

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us!

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

Amen.

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In ✝ Jesus' name, your sins are forgiven.
God journeys with you and teaches you
how to live in love.

Amen.

ACCLAMATION

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

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PROCESSIONAL GOSPEL:

Luke 19:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him,
“Teacher, order your disciples to stop.” ⁴⁰He answered, “I
tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.
Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God,

for redeeming the world through our Savior Jesus
Christ.

Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along
his way.

Bless these branches and those who carry them.

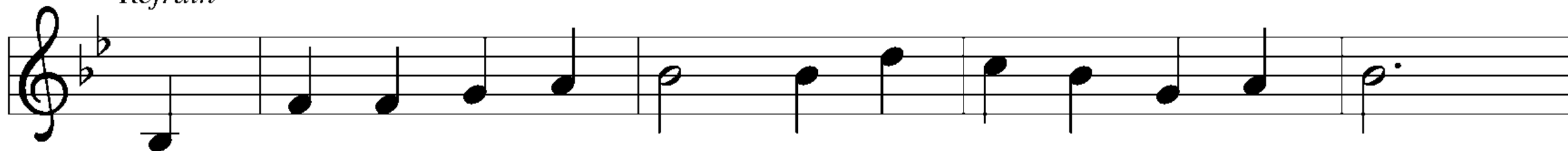
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

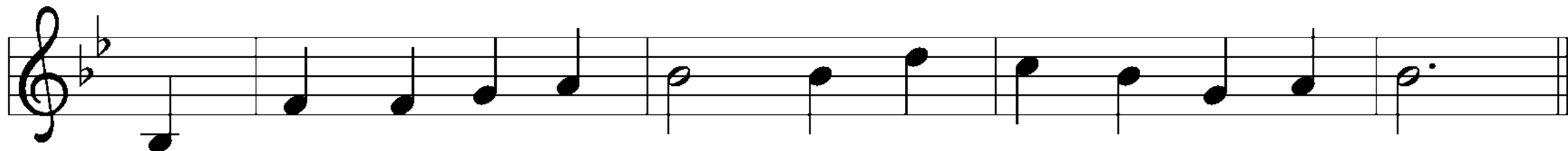
GATHERING SONG:

All Glory, Laud, and Honor

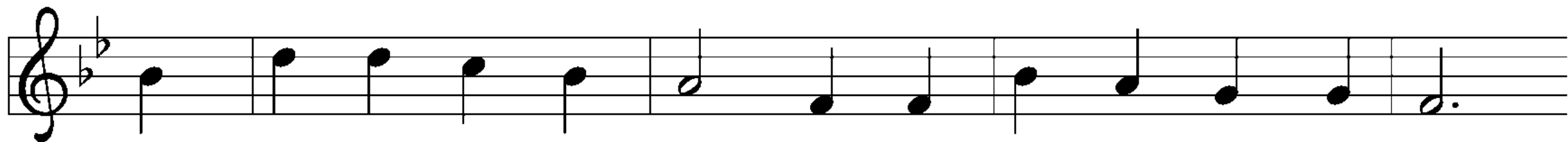
Refrain



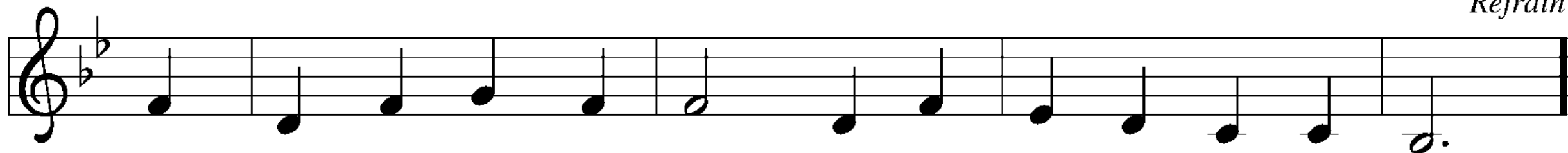
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



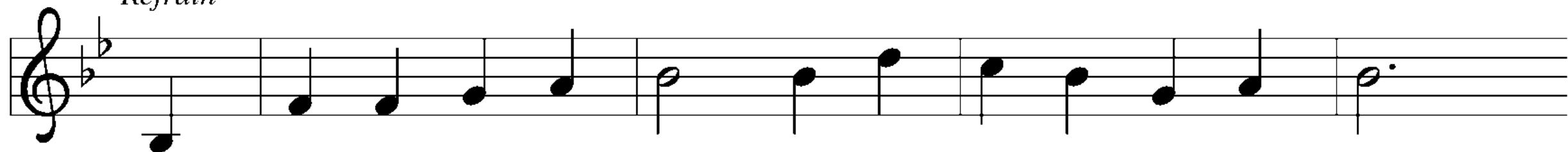
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2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
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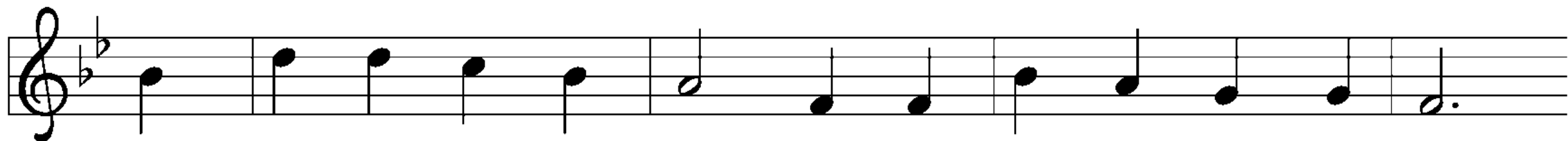
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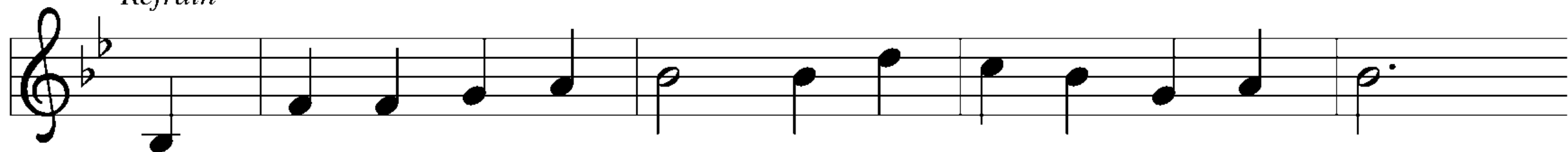
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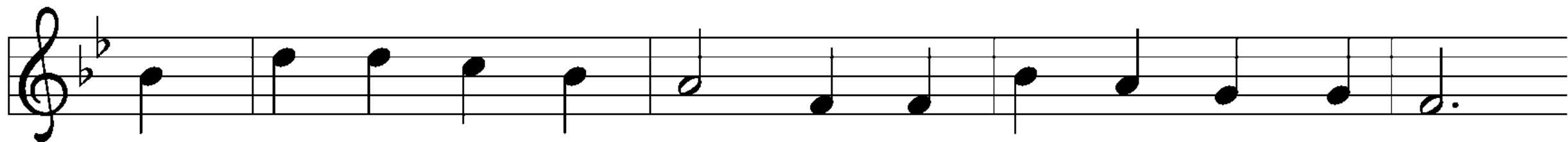
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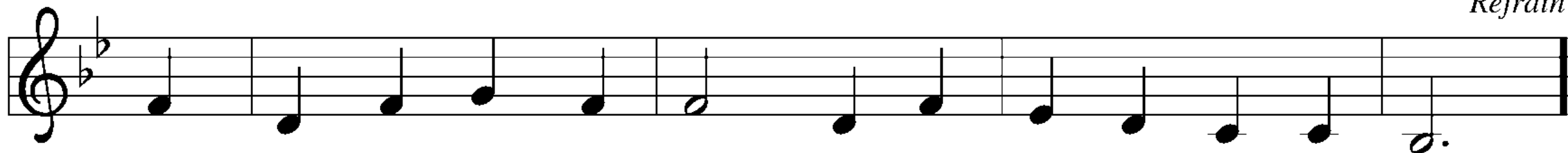
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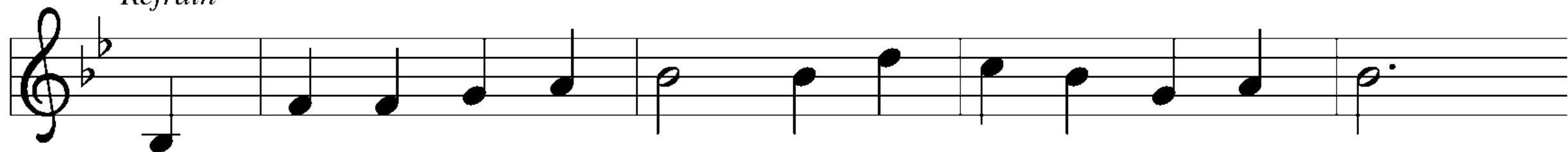
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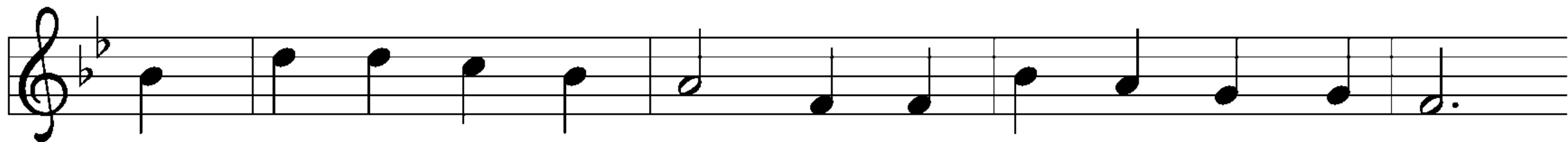
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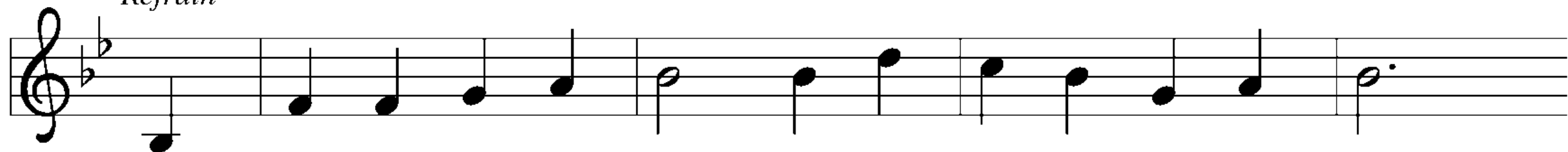
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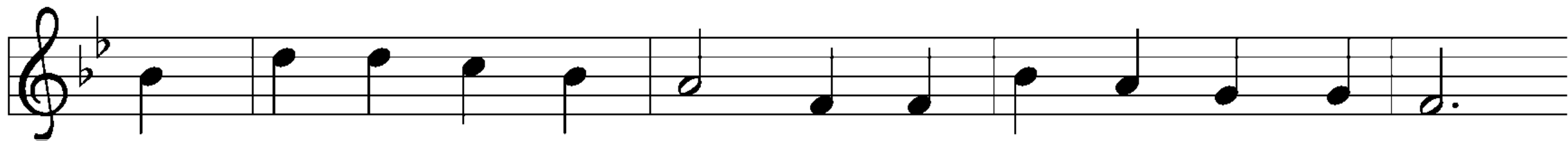
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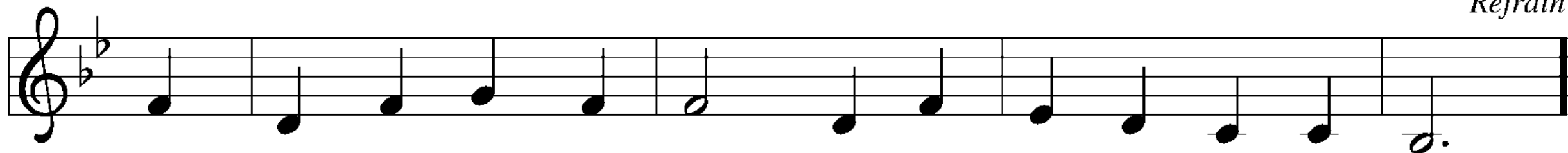
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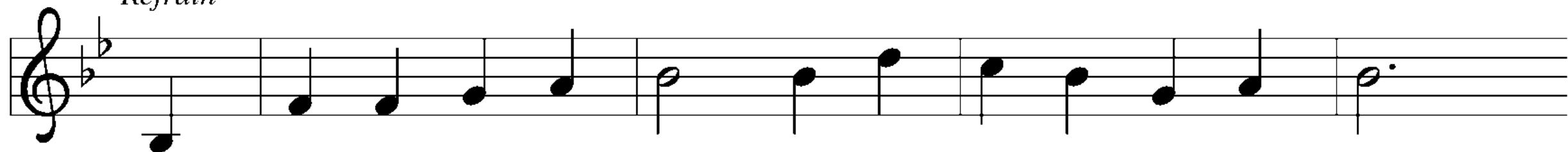
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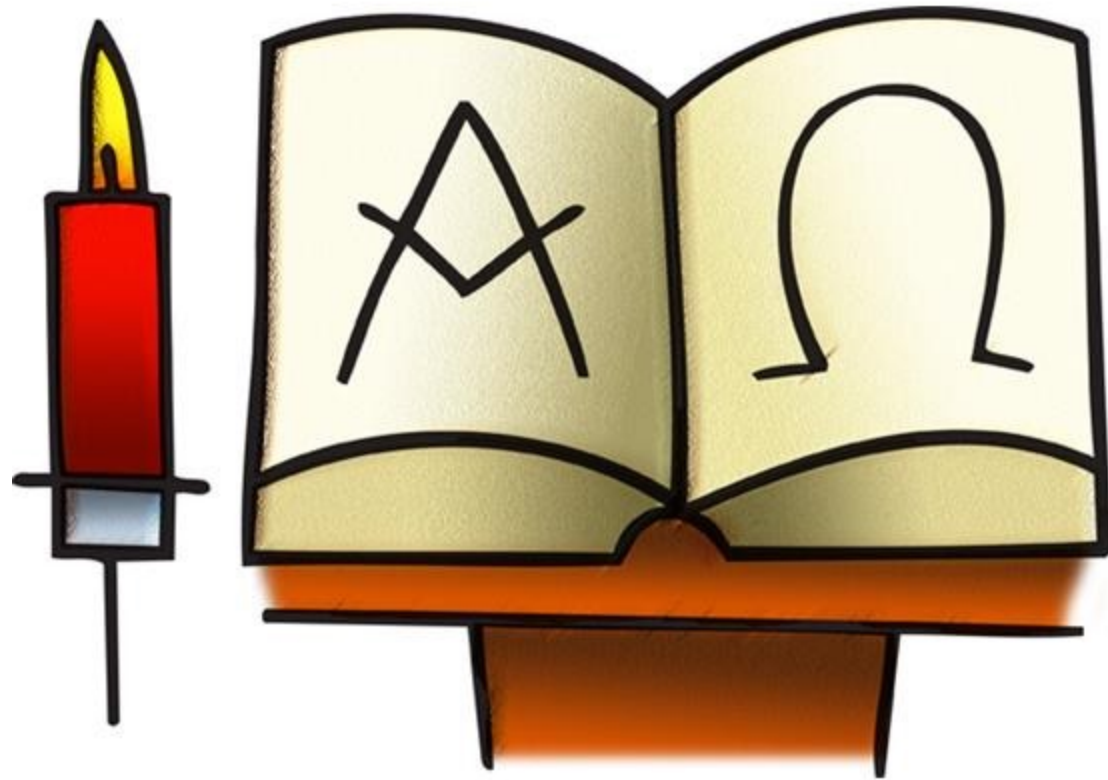
PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the minister prays the prayer of the day.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God Speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 31:9-16

Into your hands, O LORD, I commend my spirit. (Ps. 31:5)

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰**For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.**

¹¹I am the scorn of all my enemies,
a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot. R**

¹³For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

¹⁴**But as for me, I have trusted in you, O Lord.**

¹⁴But as for me, I have trusted in you, O LORD.

I have said, “You are my God.

¹⁵My times are in your hand;

rescue me from the hand of my enemies,

and from those who persecute me.

¹⁶Let your face shine upon your servant;

save me in your steadfast love.” R

SECOND READING:

Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

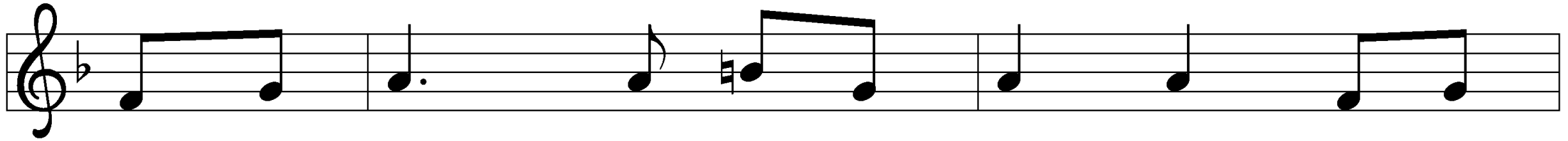
CHILDREN'S TIME



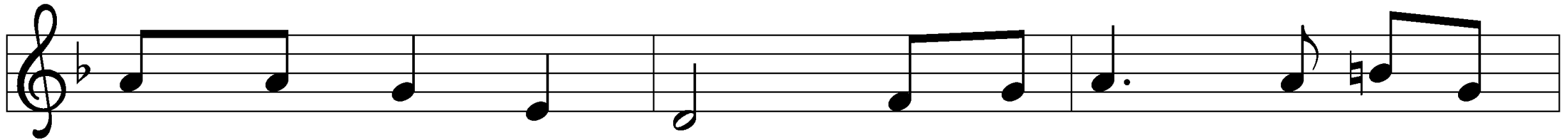
Amanda Beebe-Bay

GOSPEL ACCLAMATION 1:

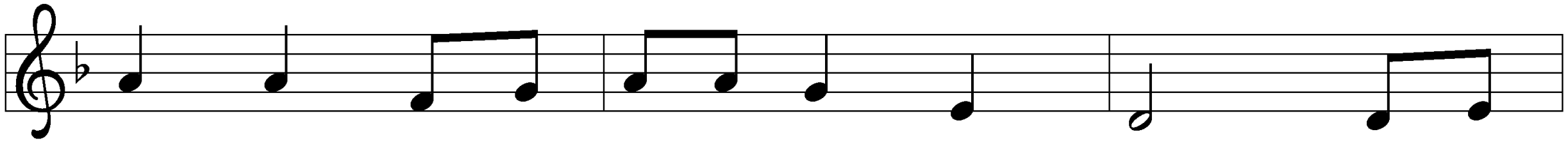
Tree of Life and Awesome Mystery



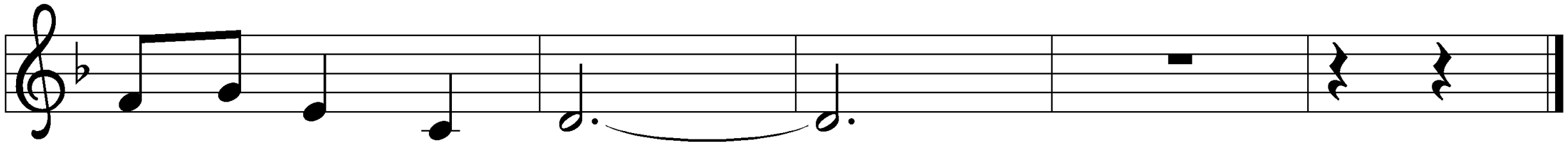
1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



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GOSPEL: Luke 22:14--23:56

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

The Passion Narrative According to St. Luke A Dramatic Reading

Jesus: ... "When I sent you out without a purse, bag, or sandals, did you lack anything?

Apostles: "No, not a thing.

Narrator: And Jesus again said to them, ...

Narrator: ... The Apostles responded saying,

Apostles: "Lord, here are two swords."

Narrator: And Jesus replied: ...

Narrator:....they also blindfolded him and kept asking him,

Crowd: "Prophecy! Who is it that struck you?"

Narrator:They kept heaping ... brought him to their council. They said,

Council

Members: "If you are the Messiah, tell us"

Narrator:And Jesus replied,...

Narrator: ...All of them asked him,

Council

Members: "Are you, then, the Son of God?"

Narrator: Jesus responded ...

Narrator: ... Then they said,

Council

Members: What further testimony do we need? We have heard it ourselves from his own lips. ...

Narrator: ...But the chief priest, leaders and people shouted,

People: "Away with this fellow! Release Barabbas for us!"

Narrator: Barabbas was a man who ... addressed the people again but they kept shouting,

People: "Crucify him! Crucify him! ...

GOSPEL ACCLAMATION 2:

Tree of Life and Awesome Mystery

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word

Lent 1

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone.

Lent 2

In our call to be a blessing,
may we be a blessing true;
may we live and die confessing
Christ as Lord of all we do.

Lent 3

Living Water of salvation,
be the fountain of each soul;
springing up in new creation,
flow in us and make us whole.

Lent 4

Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright.

Lent 5

God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

REFLECTION QUESTION

Rev. Karen Perkins

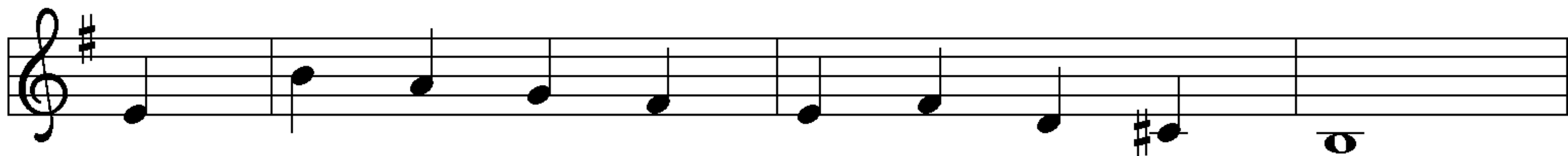


HYMN OF THE DAY:

By Gracious Powers



1 By gra - cious pow'rs so won - der - ful - ly shel - tered,
2 Yet is this heart by its old foe tor - ment - ed,
3 And when this cup you give is filled to brim - ming
4 Yet when a - gain in this same world you give us
5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing come what may,
still e - vil days bring bur - dens hard to bear;
with bit - ter suf - f'ring, hard to un - der - stand,
the joy we had, the bright - ness of your sun,
so qui - et - ly, so won - der - ful - ly near,



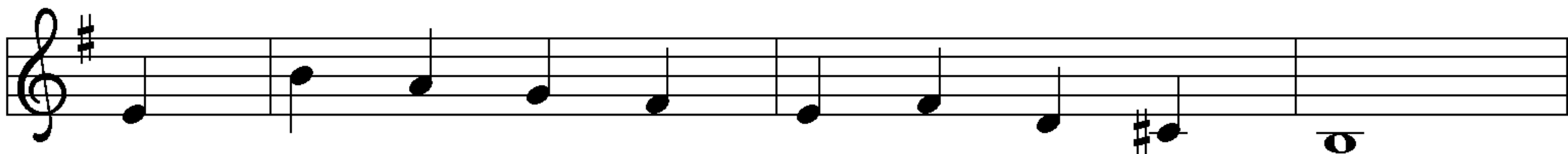
we know that God is with us night and morn - ing,
oh, give our fright - ened souls the sure sal - va - tion,
we take it thank - ful - ly and with - out trem - bling
we shall re - mem - ber all the days we lived through
we live each day in hope, with you be - side us,



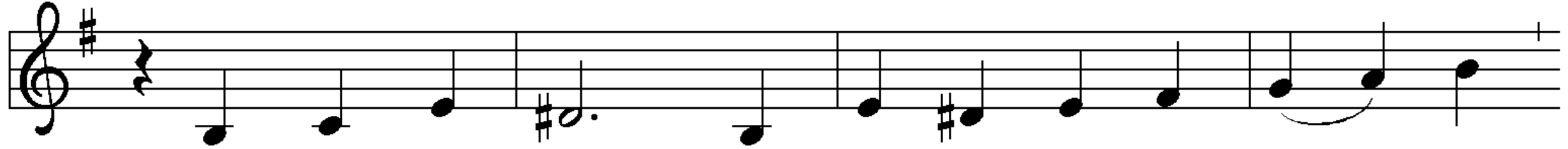
and nev - er fails to greet us each new day.
for which, O Lord, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.
and go with you through ev - 'ry com - ing year.



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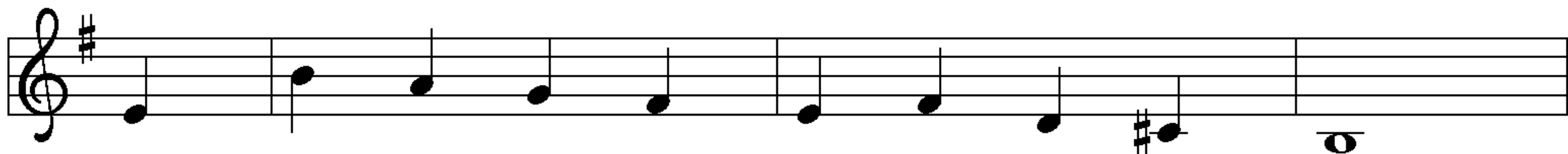
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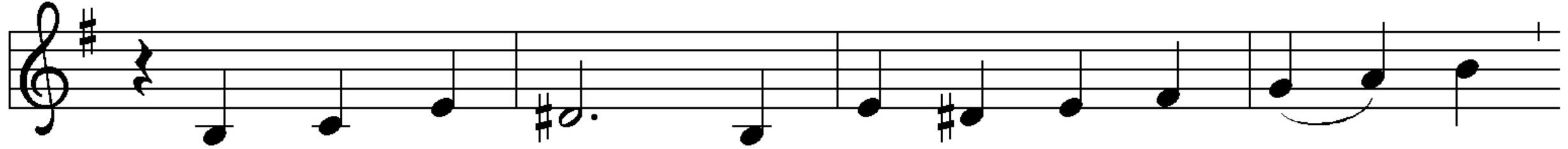
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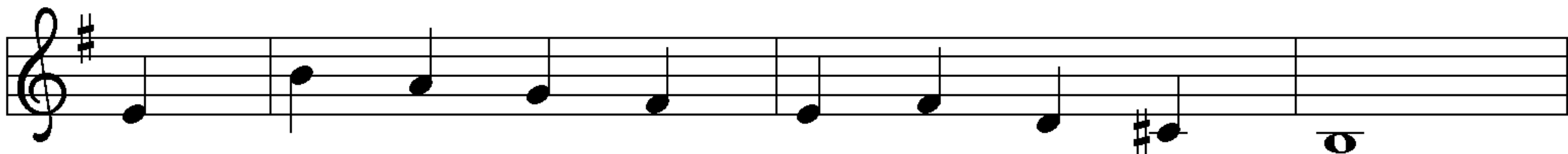
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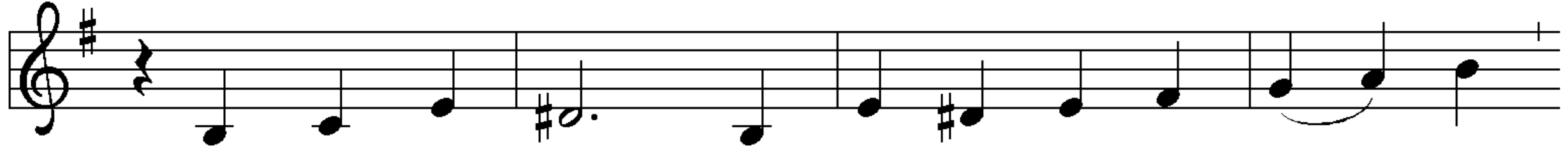
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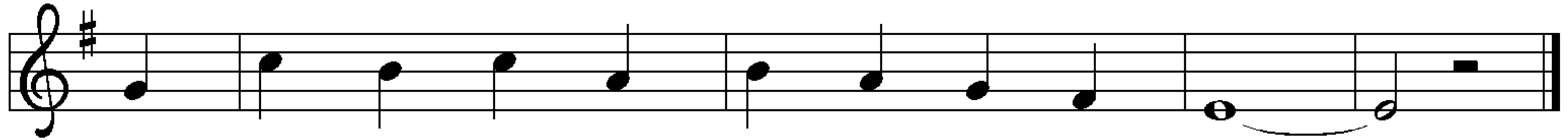
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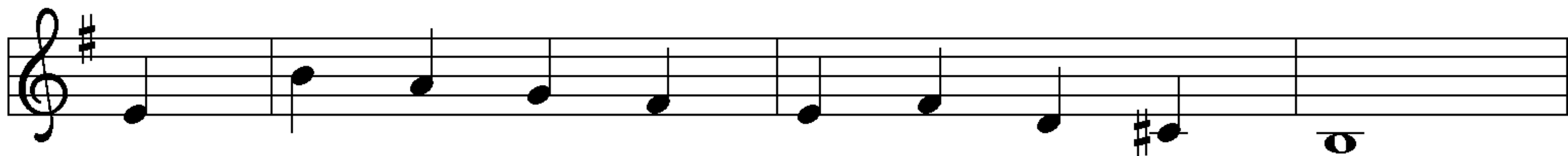
we know that God is with us night and morn - ing,
oh, give our fright - ened souls the sure sal - va - tion,
we take it thank - ful - ly and with - out trem - bling
we shall re - mem - ber all the days we lived through
we live each day in hope, with you be - side us,



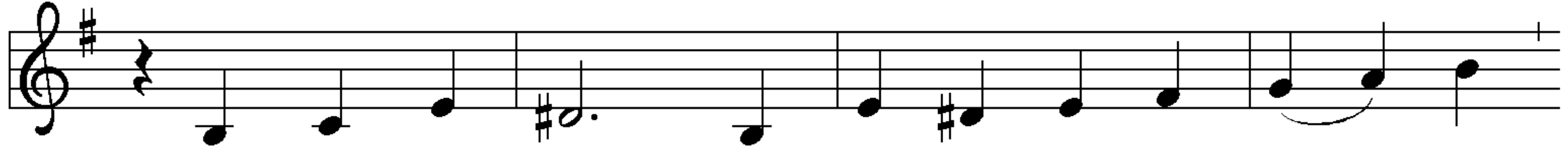
and nev - er fails to greet us each new day.
for which, O Lord, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.
and go with you through ev - 'ry com - ing year.



1 By gra - cious pow'rs so won - der - ful - ly shel - tered,
2 Yet is this heart by its old foe tor - ment - ed,
3 And when this cup you give is filled to brim - ming
4 Yet when a - gain in this same world you give us
5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing come what may,
still e - vil days bring bur - dens hard to bear;
with bit - ter suf - f'ring, hard to un - der - stand,
the joy we had, the bright - ness of your sun,
so qui - et - ly, so won - der - ful - ly near,



we know that God is with us night and morn - ing,
oh, give our fright - ened souls the sure sal - va - tion,
we take it thank - ful - ly and with - out trem - bling
we shall re - mem - ber all the days we lived through
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and nev - er fails to greet us each new day.
for which, O Lord, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.
and go with you through ev - 'ry com - ing year.

APOSTLES' CREED

Let us confess together,

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYER REFRAIN:

O Lord, Hear My Prayer



The musical score is written for a single melodic line on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#), indicating the key of D major. The melody consists of a series of eighth and sixteenth notes, some beamed together, and rests. The lyrics are written below the staff, aligned with the notes. The first line of the melody corresponds to the first line of the lyrics, and the second line of the melody corresponds to the second line of the lyrics. The score ends with a double bar line and a repeat sign.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom, both in G major (one sharp). The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The lyrics are written between the two staves. The first line of lyrics is "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." and the second line is "The Lord is my song, the Lord is my praise: God, the well-spring of life." in italics. The musical notation includes various note values, rests, and bar lines, with some notes beamed together. The piece concludes with a double bar line and repeat dots.

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers
for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,
receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God, **receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,
receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. Merciful God,
receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,
receive our prayer.

For those called to public ministry in the ELCA: Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins and Shishmaref Lutheran Church, Shishmaref. Grant wisdom to inform all ministries. Merciful God, **receive our prayer.**

For what else do the people of God pray?

We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

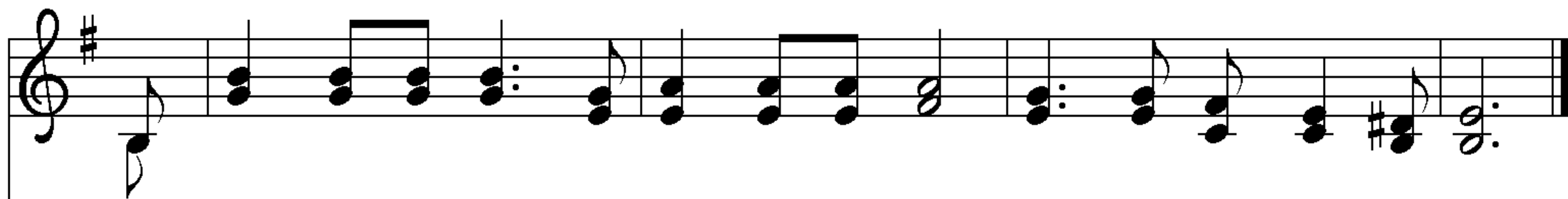
PRAYER REFRAIN:

O Lord, Hear My Prayer

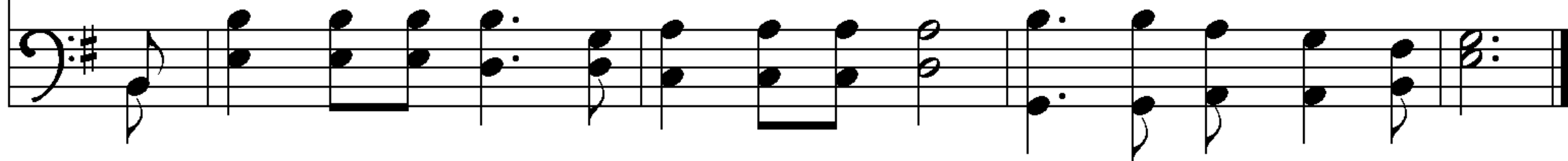


The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It contains a melody of eighth and sixteenth notes, with some chords. The bottom staff is in bass clef with the same key signature, providing a harmonic accompaniment with chords and some moving lines. The lyrics are written between the two staves.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

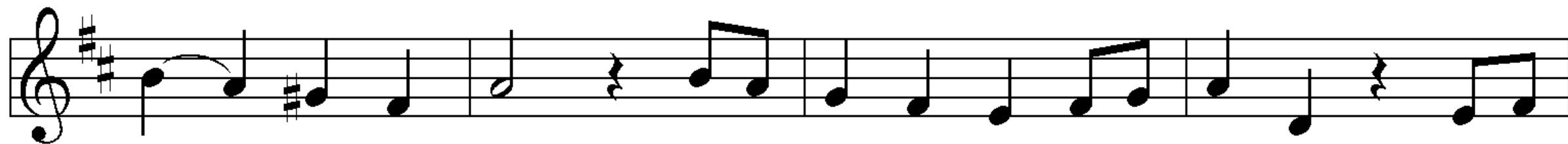
PRESENTATION OF THE GIFTS



☐ What shall I ren - der to the Lord for all his ben - e - fits to me?



I will of - fer the sac - ri - fice of thanks - giv - ing and will call on the



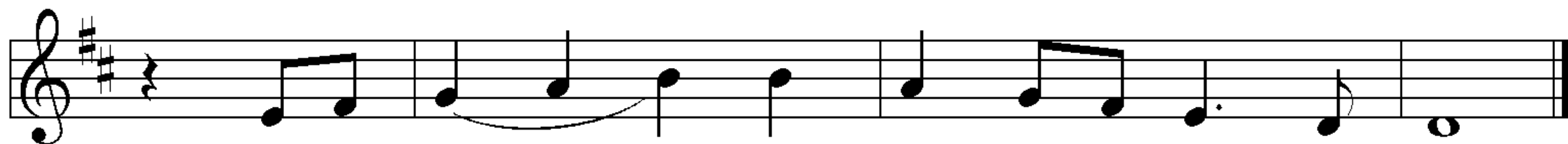
name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

OFFERING PRAYER

Let us pray.

Extravagant God,

you have blessed us with the fullness of creation.

Now we gather at your feast

where you offer us the food that satisfies.

Take and use what we offer here, come among us,

and feed us with the body and blood of Christ,

in whose name we pray.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.

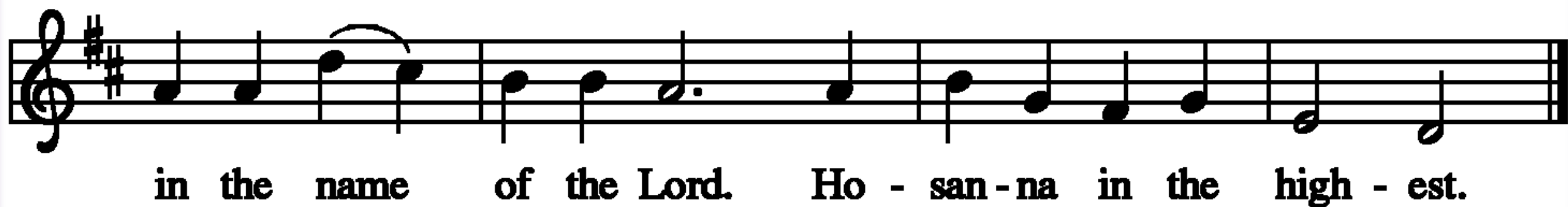
You gather your people around the tree of the cross,
transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

The image displays a musical score for the hymn "Holy, Holy, Holy". It consists of two staves of music, both in treble clef and key of D major (indicated by two sharps). The first staff contains the melody for the first line of the hymn, with lyrics "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,". The second staff contains the melody for the second line, with lyrics "heav'n and earth are full of your glo - ry.". The lyrics are written in a bold, black, sans-serif font, with hyphens used to indicate syllables across measures. The music is written in a simple, clear style, suitable for a children's songbook or a simple hymn book.



THANKSGIVING AT THE TABLE

Holy God,
our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.
Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey
by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



INVITATION TO COMMUNION

Here is food and drink for the journey.
Take and be filled.

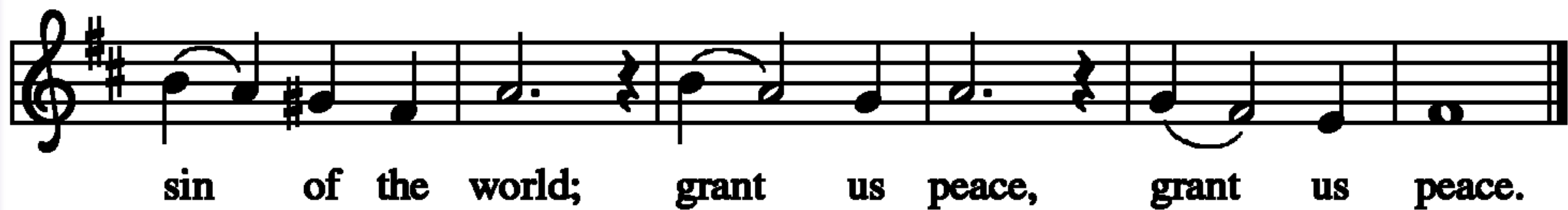
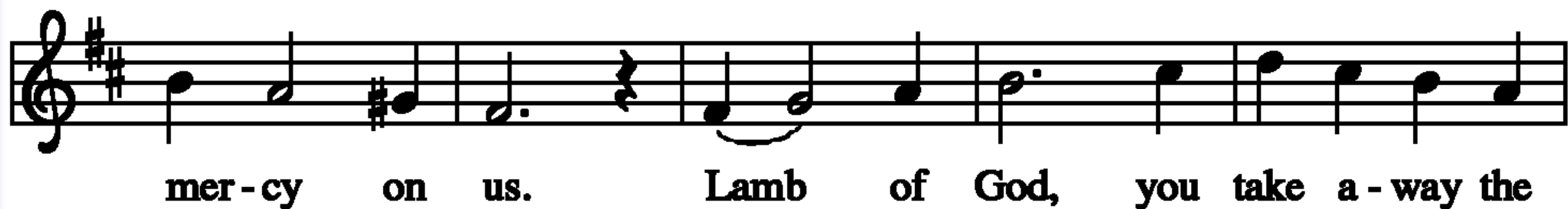
COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.



SONG AFTER COMMUNION:

Lord, Now You Let Your Servant Go



Lord, now you let your ser-vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



as it was in the be - gin - ning, is now,



and will be for - ev - er. A - men

PRAYER AFTER COMMUNION

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

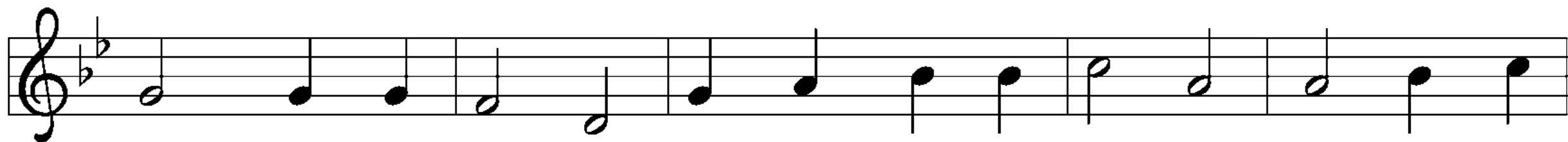
BLESSING

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.

Almighty God,
motherly, majestic, and mighty,
✝ bless you this day and always.

Amen.

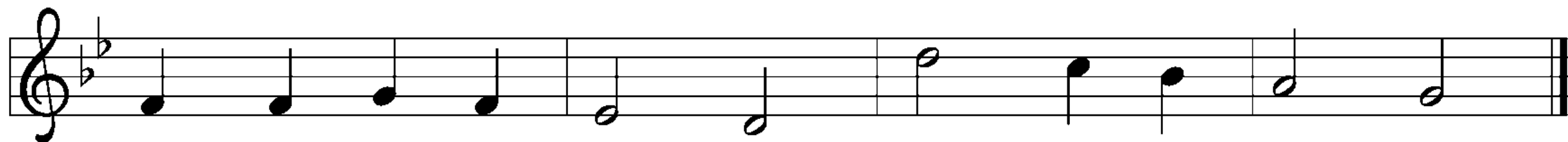
SENDING SONG: Ah, Holy Jesus



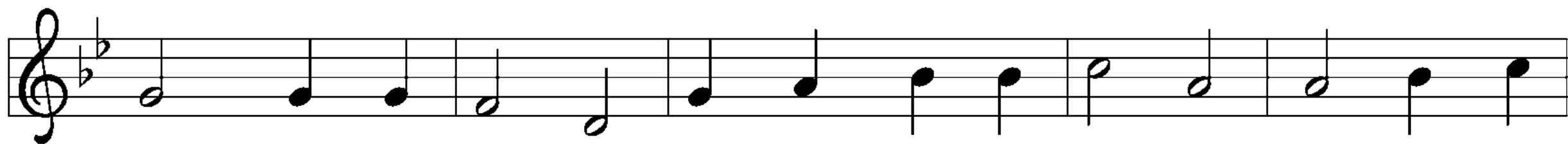
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



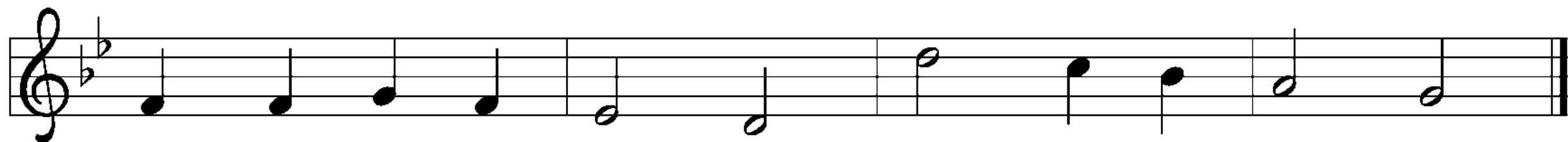
by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.



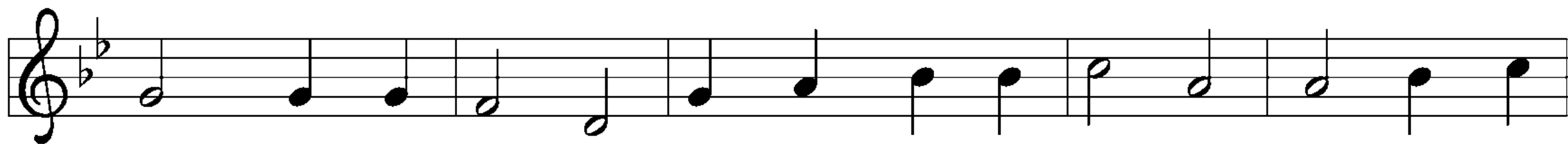
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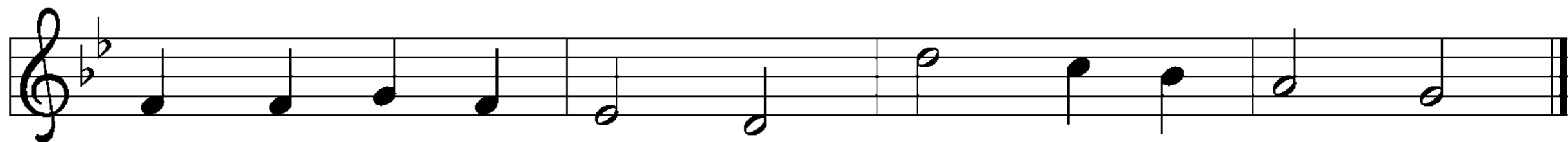
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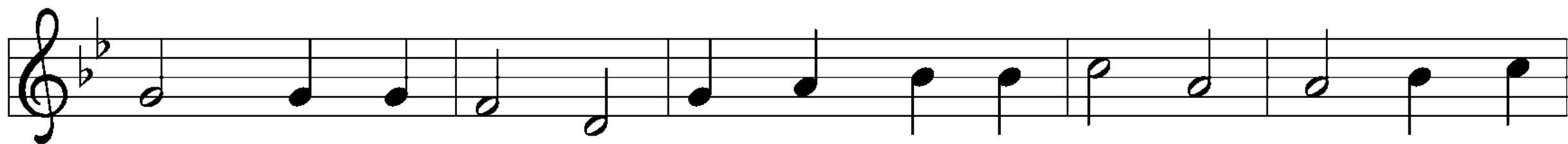
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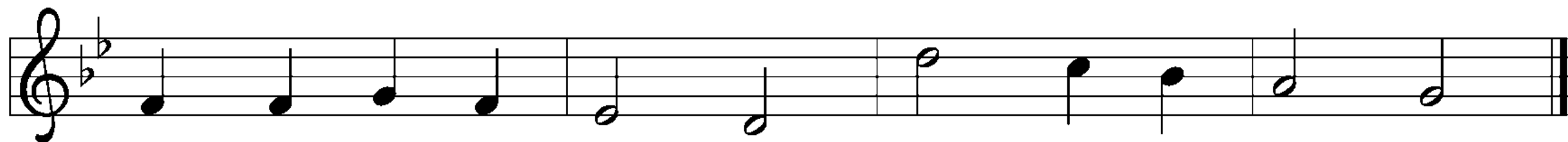
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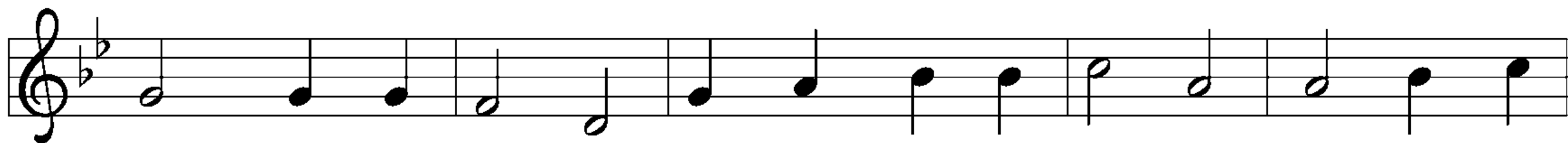
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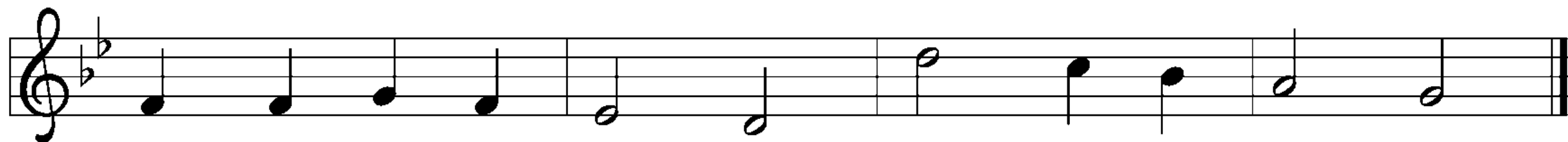
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and thy love un - swerv - ing, not my de - serv - ing.

DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God

