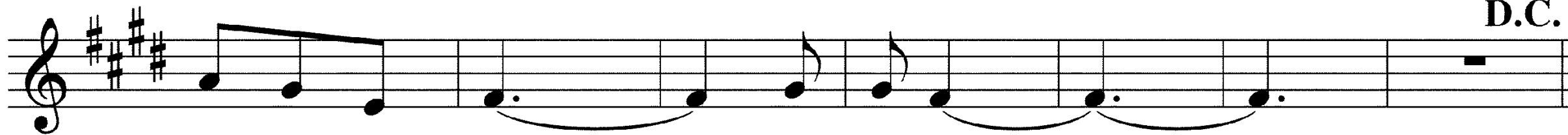


praise and glo - ry for - ev - er - more!

Verse 2



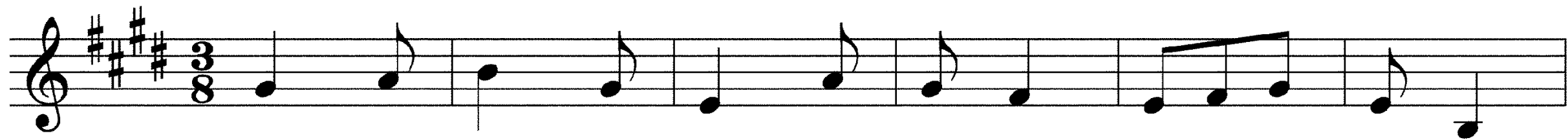
2. Pow - er and rich - es, wis - dom and might, all hon - or and



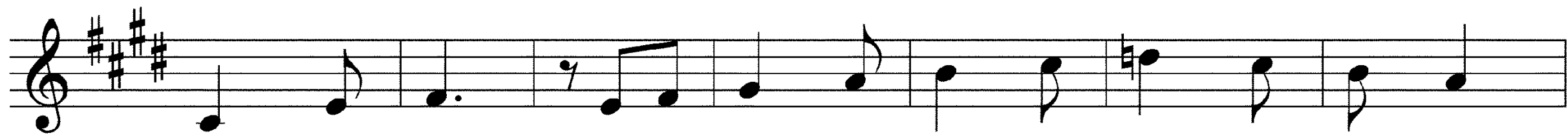
D.C.

glo - ry to Christ for - ev - er.

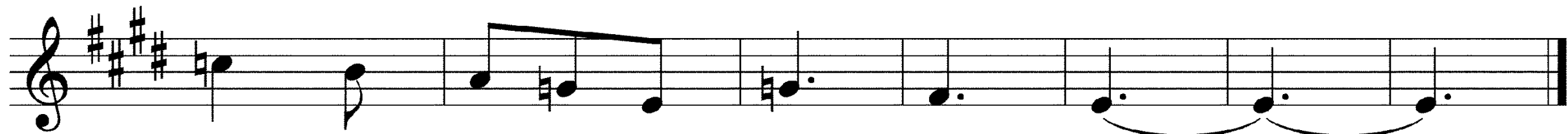
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

Verse 3



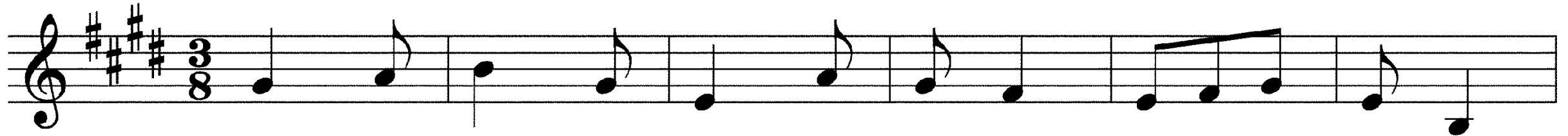
3. For God has come to dwell with us, to make us



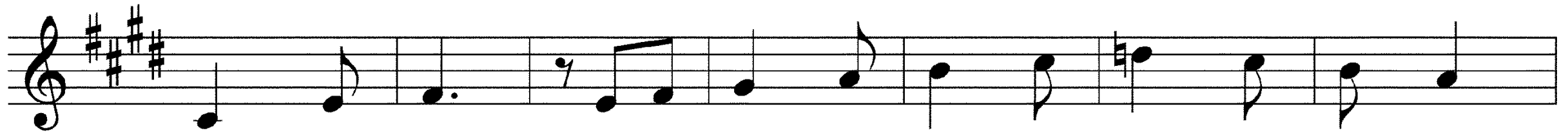
peo-ple of God; to make all things new.

D.C.

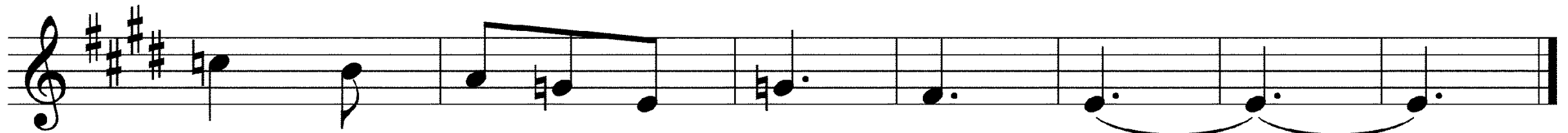
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



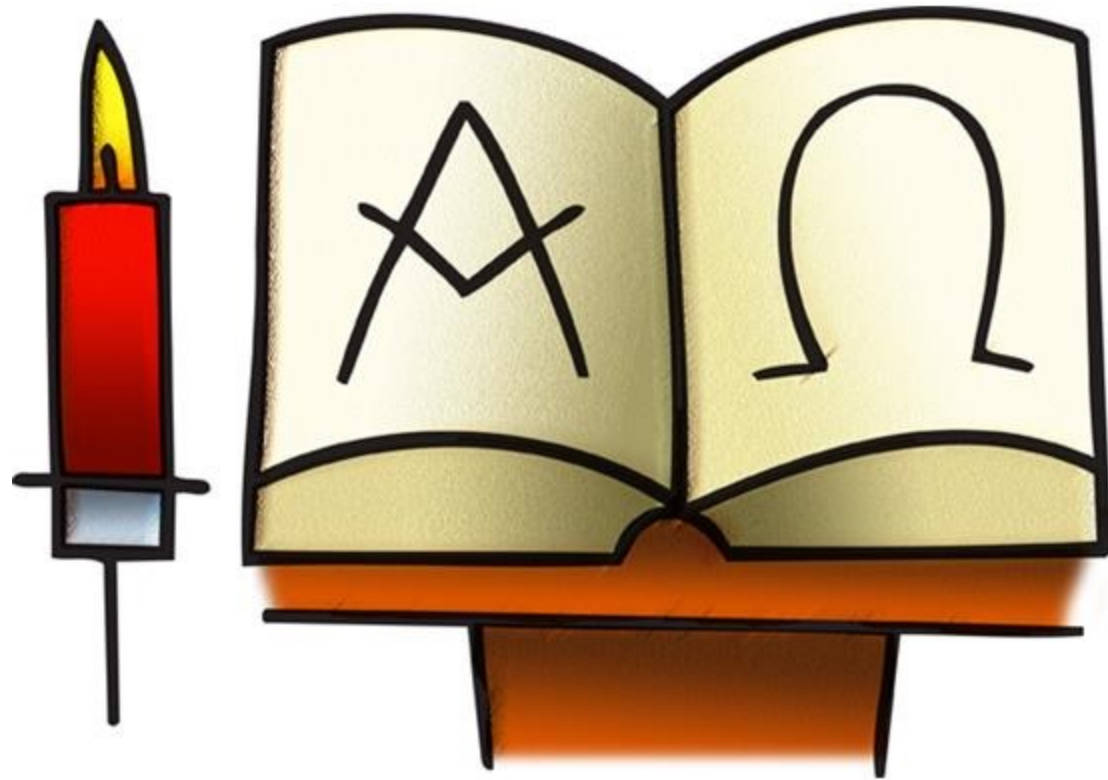
praise and glo - ry for - ev - er - more!

PRAYER OF THE DAY

Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God Speaks to us in scripture, preaching, and song.

FIRST READING: Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

A reading from Acts.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.

²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened.

²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.”

³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 97

Rejoice in the LORD, you righteous. (Ps. 97:12)

¹The LORD reigns; let the earth rejoice;
let the multitude of the isles be glad.

²**Clouds and darkness surround the LORD,
righteousness and justice are
the foundations of God's throne.**

³Fire goes before the LORD,
burning up enemies on every side.

**⁴Lightnings light up the world;
the earth sees and trembles.**

**⁵The mountains melt like wax
before the Lord of all the earth.**

**⁶The heavens declare your righteousness, O LORD,
and all the peoples see your glory. R**

⁷Confounded be all who worship carved images
and delight in false gods!

Bow down before the LORD, all you gods.

⁸**Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.**

⁹For you are the LORD, most high over all the earth;
you are exalted far above all gods.

**¹⁰You who love the LORD, hate evil!
God guards the lives of the saints and
rescues them from the hand of the wicked.**

**¹¹Light dawns for the righteous,
and joy for the honest of heart.**

**¹²Rejoice in the LORD, you righteous,
and give thanks to God's holy name. R**

SECOND READING:

Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, “Come, Lord Jesus,” with all who respond to this invitation.

A reading from Revelation.

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the bride say, “Come.”
And let everyone who hears say, “Come.”
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
²⁰The one who testifies to these things says,
“Surely I am coming soon.”
Amen. Come, Lord Jesus!
²¹The grace of the Lord Jesus be with all the saints.
Amen.

The word of the Lord.
Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL ACCLAMATION

Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

Optional Repeat

GOSPEL: John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Karen Perkins



HYMN OF THE DAY:

Rise, O Sun of Righteousness



1 Rise, O Sun of right - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

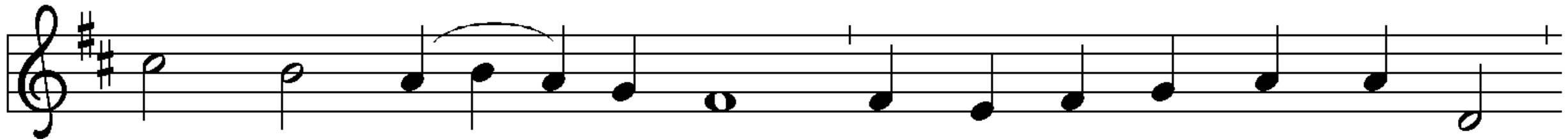
Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Text © 2003 Augsburg Fortress.



1 Rise, O Sun of right - teous - ness; with your
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make us one, as you are one. Have mer - cy, Lord.

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NICENE CREED

Let us confess together,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son,*
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy
catholic and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYER REFRAIN



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy, **hear our prayer.**

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,
hear our prayer.

Keep in our minds those who have died in war, both military and civilians, especially those who died as the US withdrew from Afghanistan. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy, **hear our prayer.**

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry, or PTSD. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy, **hear our prayer.**

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy, **hear our prayer.**

Equip those called to public ministry in the ELCA:
Presiding Bishop Elizabeth Eaton, Alaska Synod
Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth
of our sister synod; the Alaska Southeast Cluster,
Pastor Karen Perkins and Shepherd of the Valley
Lutheran Church, Juneau. Grant wisdom to inform all
ministries. God, in your mercy,
hear our prayer.

For what else do the people of God pray?

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

REPEAT PRAYER REFRAIN



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are incorporating social-distancing recommendations at this time, so a nod, elbow-bump, or fist bump are most appropriate. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



OFFERTORY:

As The Grains of Wheat

Refrain

Congregation:

The first line of musical notation is on a treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter).

As the grains of wheat once scat-tered on the hill were

The second line of musical notation is on a treble clef staff with the same key signature and time signature as the first line. The melody consists of the following notes: G3 (quarter), A3 (quarter), B3 (quarter), A3-G3 (beamed eighth notes), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter).

gath - ered in - to one to be - come our bread;

so may all your peo - ple from all the ends of earth be

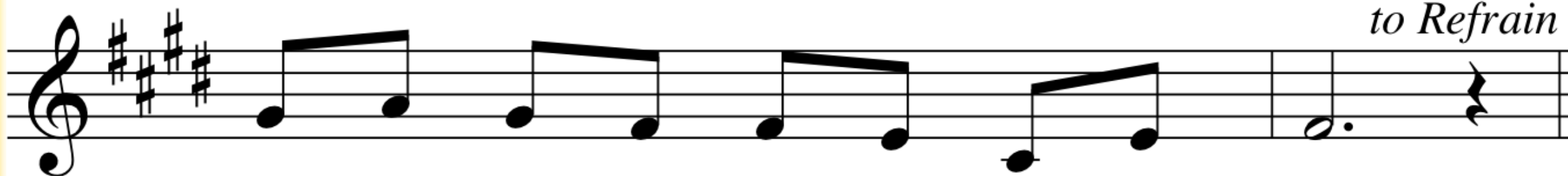
gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



to Refrain

may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Congregation:

The first line of musical notation is on a treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter).

As the grains of wheat once scat-tered on the hill were

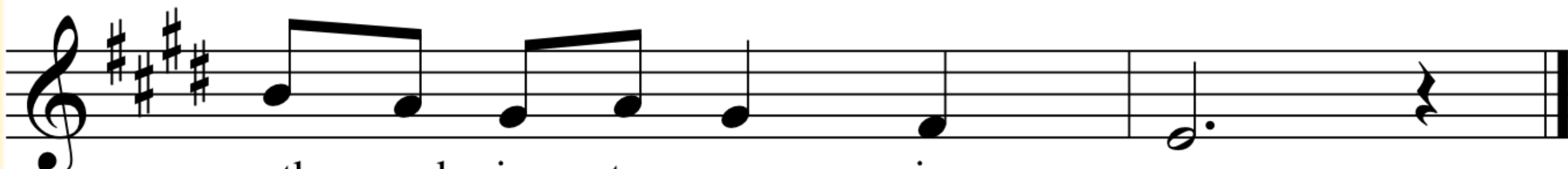
The second line of musical notation is on a treble clef staff with the same key signature and time signature. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter).

gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be

The first line of musical notation is written on a single staff with a treble clef. It begins with a key signature of three sharps (F#, C#, G#) and a common time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are aligned below the notes: "so may all your peo - ple from all the ends of earth be".



gath - ered in - to one in you.

The second line of musical notation continues on a single staff with a treble clef. It maintains the same key signature and time signature. The melody continues with quarter and eighth notes. The lyrics are aligned below the notes: "gath - ered in - to one in you.". The line ends with a double bar line.

Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



to Refrain

may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Congregation:

The first line of musical notation is on a treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), and F#3 (quarter).

As the grains of wheat once scat-tered on the hill were

The second line of musical notation is on a treble clef staff with the same key signature and time signature. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), and F#3 (quarter).

gath - ered in - to one to be - come our bread;

so may all your peo - ple from all the ends of earth be

gath - ered in - to one in you.

OFFERING PRAYER

Living God,

you gather the wolf and the lamb to feed together
in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe

in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself
to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

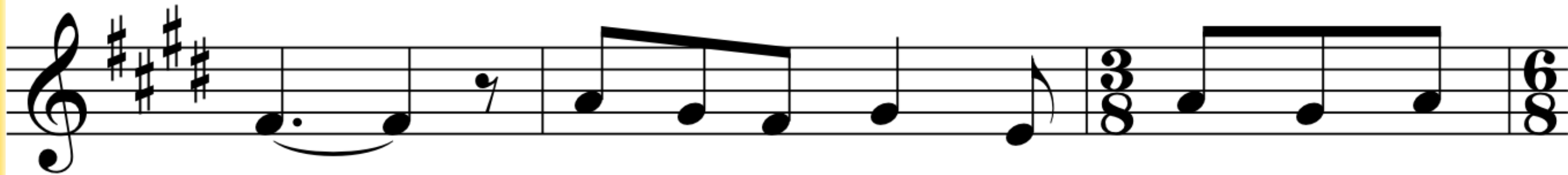
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!



GREAT THANKSGIVING

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus,
your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.



COMMUNION SONG



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer-cy on us.

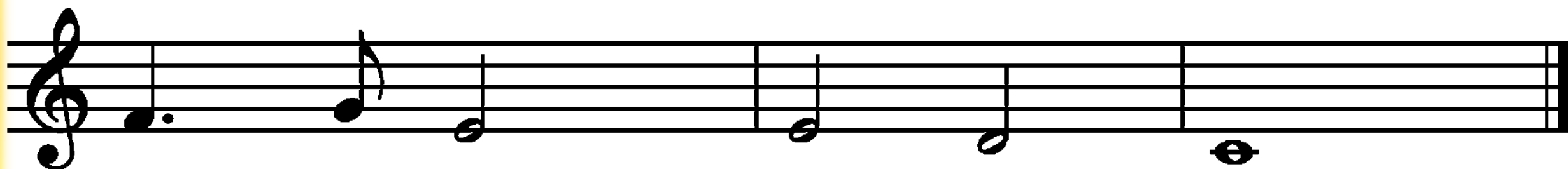
Final Stanza



Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

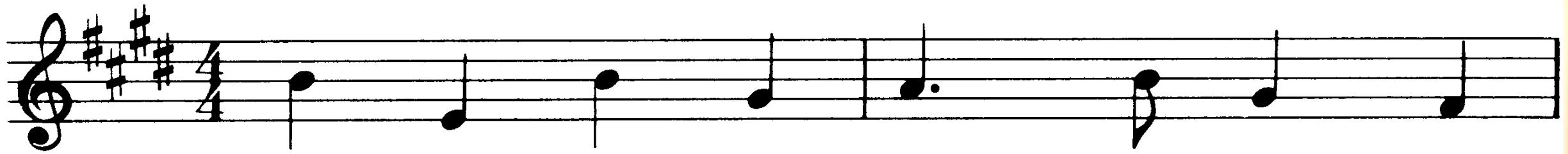
Amen.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

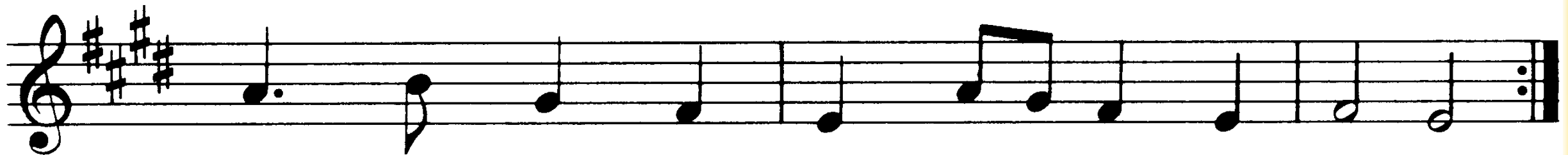
SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



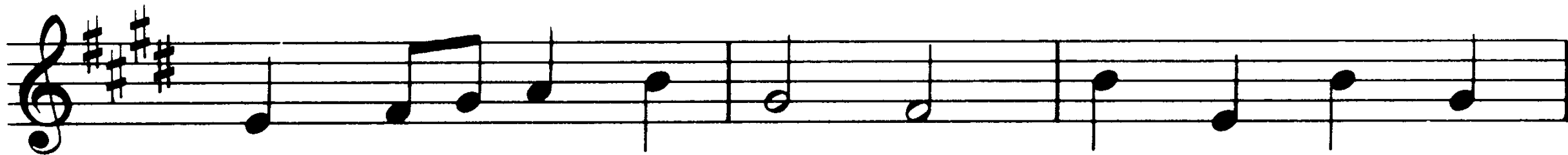
Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



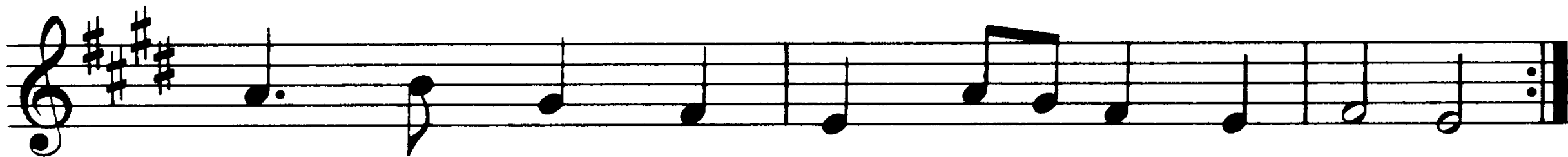
weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!




1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



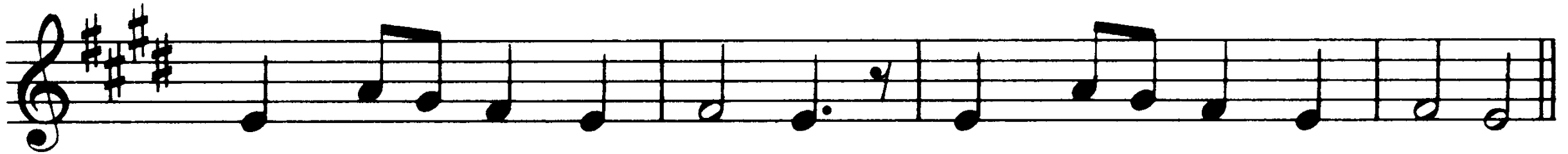
mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives,
all may know life in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✝ bless you now and forever.

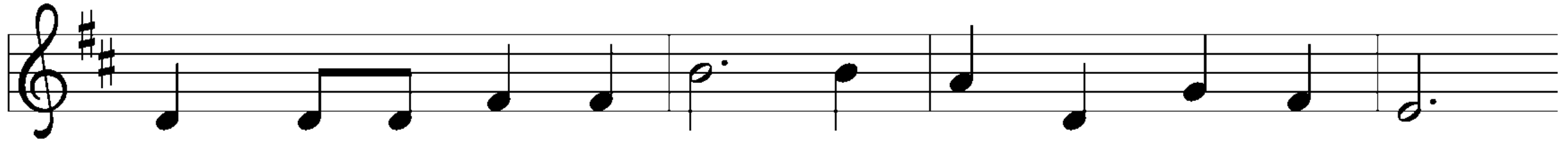
Amen.





SENDING HYMN:

Crown Him with Many Crowns



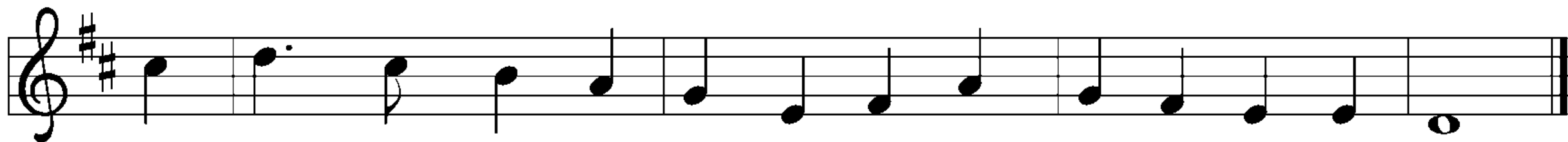
1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



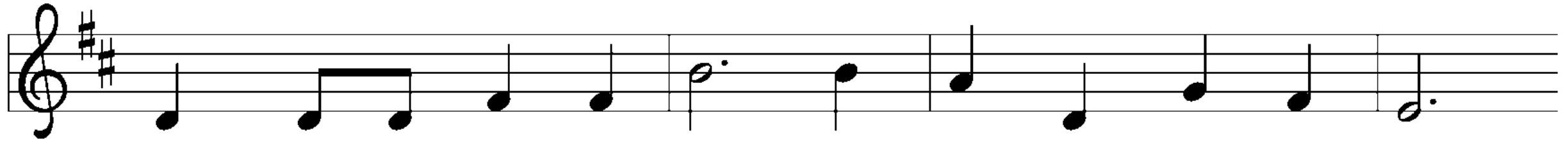
hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.



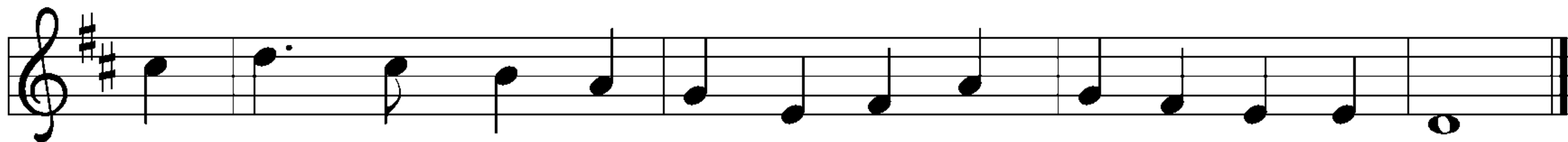
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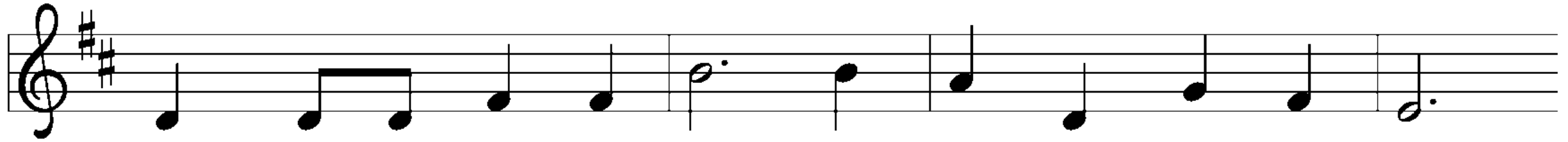
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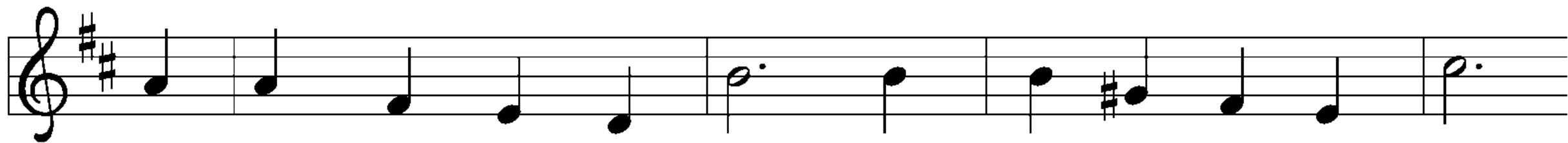
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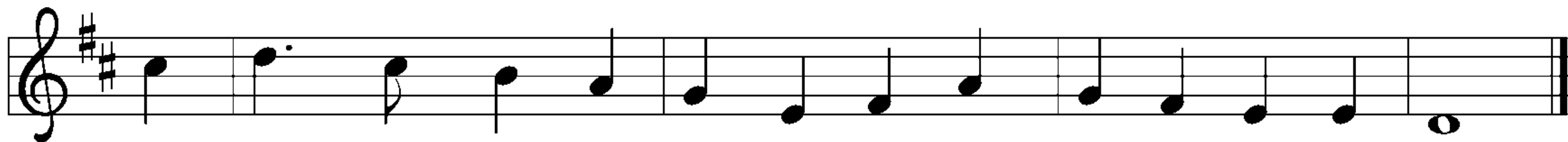
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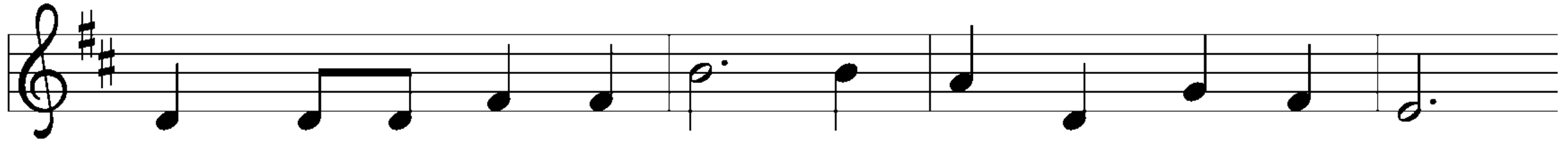
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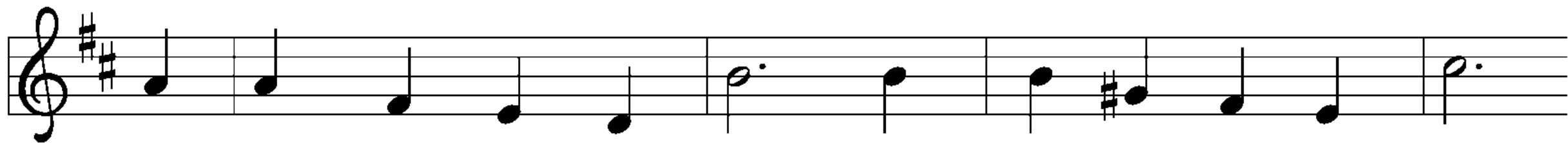
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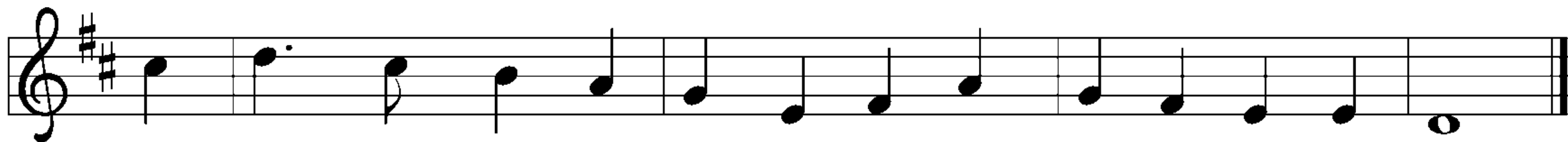
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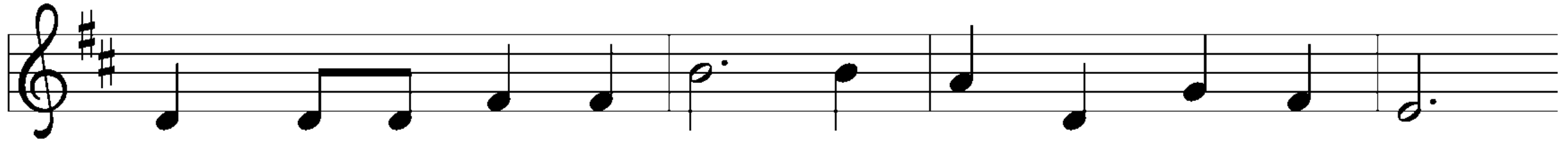
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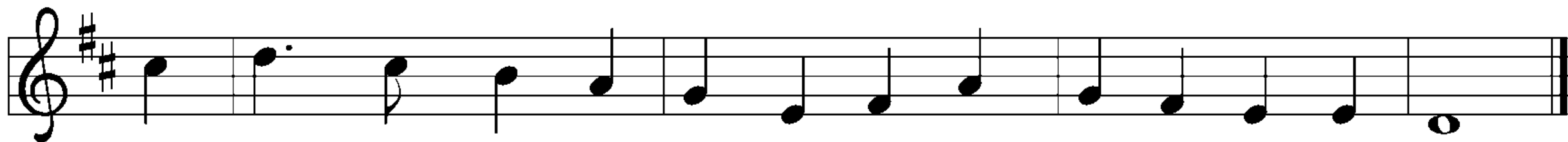
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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God

