

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

Most merciful God,  
**we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word  
when it made us confront ourselves.**

**We have failed to show hospitality  
to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.**

**Amen.**

Rejoice in this good news:

In ✝ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

Live as freed and forgiven children of God.

**Amen.**



**GATHERING SONG:**

**Christ, Be Our Light**





1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly	peo - ple,	light for the world to	see.
has pow'r to	save us.	Make us your liv - ing	voice.
bro - ken for	oth - ers,	shared un - til all are	fed.
shel - ter - ing	oth - ers,	walls made of liv - ing	stone.
to one an - oth - er,		signs of your king - dom	come.

*Refrain*



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.



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# GREETING

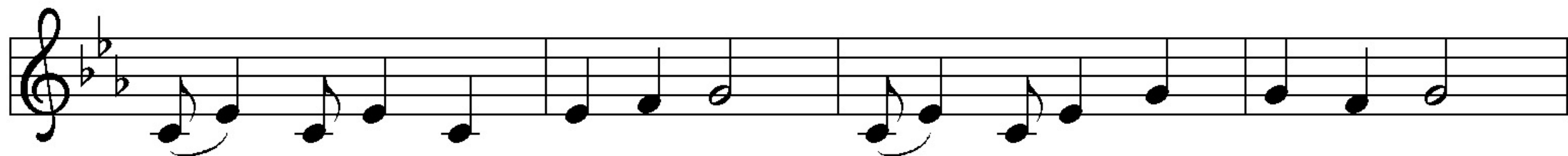
The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

**KYRIE** (*Ghana*)







1, 3 Ky - ri - e e - le - i - son.

2 Chris - te e - le - i - son.

1, 3 Lord, . . . . have mer - cy.

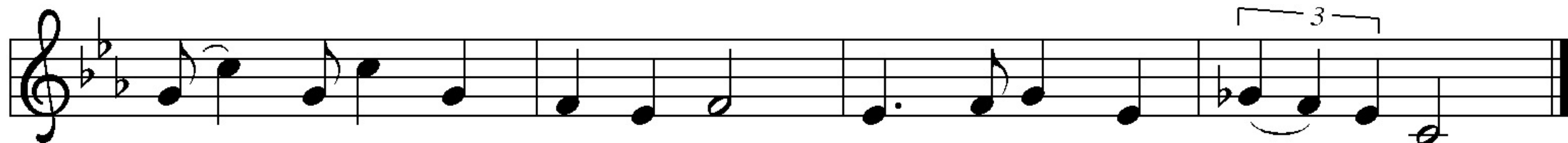
2 Christ, . . . . have mer - cy.

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Lord, . . . . have mer - cy.

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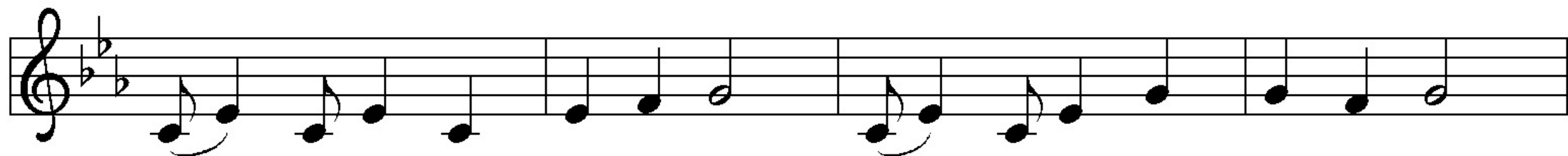
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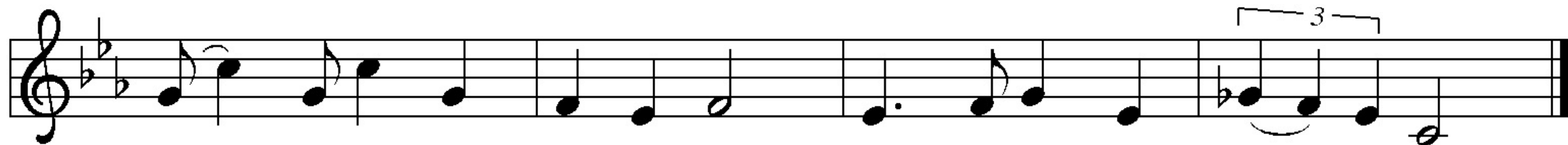
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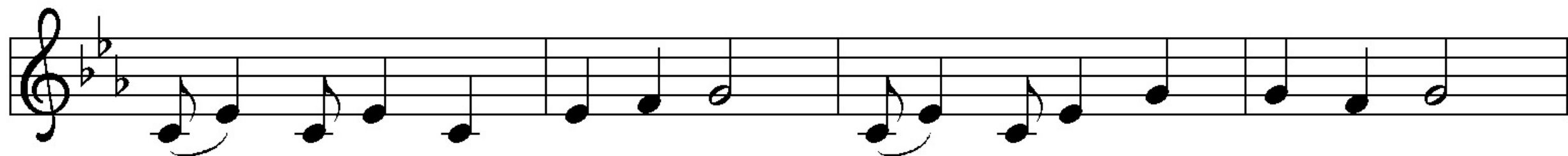
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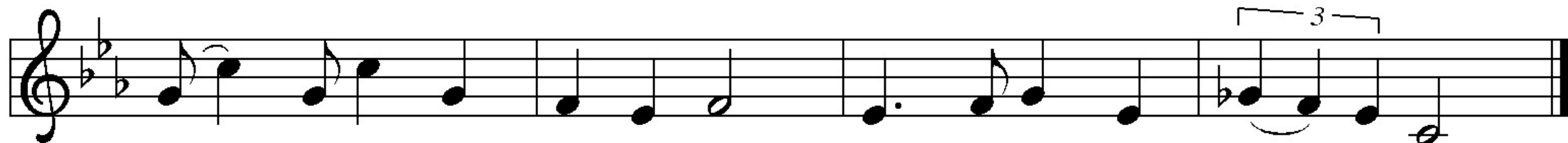
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# HYMN OF PRAISE *(Great Britain)*

The image displays a musical score for the hymn 'Hymn of Praise' from the hymnal 'Great Britain'. The score is written for a single melodic line, likely for a voice or a single instrument, using a treble clef. The key signature is one sharp (F#), indicating the key of D major. The time signature is 4/4. The melody consists of a series of eighth and quarter notes, with a final measure containing a half note. The lyrics are written below the staff, aligned with the notes. The lyrics are: '1 Glo - ry to God, we give you thanks and praise; 2 Lord Je - sus Christ, the Fa - ther's on - ly Son, 3 A - lone, O Christ, you on - ly are the Lord,'. The lyrics are arranged in three lines, with the first line starting at the first measure, the second line starting at the second measure, and the third line starting at the third measure. The lyrics are written in a simple, sans-serif font.

1 Glo - ry to God, we give you thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.  
you bore for us the load of this world's sin.  
at God's right hand in maj - es - ty most high:



We wor - ship you, to you our hearts we raise,  
O Lamb of God, your glo - rious vic - t'ry won,  
who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.  
re - ceive our pray'r, grant us your peace with - in.  
with all the heav'n - ly host we glo - ri - fy.

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The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by two sharps (F# and C#) in the key signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "of heav'n - ly joy and earth - ly peace we sing. you bore for us the load of this world's sin. at God's right hand in maj - es - ty most high:". The music is in a common time signature, and the notes are primarily quarter and eighth notes.

We wor - ship you, to you our hearts we raise,  
O Lamb of God, your glo - rious vic - t'ry won,  
who, with the Spir - it wor - shipped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.  
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The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by two sharps (F# and C#) at the beginning. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the staves, aligned with the notes. The text is: "Lord God, al - might - y Fa - ther, heav'n - ly King. re - ceive our pray'r, grant us your peace with - in. with all the heav'n - ly host we glo - ri - fy." The hyphens in the lyrics indicate that the words are spread across multiple notes.

# **PRAYER OF THE DAY**

The Lord be with you.

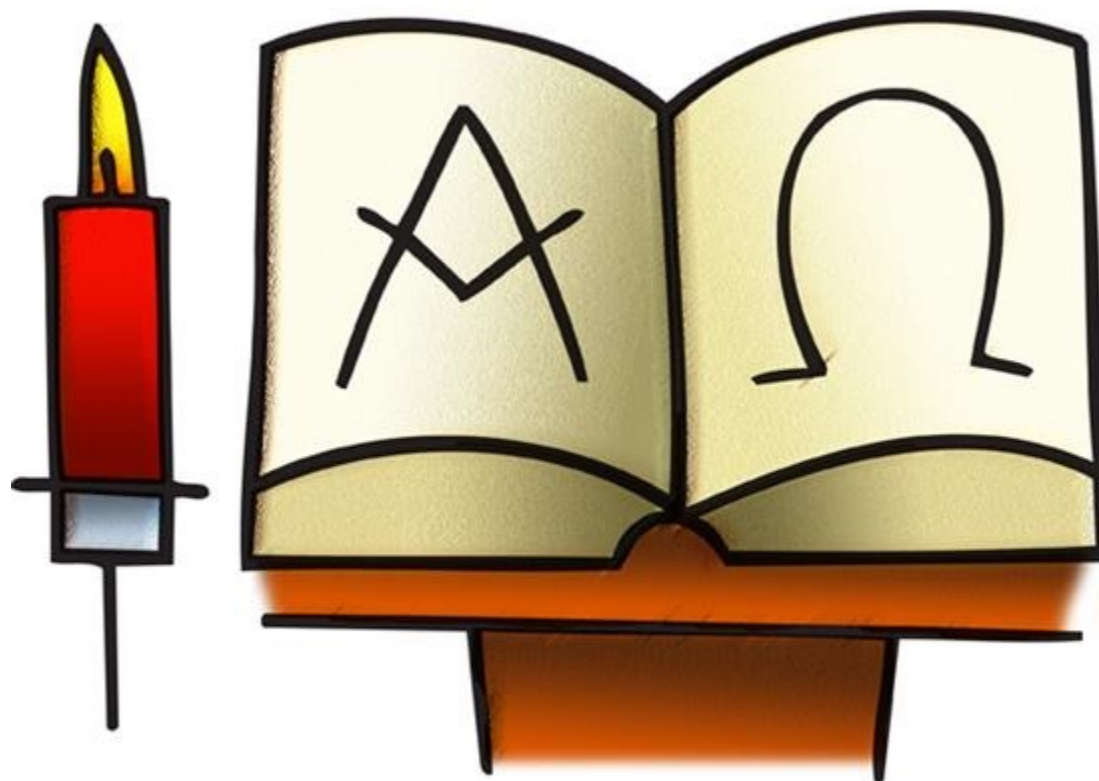
**And also with you.**

Let us pray.

O God, you know that we cannot withstand the dangers which surround us. Strengthen us in body and spirit so that, with your help, we may be able to overcome the weakness that our sin has brought upon us; through Jesus Christ, your Son our Lord.

**Amen.**





# WORD

*God speaks to us in scripture reading, preaching, and song.*

# **FIRST READING: Jeremiah 1:4-10**

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

A reading from Jeremiah.

<sup>4</sup>Now the word of the LORD came to me saying,  
<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD!

Truly I do not know how to speak,  
for I am only a boy.” <sup>7</sup>But the LORD said to me,  
“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth;  
and the LORD said to me,  
“Now I have put my words in your mouth.  
<sup>10</sup>See, today I appoint you over nations  
and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 71:1-6

*From my mother's womb you have been my strength. (Ps. 71:6)*

<sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be ashamed.

<sup>2</sup>**In your righteousness, deliver me and set me free;  
incline your ear to me and save me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer  
and the oppressor.**



<sup>5</sup>For you are my hope, O Lord GOD,  
my confidence since I was young.

<sup>6</sup>**I have been sustained by you  
ever since I was born;  
from my mother's womb  
you have been my strength;  
my praise shall be always of you.**

## **SECOND READING:**

### **1 Corinthians 13:1-13**

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

A reading from First Corinthians.

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end.

<sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

**Thanks be to God.**

# CHILDREN'S TIME



Amanda Beebe-Bay



# GOSPEL ACCLAMATION

*(South African)*

The musical score is written for two staves, treble and bass, in the key of D major (one sharp). The melody is composed of eighth and quarter notes, with some chords. The lyrics are 'Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.' The score is divided into two measures by a double bar line. The first measure contains the first two phrases, and the second measure contains the next two phrases. The lyrics are written below the treble staff.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by a single sharp (F#) on the key signature. The melody is written in a simple, homophonic style. The lyrics 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' are written below the treble staff, aligned with the notes. The music ends with a double bar line and repeat dots.

Music: South African; arr. Gobingca Mxadana  
Arr. © Gobingca Mxadana

# **GOSPEL: Luke 4:21-30**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

The Holy Gospel according to Luke, the 4<sup>th</sup> chapter.  
**Glory to you, O Lord.**

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’”

<sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.”

<sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The gospel of the Lord.  
**Praise to you, O Christ.**



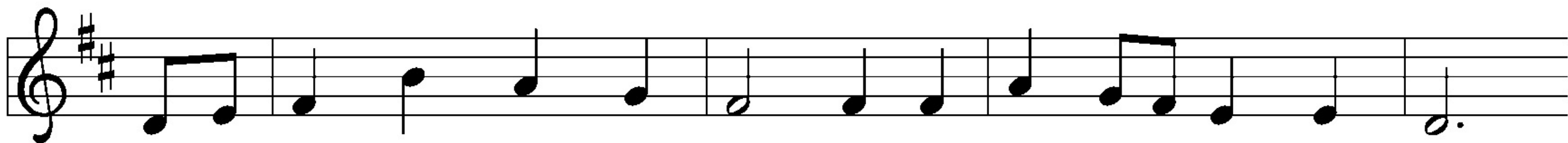
# SERMON

Rev. Karen Perkins

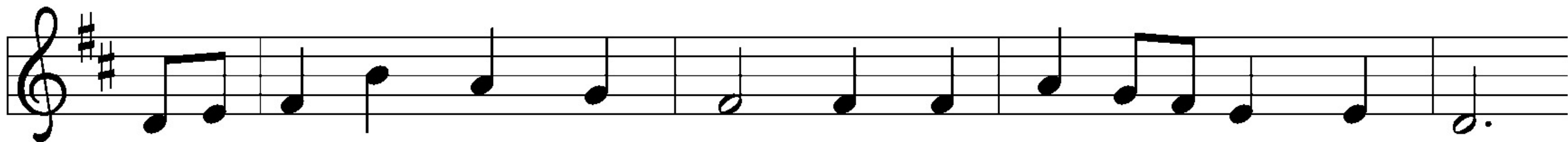


## HYMN OF THE DAY:

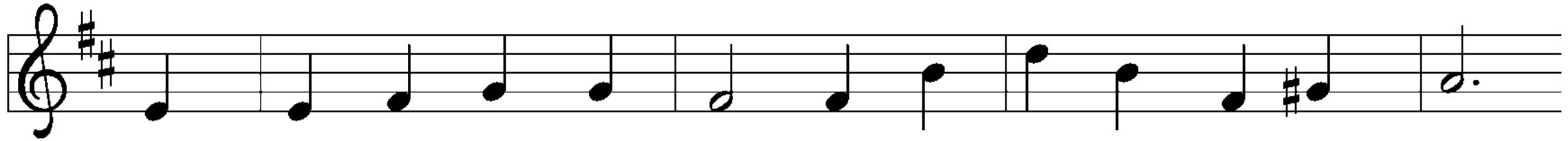
# O Word of God Incarnate



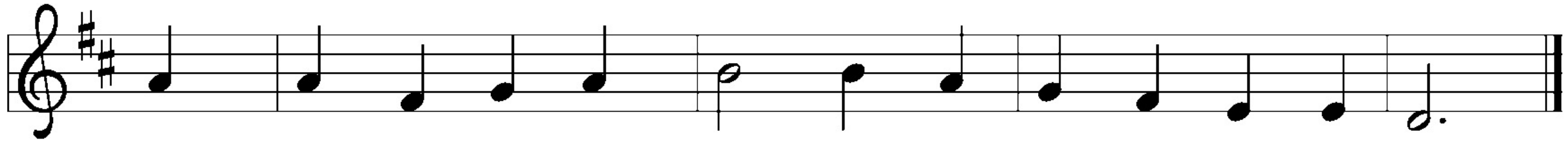
1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;



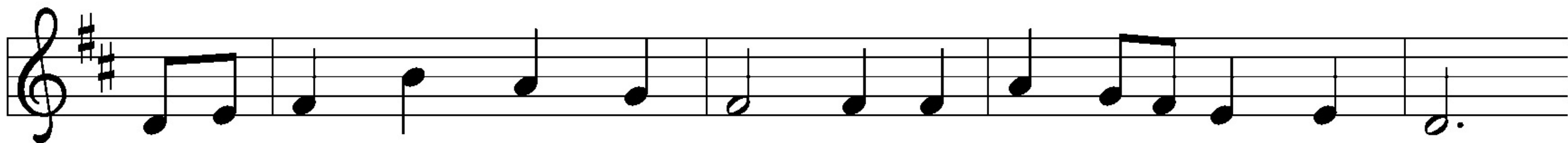
we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
oh, teach your wand-'ring pil - grims by this their path to trace,



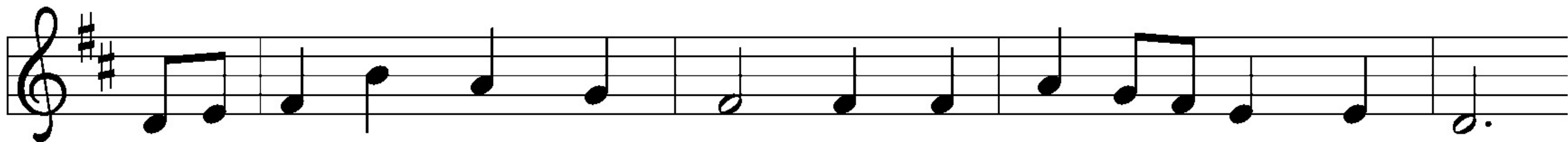
a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands still guides, O Christ, to you.  
till, clouds and dark-ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

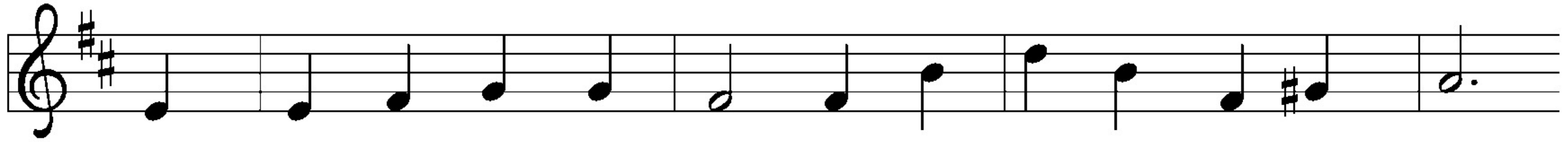
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693



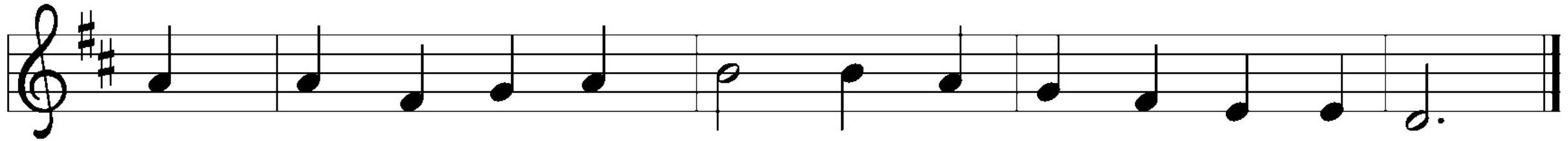
- 1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;



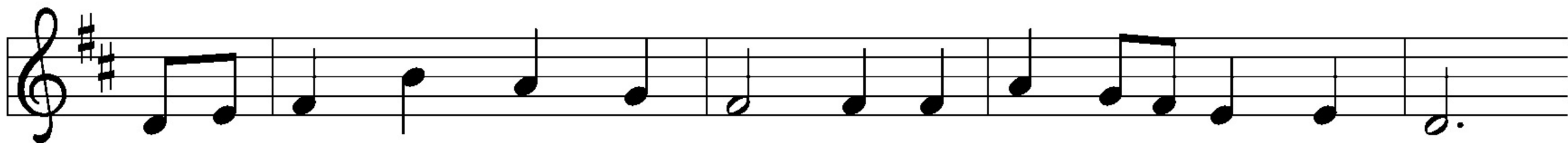
we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
oh, teach your wand-'ring pil - grims by this their path to trace,



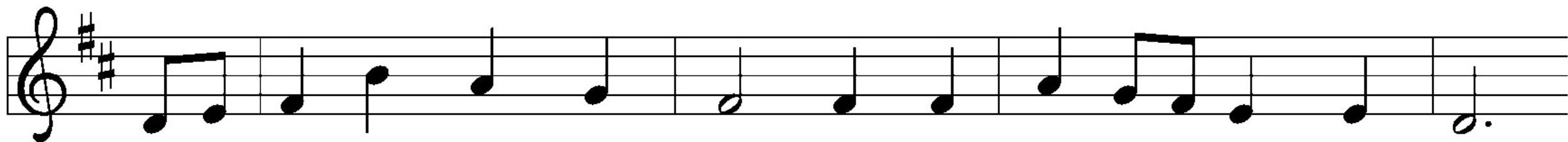
a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands still guides, O Christ, to you.  
till, clouds and dark-ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

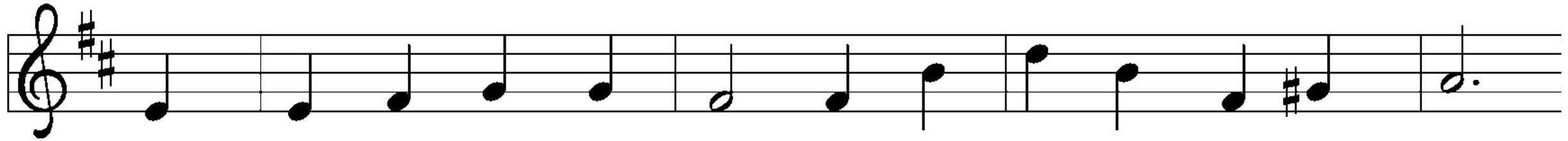


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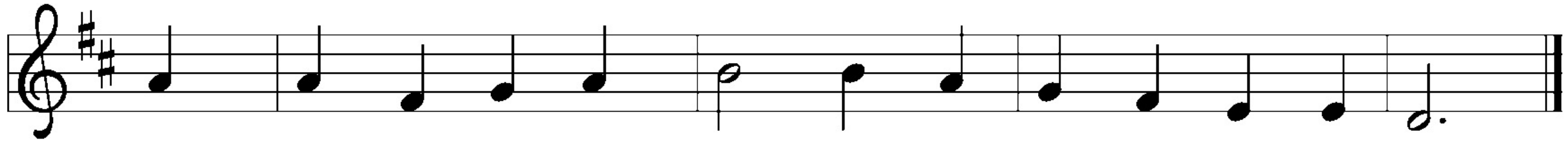


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Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

# **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the Holy Spirit,  
and born of the virgin Mary,  
Who suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into the hell.  
On the third day he rose again;  
He ascended into heaven,  
and is seated at the right hand of the Father,  
He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# PRAYER REFRAIN:

## Jesus, the Light of the World

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin



# **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.



Guide your church in the ways of faith, hope, and love.  
Cultivate ministries and communities of compassion  
that bear witness to your enduring presence among  
us. God of grace,  
**hear our prayer.**

Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. Warm those who are overwhelmed with snow and hurricanes. God of grace,  
**hear our prayer.**

You are the refuge of all who seek hope and freedom.  
Accompany immigrants, refugees, and asylum seekers  
who cross borders to find safety and opportunity.  
Embolden leaders to draft compassionate policies on  
behalf of migrants and those who assist them. God of  
grace,  
**hear our prayer.**

Love bears, believes, hopes, and endures all things.  
Comfort with your love all who are lonely, fearful, or  
brokenhearted. Sustain the hope of all those who  
suffer in body or spirit. God of grace,  
**hear our prayer.**

Your grace falls upon young and old alike. Bless the gifts of children in this congregation and in this community. Give us humble hearts to follow their leadership. Inspire us with their laughter, their insight, and their curiosity. God of grace,  
**hear our prayer.**

You come to us through those you call to positions of leadership. We pray for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Table of Grace, Bethel. Grant wisdom to inform all ministries. God of grace,  
**hear our prayer.**

For what else do the people of God pray?

We praise you for those who have gone before us and now see you face to face. Abide with us in this mortal life until we rest in the arms of your neverending love. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**



# PRAYER REFRAIN

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



# MEAL

*God feeds us with the presence of Jesus Christ.*

# OFFERING

# PRESENTATION OF THE GIFTS

*(Nicaraguan)*

*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug - gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation



1 As the fields of wheat now grow - ing will be - come a ho - ly sign,  
2 Like the grape put in the cel - lar, there to change in - to the wine,  
3 In these gifts we see our one - ness through - out cit - y and the field,  
4 All your peo - ple who are yearn - ing for the free - dom still a - head  
5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,



*Refrain*

so shall we re - veal you, Je - sus, that in us you now may shine.  
all the poor on earth who suf - fer shed their sor - rows in this sign.  
and we find a life of so - lace where the scars of strife are healed.  
of - fer fruits of your cre - a - tion in these gifts of wine and bread.  
and we praise the Ho - ly Spir - it for the gift to us of love.

*Refrain*



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

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*Refrain*



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*Refrain*

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and we find a life of so - lace where the scars of strife are healed.  
of - fer fruits of your cre - a - tion in these gifts of wine and bread.  
and we praise the Ho - ly Spir - it for the gift to us of love.

# OFFERING PRAYER

Let us pray.

Blessed are you, O God,  
Sovereign of the universe.

You offer us new beginnings  
and guide us on our journey.

Lead us to your table,  
nourish us with this heavenly food,  
and prepare us to carry your love  
to a hungry world,  
in the name of Christ our light. **Amen**



# GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

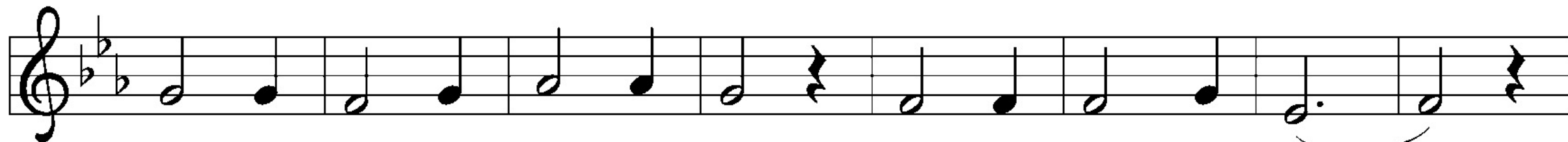
# **PREFACE**

It is indeed right and salutary that we should  
at all times and in all places  
offer thanks and praise to you, O Lord, holy Father,  
through Christ our Lord.

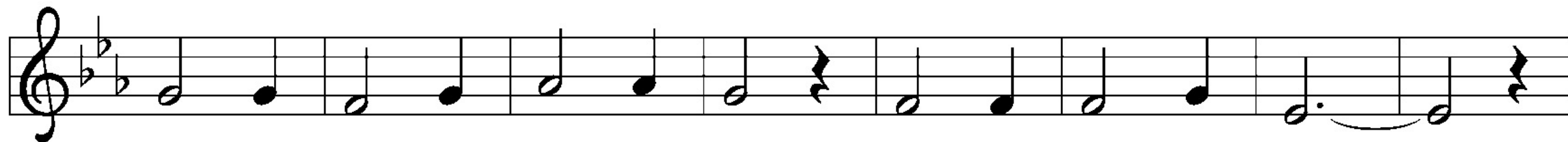
Sharing our life, he lived among us  
to reveal your glory and love,  
that our darkness should give way  
to his own brilliant light.

And so, with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

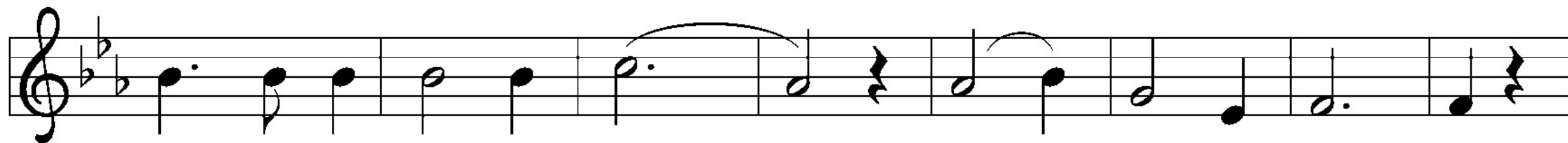
# SANCTUS (*German*)



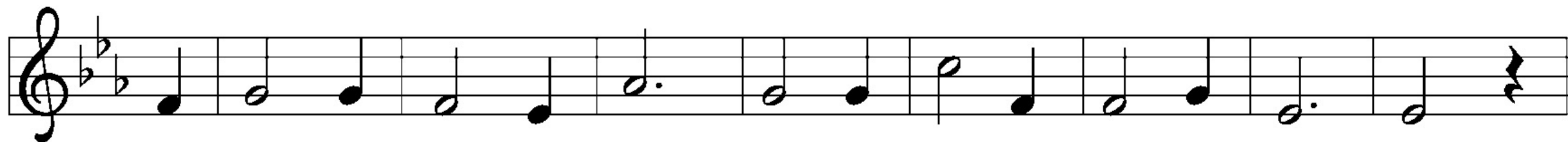
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



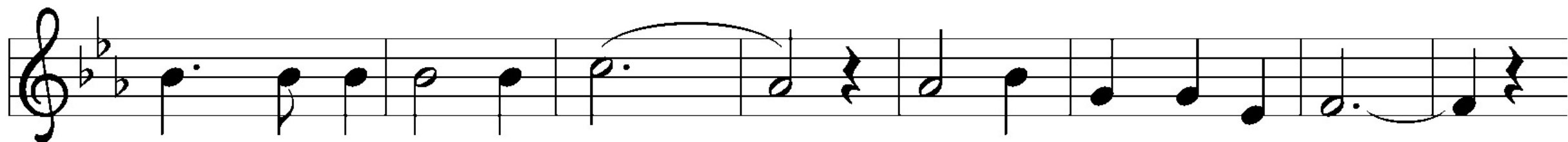
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



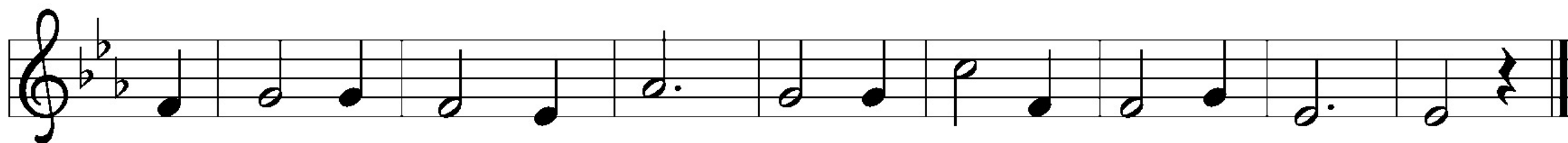
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

# THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people  
to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.



Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

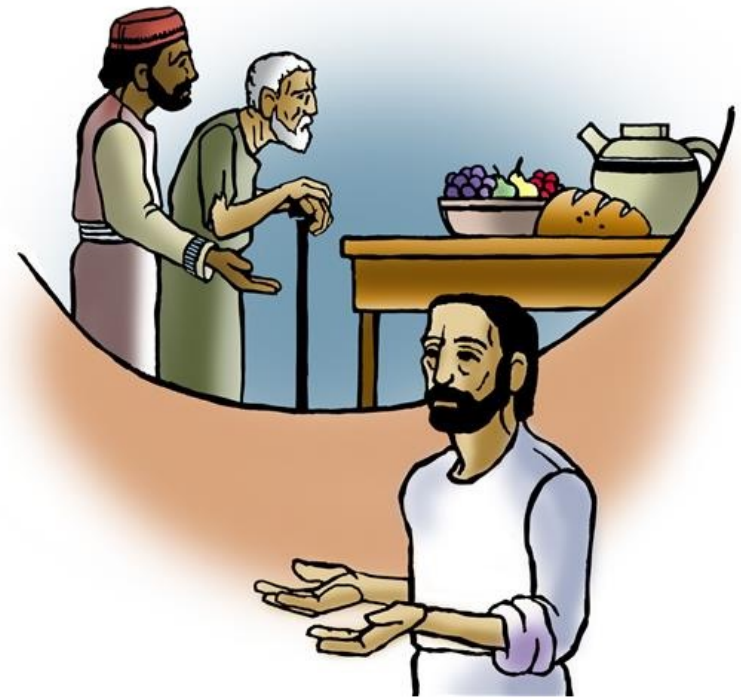
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

# INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.



# COMMUNION SONG *(American)*

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.



# POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**



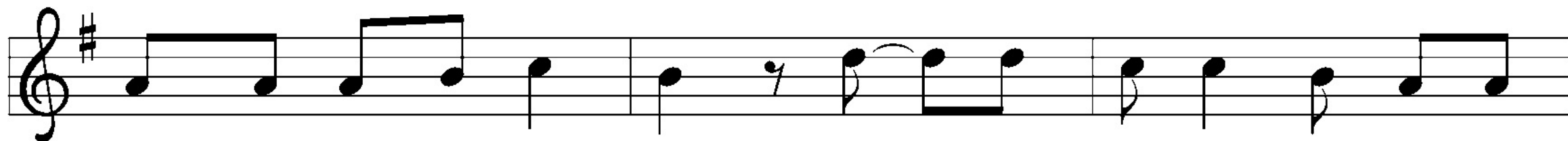
# POST-COMMUNION CANTICLE

*(South African)*

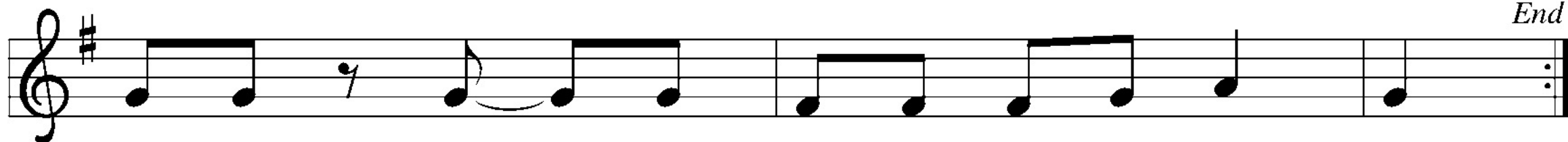
*Refrain— sung twice each time*



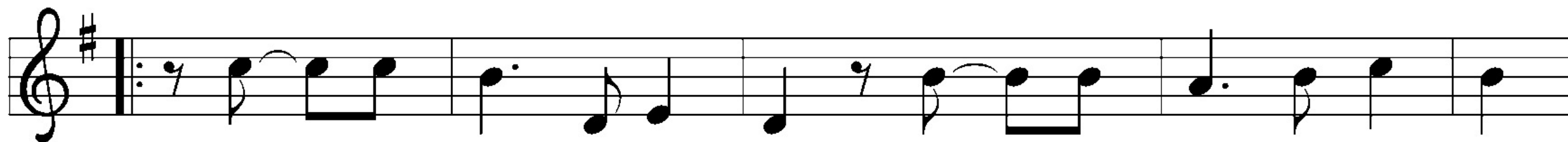
*Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -*  
*Hal - le - lu - jah! We sing your prais - es, all our*



*bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa*  
*hearts are filled with glad - ness. Hal - le - lu - jah! We sing your*



*ro - na, di tha - bi - le ka - o - fe - la.*  
*prais - es, all our hearts are filled with glad - ness.*



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

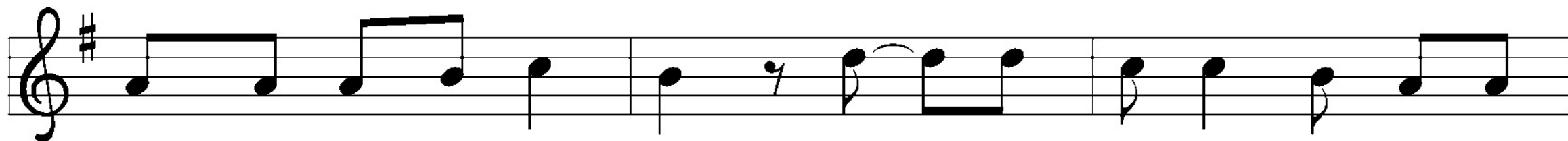
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

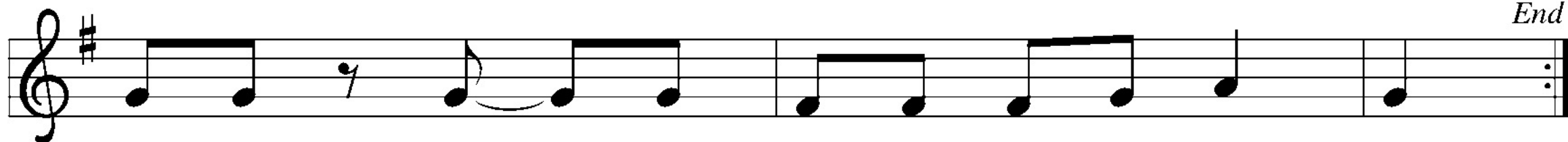
*Refrain— sung twice each time*



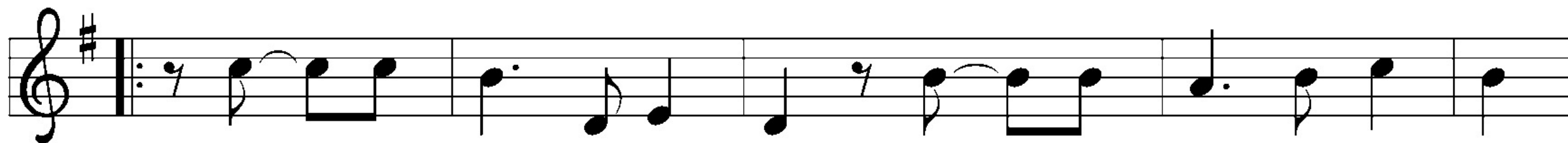
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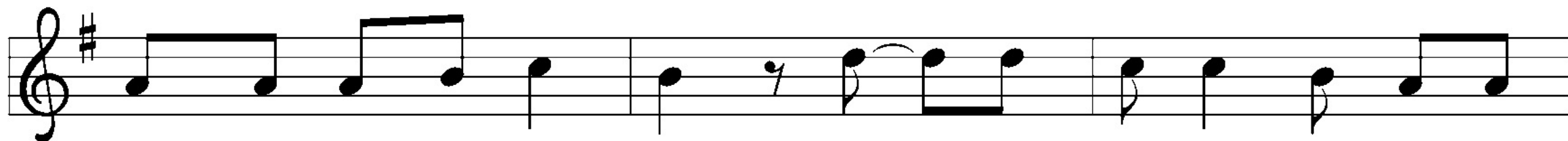
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Tr. © 1984 Utryck, admin. Walton Music Corp.

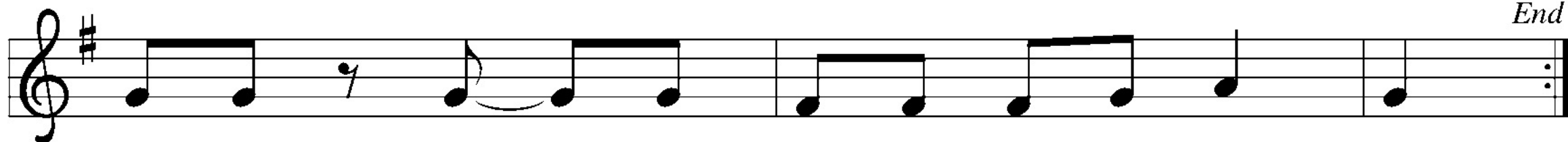
*Refrain— sung twice each time*



*Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -*  
*Hal - le - lu - jah! We sing your prais - es, all our*



*bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa*  
*hearts are filled with glad - ness. Hal - le - lu - jah! We sing your*



*ro - na, di tha - bi - le ka - o - fe - la.*  
*prais - es, all our hearts are filled with glad - ness.*

# **PRAYER AFTER COMMUNION**

We give you thanks, gracious God,  
for we have feasted on the abundance of your house.  
Send us to bring good news  
and to proclaim your favor to all,  
strengthened with the richness of your grace  
in your Son, Jesus Christ.

**Amen.**



# **SENDING**

*God blesses us and sends us in mission to the world.*

## **MISSION STATEMENT**

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

# BLESSING

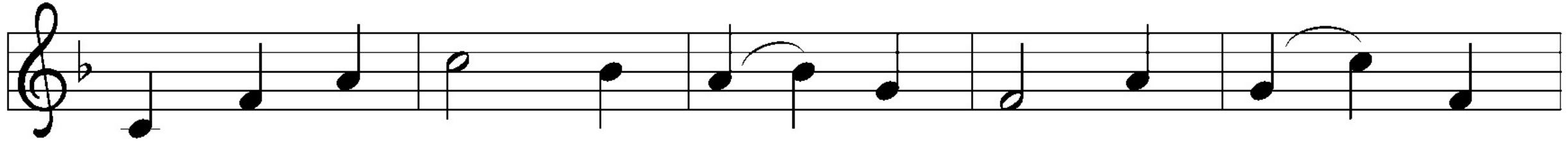
God, who leads you in pathways of righteousness,  
who rejoices over you,  
and who calls you by name,  
✝ bless your going out and your coming in,  
today and forever.

**Amen.**

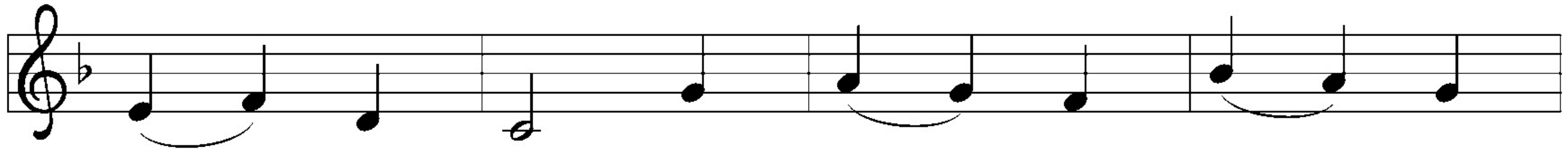


**SENDING SONG:**

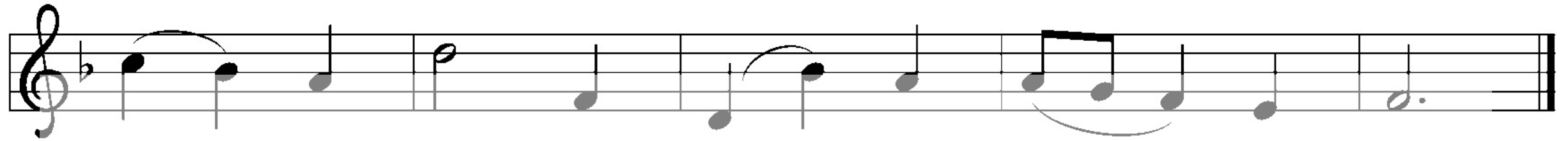
**The Spirit Sends Us Forth to Serve**



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -

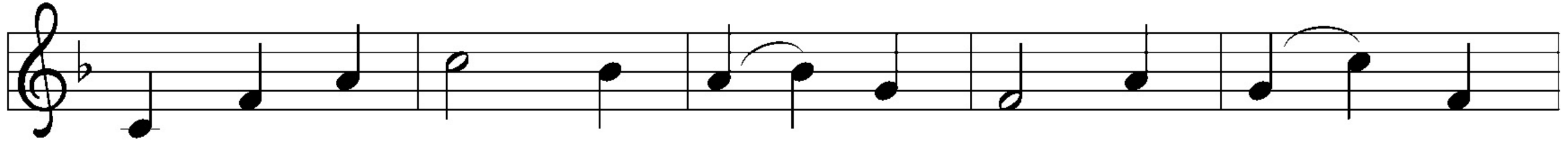


to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

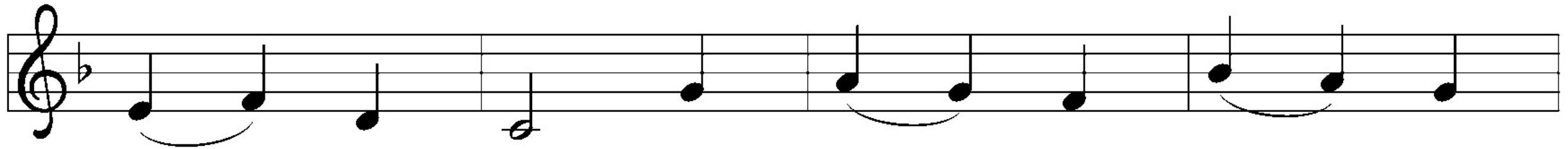
Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.



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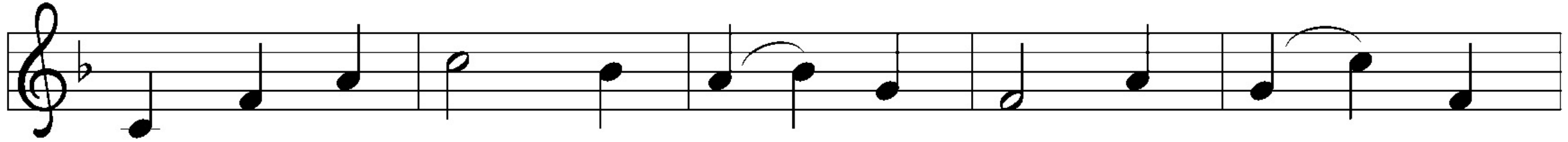


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cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

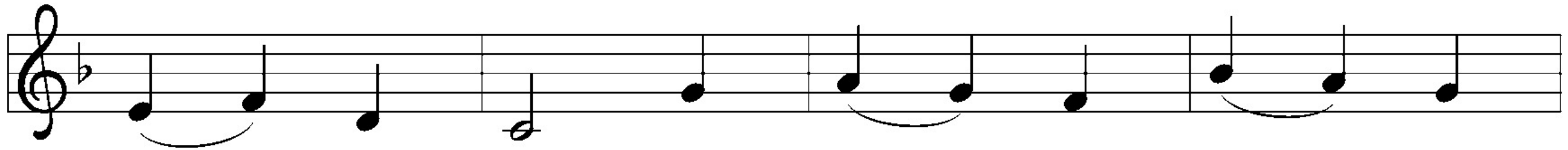
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Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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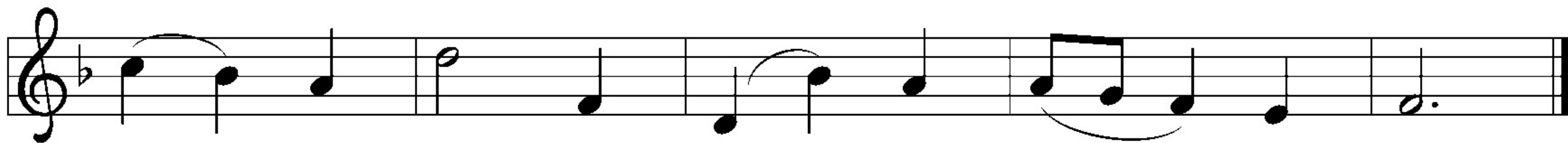


1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -





to	the	poor,	God's	fa	-	vor	to	pro	-	claim.
share	a	dream	and	help		the	blind	to		see.
cher	-	ish	to	do		the	lov	-	ing	deed.
pow	-	ered	us;	we		in	Je	-	sus'	name.

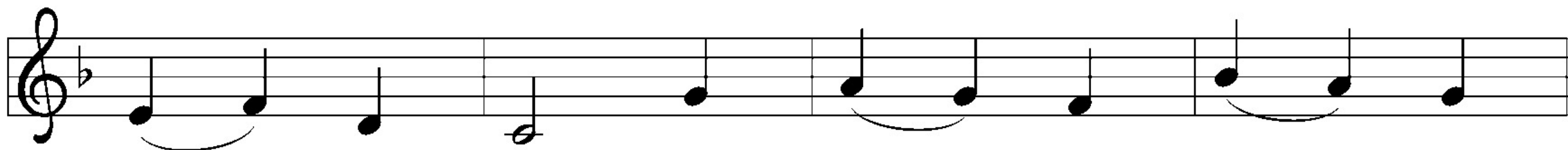
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# DISMISSAL

Go with Christ into a weary world.  
Share the good news.  
**Thanks be to God.**



# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God

