

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

**we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us!

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

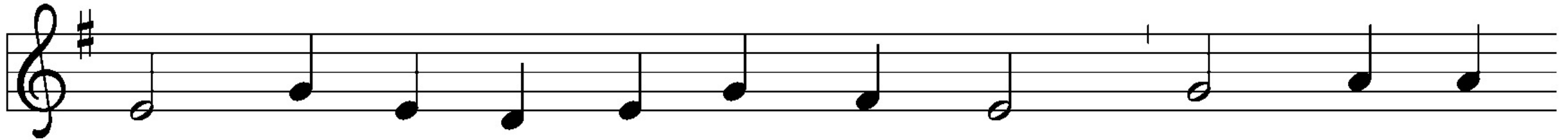
Amen.

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In ✝ Jesus' name, your sins are forgiven.
God journeys with you and teaches you
how to live in love.

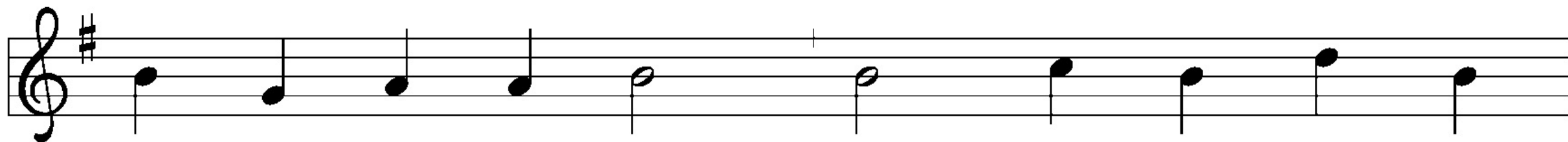
Amen.

GATHERING SONG:

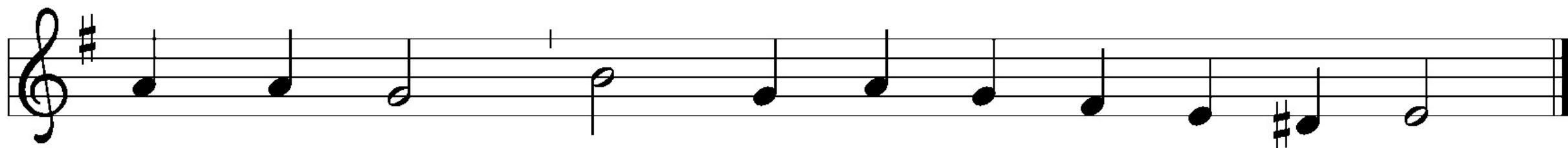
The Glory of These Forty Days



1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en

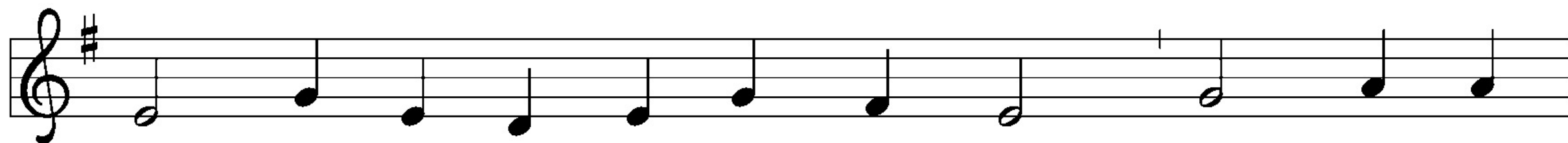


things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

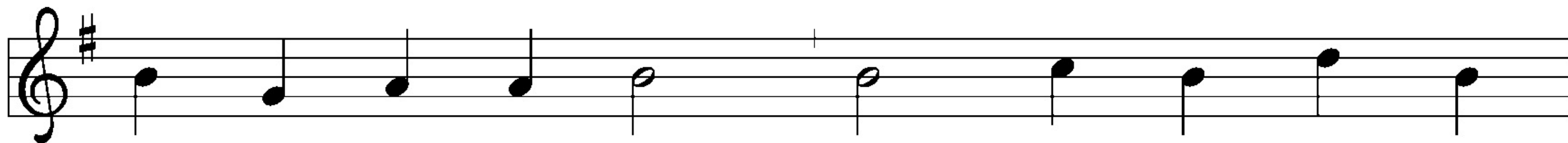
Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

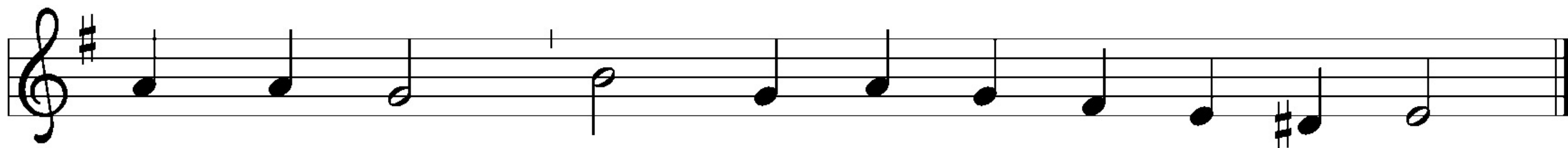
Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906, All rights reserved.



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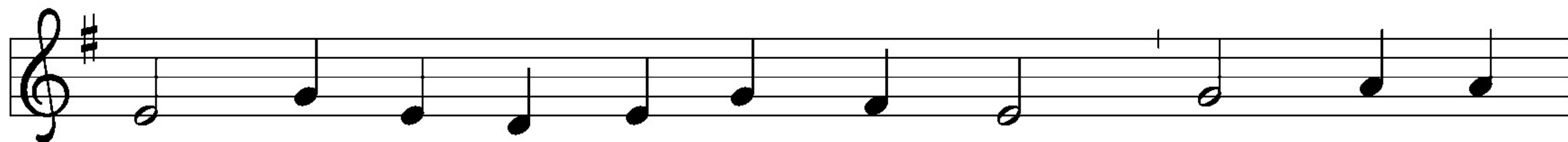


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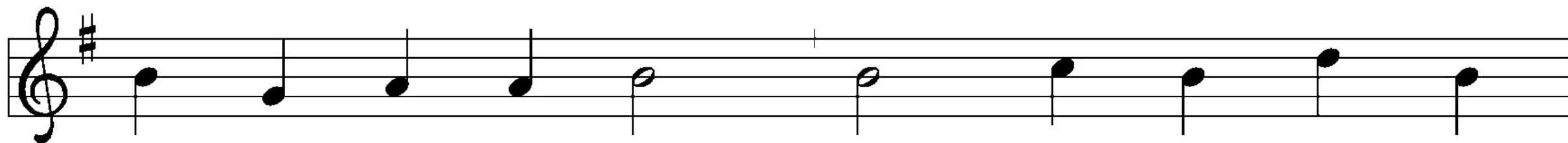
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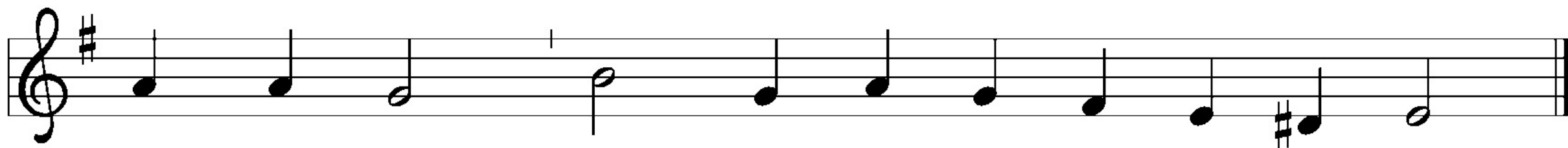
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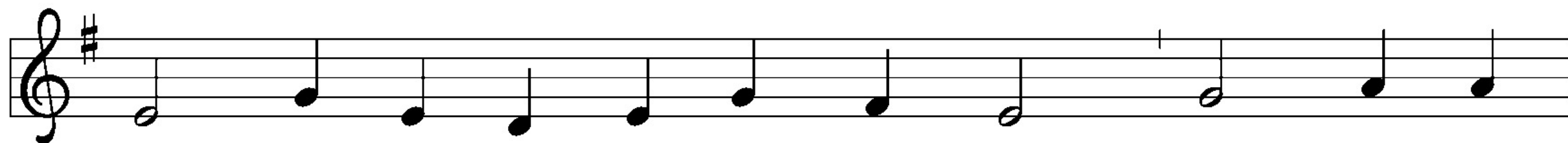


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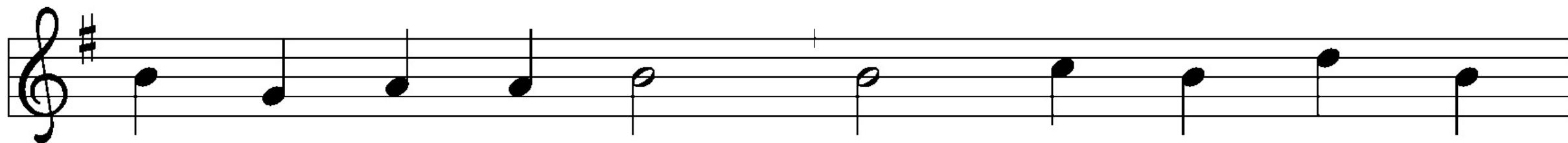
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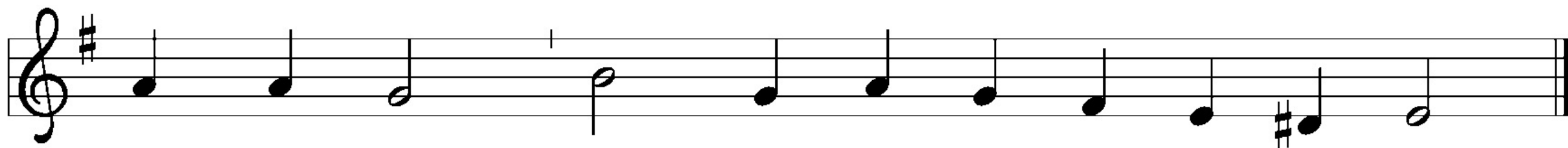
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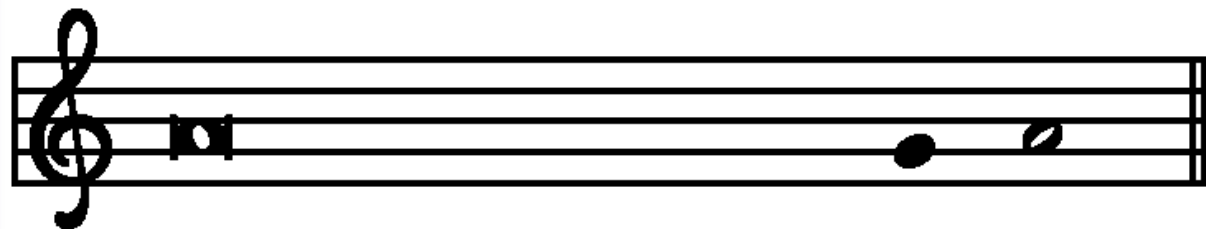
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GREETING

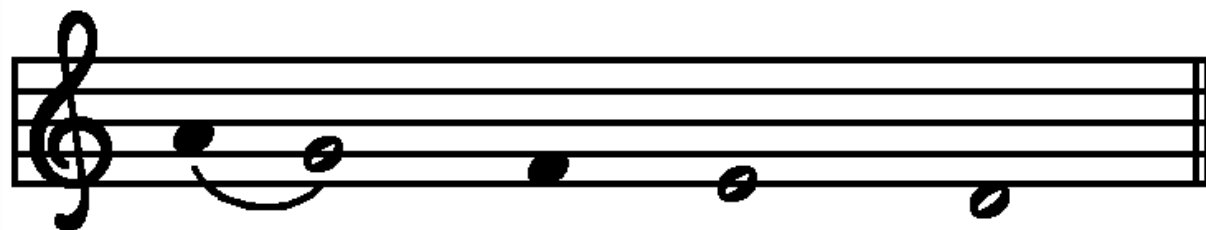
The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

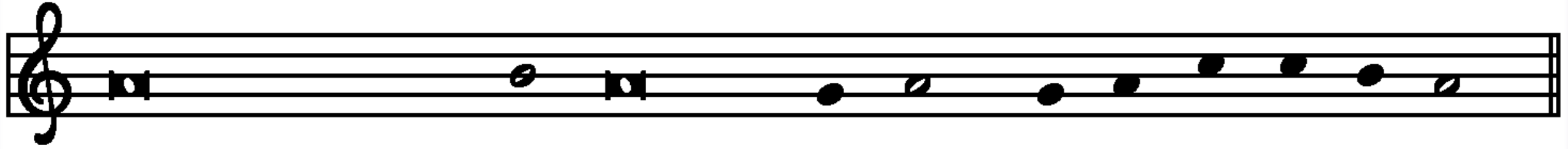
KYRIE



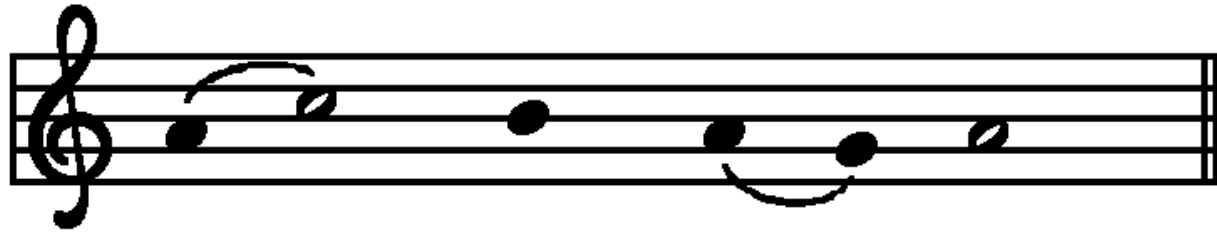
In peace, let us pray to the Lord.



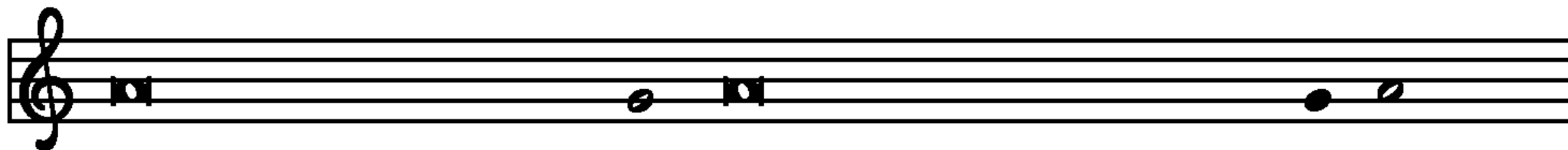
Lord, have mer - cy.



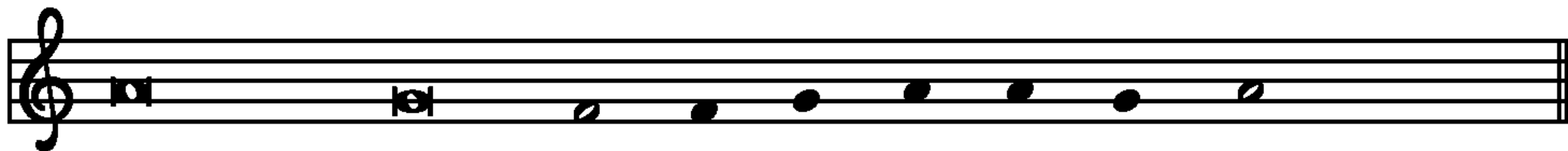
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



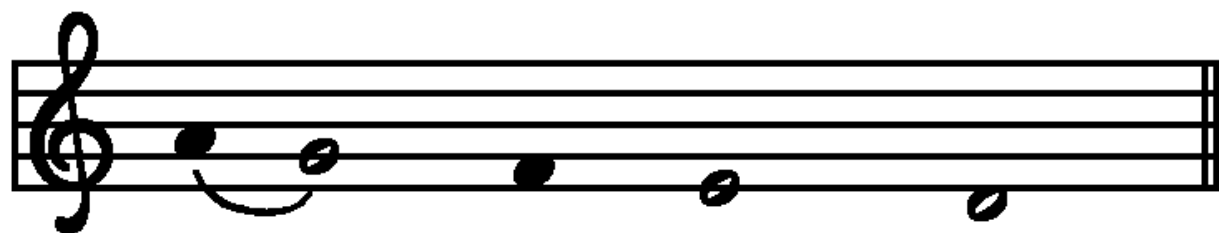
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

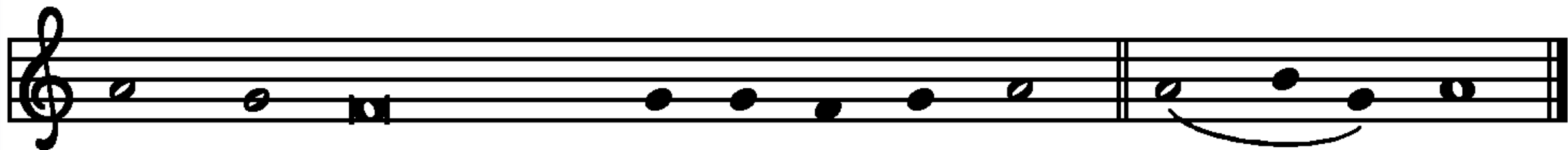


For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

CANTICLE OF PRAISE

Assisting minister

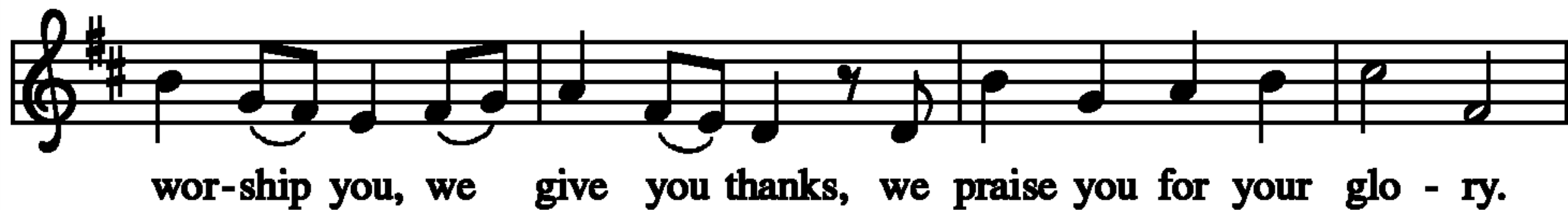


Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we







For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



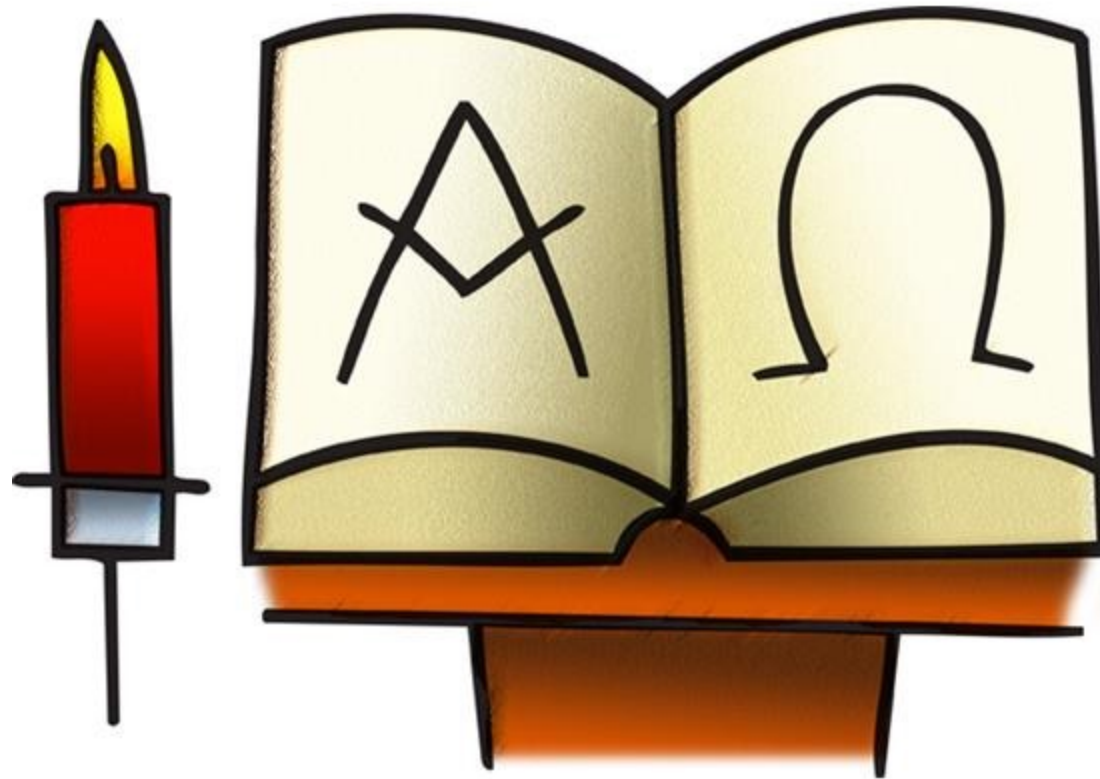
in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God Speaks to us in scripture, preaching, and song.

FIRST READING:

Deuteronomy 26:1-11

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

A reading from Deuteronomy.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey.

¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 91:1-2, 9-16

*God will give the angels charge over you,
to guard you in all your ways. (Ps. 91:11)*

¹You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—

²**you will say to the LORD,**
“My refuge and my stronghold,
my God in whom I put my trust.”

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble;
I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

A reading from Romans.

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

The word of the Lord.

Thanks be to God.

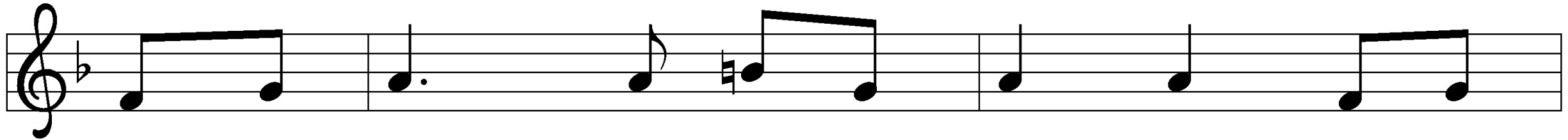
CHILDREN'S TIME



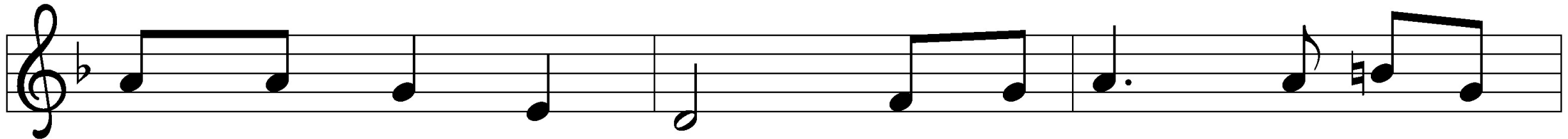
Amanda Beebe-Bay

GOSPEL ACCLAMATION 1:

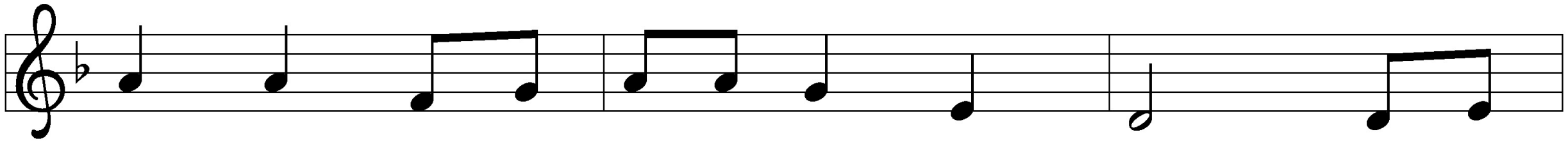
Tree of Life and Awesome Mystery



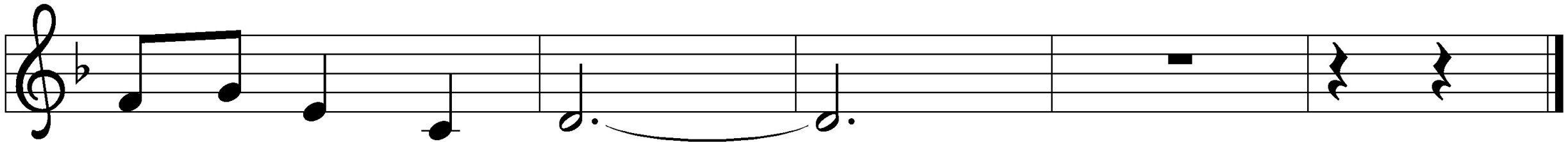
1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

GOSPEL: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

The holy gospel according to Luke.

Glory to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’ ”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you,
to protect you,’

¹¹and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”

¹²Jesus answered him, “It is said, ‘Do not put the Lord
your God to the test.’ ” ¹³When the devil had finished
every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL ACCLAMATION 2:

Tree of Life and Awesome Mystery

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word

Lent 1

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone.

Lent 2

In our call to be a blessing,
may we be a blessing true;
may we live and die confessing
Christ as Lord of all we do.

Lent 3

Living Water of salvation,
be the fountain of each soul;
springing up in new creation,
flow in us and make us whole.

Lent 4

Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright.

Lent 5

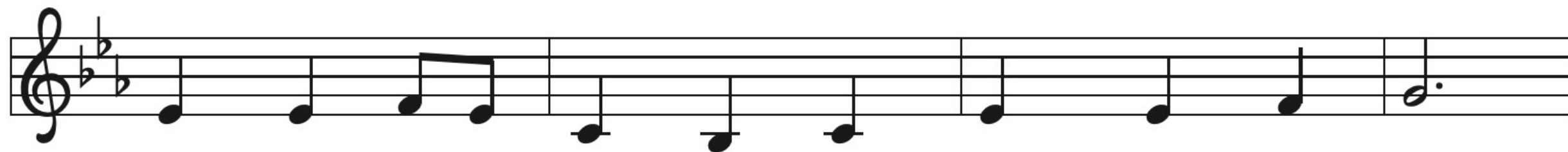
God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

SERMON

Rev. Karen Perkins



HYMN OF THE DAY:
When We Are Tested



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

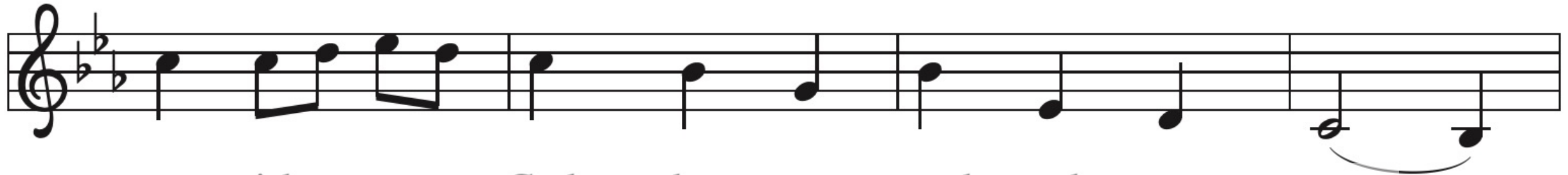
Music: SLANE, Irish traditional



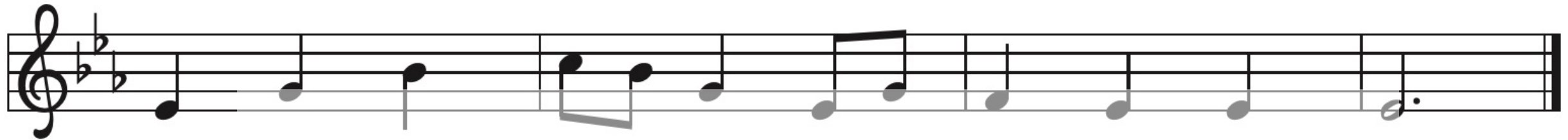
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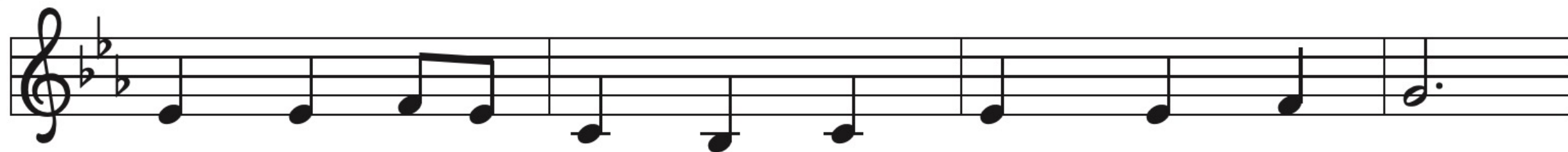
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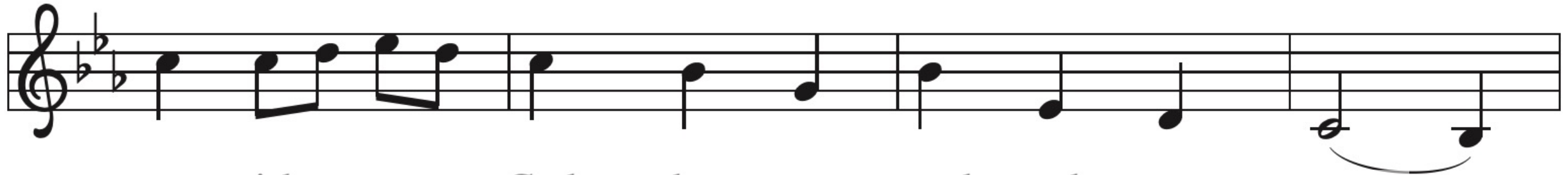
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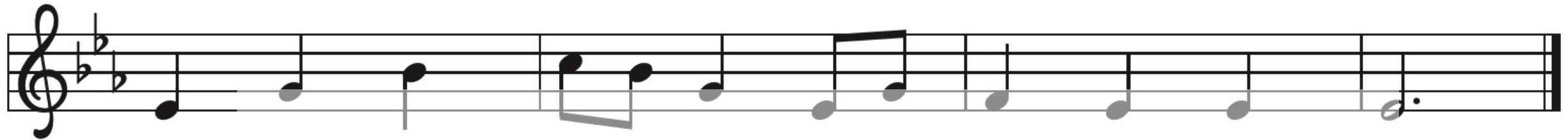
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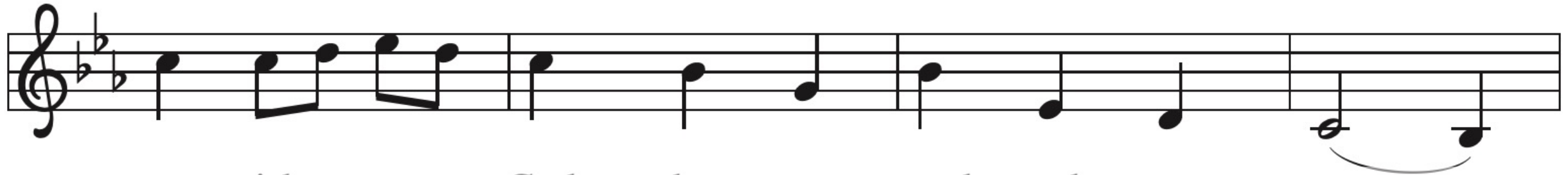
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Music: SLANE, Irish traditional

APOSTLES' CREED

Let us confess together,

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYER REFRAIN:

O Lord, Hear My Prayer



The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It contains a melody of eighth and sixteenth notes, with some measures containing beamed eighth notes and others containing sixteenth notes. The bottom staff is in bass clef with the same key signature. It contains a bass line of eighth and sixteenth notes, mirroring the rhythm of the top staff. The lyrics are written below the staves, with the first line in a standard serif font and the second line in an italicized serif font.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom, both in G major (one sharp). The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The lyrics are written between the two staves. The melody is primarily in the treble staff, while the bass staff provides a harmonic accompaniment. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." followed by a line in italics: "The Lord is my song, the Lord is my praise: God, the well-spring of life."

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers
for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others.
Merciful God,
receive our prayer.

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,
receive our prayer.

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Grant safety and safe passage to those fleeing war in Ukraine. Merciful God, **receive our prayer.**

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick. Merciful God, **receive our prayer.**

We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized.

Merciful God,
receive our prayer.

We pray for those called to professional ministry:
Presiding Bishop Elizabeth Eaton, Alaska Synod
Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth
of our sister synod; the Alaska Southeast Cluster,
Pastor Karen Perkins and Sitka Lutheran Church,
Sitka. Grant wisdom to inform all ministries.
Merciful God,
receive our prayer.

For what else do the people of God pray?

We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

PRAYER REFRAIN:

O Lord, Hear My Prayer



The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It contains a melody of eighth and sixteenth notes, with some chords. The bottom staff is in bass clef with the same key signature, providing a harmonic accompaniment with chords and some single notes. The lyrics are written between the two staves.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom, both in G major (one sharp). The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The lyrics are written between the two staves. The music is written in a simple, hymn-like style with many chords and some melodic lines. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. The Lord is my song, the Lord is my praise: God, the well-spring of life." The word "lis" is hyphenated to "ten". The final line of the lyrics is italicized.

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

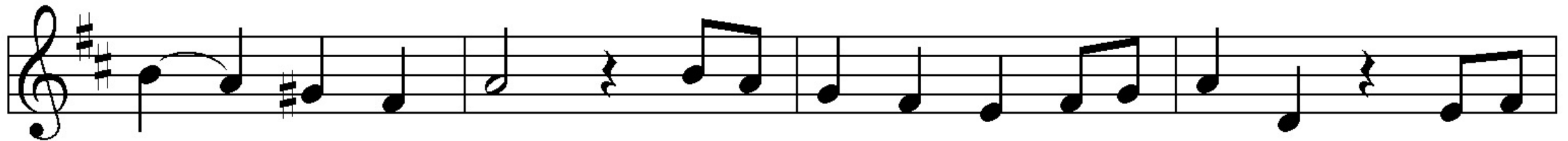
PRESENTATION OF THE GIFTS



What shall I ren-der to the Lord for all his ben-e-fits to me?



I will of-fer the sac-ri-fice of thanks-giv-ing and will call on the



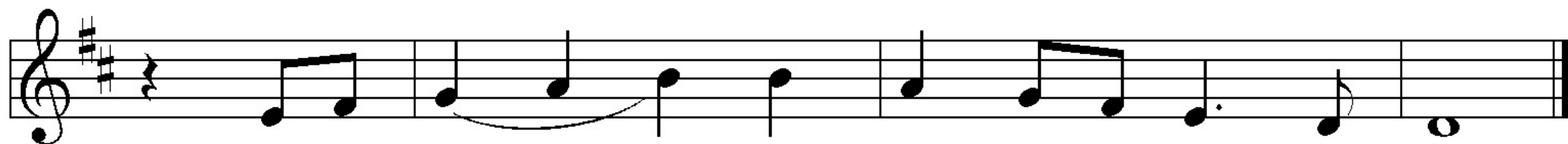
name of the Lord. I will take the cup of sal-va-tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

OFFERING PRAYER

Let us pray.

Extravagant God,

you have blessed us with the fullness of creation.

Now we gather at your feast

where you offer us the food that satisfies.

Take and use what we offer here, come among us,

and feed us with the body and blood of Christ,

in whose name we pray.

Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

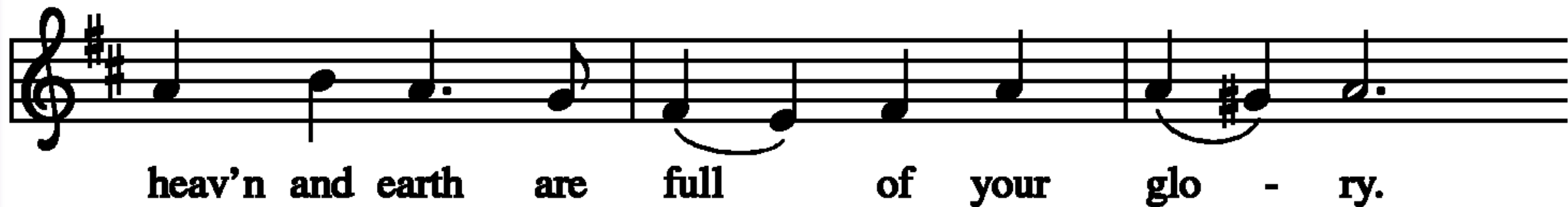
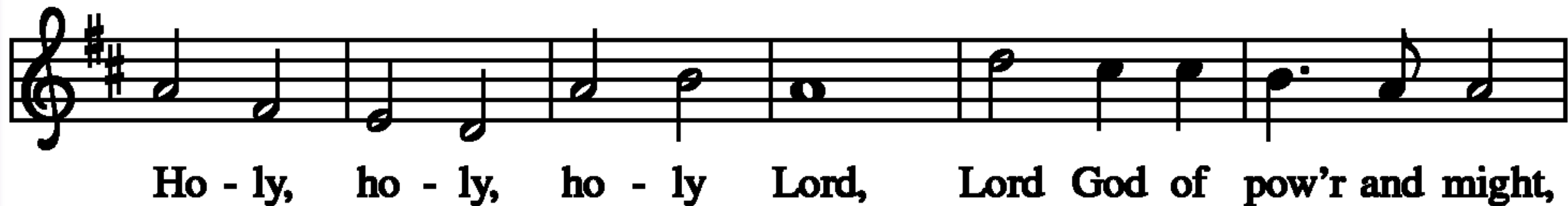
PREFACE

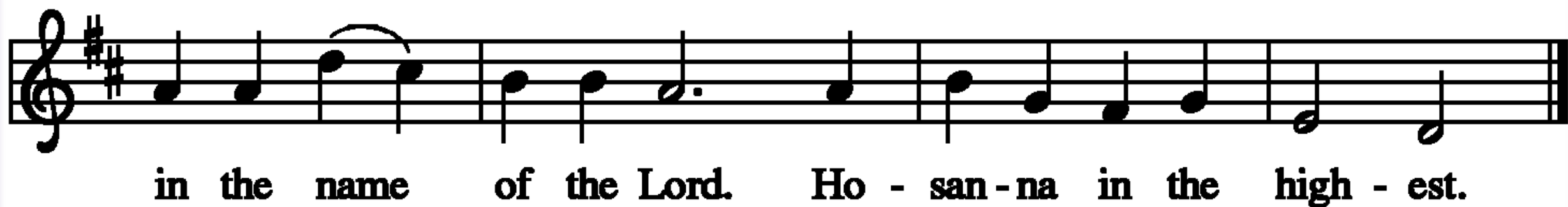
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY





THANKSGIVING AT THE TABLE

Holy God,
our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.
Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey
by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



INVITATION TO COMMUNION

Here is food and drink for the journey.
Take and be filled.

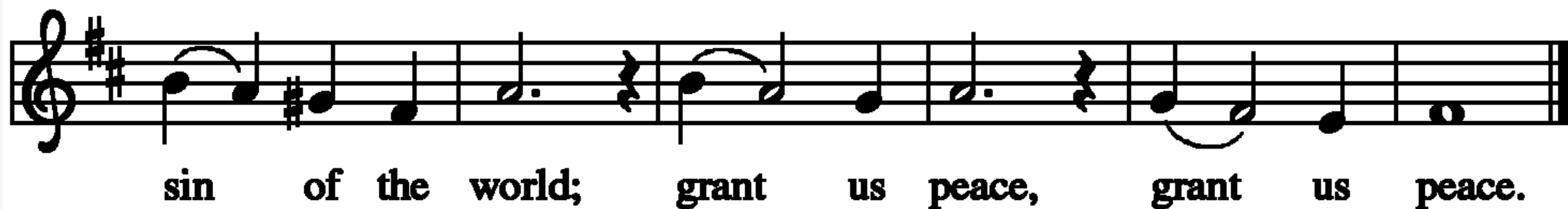
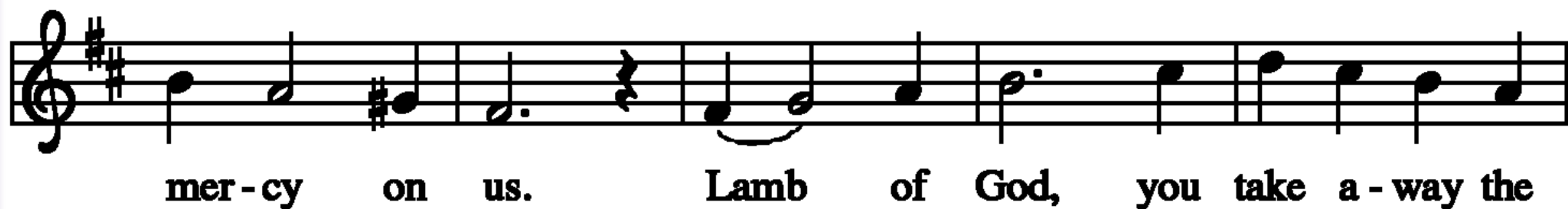
COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.



SONG AFTER COMMUNION:

Lord, Now You Let Your Servant Go



Lord, now you let your ser-vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,



as it was in the be-gin-ning, is now,



and will be for-ev-er. A-men

PRAYER AFTER COMMUNION

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

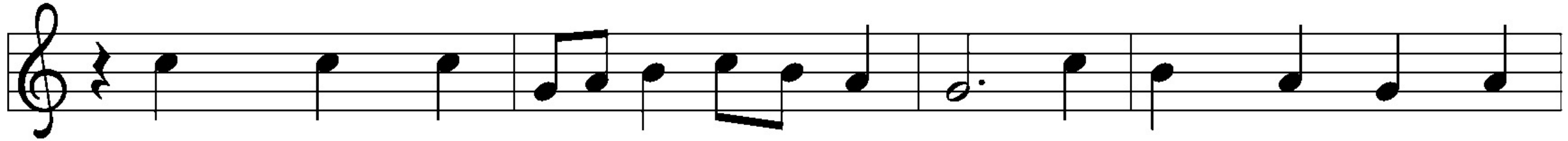
You are children of God,
anointed with the oil of gladness
and strengthened for the journey.

Almighty God,
motherly, majestic, and mighty,
✝ bless you this day and always.

Amen.

SENDING SONG:

A Mighty Fortress Is Our God

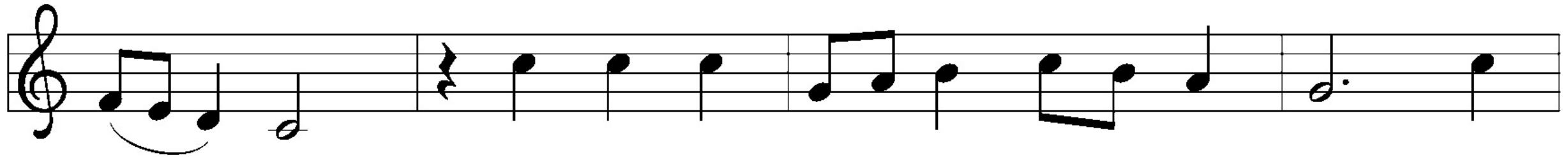


1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

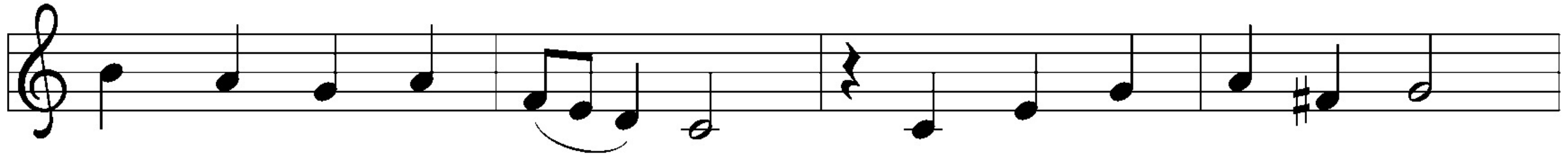
Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

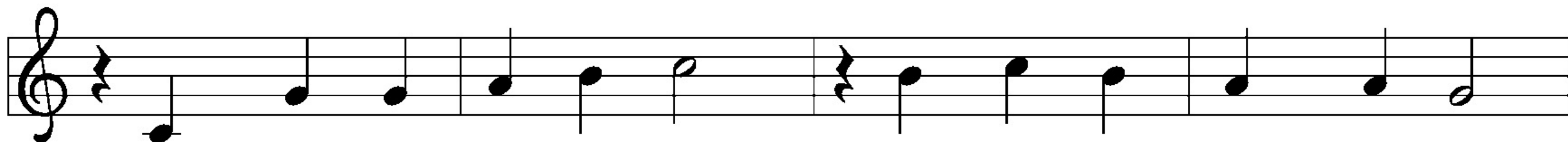
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress



to - rious; he breaks the cruel op - pres - sor's rod and
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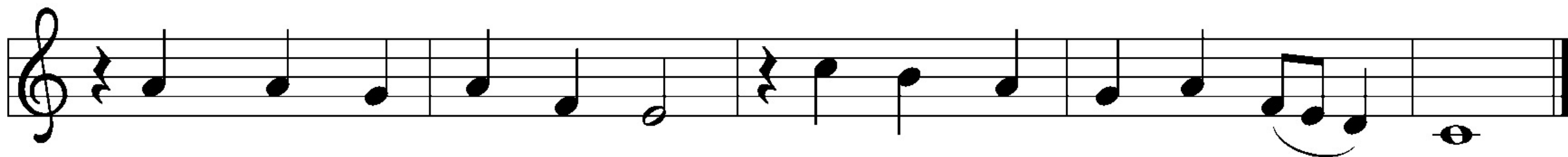


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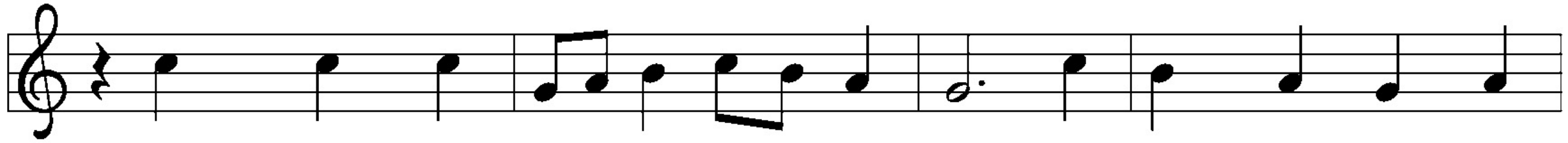
has sworn to work us woe!
The Lord of hosts is he!
in bat - tle we'll en - gage!
goods, hon - or, child, or spouse,

With craft and dread - ful might
Christ Je - sus, might - y Lord,
His might is doomed to fail;
though life be wrenched a - way,



he arms him - self to fight.
God's on - ly Son, a - dored.
God's judg - ment must pre - vail!
they can - not win the day.

On earth he has no e - qual.
He holds the field vic - to - rious.
One lit - tle word sub - dues him.
The king - dom's ours for - ev - er!

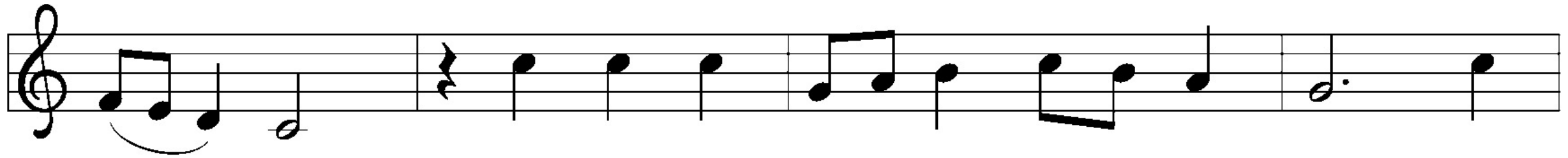


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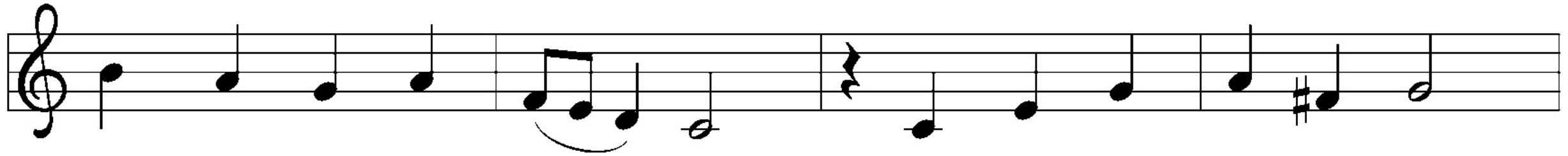
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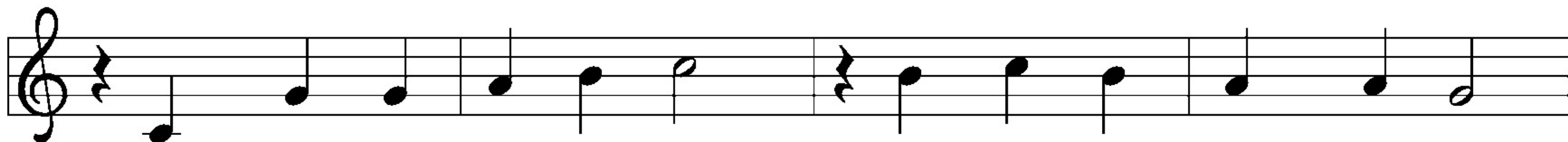
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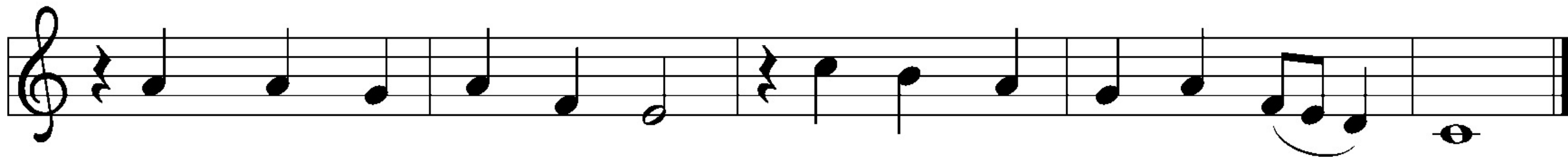


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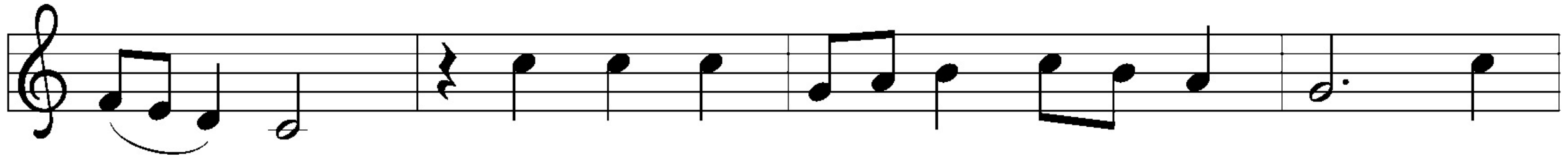


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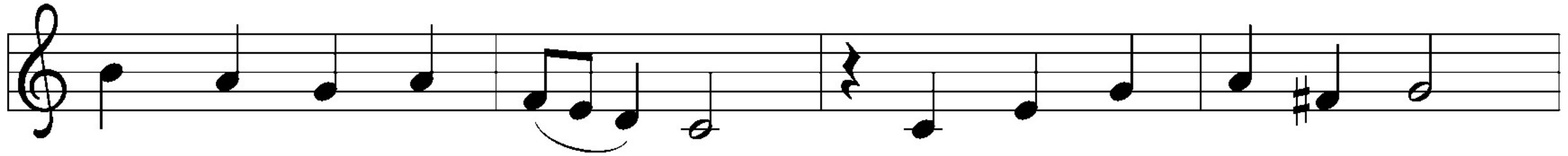
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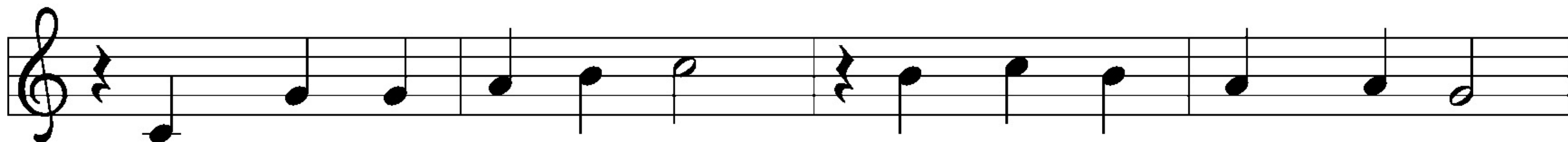
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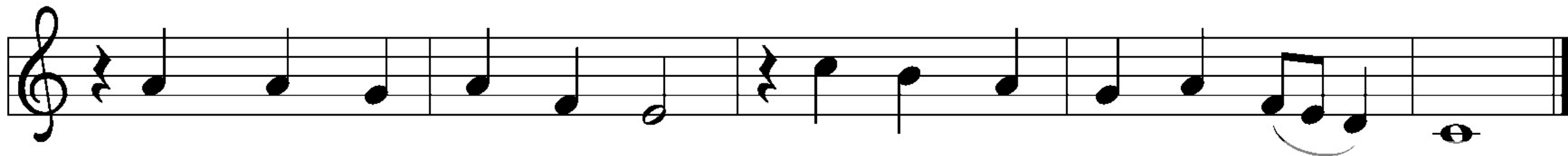


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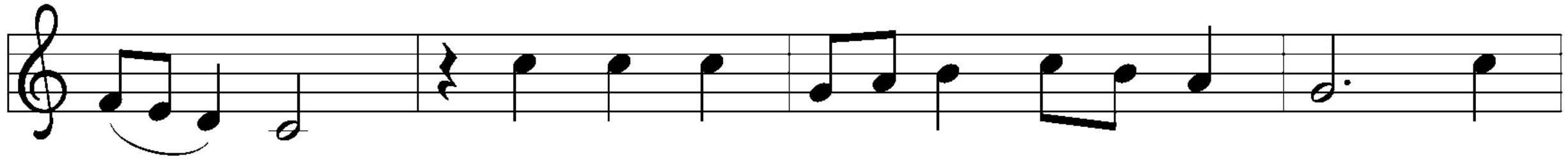


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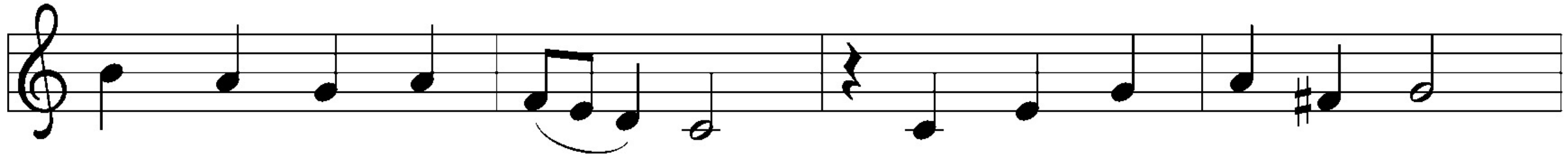
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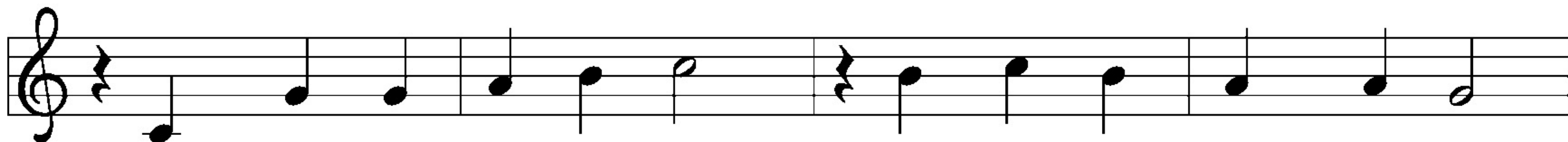
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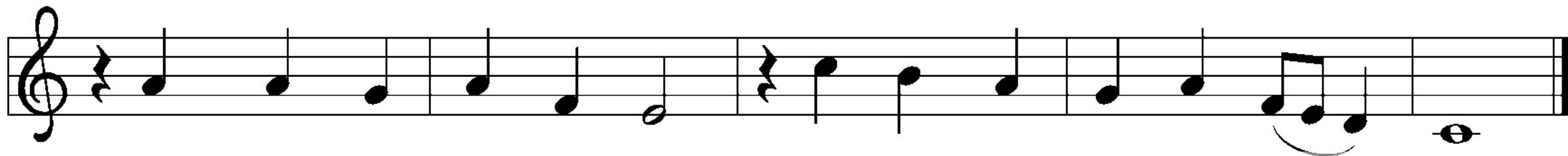


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DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God

