

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life  
with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water,  
let us bless God,  
who was, who is, and who is to come.



We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.

You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,  
and our sin is drowned forever.

You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.

Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts;  
wipe away every tear.

To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**Amen.**

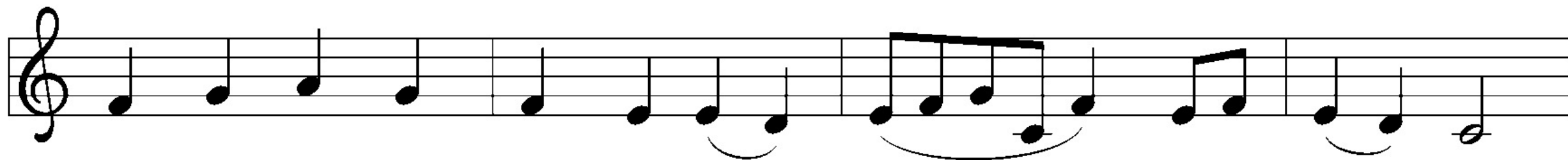


**GATHERING HYMN:**

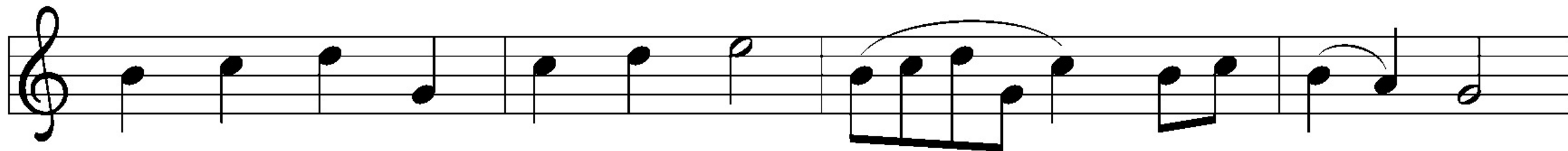
**Jesus Christ Is Risen Today**



1	Je - sus	Christ is ris'n	to - day,	Al - le - lu - ia!
2	Hymns of	praise then	let us sing,	Al - le - lu - ia!
3	But the	pains which	he en - dured,	Al - le - lu - ia!
4	Sing we	to our God	a - bove,	Al - le - lu - ia!



our	tri - um - phant	ho - ly	day,	Al	-	le	-	lu	-	ia!
un -	to Christ, our	heav'n-ly	king,	Al	-	le	-	lu	-	ia!
our	sal - va - tion	have	pro - cured;	Al	-	le	-	lu	-	ia!
praise	e - ter - nal	as	his love;	Al	-	le	-	lu	-	ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



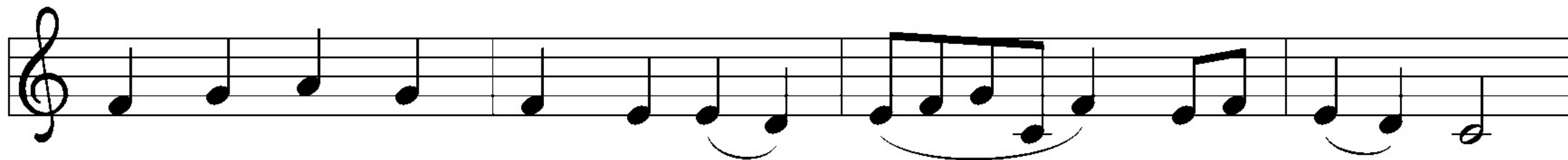
suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4

Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

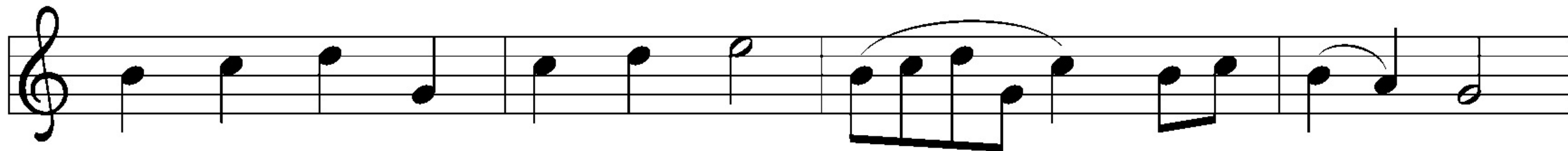


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our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!





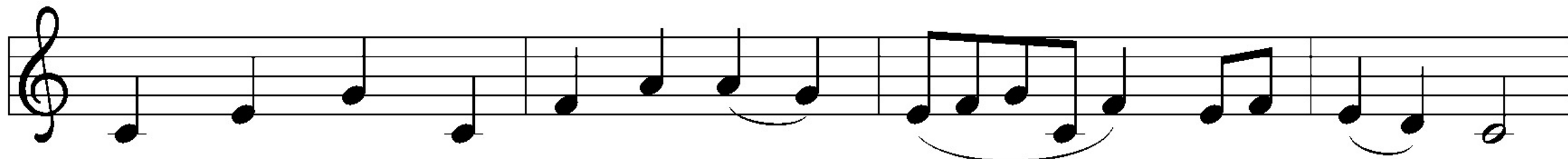
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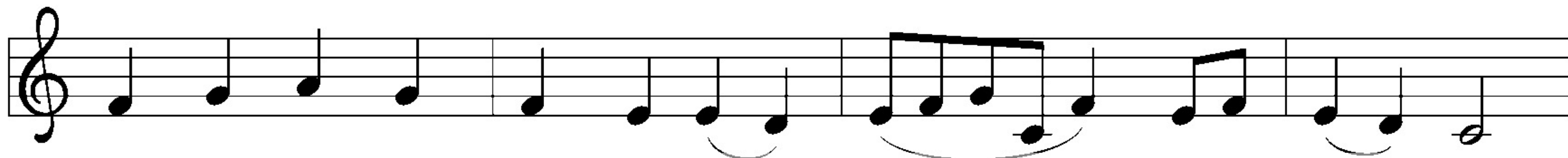
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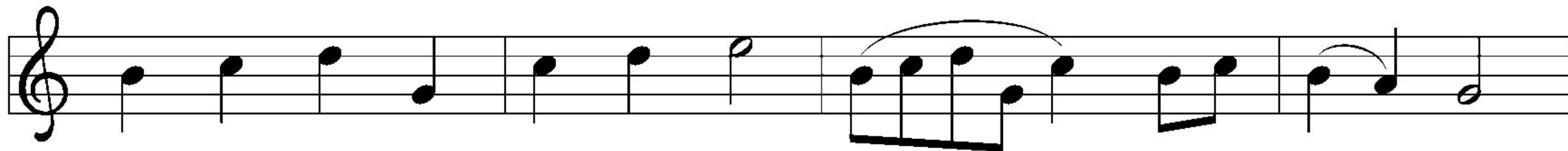
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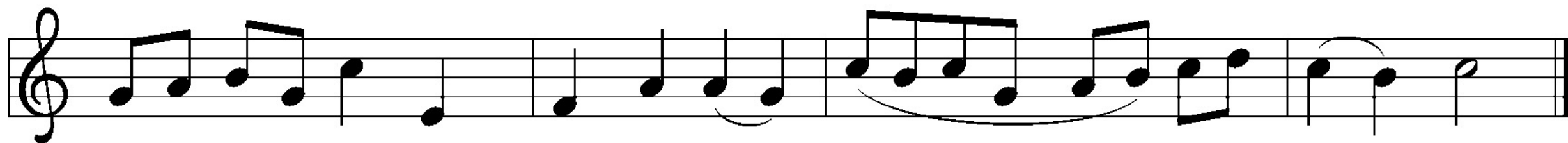
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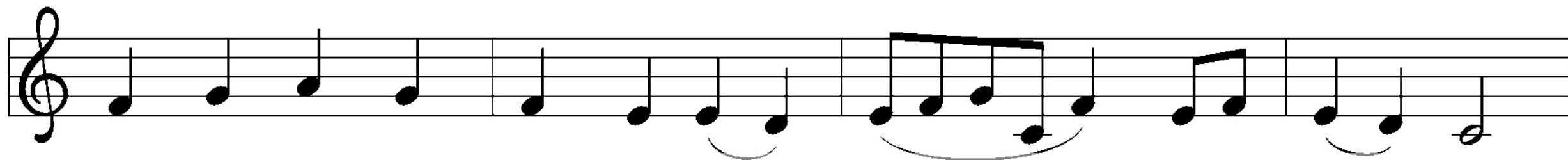
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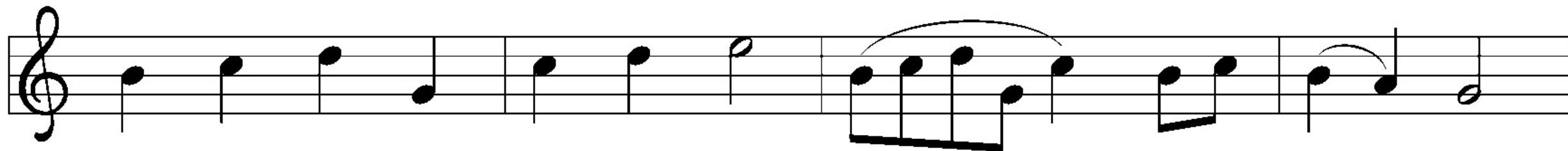
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# GREETING

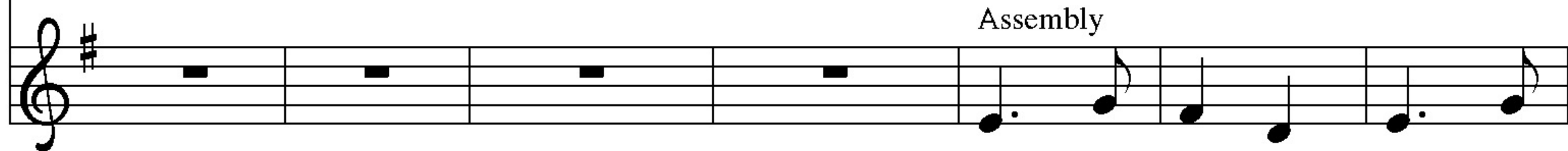
The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

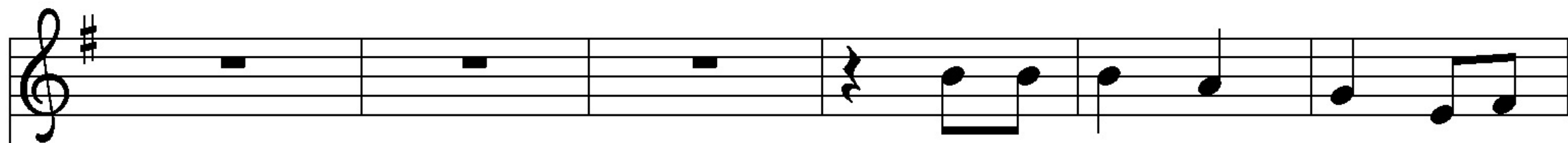
# KYRIE



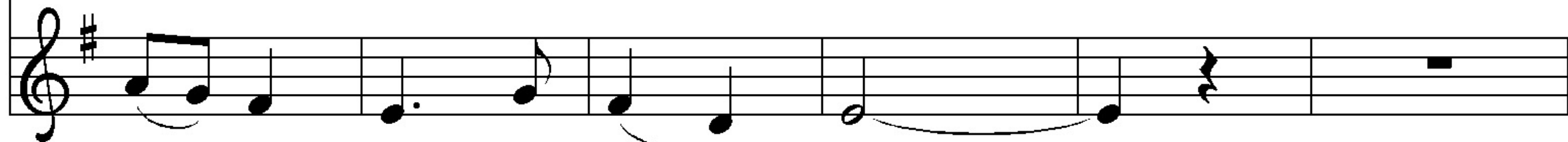
In peace, in peace, let us pray to the Lord.



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the

The first system of the hymn consists of two staves. The top staff is in G major (one sharp) and contains a melody of eighth and quarter notes. The bottom staff is a blank treble clef with a key signature of one sharp, containing five whole rests.

Lord. For your

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

The second system of the hymn also consists of two staves. The top staff continues the melody from the first system, ending with a quarter note and a quarter rest. The bottom staff continues the melody, featuring a mix of eighth and quarter notes, and ending with a half note.

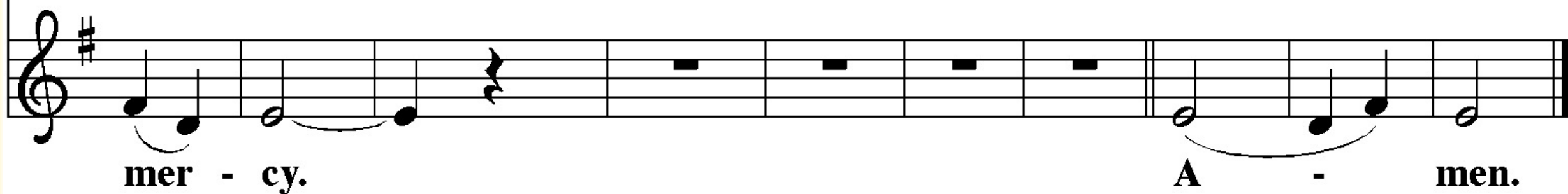
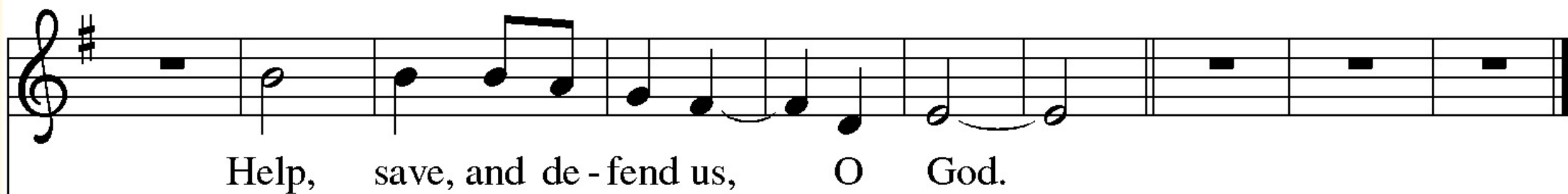
peo - ple here who have come to give you praise, for the strength to live your

The first system of music consists of two staves. The top staff is a vocal line in G major (one sharp) with a melody of eighth and quarter notes. The bottom staff is a piano accompaniment line, starting with a half note G and followed by four measures of whole rests.

word, let us pray to the Lord.

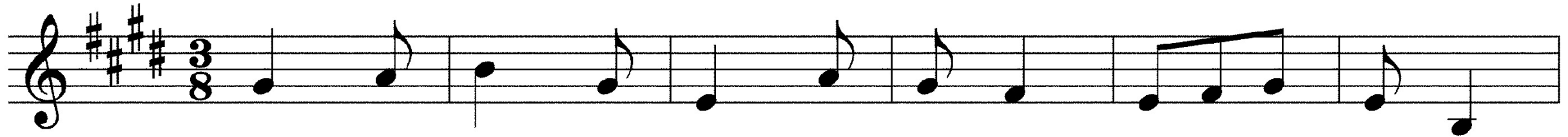
The second system continues the musical piece. The vocal line (top staff) has a melody that includes a half note and a quarter note, ending with a fermata. The piano accompaniment (bottom staff) continues with whole rests in the first two measures, then enters with a melody of eighth and quarter notes.

**Lord, have mer-cy. Christ, have mer-cy. Lord, have**

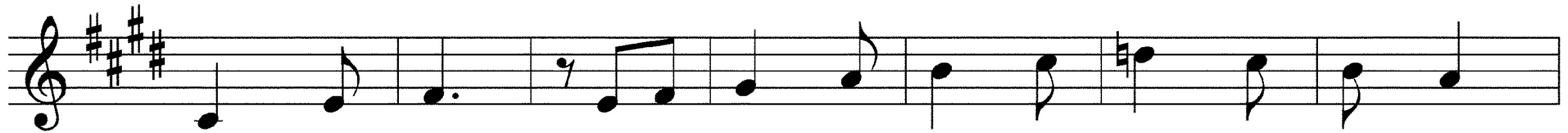


# CANTICLE OF PRAISE

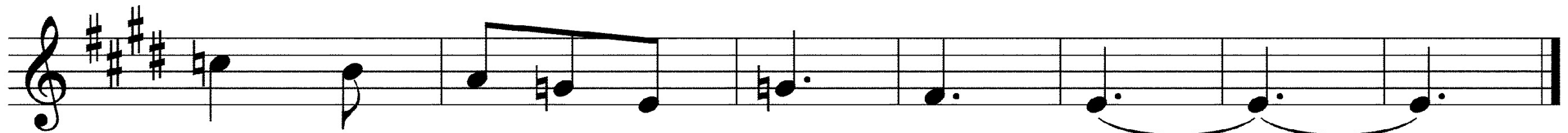
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



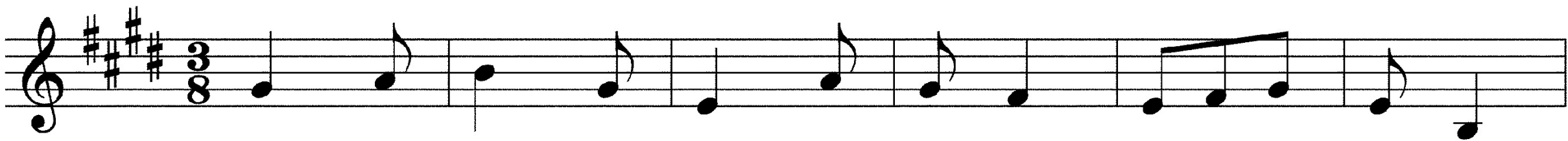
sings for joy, to the God of life and love and free-dom;



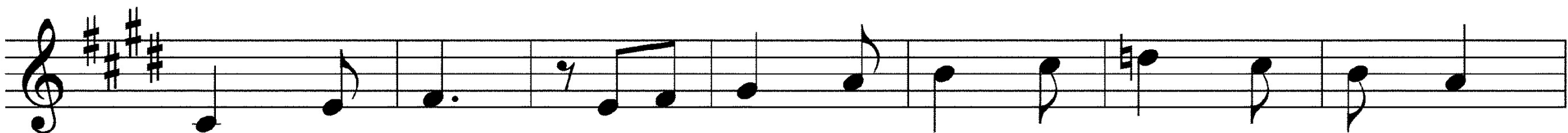
praise and glo - ry for - ev - er - more!

**D.C.**

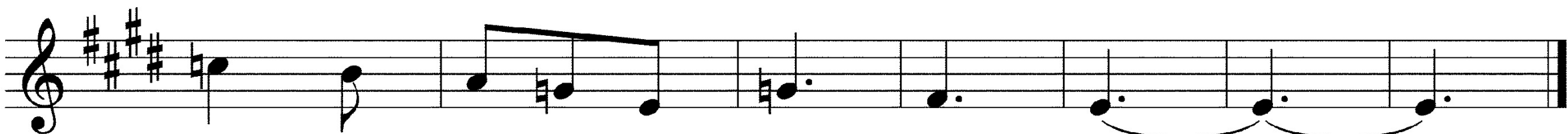
## Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

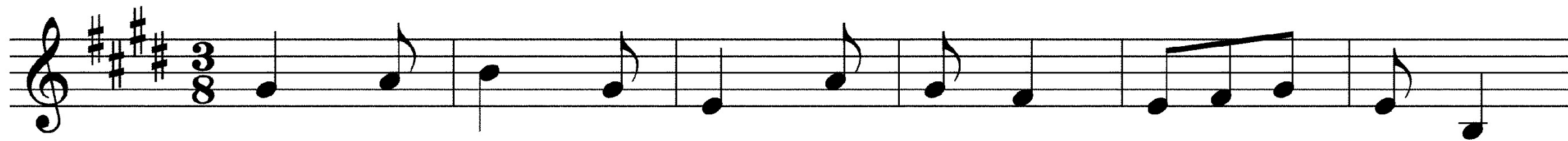


praise and glo - ry for - ev - er - more!

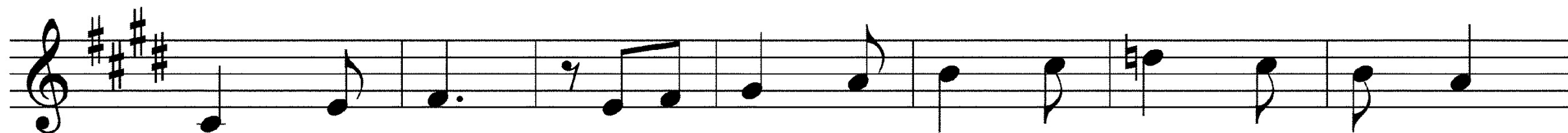
**D.C.**



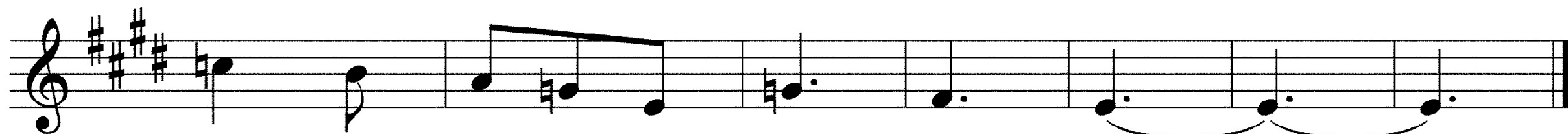
# Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

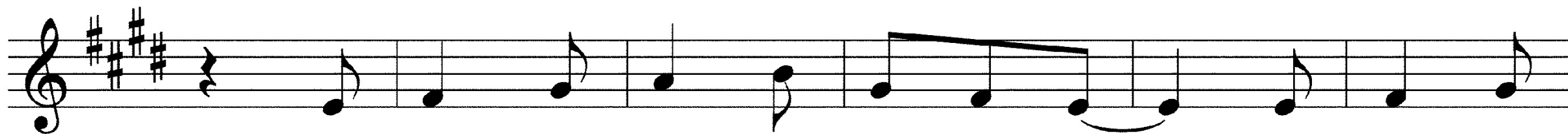


sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

Verse 3



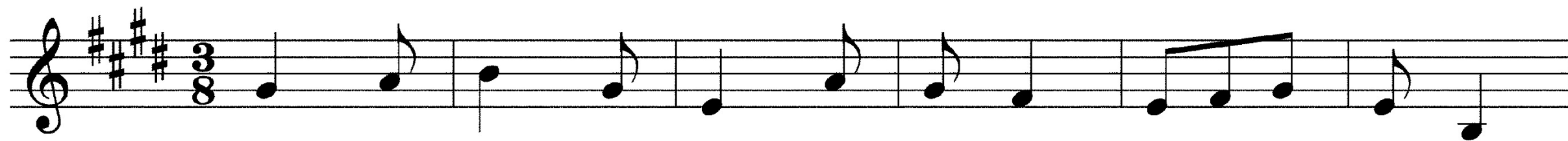
3. For God has come to dwell with us, to make us



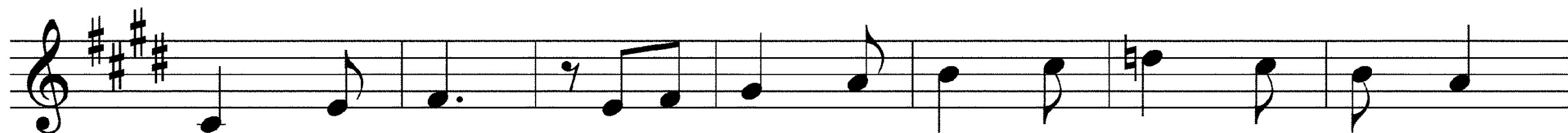
**D.C.**

peo-ple of God; to make all things new.

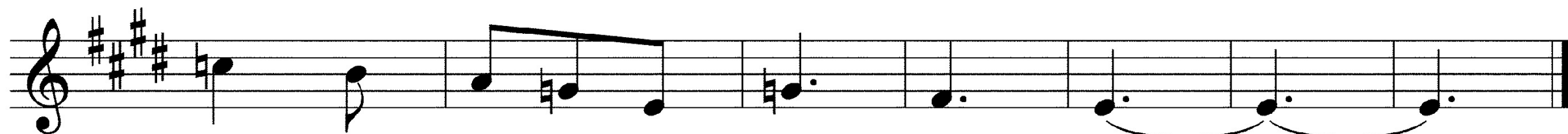
## Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



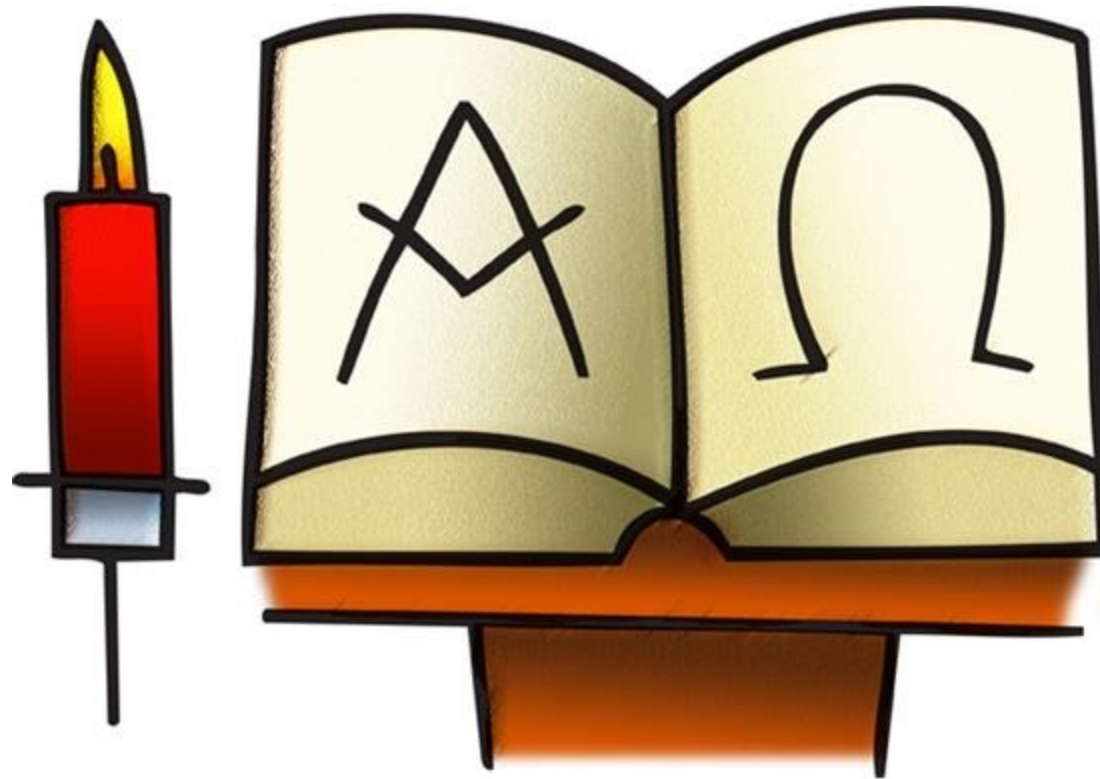
praise and glo - ry for - ev - er - more!

# **PRAYER OF THE DAY**

Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



# WORD

*God Speaks to us in scripture, preaching, and song.*

# **FIRST READING: Acts 9:36-43**

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

A reading from Acts.

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay."



<sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up.

<sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

**Thanks be to God.**

# PSALM: Shepherd Me, O God

*Soloist sings verses. Congregation sings refrain.*

*Refrain*

A11

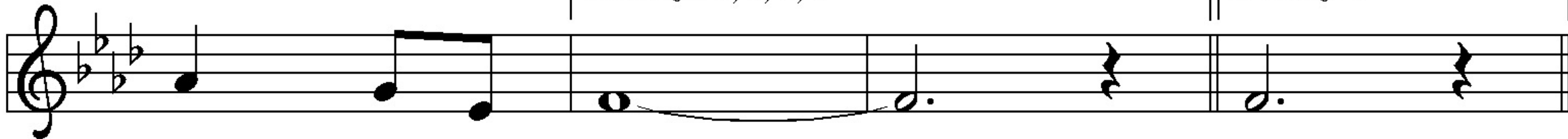


Shep- herd me, O God,

be - yond my wants, be - yond my fears, from

to stanzas 1, 2, 3, 5

*to stanza 4*



death

in - to

life.

life.

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I



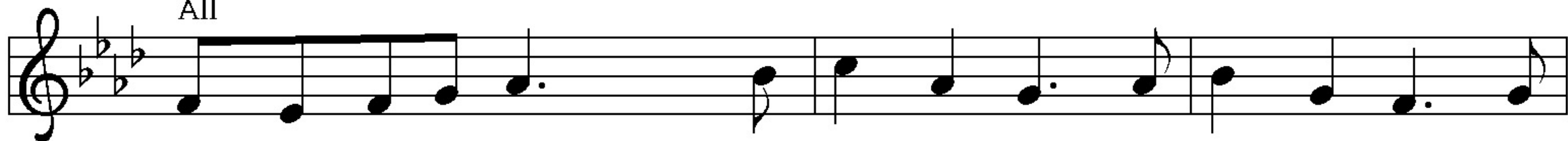
rest in the mead-ows of faith - ful - ness and love, I  
lead me by path-ways of righ - teous-ness and truth, my  
fear no e - vil, for you are at my side, your



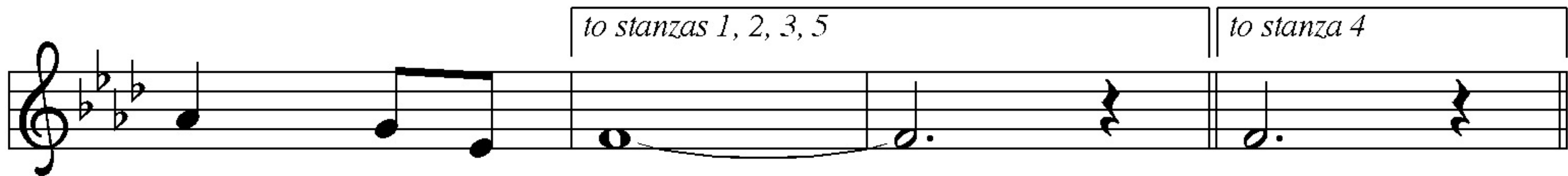
walk by the qui - et wa - ters of peace.  
spir - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

*Refrain*

All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life.

life.

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I



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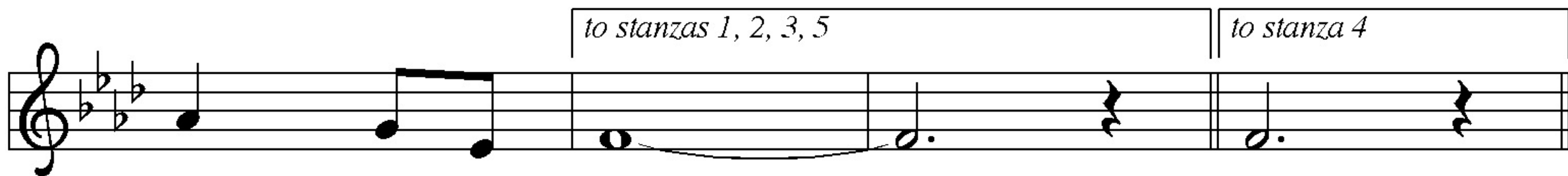
walk by the qui - et wa - ters of peace.  
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rod and your staff, my com - fort and my hope.

*Refrain*

All



Shep- herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life.

life.

Leader or All



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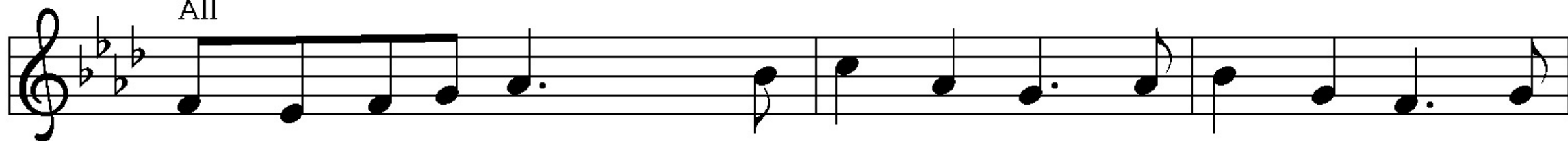




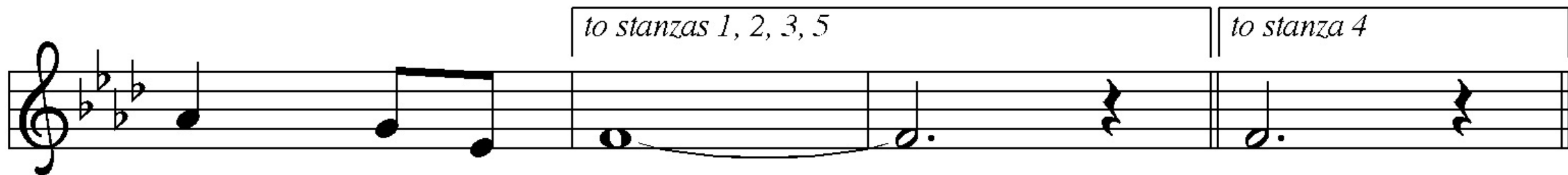
walk by the qui - et wa - ters of peace.  
spir - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

*Refrain*

All

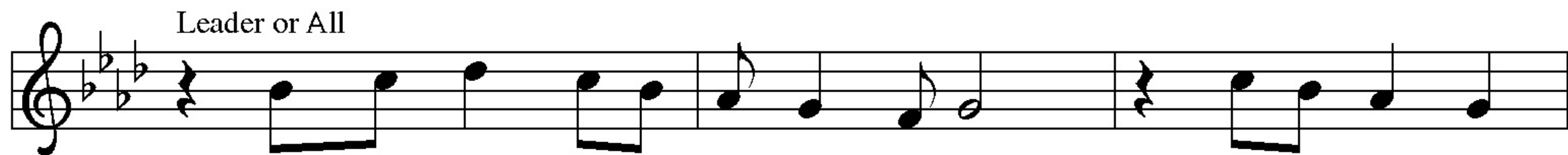


Shep- herd me, O God, be - yond my wants, be - yond my fears, from

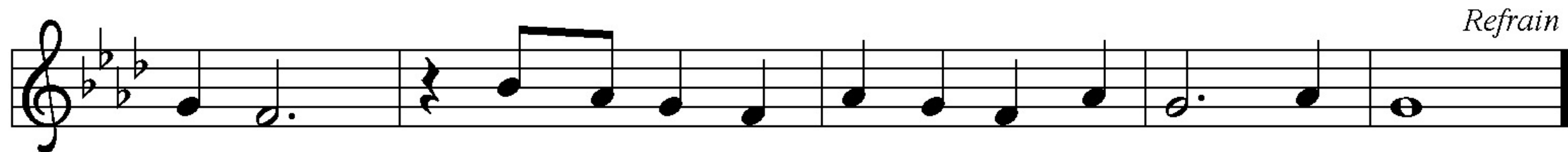


death in - to life.

life.



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

*Refrain*

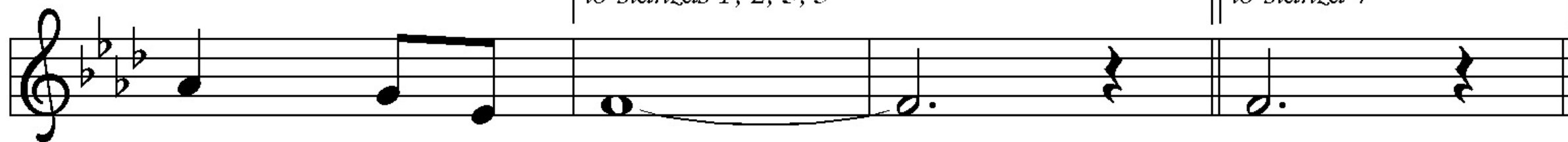
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

*to stanzas 1, 2, 3, 5*

*to stanza 4*



death in - to life.

life.

Leader or All



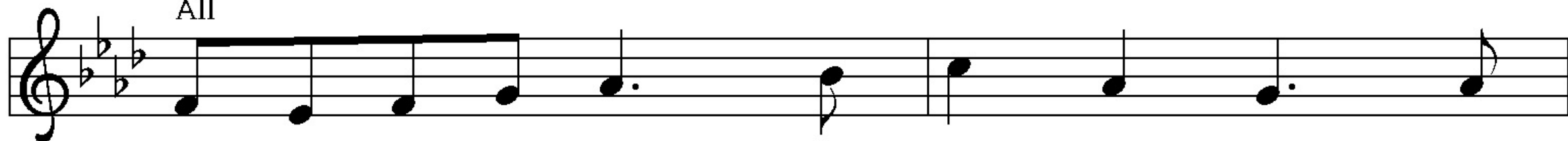
5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



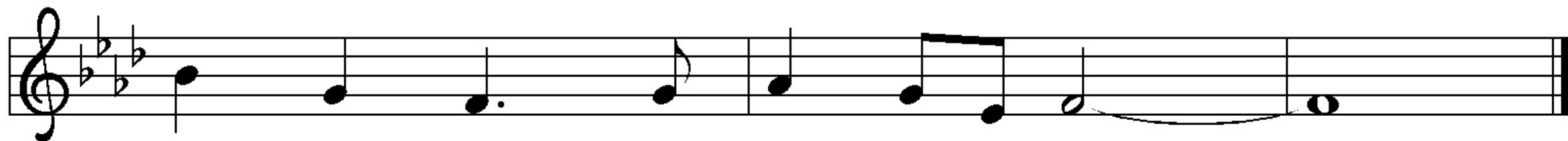
I will dwell in the house of my God for-ev - er - more.

*Final refrain*

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23

Music: SHEPHERD ME, Marty Haugen

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# **SECOND READING:**

## **Revelation 7:9-17**

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

A reading from Revelation.

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

<sup>12</sup>singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who  
are these, robed in white, and where have they come  
from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.”  
Then he said to me, “These are they who have come out  
of the great ordeal; they have washed their robes and  
made them white in the blood of the Lamb.



<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne  
will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne  
will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

The word of the Lord.

**Thanks be to God.**

# CHILDREN'S TIME



Amanda Beebe-Bay

# GOSPEL ACCLAMATION

*Congregation:*



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

*Optional Repeat*

# **GOSPEL: John 10:22-30**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” <sup>25</sup>Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep.

<sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

The gospel of the Lord.  
**Praise to you, O Christ.**

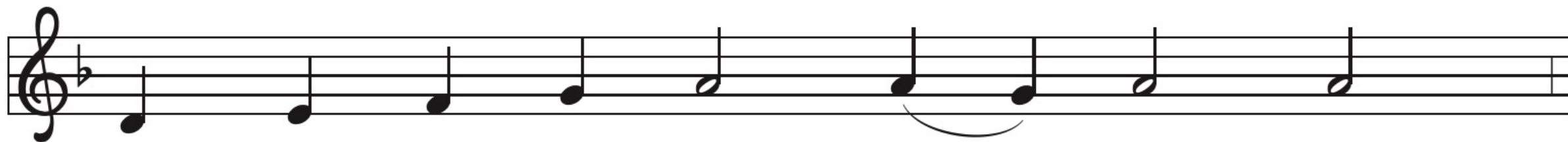
# SERMON

Rev. Karen Perkins



**HYMN OF THE DAY:      You, Lord,  
Are Both Lamb and Shepherd**

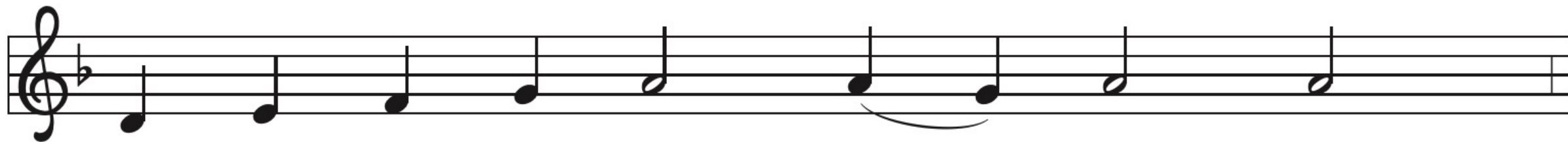




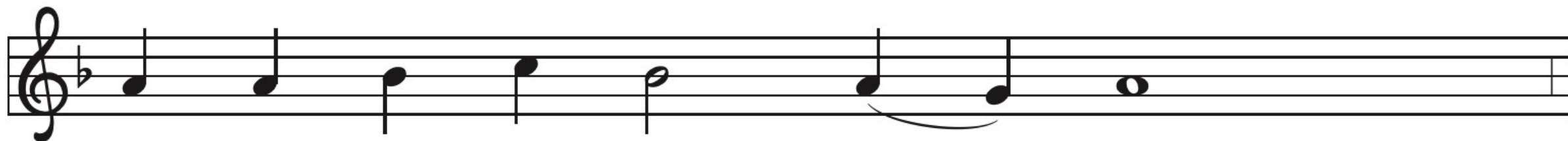
1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



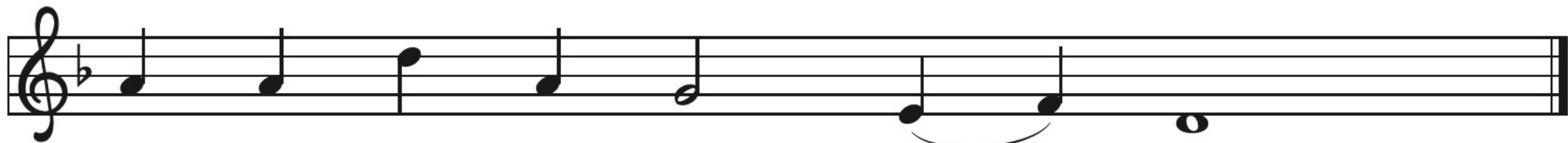
You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;

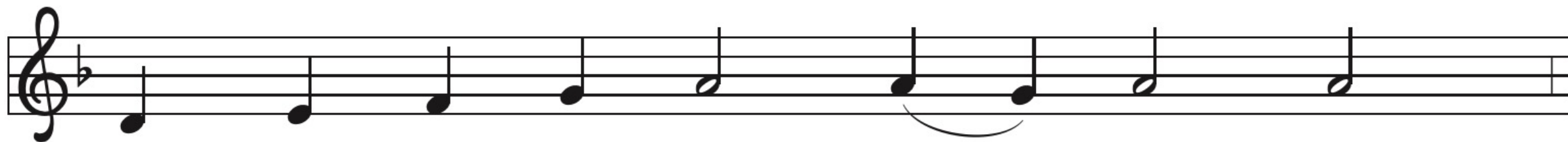


you, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - and grim guide.  
you, who are our death - and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

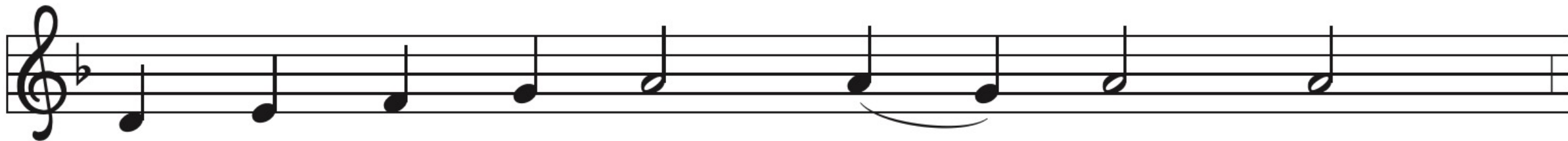
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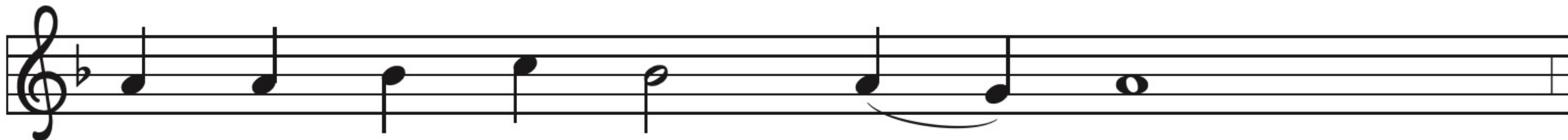
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4 Wor - thy is our earth - ly Je - sus!



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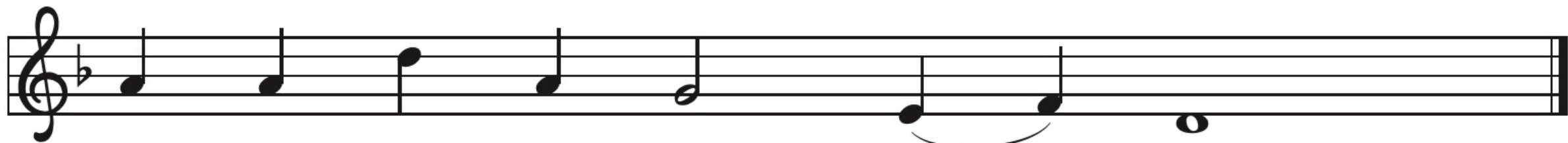
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of the way you took and gave.  
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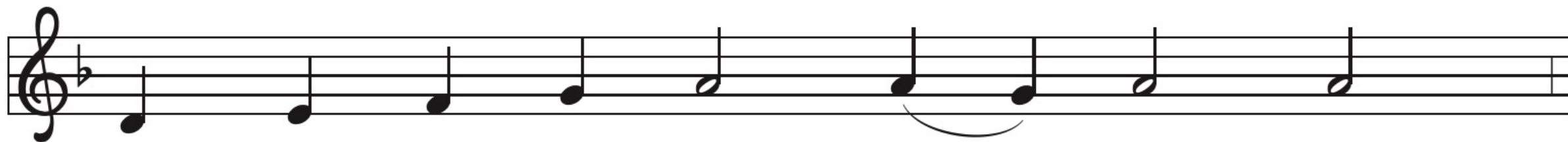
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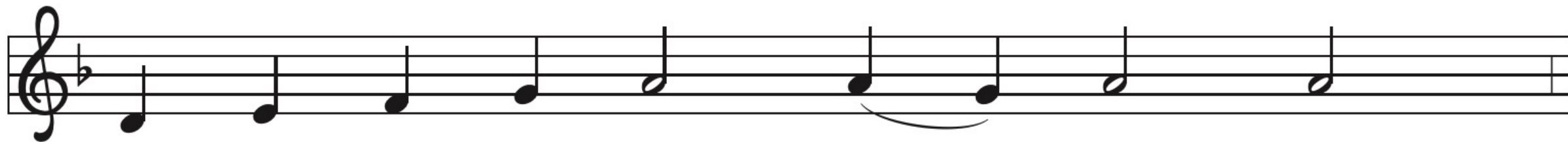




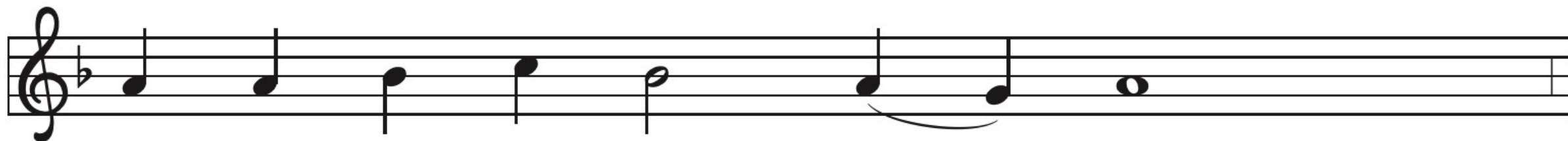
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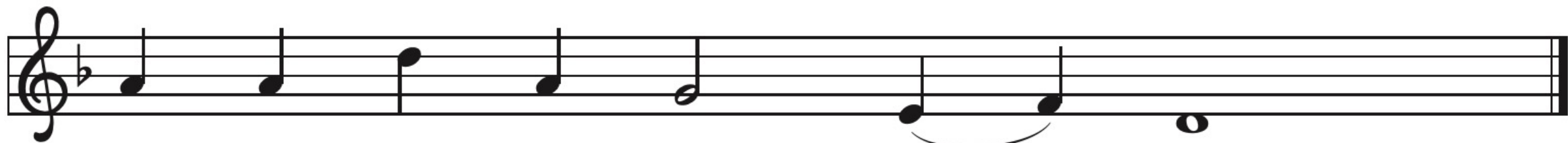


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You, the ev - er - last - ing in - stant;

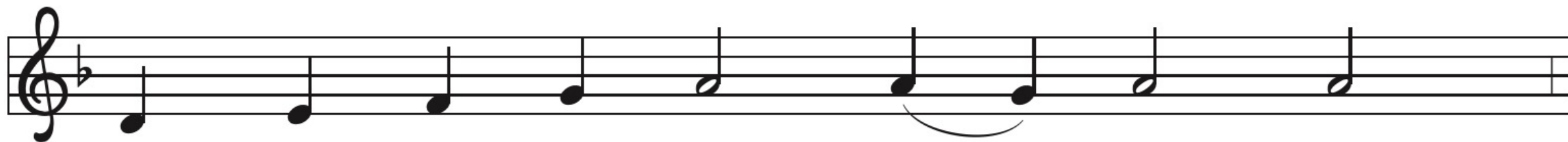


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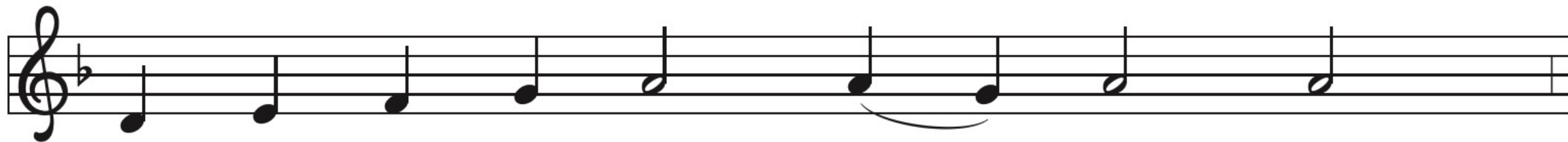
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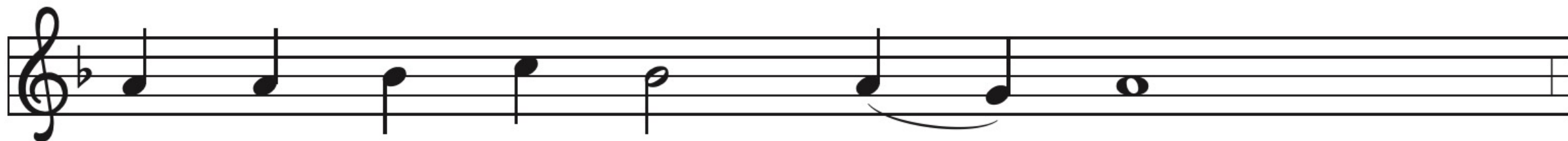
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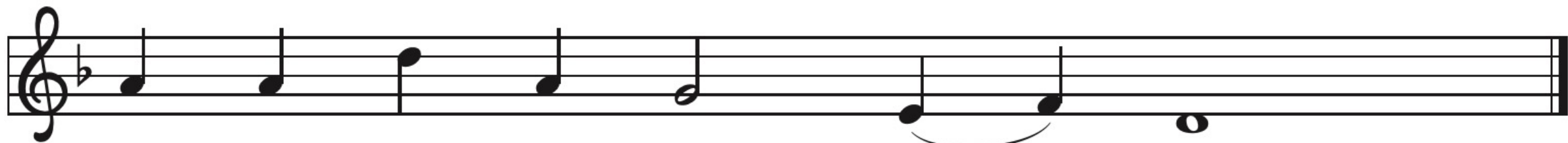
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Text: Sylvia G. Dunstan, 1955–1993

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# NICENE CREED

Let us confess together,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son,\*  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy  
catholic and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAAYER REFRAIN



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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# **PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the  
God of resurrection for the church, people in need,  
and all of creation.

*A brief silence.*

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,  
**hear our prayer.**

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially refugees and others making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,  
**hear our prayer.**

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,  
**hear our prayer.**

Seek out those who weep while they await healing or consolation, especially those living with long COVID. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy,  
**hear our prayer.**

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,  
**hear our prayer.**



Equip those called to public ministry in the ELCA:  
Presiding Bishop Elizabeth Eaton, Alaska Synod  
Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth  
of our sister synod; the Alaska Southeast Cluster,  
Pastor Karen Perkins and Shepherd of the Valley  
Lutheran Church, Juneau. Grant wisdom to inform all  
ministries. God, in your mercy,  
**hear our prayer.**

For what else do the people of God pray?

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,  
**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

# REPEAT PRAYER REFRAIN



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

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# SHARING OF THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*We greet each other with a gesture of peace. We are incorporating social-distancing recommendations at this time, so a nod, elbow-bump, or fist bump are most appropriate. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.*

# MEAL

*God feeds us with the presence of Jesus Christ.*

# OFFERING



# OFFERTORY:

**As The Grains of Wheat**

## Refrain

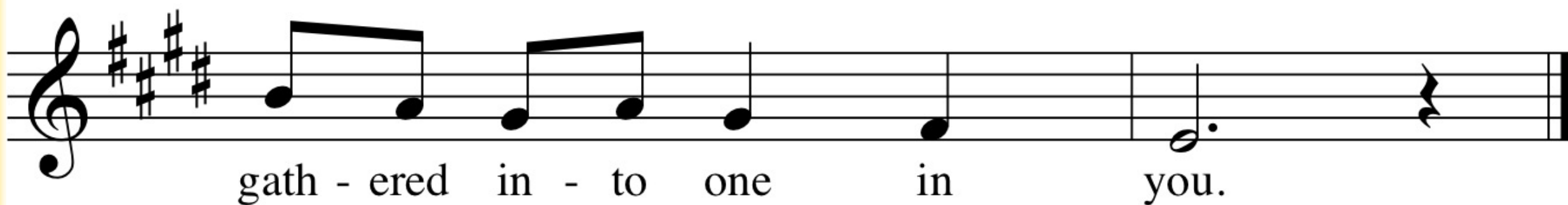
*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath - ered   in - to   one   to   be - come   our   bread;

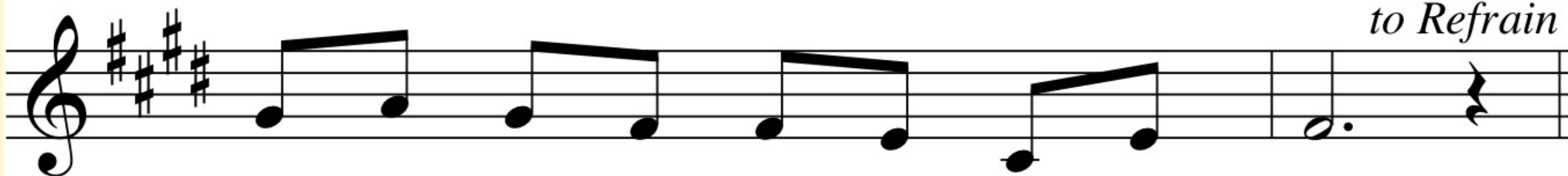


## Verses



1. As this cup of bless - ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



*to Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.



## Refrain

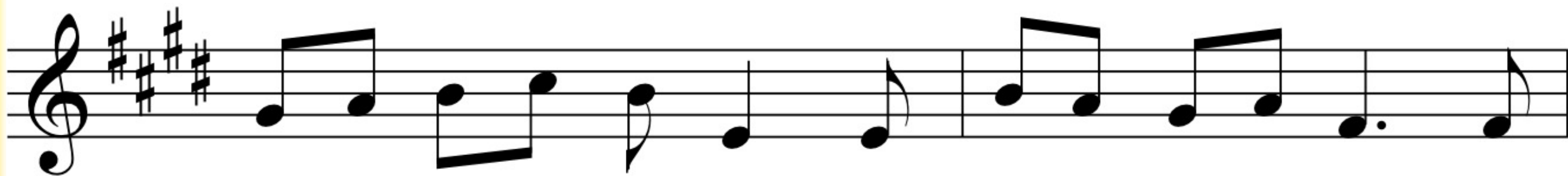
*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



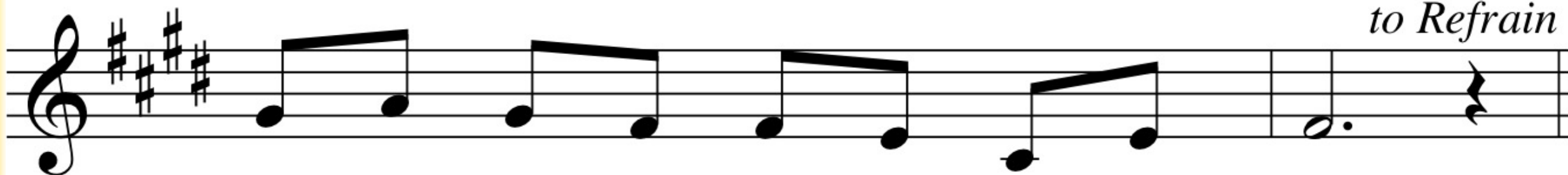
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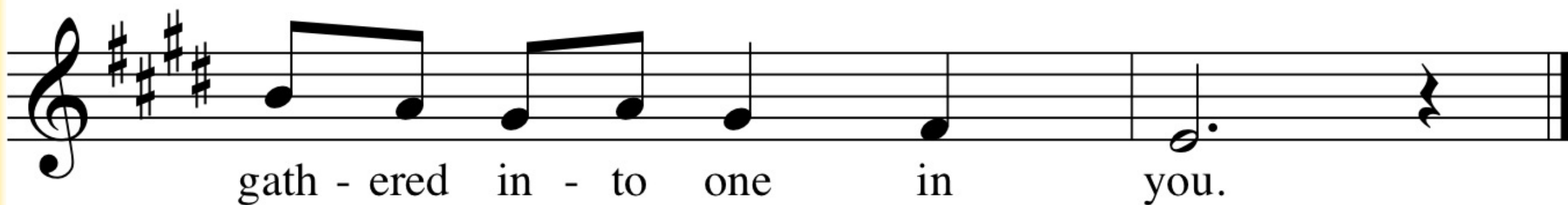
*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



# OFFERING PRAYER

Living God,

you gather the wolf and the lamb to feed together  
in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.

**Amen.**

# GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself  
to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.



And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels,  
cherubim and seraphim,  
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



# **GREAT THANKSGIVING**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus,  
your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
    burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

# **LORD'S PRAYER**

Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

# **INVITATION TO COMMUNION**

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

## **COMMUNION SONG**



Lamb of God,      you    take   a - way   the   sin   of   the  
you   break the chains of   ha - tred   and  
you   are the way of   jus - tice   and  
you   are the way of   mer - cy   and



world:                    have mer - cy on us,                    mer - cy on us,  
fear:  
peace:  
love.



mer-cy            on            us.

A single staff of music in treble clef. The melody consists of the following notes: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4-G4 (beamed eighth notes), E4 (half). There are four measures in total. Measure 1 contains G4, A4-B4, and C5. Measure 2 contains B4-A4, G4, and F#4-G4. Measure 3 contains E4 and a whole rest. Measure 4 contains D4 (half) and E4 (half).

A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: F#4 (quarter note), G#4 (quarter note), A4 (quarter note), B4 (quarter note), C5 (quarter note), D5 (quarter note), E5 (half note), and F#5 (half note). The staff is divided into measures by vertical bar lines.

**Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.**



# COMMUNION

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

**Amen.**

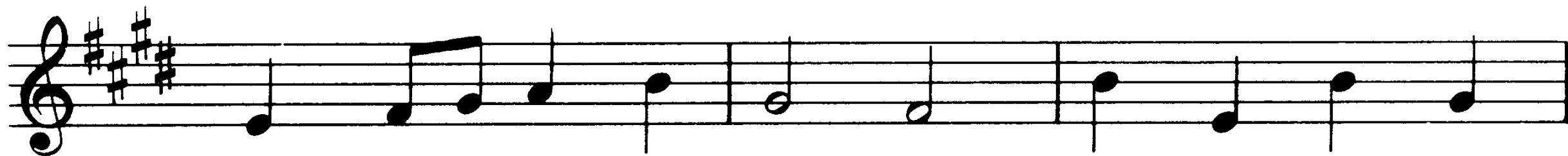
# **COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**

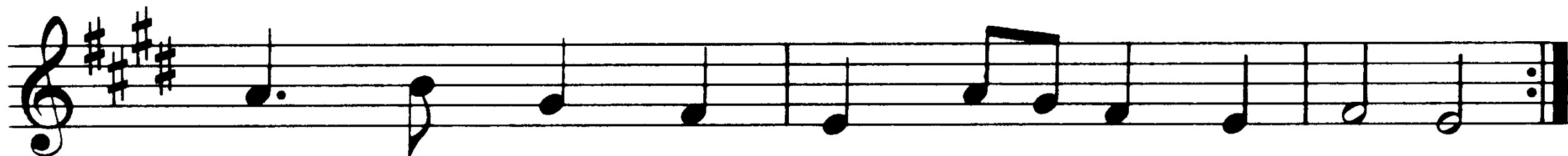
## **SONG AFTER COMMUNION**



1. Praise to you, O God of mer - cy,  
2. From of old you loved and sought us,



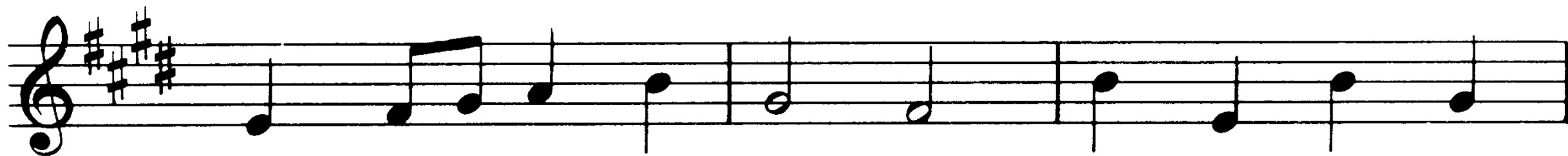
Thanks be to you for - ev - er! Rais - ing high the  
Thanks be to you for - ev - er! Truth and jus - tice



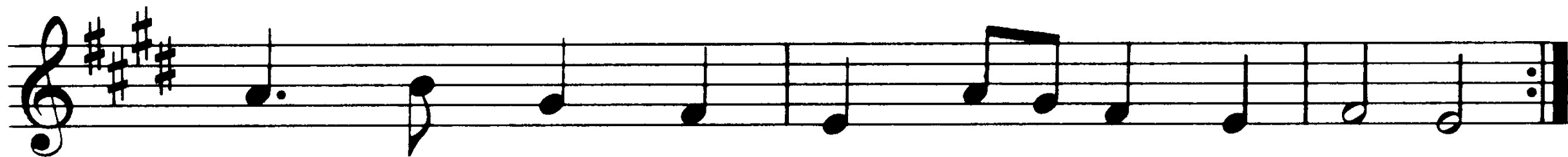
weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



1. Praise to you, O God of mer - cy,  
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the  
Thanks be to you for - ev - er! Truth and jus - tice



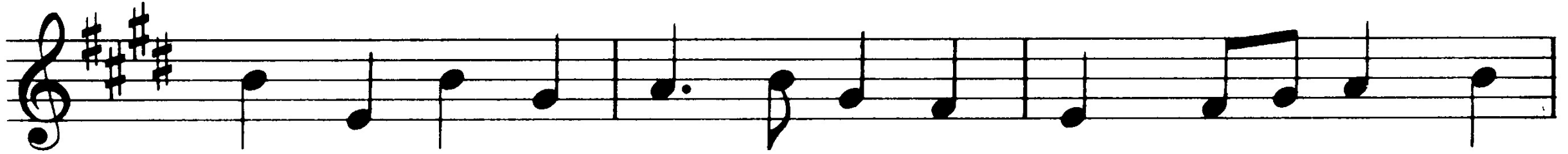
weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



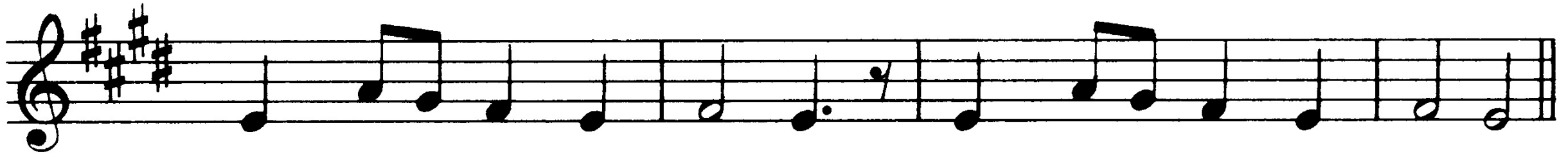
mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

# PRAYER AFTER COMMUNION

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives,  
all may know life in Jesus' name.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

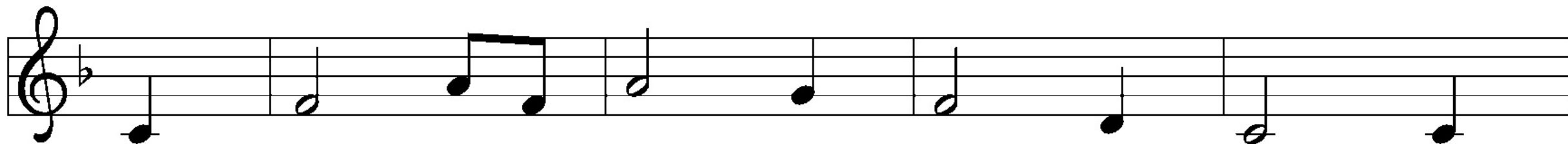


# BLESSING

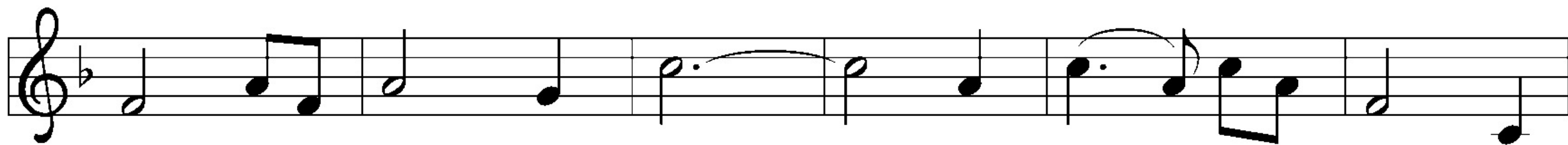
God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✝ bless you now and forever.

**Amen.**

# SENDING HYMN:    *Amazing Grace,* *How Sweet the Sound*



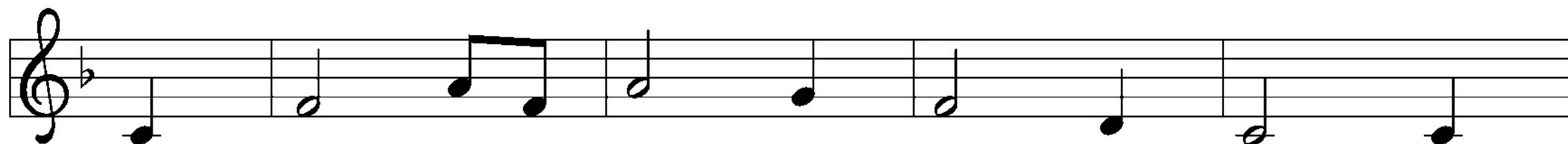
1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thousand years, bright



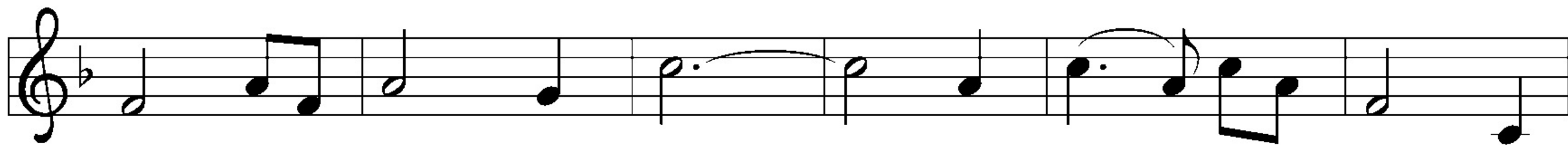
saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



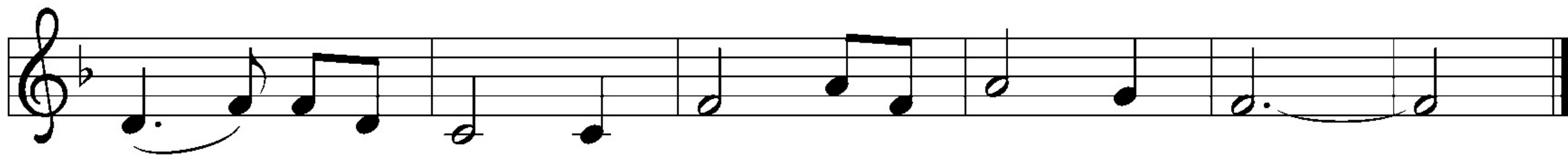
now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.



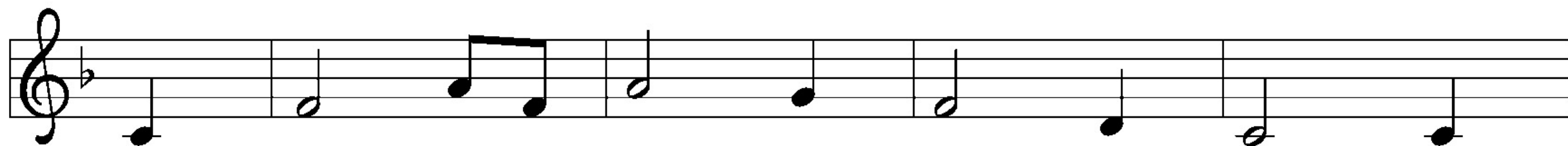
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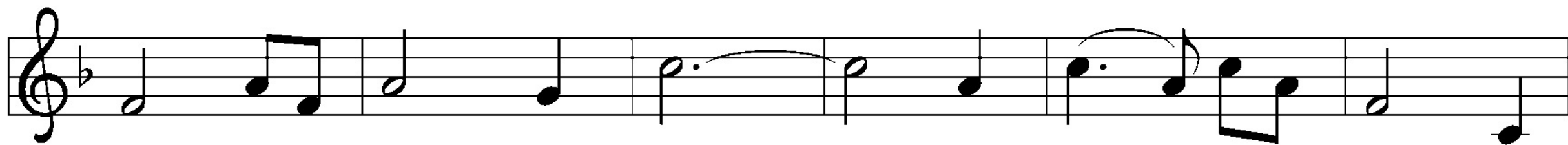
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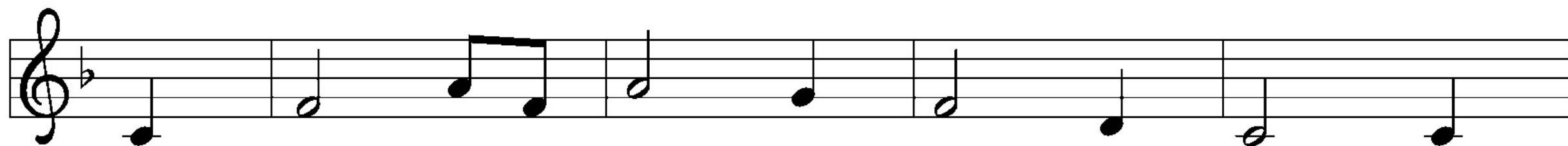
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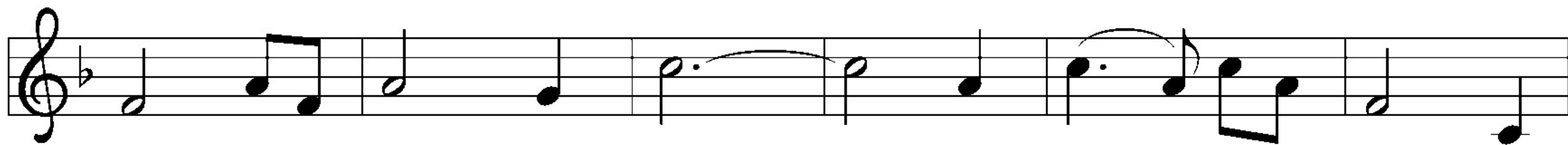


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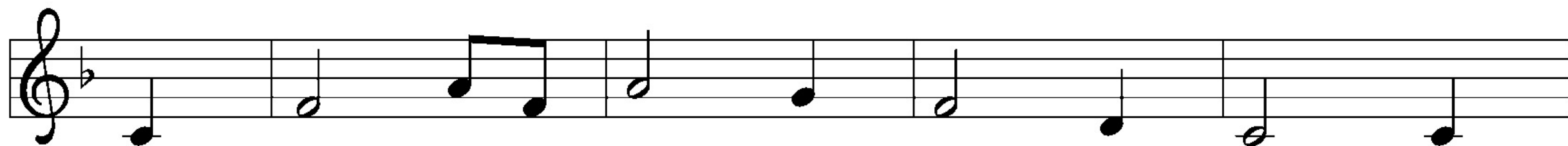




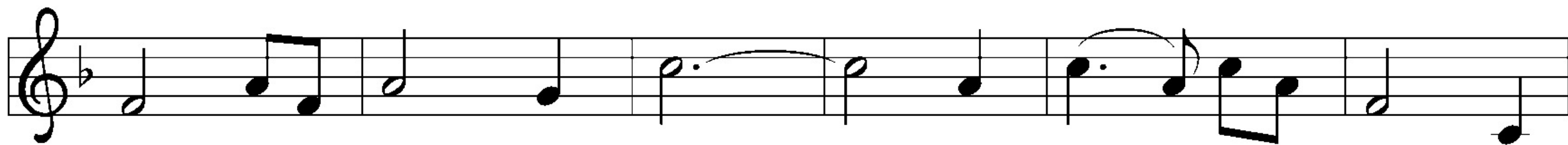
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# DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God

