

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

Most merciful God,  
**we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word  
when it made us confront ourselves.**

**We have failed to show hospitality  
to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.**

**Amen.**

Rejoice in this good news:

In ✝ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

Live as freed and forgiven children of God.

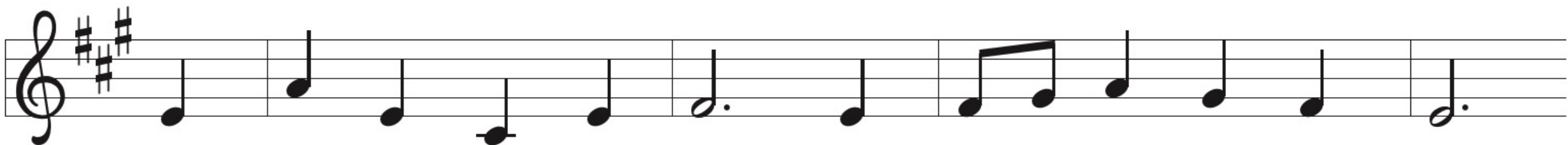
**Amen.**



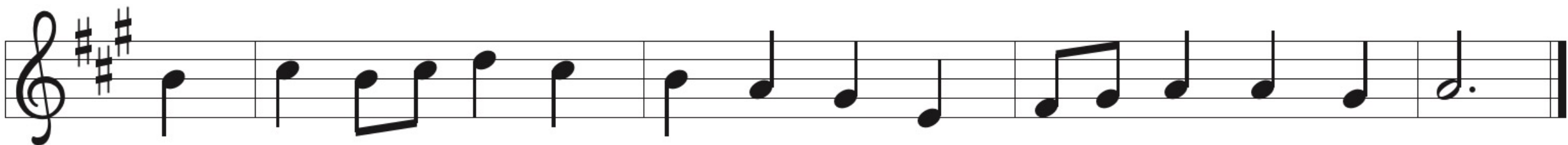
**GATHERING SONG:**

**Arise, Your Light Has Come!**





1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



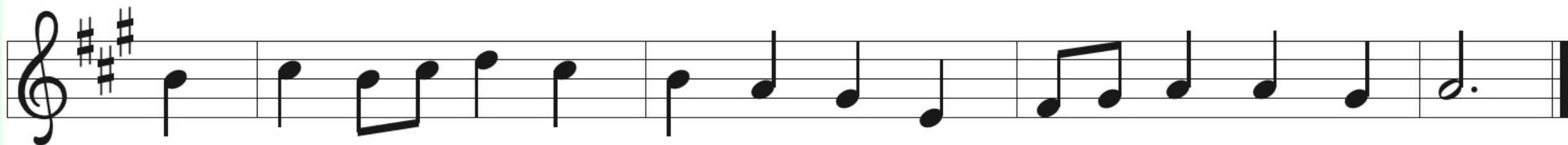
show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893



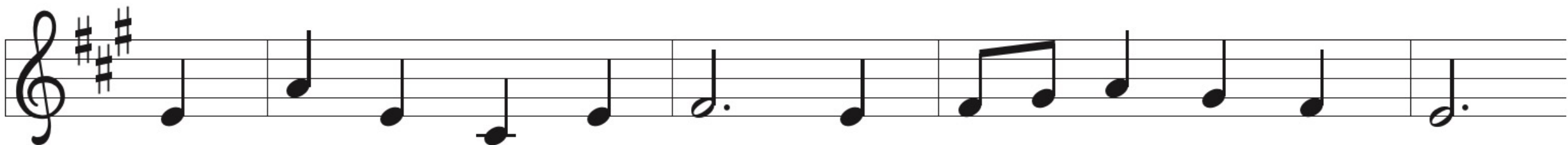
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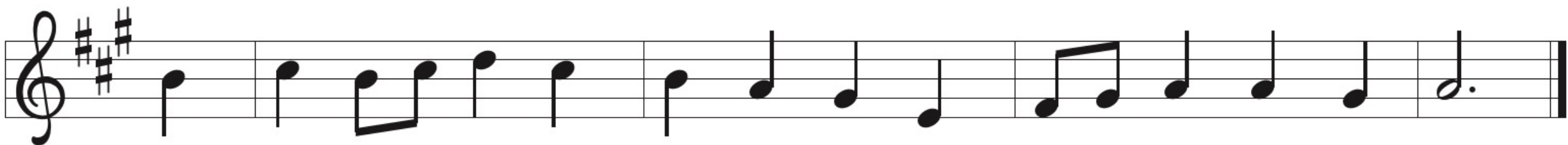
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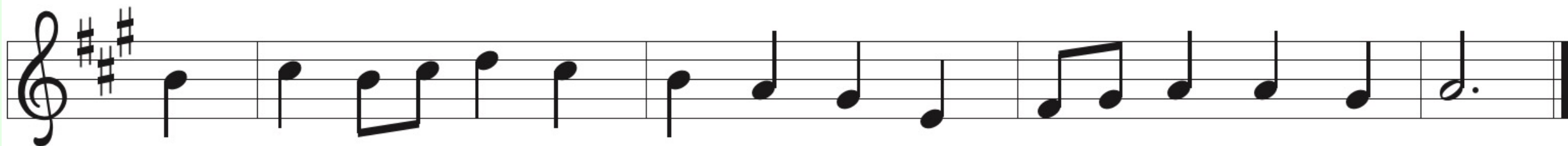
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# GREETING

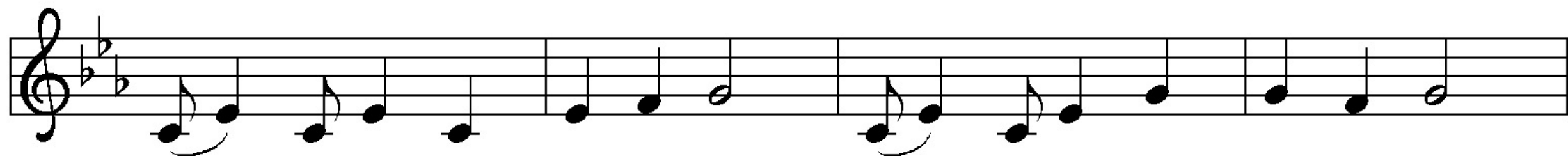
The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

**KYRIE** (*Ghana*)







1, 3 Ky - ri - e e - le - i - son.

2 Chris - te e - le - i - son.

1, 3 Lord, . . . . have mer - cy.

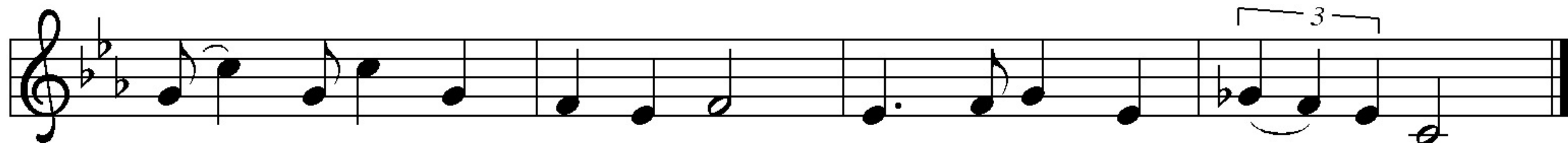
2 Christ, . . . . have mer - cy.

Ky - ri - e e - le - i - son.

Chris - te e - le - i - son.

Lord, . . . . have mer - cy.

Christ, . . . . have mer - cy.



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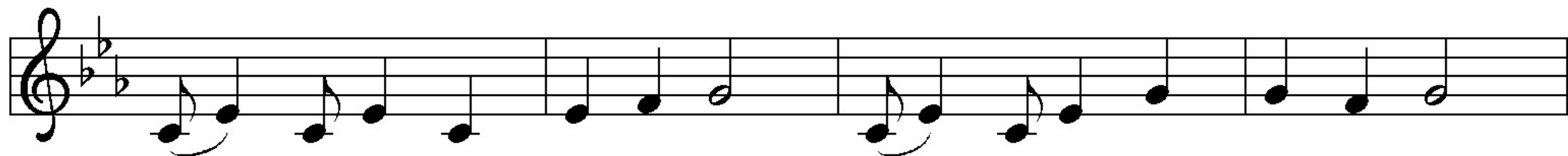
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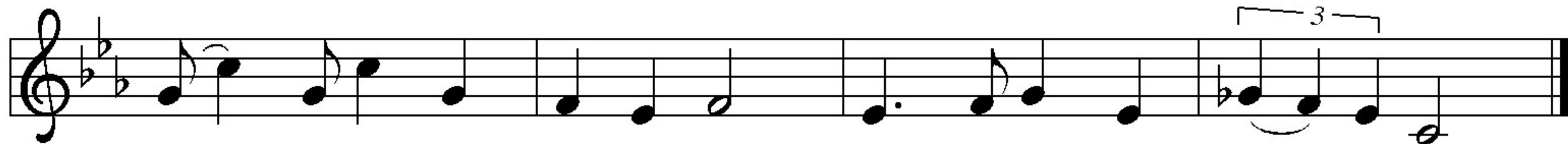
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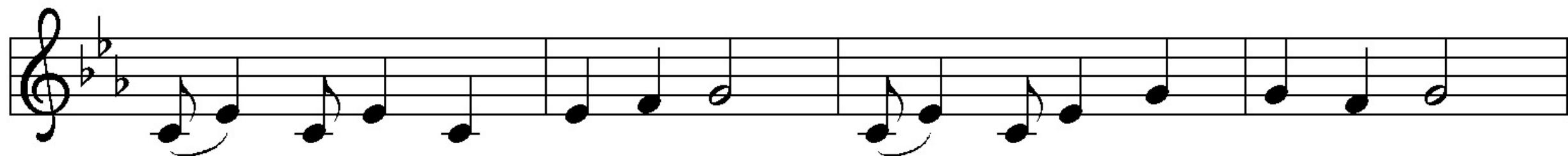
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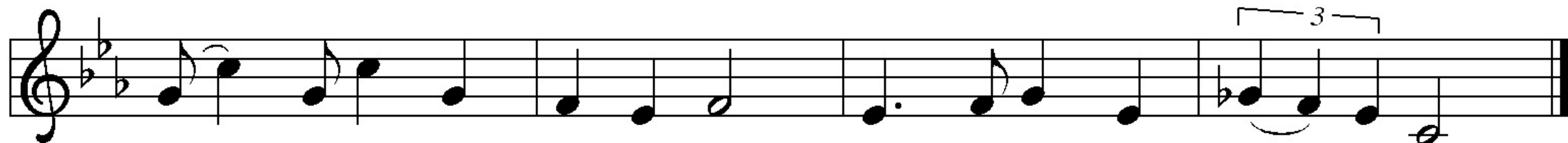
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# HYMN OF PRAISE *(Great Britain)*

The image displays a musical score for the hymn 'Hymn of Praise' from the hymnal 'Great Britain'. The score is written for a single melodic line, likely for a voice or a single instrument, using a treble clef. The key signature is one sharp (F#), indicating the key of D major. The time signature is 4/4. The melody is composed of eighth and quarter notes, with a final cadence. Below the staff, the lyrics are provided in three lines, each corresponding to a measure of the music. The lyrics are: '1 Glo - ry to God, we give you thanks and praise; 2 Lord Je - sus Christ, the Fa - ther's on - ly Son, 3 A - lone, O Christ, you on - ly are the Lord,'. The lyrics are written in a simple, sans-serif font, with hyphens used to indicate syllables across measures.

1 Glo - ry to God, we give you thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.  
you bore for us the load of this world's sin.  
at God's right hand in maj - es - ty most high:

We wor - ship you, to you our hearts we raise,  
O Lamb of God, your glo - rious vic - t'ry won,  
who, with the Spir - it wor - shipped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.  
re - ceive our pray'r, grant us your peace with - in.  
with all the heav'n - ly host we glo - ri - fy.



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at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by two sharps (F# and C#) in the key signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "of heav'n - ly joy and earth - ly peace we sing. you bore for us the load of this world's sin. at God's right hand in maj - es - ty most high:". The music is in a common time signature, and the notes are primarily quarter and eighth notes.

A musical score for a hymn, featuring a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

We wor - ship you, to you our hearts we raise,  
O Lamb of God, your glo - rious vic - t'ry won,  
who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.  
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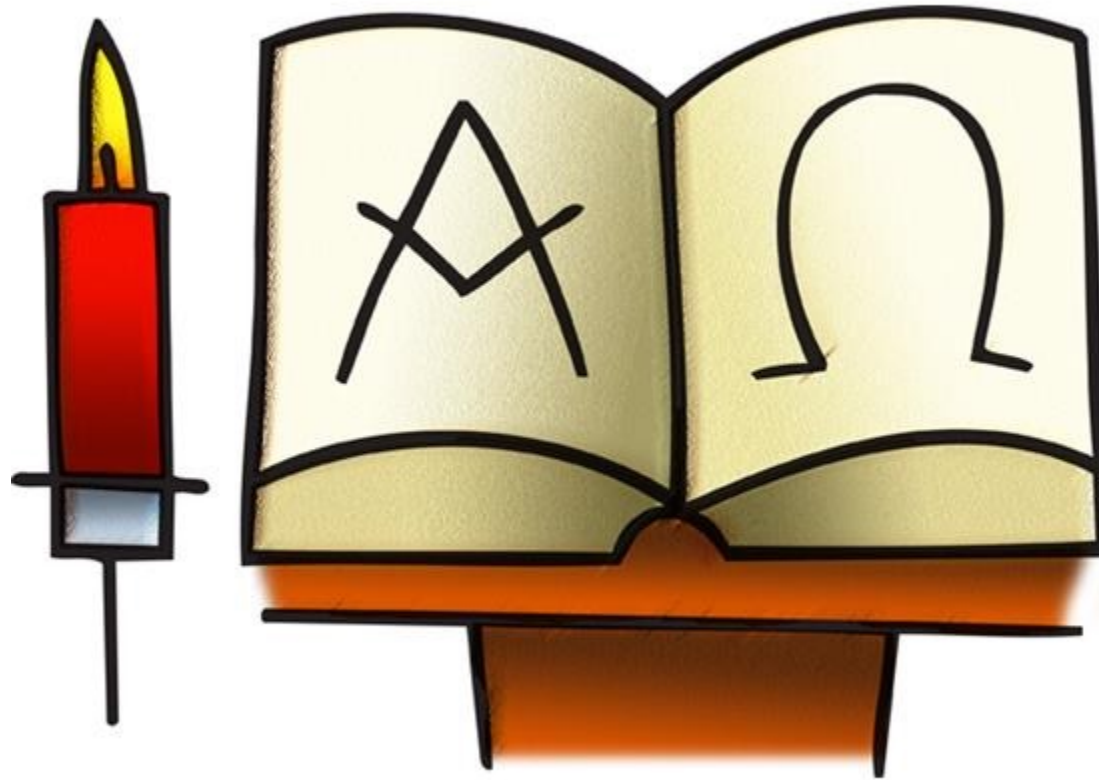
# PRAYER OF THE DAY

The Lord be with you.                      **And also with you.**

Let us pray.

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.                      **Amen.**





# WORD

*God speaks to us in scripture reading, preaching, and song.*

# **FIRST READING: Genesis 45:3-11, 15**

*Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.*

A reading from Genesis.

<sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life.



<sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay.

<sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' ” <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 37:1-12, 41-42

*The lowly shall possess the land;*

*they will delight in abundance of peace. (Ps. 37:12)*

<sup>1</sup>Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.

<sup>2</sup>**For they shall soon wither like the grass,  
and like the green grass fade away.**

<sup>3</sup>Put your trust in the LORD and do good;  
dwell in the land and feed on its riches.

<sup>4</sup>**Take delight in the LORD,  
and he shall give you your heart's desire.**

<sup>5</sup>Commit your way to the LORD and put your trust in him,  
and he will bring it to pass.

<sup>6</sup>**He will make your righteousness  
as clear as the light  
and your just dealing as the noonday.**

<sup>7</sup>Be still before the LORD  
and wait patiently for him.

<sup>8</sup>**Do not fret yourself over the one who prospers,  
the one who succeeds in evil schemes.**

<sup>9</sup>Refrain from anger, leave rage alone;  
do not fret yourself; it leads only to evil.

<sup>10</sup>**For evildoers shall be cut off,  
but those who wait upon the LORD  
shall possess the land.**

<sup>11</sup>In a little while the wicked shall be no more;  
you shall search out their place,  
but they will not be there.

<sup>12</sup>**But the lowly shall possess the land;  
they will delight in abundance of peace.**

<sup>41</sup>But the deliverance of the righteous  
comes from the LORD;  
he is their stronghold in time of trouble.

<sup>42</sup>**The LORD will help them and rescue them;  
he will rescue them from the wicked  
and deliver them,  
because they seek refuge in him.**

## **SECOND READING:**

### **1 Corinthians 15:35-38, 42-50**

*In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.*

A reading from First Corinthians.

<sup>35</sup>But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.



<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual.

<sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

The word of the Lord.

**Thanks be to God.**

# CHILDREN'S TIME



Amanda Beebe-Bay

# GOSPEL ACCLAMATION

*(South African)*

The musical score is written for two staves, treble and bass, in the key of D major (one sharp). The melody in the treble staff consists of eighth and quarter notes, with a repeat sign after the first four measures. The lyrics 'Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.' are written below the treble staff. The bass staff provides a harmonic accompaniment using chords and single notes, also with a repeat sign after the first four measures.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by a single sharp (F#) on the key signature. The melody is written in a simple, homophonic style. The lyrics 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' are written below the treble staff, aligned with the notes. The music ends with a double bar line and repeat dots.

Music: South African; arr. Gobingca Mxadana  
Arr. © Gobingca Mxadana

# **GOSPEL: Luke 6:27-38**

*Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.*

The Holy Gospel according to Luke, the 6<sup>th</sup> chapter.  
**Glory to you, O Lord.**

[Jesus said:] <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.



<sup>32</sup>“If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The gospel of the Lord.

**Praise to you, O Christ.**

# SERMON

Rev. Karen Perkins



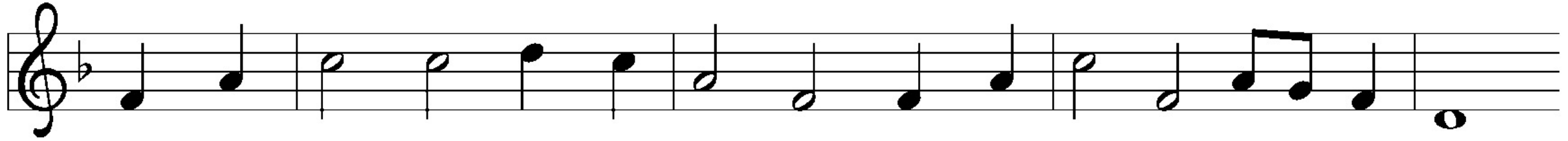
**HYMN OF THE DAY: Christ, Your  
Words of Love Confound Us**



1. Christ, your words of love con - found us, e - ven as we give you praise,
2. Make us mind - ful: love is ac - tion, not a fee - ling that up - lifts.
3. Faced with those who seek to hurt us, make us con - fi - dent and free:
4. If we love just those who love us, where's the gi - ving? Where's the grace?



for the les - sons that you teach us seem so far from this world's ways.  
In each dai - ly si - tu - a - tion, love's the grea - test of all gifts.  
you don't call us to be help - less but to stand with dig - ni - ty.  
E - ven sin - ners try to do this; they have friends that they em - brace.



How can we love those who hate us? How can we love en - e - mies?  
It's the wi - ser, stron - ger per - son who will break the chain of hate.  
Lord, when oth - ers are de - man - ding, may we know they mat - ter more  
May we do, Lord, un - to oth - ers as we'd have them al - so do.



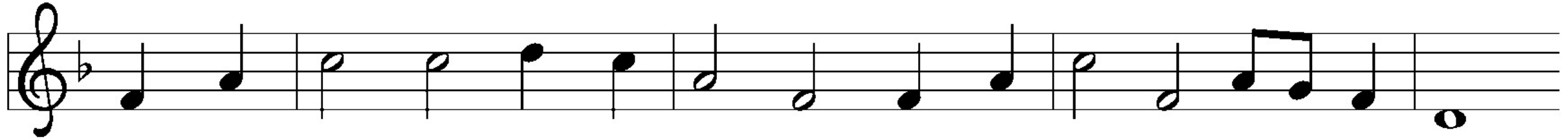
What of peo - ple who a - buse us? How can we love e - ven these?  
Love can u - sher in re - demp - tion; love can make a peo - ple great.  
than our mo - ney or pos - ses - sions. May we share, not kee - ping score.  
You have shown us: Love is ac - tion. May we love, and make things new.



1. Christ, your words of love con - found us, e - ven as we give you praise,
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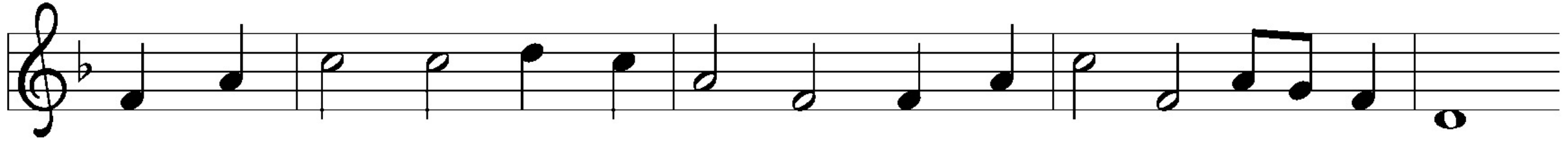




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E - ven sin - ners try to do this; they have friends that they em - brace.



How can we love those who hate us? How can we love en - e - mies?  
It's the wi - ser, stron - ger per - son who will break the chain of hate.  
Lord, when oth - ers are de - man - ding, may we know they mat - ter more  
May we do, Lord, un - to oth - ers as we'd have them al - so do.



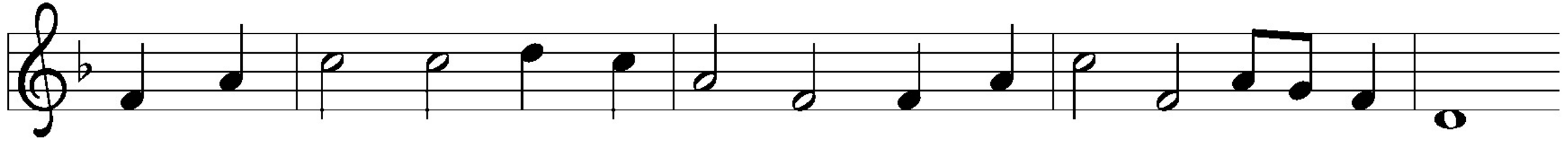
What of peo - ple who a - buse us? How can we love e - ven these?  
Love can u - sher in re - demp - tion; love can make a peo - ple great.  
than our mo - ney or pos - ses - sions. May we share, not kee - ping score.  
You have shown us: Love is ac - tion. May we love, and make things new.



1. Christ, your words of love con - found us, e - ven as we give you praise,
2. Make us mind - ful: love is ac - tion, not a fee - ling that up - lifts.
3. Faced with those who seek to hurt us, make us con - fi - dent and free:
4. If we love just those who love us, where's the gi - ving? Where's the grace?



for the les - sons that you teach us seem so far from this world's ways.  
In each dai - ly si - tu - a - tion, love's the grea - test of all gifts.  
you don't call us to be help - less but to stand with dig - ni - ty.  
E - ven sin - ners try to do this; they have friends that they em - brace.



How can we love those who hate us? How can we love en - e - mies?  
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than our mo - ney or pos - ses - sions. May we share, not kee - ping score.  
You have shown us: Love is ac - tion. May we love, and make things new.

# **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the power of the Holy Spirit,  
and born of the virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into hell.  
On the third day he rose again;  
He ascended into heaven,  
and is seated at the right hand of the Father,  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



# PRAYER REFRAIN:

## Jesus, the Light of the World

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin



# **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You teach us to love our neighbors and enemies alike.  
Encourage your church to follow the leading of your  
love, especially when it is risky or difficult. Help us to  
show mercy just as we have first received mercy. God  
of grace,  
**hear our prayer.**

Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Give favorable weather for planting. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace,  
**hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and amplify the voices that challenge us to seek forgiveness and pursue nonviolence. Be present at the border of Russia and Ukraine, surrounding the people with your love. God of grace,  
**hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled, especially those who live in fear. God of grace,  
**hear our prayer.**



You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace,  
**hear our prayer.**

You come to us through those you call to positions of leadership. We pray for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and St. Mark Lutheran Church, Anchorage. Grant wisdom to inform all ministries. God of grace,  
**hear our prayer.**

For what else do the people of God pray?

We praise you for the saints who have inherited the fullness of your kingdom. As you have raised them to imperishable and eternal life, sustain us in faith by the promise of resurrection. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

# PRAAYER REFRAIN

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



# MEAL

*God feeds us with the presence of Jesus Christ.*

# OFFERING



# PRESENTATION OF THE GIFTS

*(Nicaraguan)*

*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation



1 As the fields of wheat now grow - ing will be - come a ho - ly sign,  
2 Like the grape put in the cel - lar, there to change in - to the wine,  
3 In these gifts we see our one - ness through-out cit - y and the field,  
4 All your peo - ple who are yearn - ing for the free - dom still a - head  
5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,



so shall we re-veal you, Je - sus, that in us you now may shine.  
all the poor on earth who suf - fer shed their sor - rows in this sign.  
and we find a life of so - lace where the scars of strife are healed.  
of - fer fruits of your cre - a - tion in these gifts of wine and bread.  
and we praise the Ho - ly Spir - it for the gift to us of love.

*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

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*Refrain*

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all our joys and all our sor - rows, all our strug-gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation

# OFFERING PRAYER

Let us pray.

Blessed are you, O God,  
Sovereign of the universe.

You offer us new beginnings  
and guide us on our journey.

Lead us to your table,  
nourish us with this heavenly food,  
and prepare us to carry your love  
to a hungry world,  
in the name of Christ our light. **Amen**

# GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

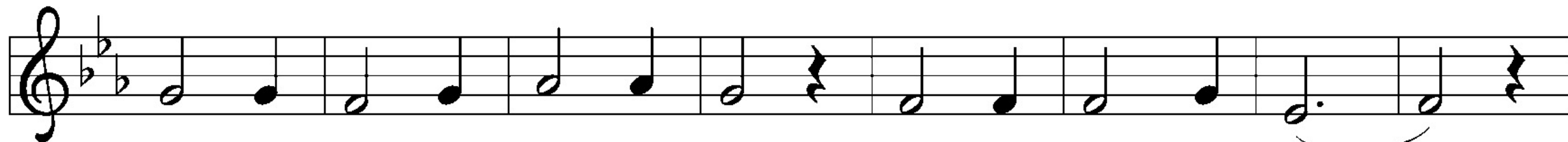
It is indeed right and salutary that we should  
at all times and in all places  
offer thanks and praise to you, O Lord, holy Father,  
through Christ our Lord.

Sharing our life, he lived among us  
to reveal your glory and love,  
that our darkness should give way  
to his own brilliant light.

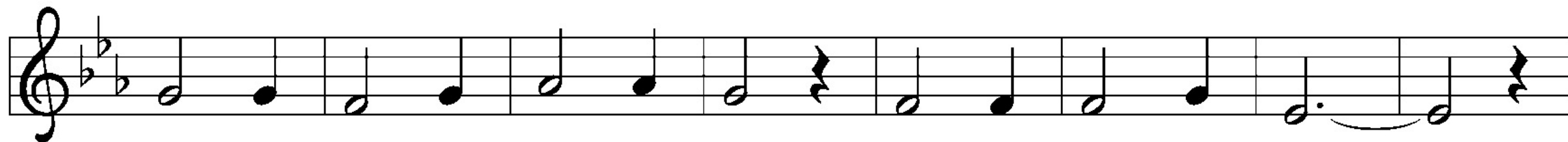


And so, with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

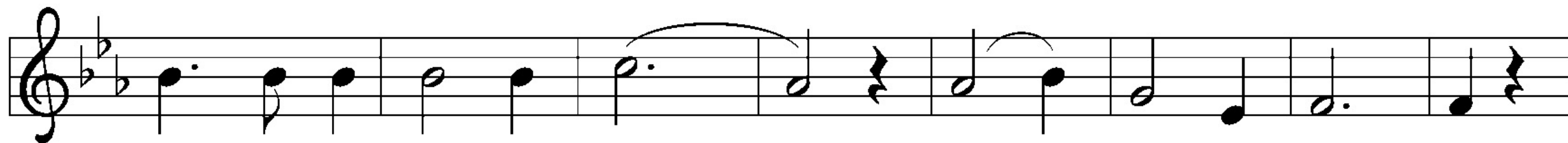
# SANCTUS (*German*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



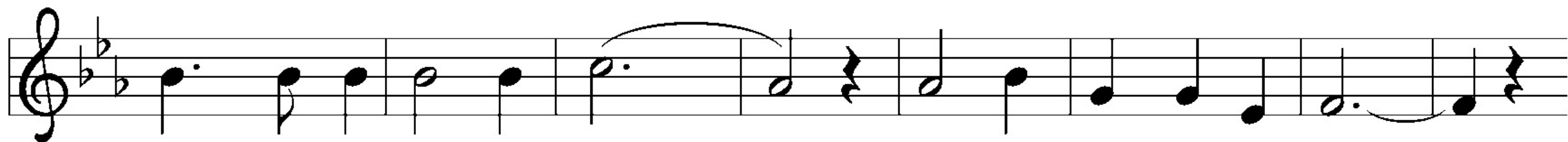
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



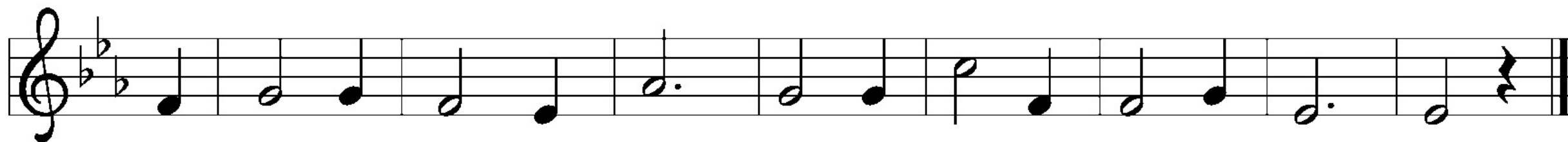
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com](http://www.giamusic.com)  
800.442.3358 All rights reserved. Used by permission.

# THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people  
to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**



# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

# INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.



# COMMUNION SONG *(American)*



Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

# POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**



# POST-COMMUNION CANTICLE

*(South African)*

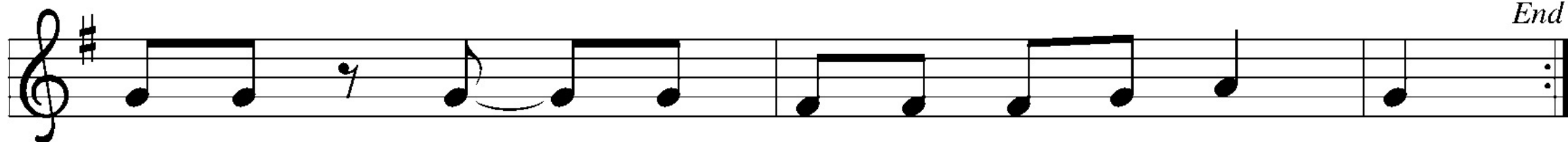
*Refrain— sung twice each time*



*Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -*  
*Hal - le - lu - jah! We sing your prais - es, all our*

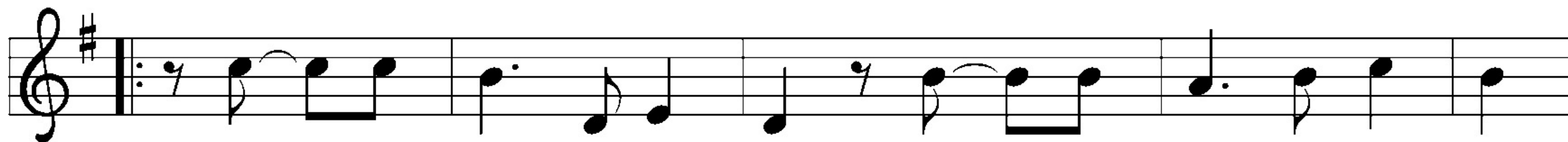


*bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa*  
*hearts are filled with glad - ness. Hal - le - lu - jah! We sing your*



*ro - na, di tha - bi - le ka - o - fe - la.*  
*prais - es, all our hearts are filled with glad - ness.*





1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

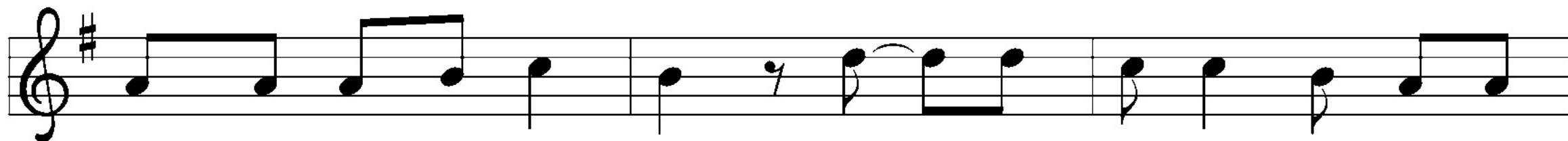
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

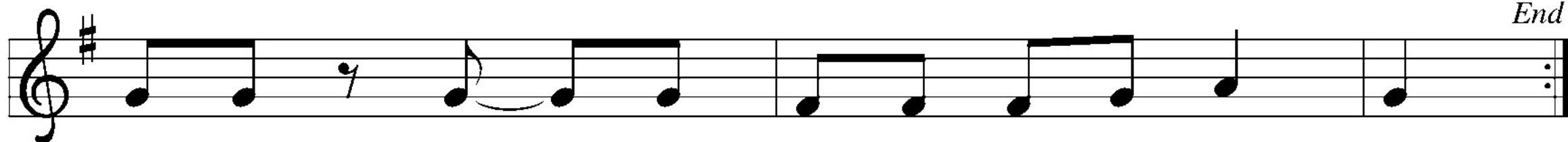
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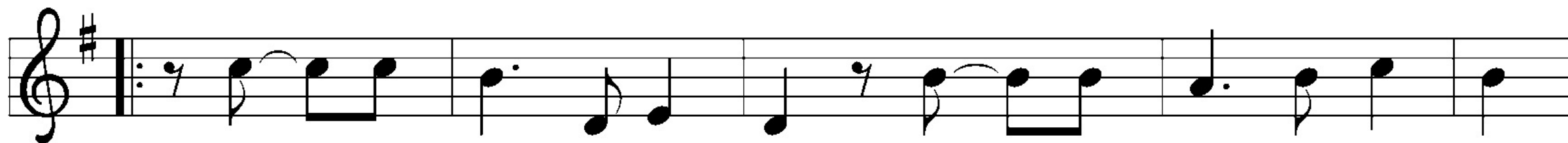
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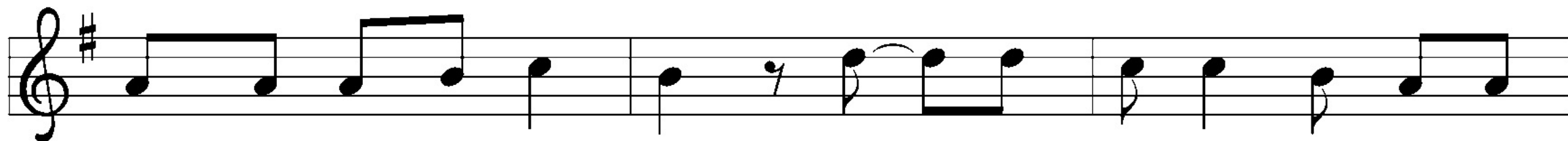
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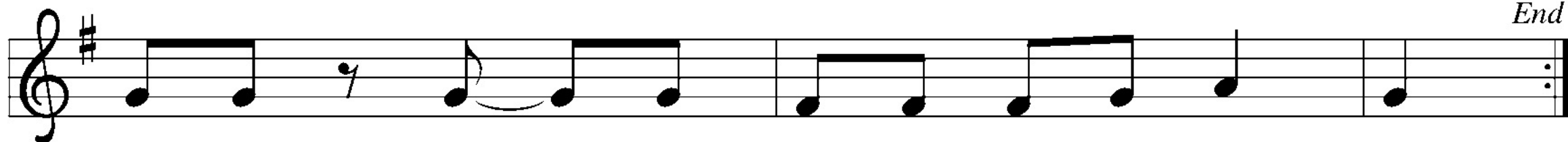
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*hearts are filled with glad - ness. Hal - le - lu - jah! We sing your*



*ro - na, di tha - bi - le ka - o - fe - la.*  
*prais - es, all our hearts are filled with glad - ness.*

# **PRAYER AFTER COMMUNION**

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

## **MISSION STATEMENT**

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

# BLESSING

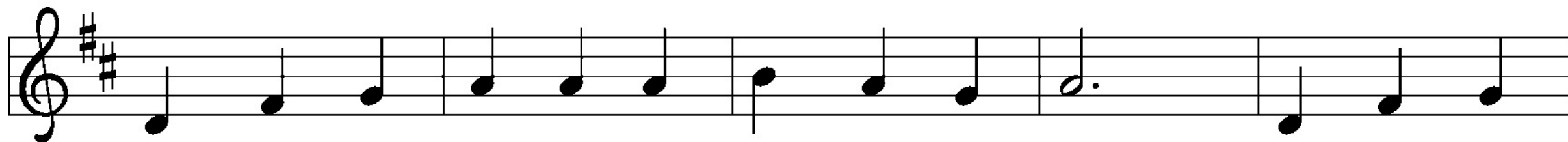
God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name,  
✝ bless your going out and your coming in,  
today and forever.

**Amen.**

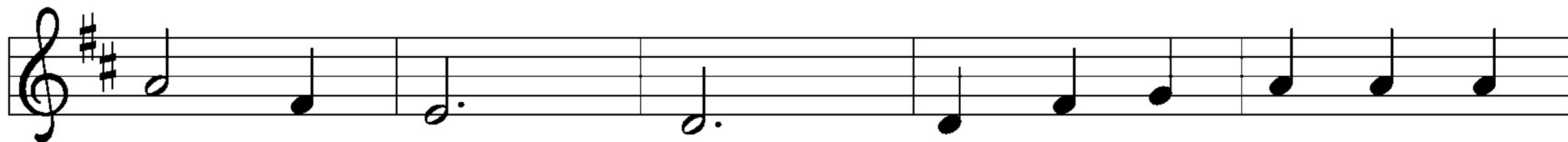


**SENDING SONG: I Want to Walk  
as a Child of the Light**

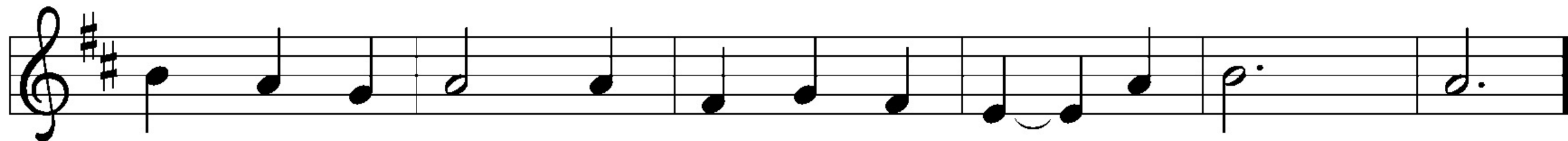




1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



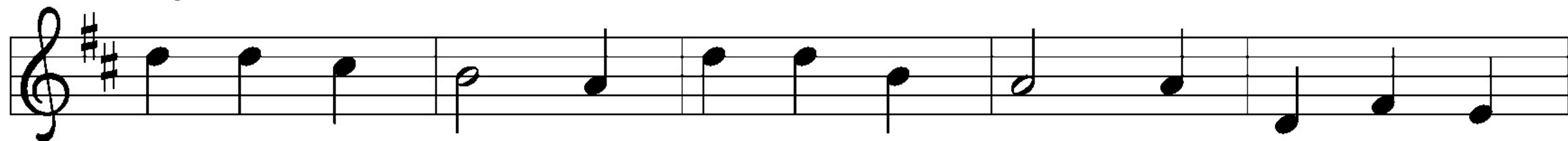
light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

Text: Kathleen Thomerson, b. 1934

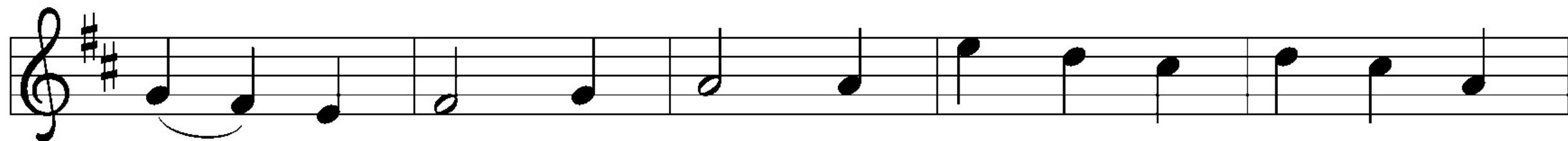
Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

*Refrain*



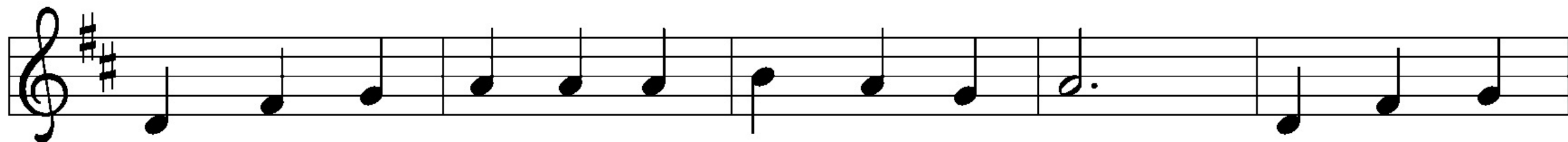
In him there is no dark-ness at all. The night and the



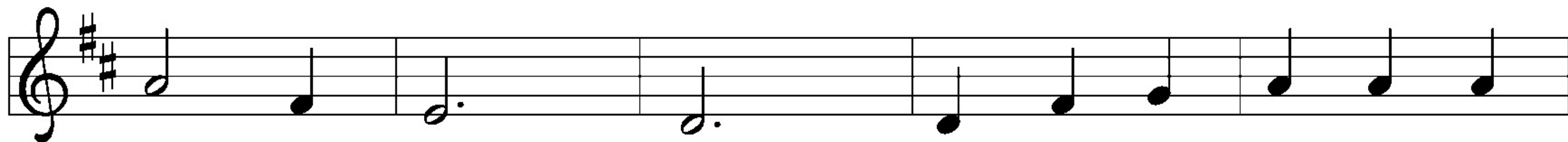
day are both a - like. The Lamb is the light of the



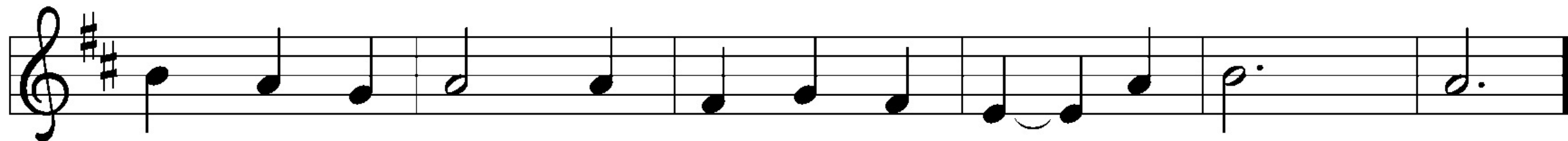
cit - y of God. Shine in my heart, Lord Je - sus.



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
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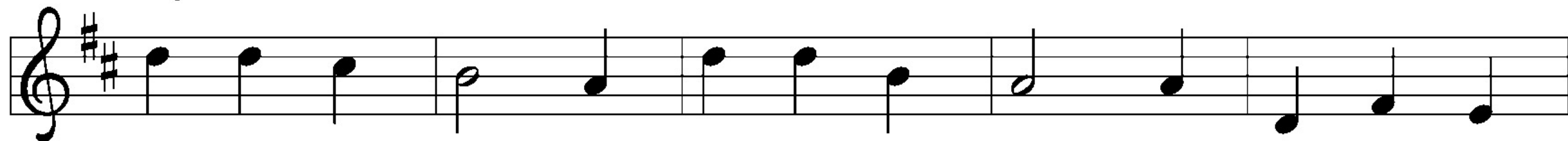
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Text: Kathleen Thomerson, b. 1934

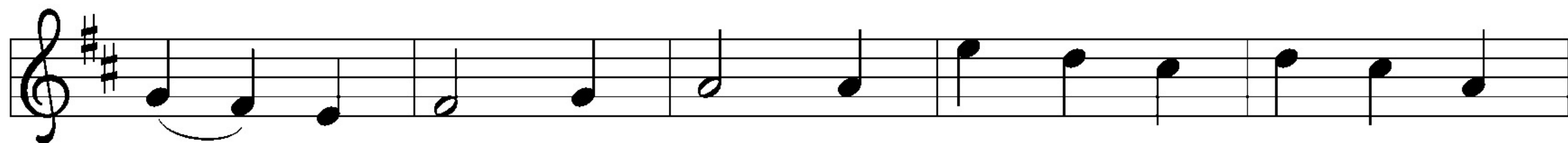
Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

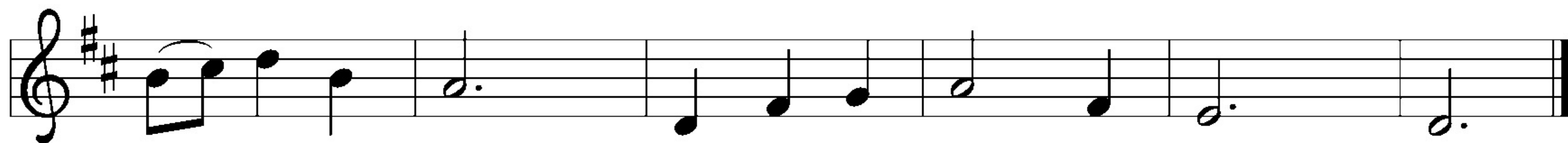
*Refrain*



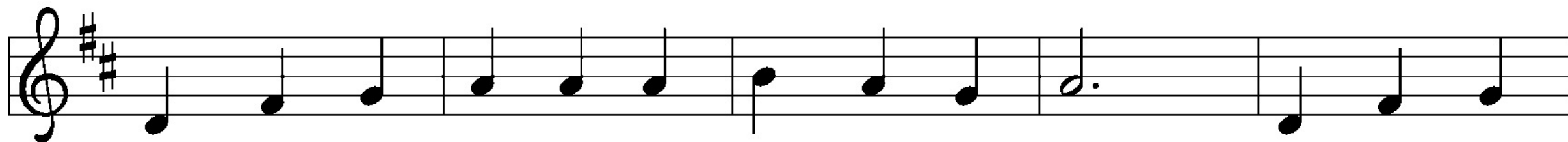
In him there is no dark-ness at all. The night and the



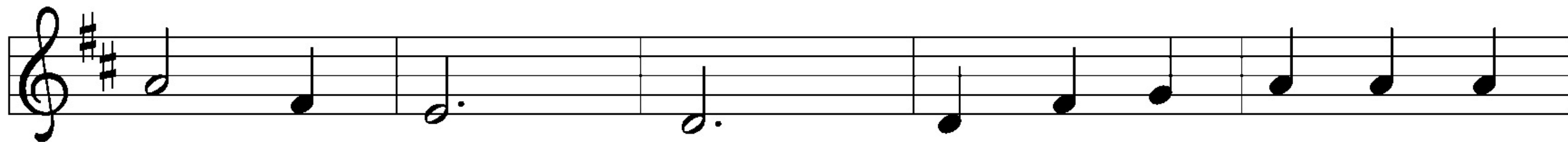
day are both a - like. The Lamb is the light of the



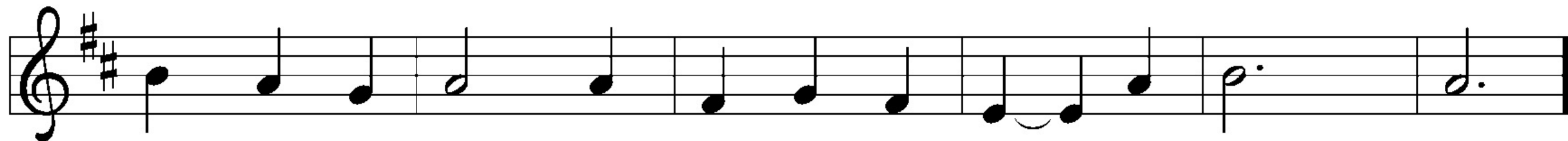
cit - y of God. Shine in my heart, Lord Je - sus.



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

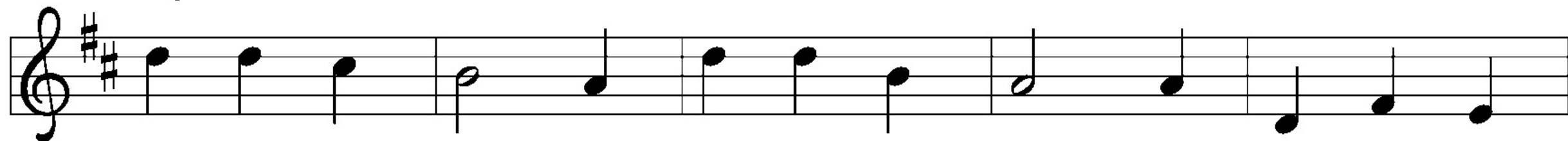
Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration



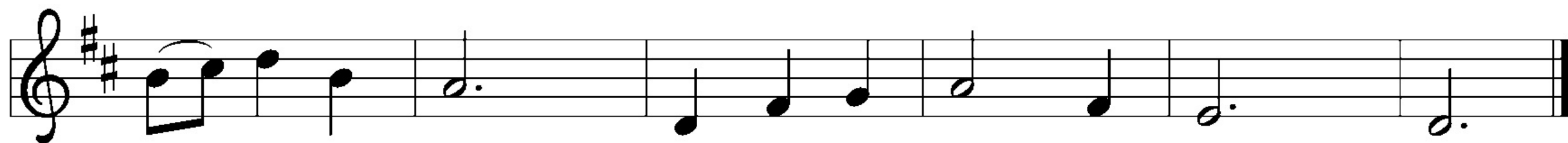
*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

# DISMISSAL

Go with Christ into a weary world.  
Share the good news.  
**Thanks be to God.**



# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God

