



Welcome to  
**Resurrection Lutheran Church**

740 West 10<sup>th</sup> Street, Juneau, Alaska 99801

Office: (907) 586-2380

Pastor: (907) 885-6824 (voice only)  
(808) 782-6653 (text and voice)

[rlcoffice@ak.net](mailto:rlcoffice@ak.net)

[rlcpastor@ak.net](mailto:rlcpastor@ak.net)

[www.rlcjuneau.org](http://www.rlcjuneau.org)

[www.rlclive.org](http://www.rlclive.org)



**INTRODUCTION TO THE DAY**

*Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.*

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**Texts for Sunday, April 10, 2022**  
**Sunday of the Passion/Palm Sunday**

Isaiah 50:4-9a

Psalms 31:9-16

Philippians 2:5-11

Luke 22:14--23:56



## **CONFESSION AND FORGIVENESS**

In the name of God,  
    who makes a way in the wilderness,  
    walks with us,  
    and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,  
    **we confess that we have wandered far from you:**  
    **we have not trusted your promises,**  
    **we have ignored your prophets in our own day,**  
    **we have squandered our inheritance of grace,**  
    **we have failed to recognize you in our midst.**

**Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,**  
    **assure us again of your love,**  
    **and help us to love our neighbor.**

**Amen.**

Beloved in Christ,  
    the Word draws near to you,  
    and all who call out to God shall be saved.  
In Jesus, God comes to you again and again  
    and gathers you under wings of love.  
In ✝ Jesus' name, your sins are forgiven.  
God journeys with you and teaches you how to live in love.

**Amen.**

## GATHERING SONG: In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the



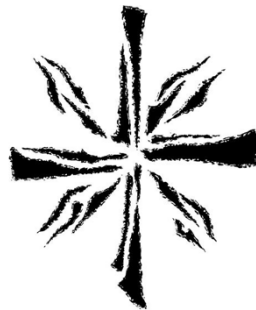
o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me; lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

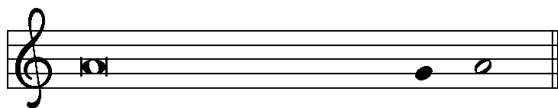
Music: RATHBUN, Ithamar Conkey, 1815–1867



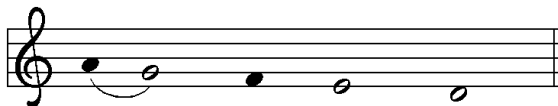
## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

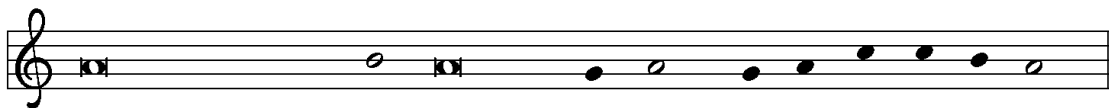
## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



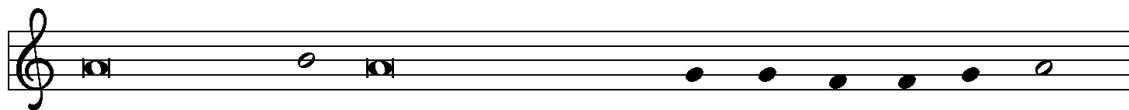
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

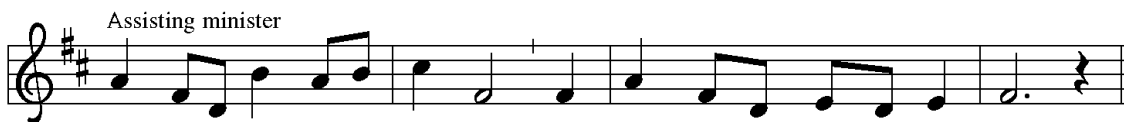


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



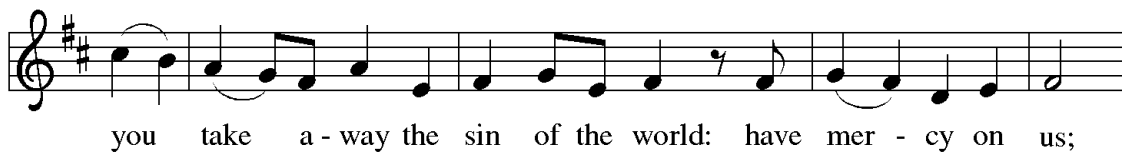
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



## PRAYER OF THE DAY

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*



## **FIRST READING: Isaiah 43:16-21**

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

A reading from Isaiah.

<sup>16</sup>Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup>who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
<sup>18</sup>Do not remember the former things,  
    or consider the things of old.  
<sup>19</sup>I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
<sup>20</sup>The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    <sup>21</sup>the people whom I formed for myself  
so that they might declare my praise.

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 126**

*Those who sowed with tears will reap with songs of joy. (Ps. 126:5)*

<sup>1</sup>When the LORD restored the fortunes of Zion,  
    then were we like those who dream.  
<sup>2</sup>**Then was our mouth filled with laughter,**  
    **and our tongue with shouts of joy.**  
**Then they said among the nations,**  
    **“The LORD has done great things for them.”**

<sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.

<sup>4</sup>**Restore our fortunes, O LORD,  
like the watercourses of the Negeb. R**

<sup>5</sup>Those who sowed with tears  
will reap with songs of joy.

<sup>6</sup>**Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves. R**

## **SECOND READING: Philippians 3:4b-14**

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

A reading from Philippians.

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

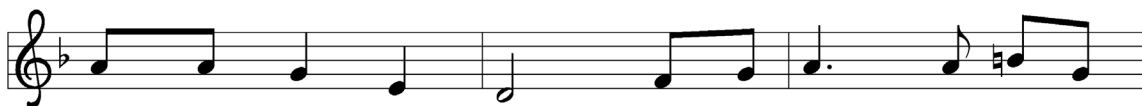
The word of the Lord.

**Thanks be to God.**

# GOSPEL ACCLAMATION 1: Tree of Life and Awesome Mystery (verse 1)



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.



## **GOSPEL: John 12:1-8**

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

**Praise to you, O Christ.**

## **GOSPEL ACCLAMATION 2: Tree of Life and Awesome Mystery**

*Lent 5*

God of all our fear and sorrow,  
God who lives beyond our death,  
hold us close through each tomorrow,  
love as near as every breath.

**SERMON**

Pastor Karen Perkins

## HYMN OF THE DAY: When Mary Poured a Rich Perfume



1 When Ma - ry poured a rich per - fume on Je - sus' wear - y feet,  
2 The Lord re-plied, "Leave her a - lone! She bought it for this day.  
3 O Christ, what can your peo - ple bring to show you thanks and love?



Her ca - ring filled that hum - ble room; the fra - grance there was sweet.  
This ca - ring love that she has shown is faith - ful to God's way.  
You need no fra - grant of - fe - ring; for now you reign a - bove.



But, full of an - ger, Ju - das said, "We could have used this more!  
The poor will al - ways be with you, but you will not have me."  
Since there will ne - ver cease to be the poor through-out the land,

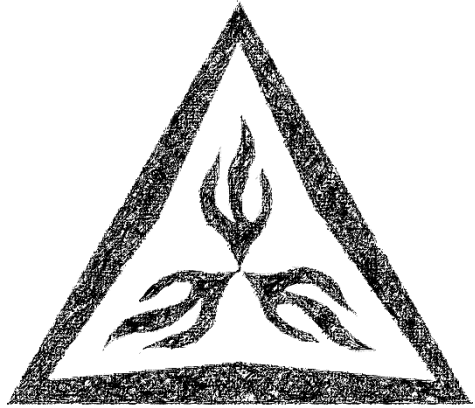


Why was her gift not sold in-stead and gi - ven to the poor?"  
He blessed her and he thanked her, too, for, gi - ving la - vish - ly.  
May we, your church, serve faith-ful-ly by of - fer - ing them our hand.

Alternate tune: FOREST GREEN, Traditional English melody; *English Hymnal*, 1906

Text: Copyright © 2001 by Carolyn Winfrey Gillette. All rights reserved.

Hymn Use Permission: *Songs of Grace: New Hymns for God and Neighbor* by Carolyn Winfrey Gillette (Upper Room Books, 2009) includes a permission note for those who own this book to use this hymn in their local church's worship services.



## **APOSTLES' CREED**

Let us confess together,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*\*Or, He descended into hell.*

## PRAYER REFRAIN: O Lord, Hear My Prayer



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
*OR The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is in the treble staff, and the accompaniment is in the bass staff. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The music is a simple, hymn-like setting with a steady rhythm.

Text: Psalm 102:1–2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994

Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
[www.giamusic.com](http://www.giamusic.com), 800.442.3358. All rights reserved. Used by permission.



## THE PRAYERS

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry.

Give us courage in the face of change. Merciful God,  
**receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God,  
**receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God,  
**receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick. Merciful God,  
**receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued, especially people with disabilities. Deliver us especially from the scourge of racism. Merciful God,  
**receive our prayer.**

Do a new thing with those called to public ministry in the ELCA: Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins and Shishmaref Lutheran Church, Shishmaref. Grant wisdom to inform all ministries. Merciful God,  
**receive our prayer.**

For what else do the people of God pray?

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**



## REPEAT PRAYER REFRAIN



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
OR The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1–2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994

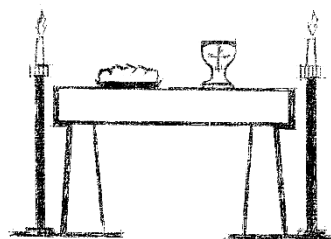
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.



## PEACE

The peace of the Lord be with you always.  
**And also with you.**

*We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.*



## MEAL

*God feeds us with the presence of Jesus Christ.*

## PRESENTATION OF THE GIFTS



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks - giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres - ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

## OFFERING PRAYER

Let us pray.

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

**Amen.**

## DIALOGUE

The Lord be with you.

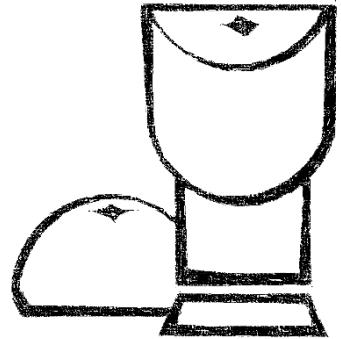
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



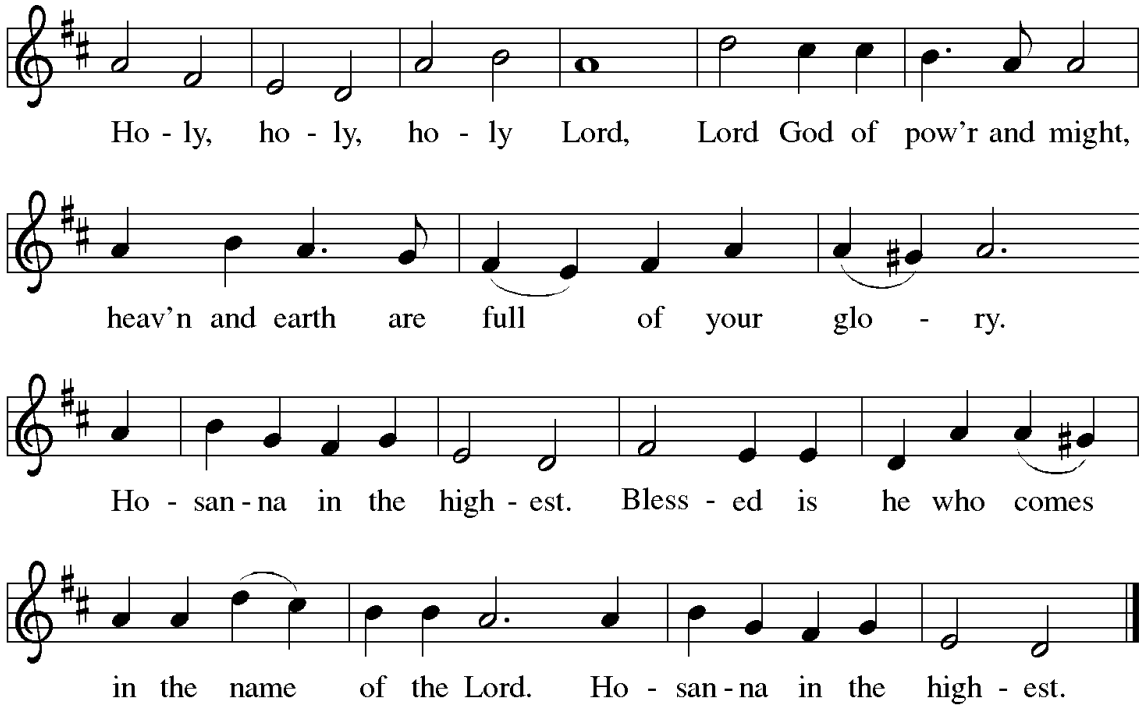
## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## GREAT THANKSGIVING

Holy God,  
our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.  
You led your people Israel through the desert,  
and provided them water from the rock.  
We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.  
Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

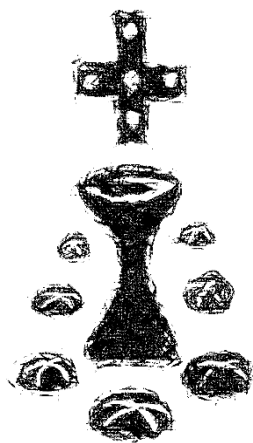
## **LORD'S PRAYER**

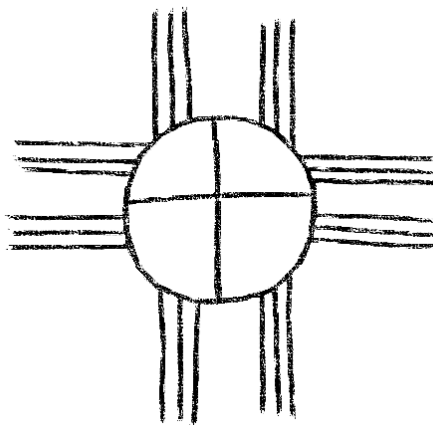
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**





## COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- *We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- *Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*

*We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.*

## INVITATION TO COMMUNION

Here is food and drink for the journey.  
Take and be filled.

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

**Amen.**



## COMMUNION BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## SONG AFTER COMMUNION



Lord, now you let your ser- vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now,



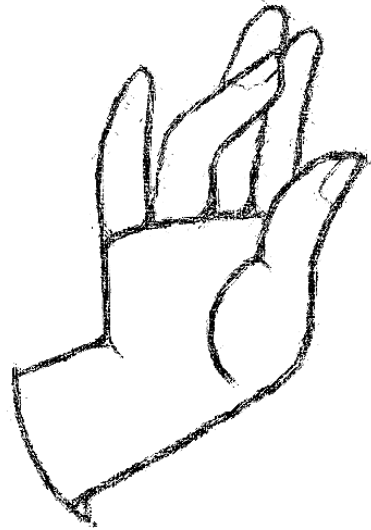
and will be for - ev - er. A - men





## **PRAYER AFTER COMMUNION**

Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.  
**Amen.**



## **SENDING**

*God blesses us and sends us in mission to the world.*

## **MISSION STATEMENT**

**The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.**

## **BLESSING**

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.  
Almighty God,  
motherly, majestic, and mighty,  
✝ bless you this day and always.  
**Amen.**

## SENDING SONG: Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive  
 2 Christ is the death of all that is; a broad and beck - 'ning  
 3 Christ is the death of all that is, a bright, con - sum - ing  
 4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
 tomb, who wel - comes us from well - worn ways to  
 fire, whose flames re - quire our pri - or self as  
 End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
 dark - ness of the womb. Christ is the death, the sink - ing  
 kin - dling for the pyre. Christ is the death of dust - y  
 form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
 down past all de - sire and fear, whose prom - ise  
 days of un - cre - a - tive strife, for out from  
 love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.  
 in the gen - tle dark bids new - ness to ap - pear.  
 fire we tread up - on the thresh - old of new life.  
 ev - er - more shall bless the Source, the liv - ing Christ.

## **DISMISSAL**

Go in peace. Jesus meets you on the way.

**Thanks be to God.**



*From sundaysandseasons.com.*

*Copyright © 2022 Augsburg Fortress. All rights reserved.*