

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

WELCOME and ANNOUNCEMENTS

PRELUDE



GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God
and of one another.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In ✝ Christ Jesus, your sins are forgiven.

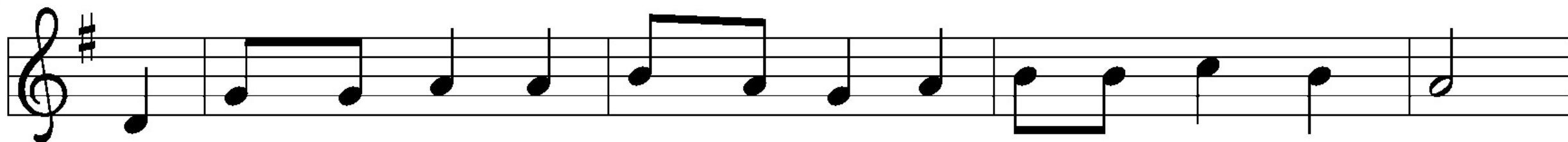
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

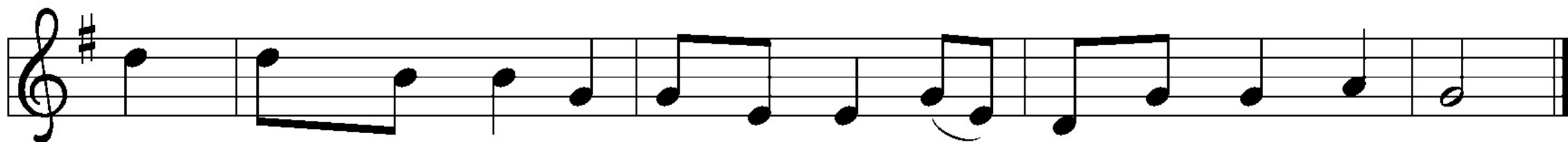
Amen.



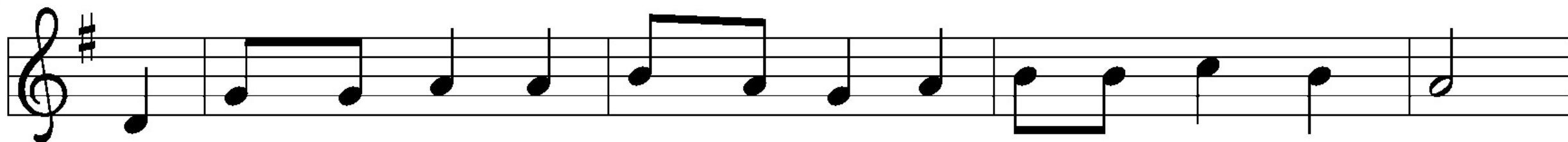
GATHERING SONG:
Oh, for a Thousand Tongues to Sing



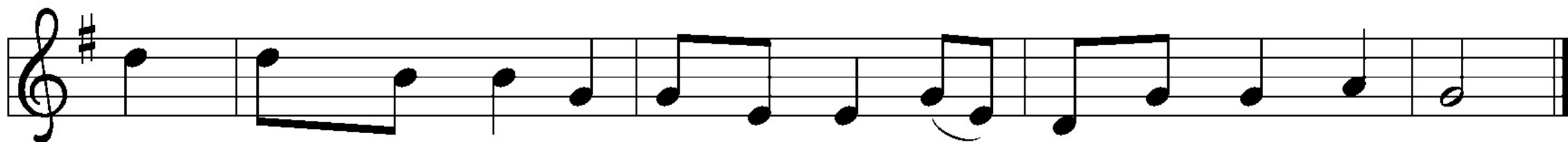
- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



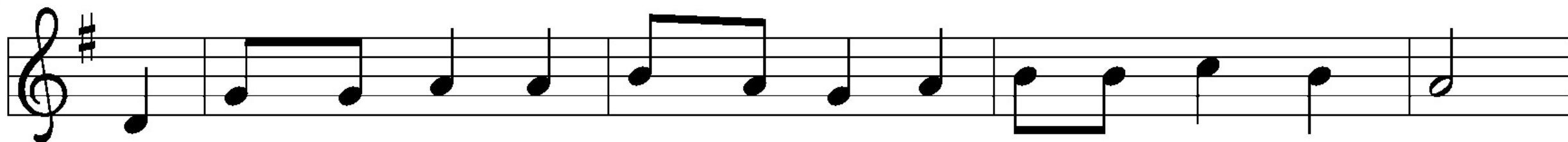
the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.



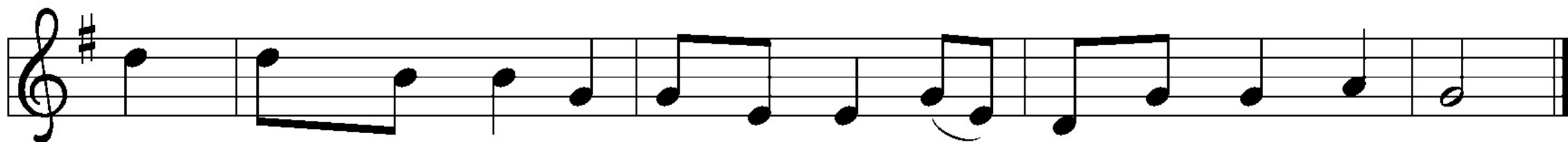
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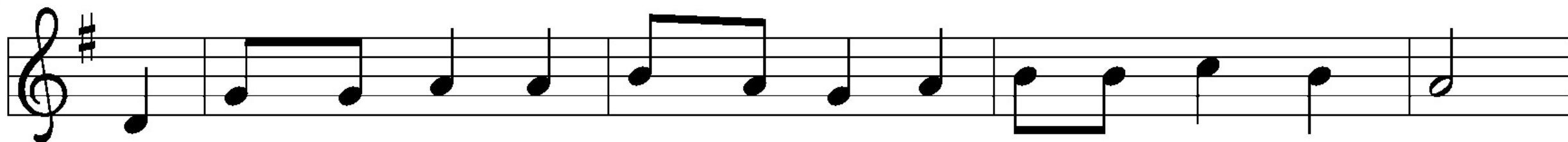
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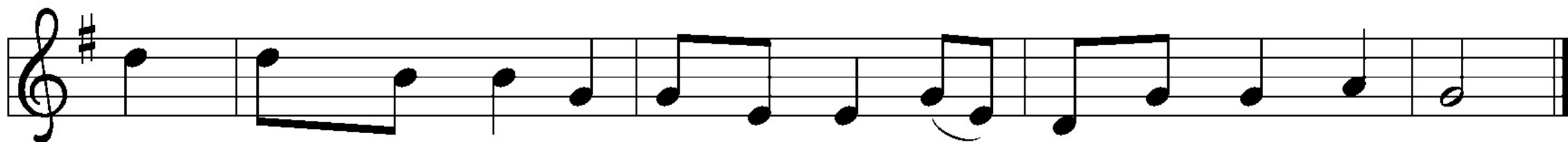
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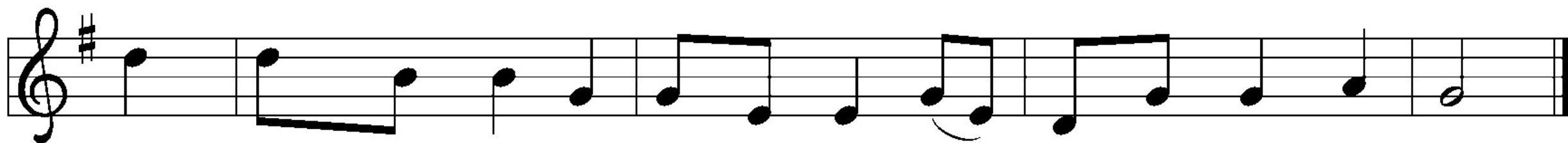
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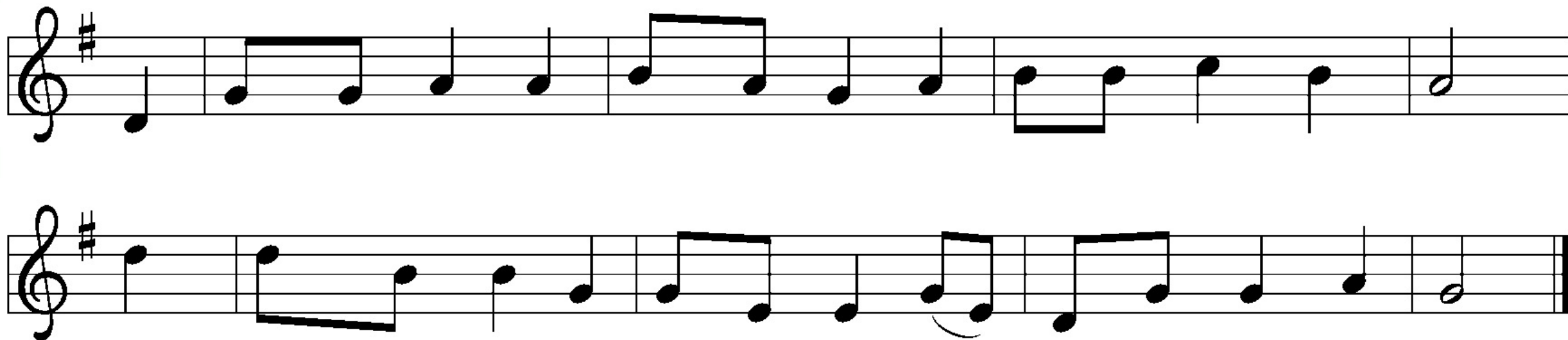
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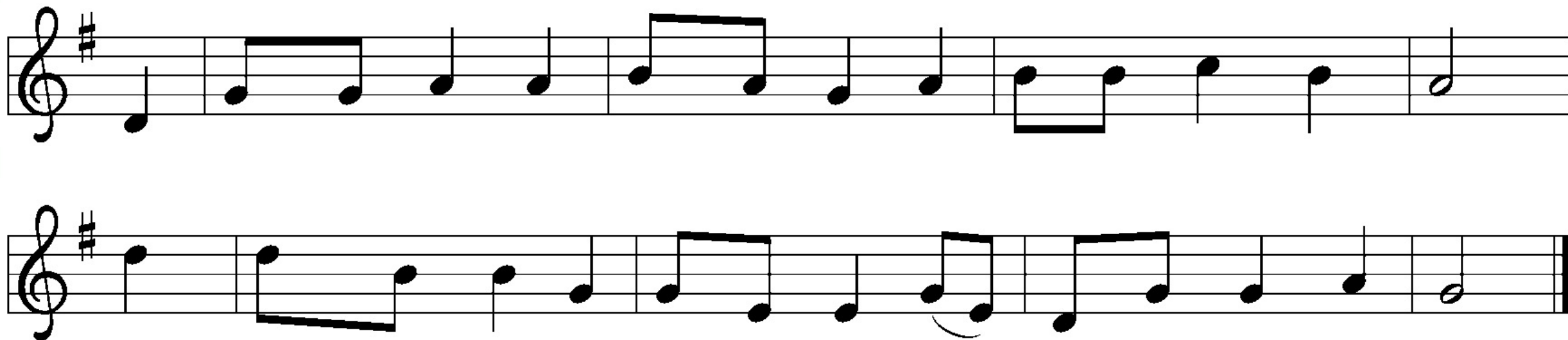


5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



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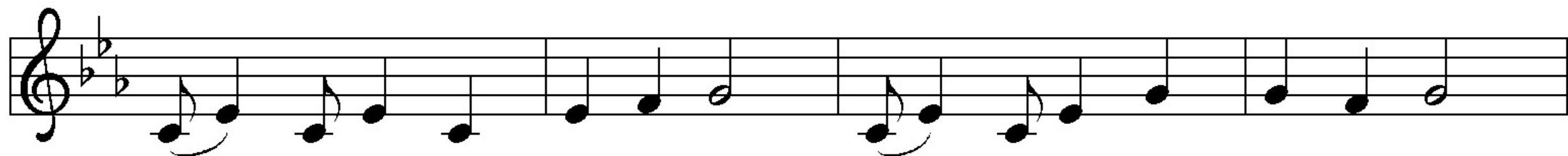
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GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE (*Ghana*)





1, 3 Ky - ri - e e - le - i - son.

2 Chris - te e - le - i - son.

1, 3 Lord, have mer - cy.

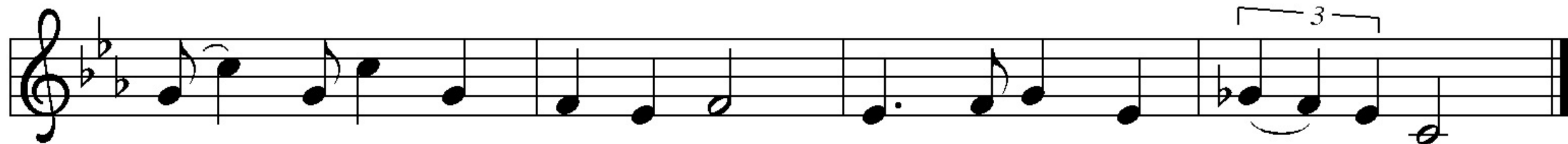
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Ky - ri - e e - le - i - son.

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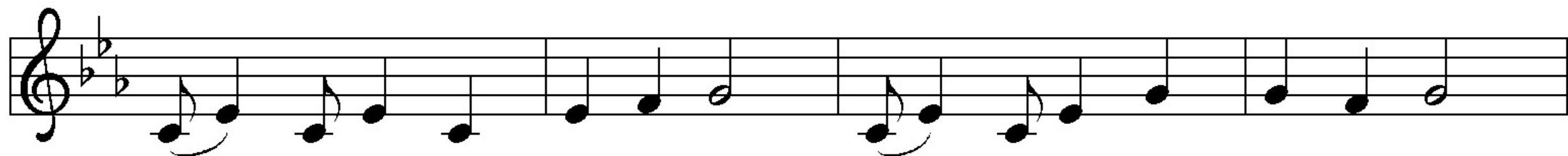
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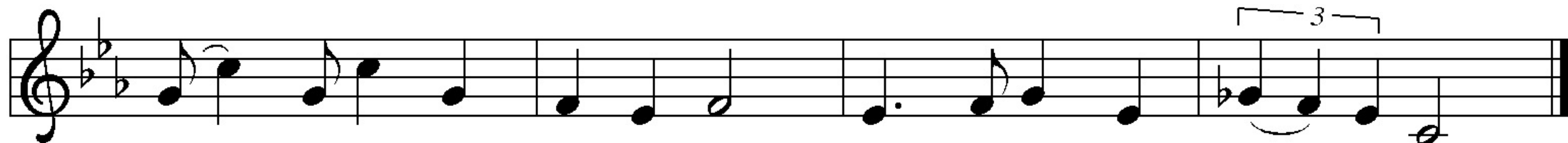
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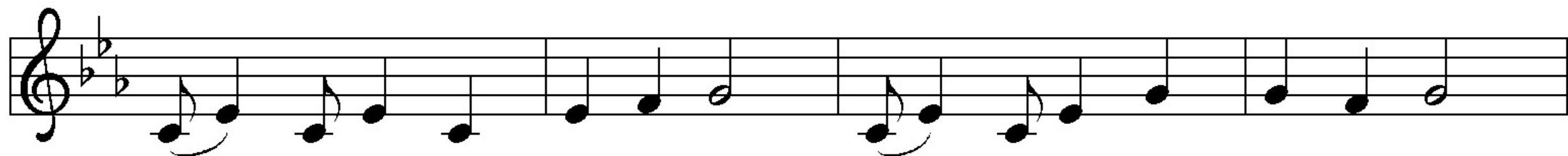
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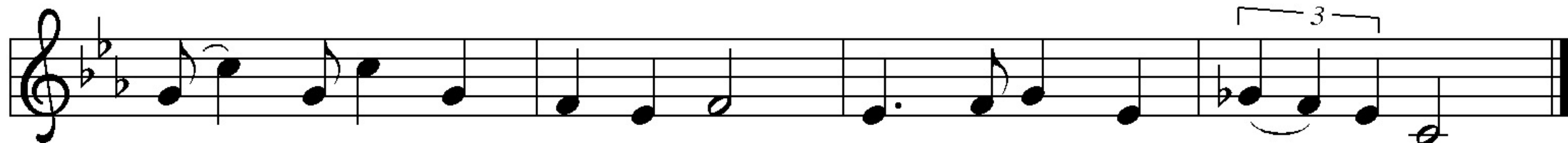
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Ky - ri - e e - le - i - son.

Chris - te e - le - i - son.

Lord, have mer - cy.

Christ, have mer - cy.

HYMN OF PRAISE *(Great Britain)*

The image displays a musical score for the hymn 'Hymn of Praise' from the hymnal 'Great Britain'. The score is written for a single melodic line, likely for a voice or a single instrument, using a treble clef. The key signature is one sharp (F#), indicating the key of D major. The time signature is 4/4. The melody consists of 16 measures. The first measure is a whole rest, followed by a half note G4, a half note A4, and a half note B4. The second measure is a half note C5, a half note B4, and a half note A4. The third measure is a half note G4, a half note F#4, and a half note E4. The fourth measure is a half note D4, a half note C4, and a half note B3. The fifth measure is a half note A3, a half note G3, and a half note F#3. The sixth measure is a half note E3, a half note D3, and a half note C3. The seventh measure is a half note B2, a half note A2, and a half note G2. The eighth measure is a half note F#2, a half note E2, and a half note D2. The ninth measure is a half note C2, a half note B1, and a half note A1. The tenth measure is a half note G1, a half note F#1, and a half note E1. The eleventh measure is a half note D1, a half note C1, and a half note B0. The twelfth measure is a half note A0, a half note G0, and a half note F#0. The thirteenth measure is a half note E0, a half note D0, and a half note C0. The fourteenth measure is a half note B0, a half note A0, and a half note G0. The fifteenth measure is a half note F#0, a half note E0, and a half note D0. The sixteenth measure is a half note C0, a half note B0, and a half note A0.

1 Glo - ry to God, we give you thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.
you bore for us the load of this world's sin.
at God's right hand in maj - es - ty most high:

We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shipped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
re - ceive our pray'r, grant us your peace with - in.
with all the heav'n - ly host we glo - ri - fy.

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you bore for us the load of this world's sin.
at God's right hand in maj - es - ty most high:

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by two sharps (F# and C#) at the beginning. The treble staff contains a melody of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written in three lines between the staves, aligned with the musical phrases. The lyrics are: 'of heav'n - ly joy and earth - ly peace we sing.', 'you bore for us the load of this world's sin.', and 'at God's right hand in maj - es - ty most high:'. The final note of the melody is a G5, which is the highest note in the piece.

We wor - ship you, to you our hearts we raise,
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The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by two sharps (F# and C#) in the key signature. The treble staff begins with a treble clef, and the bass staff begins with a bass clef. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "of heav'n - ly joy and earth - ly peace we sing. you bore for us the load of this world's sin. at God's right hand in maj - es - ty most high:". The music is in a common time signature, and the notes are primarily quarter and eighth notes.

A musical score for a hymn, featuring a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

We wor - ship you, to you our hearts we raise,
O Lamb of God, your glo - rious vic - t'ry won,
who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
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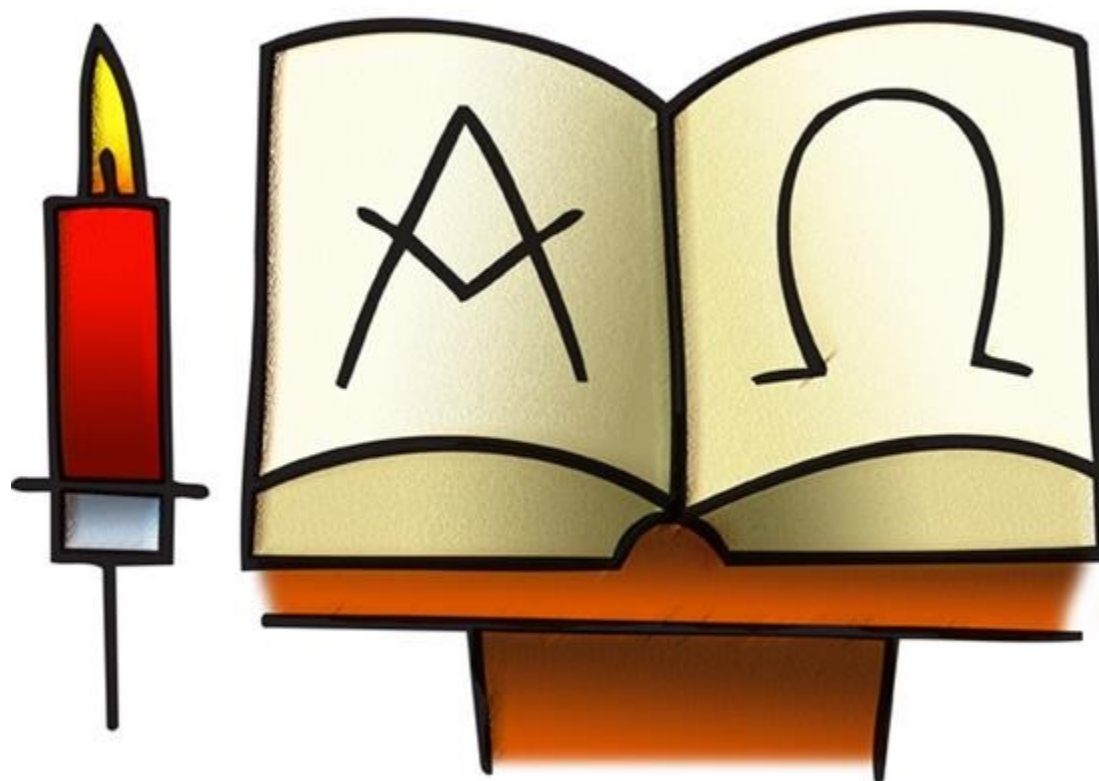
PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **Amen.**



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”

A reading from Nehemiah.

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 19

The law of the LORD revives the soul. (Ps. 19:7)

¹The heavens declare the glory of God,
and the firmament shows his handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands,
and their message to the ends of the world.**

⁵In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge
of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

⁷The law of the LORD is perfect and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.

**⁸The statutes of the LORD are just
and rejoice the heart;
the commandment of the LORD is clear
and gives light to the eyes.**

**⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true
and righteous altogether.**

**¹⁰More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can tell how often he offends?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous
sins; let them not get dominion over me;
then shall be whole and sound,
and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation
of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND READING:

1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

A reading from First Corinthians.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

CHILDREN'S TIME



Amanda Beebe-Bay

GOSPEL ACCLAMATION

(South African)



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

The musical score is written for a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes, with a repeat sign after the first four measures. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment using chords and single notes, also featuring a repeat sign after the first four measures. The lyrics 'Al-le-lu-ia, al-le-lu-ia.' are written below the treble staff, and the same lyrics are repeated below the bass staff.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of two staves: a treble staff on top and a bass staff on the bottom. Both staves are in the key of G major, indicated by a single sharp (F#) on the key signature. The melody is written in a simple, homophonic style. The lyrics 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' are written below the treble staff, aligned with the notes. The music ends with a double bar line and repeat dots.

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana

GOSPEL: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

The holy gospel according to Luke.
Glory to you, O Lord.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Rev. Karen Perkins

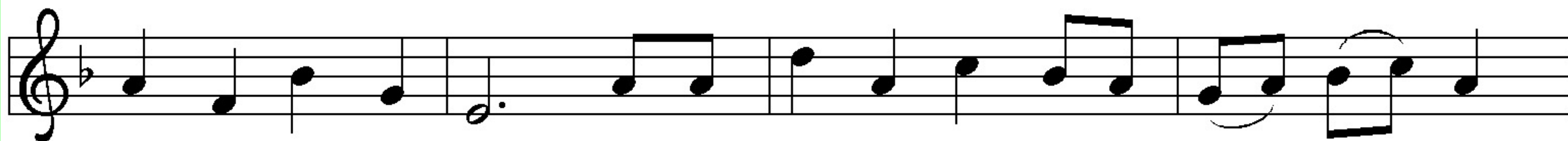


HYMN OF THE DAY:

When Our Song Says Peace



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER REFRAIN:

Jesus, the Light of the World

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin



PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You reveal yourself to us in the reading of scripture.
Fulfill your word through the faithful witness of your
church. Send us out to bring your liberating good news
to all people. God of grace,
hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,
hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. We specifically lift up Ukraine pleading for your peaceful presence. God of grace,
hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression; especially those in Ethiopia and Yemen. God of grace,
hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation especially those who serve on council. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,
hear our prayer.

You come to us through those you call to positions of leadership. We pray for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Teller Lutheran Church, Teller. Grant wisdom to inform all ministries. Merciful God,
hear our prayer.

For what else do the people of God pray?

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,
hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PRAYER REFRAIN

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord.*

Peace be with you.
Peace be with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

PRESENTATION OF THE GIFTS

(Nicaraguan)

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug - gles and our time.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune

Tr. © 1989 Lutheran World Federation



1 As the fields of wheat now grow - ing will be - come a ho - ly sign,
2 Like the grape put in the cel - lar, there to change in - to the wine,
3 In these gifts we see our one - ness through - out cit - y and the field,
4 All your peo - ple who are yearn - ing for the free - dom still a - head
5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,



Refrain

so shall we re - veal you, Je - sus, that in us you now may shine.
all the poor on earth who suf - fer shed their sor - rows in this sign.
and we find a life of so - lace where the scars of strife are healed.
of - fer fruits of your cre - a - tion in these gifts of wine and bread.
and we praise the Ho - ly Spir - it for the gift to us of love.

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



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OFFERING PRAYER

Let us pray.

Blessed are you, O God,
Sovereign of the universe.

You offer us new beginnings
and guide us on our journey.

Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light. **Amen**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

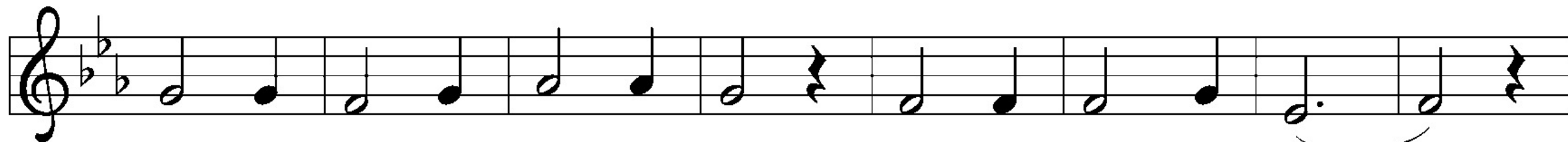
PREFACE

It is indeed right and salutary that we should
at all times and in all places
offer thanks and praise to you, O Lord, holy Father,
through Christ our Lord.

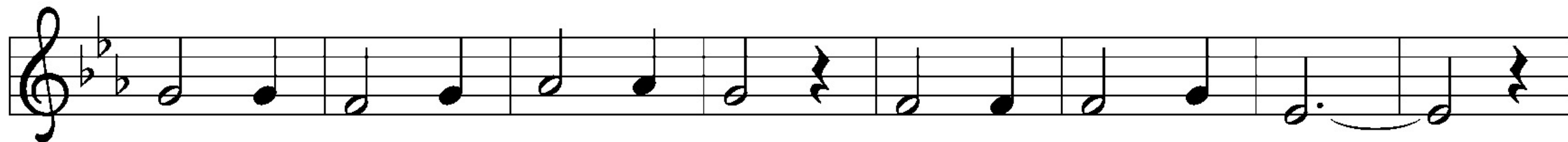
Sharing our life, he lived among us
to reveal your glory and love,
that our darkness should give way
to his own brilliant light.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

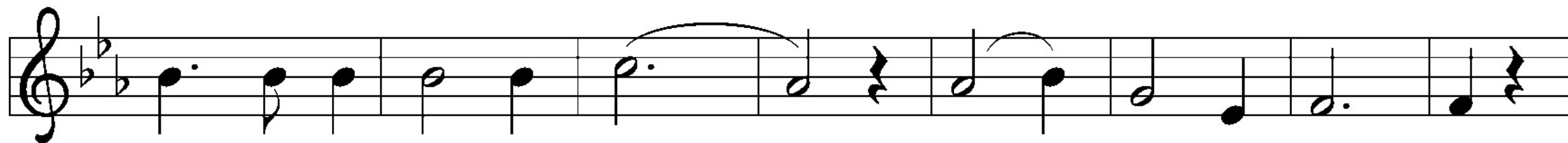
SANCTUS *(German)*



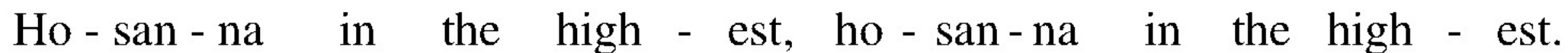
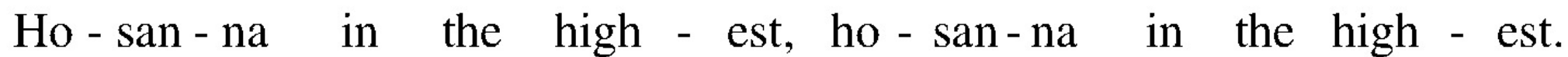
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
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THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people
to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness
and revealing to us your mercy and might.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.



COMMUNION SONG *(American)*



Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.



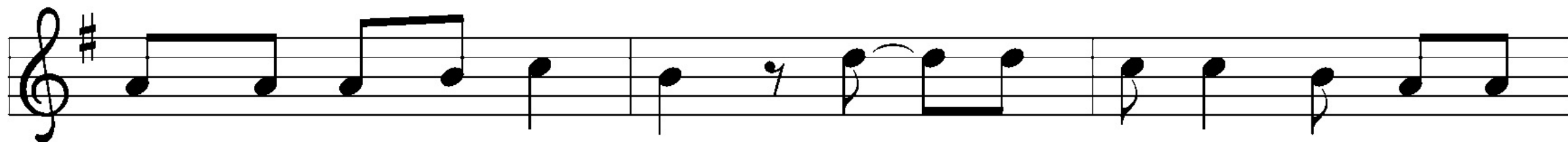
POST-COMMUNION CANTICLE

(South African)

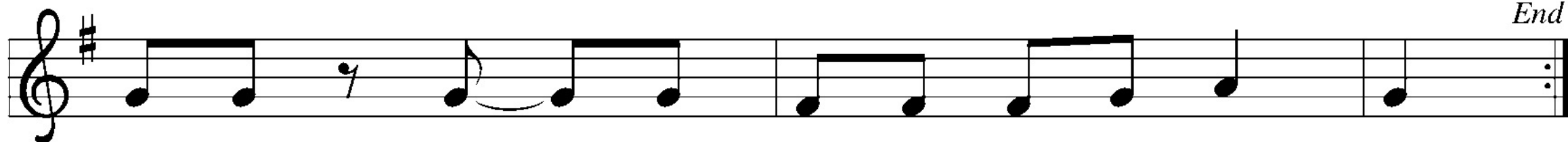
Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984

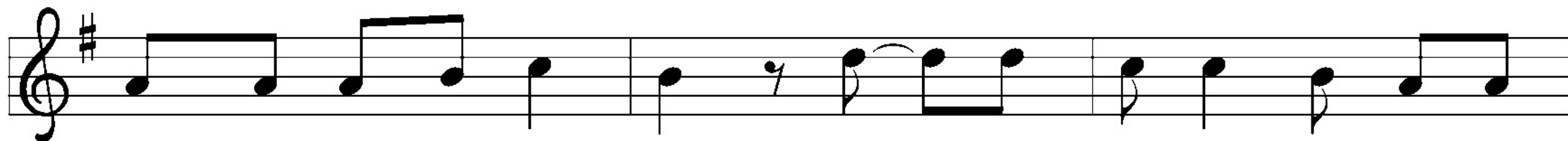
Music: HALELUYA! PELO TSA RONA, South African

Tr. © 1984 Utryck, admin. Walton Music Corp.

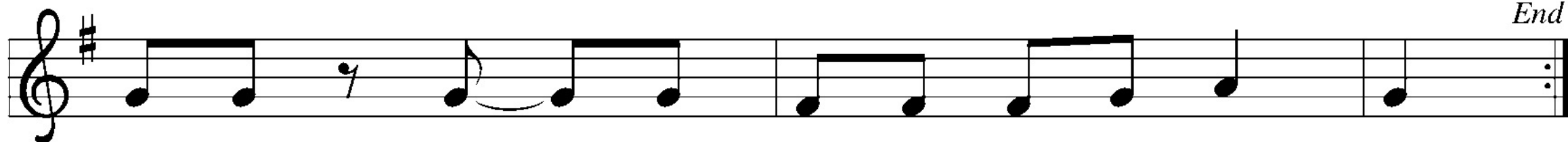
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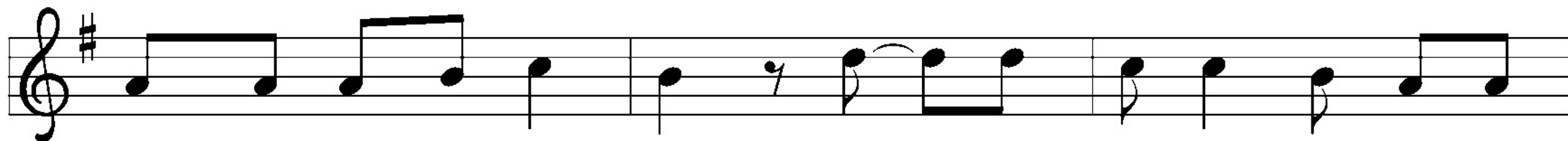
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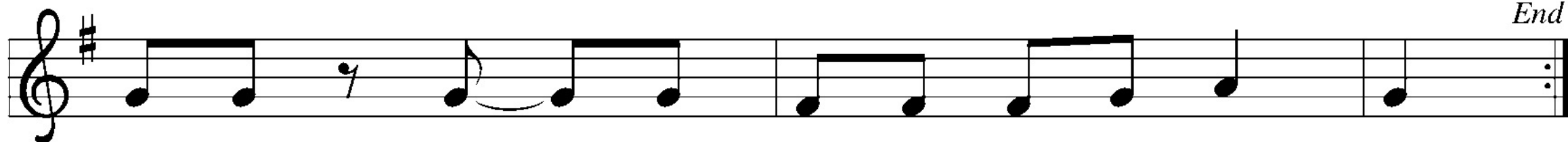
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PRAYER AFTER COMMUNION

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✝ bless your going out and your coming in,
today and forever.

Amen.



SENDING SONG:

Surely God Is My Salvation



1 Sure - ly God is my sal - va - tion,
2 Thus with joy you shall draw wa - ter
3 Tell the na - tions of God's glo - ry,



I will trust and shall not fear. God the Lord is
from sal - va - tion's wells and springs. Sing your thanks to
make this known in all the earth. Praise the Lord, the



strong and might - y, my sal - va - tion true.
God Al - might - y for these won - drous deeds.
God of Is - rael, call up - on God's name.

Refrain



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!



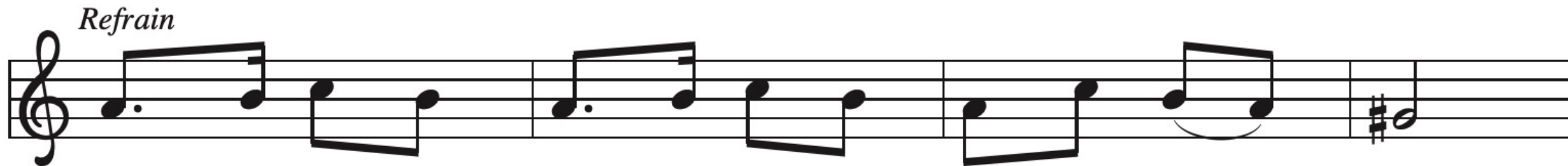
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Great in your midst is the Lord, the Ho - ly One!

DISMISSAL

Go with Christ into a weary world.
Share the good news.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God

