

Welcome to **Resurrection Lutheran Church**

740 West 10th Street, Juneau, Alaska 99801

(808) 782-6653 (text and voice)

www.rlcjuneau.org

www.rlclive.org

INTRODUCTION TO THE DAY

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Texts for Sunday, January 30, 2022 4th Sunday after Epiphany / Lectionary 4

Jeremiah 1:4-10 Psalm 71:1-6 1 Corinthians 13:1-13 Luke 4:21-30

From sundaysandseasons.com.

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GATHERING

The Holy Spirit calls us together as the people of God.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory when it did not appear as we expected.

We have rejected your word when it made us confront ourselves.

We have failed to show hospitality to those you called us to welcome.

Accept our repentance for the things we have done and the things we have left undone.

For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

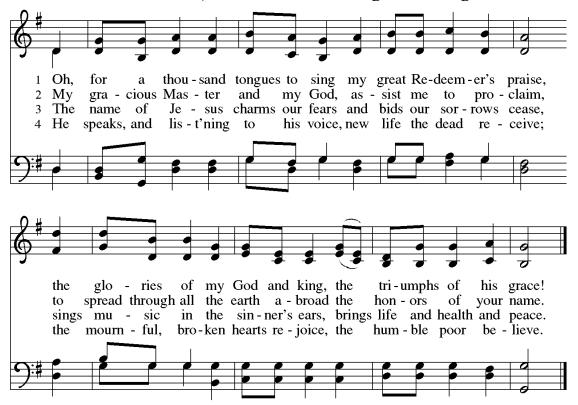
Rejoice in this good news:

You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

GATHERING SONG: Oh, for a Thousand Tongues to Sing



- 5 Look unto him, your Savior own,O fallen human race!Look and be saved through faith alone,be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

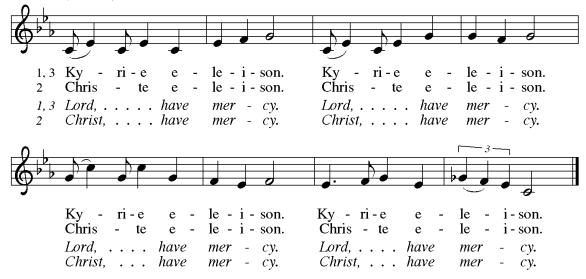
Text: Charles Wesley, 1707-1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (Ghana)

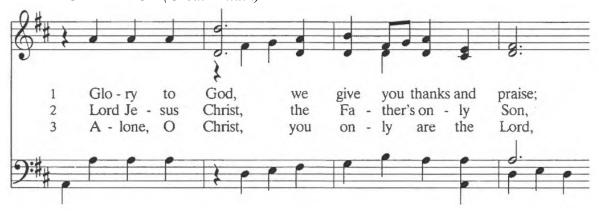


Music: Dinah Reindorf, b. c. 1927

Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.



HYMN OF PRAISE (Great Britain)





PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

A reading from Nehemiah.

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 19

The law of the LORD revives the soul. (Ps. 19:7)

- ¹The heavens declare the glory of God, and the firmament shows his handiwork.
- ²One day tells its tale to another, and one night imparts knowledge to another.
- ³Although they have no words or language, and their voices are not heard.
- 4their sound has gone out into all lands, and their message to the ends of the world.
- ⁵In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. R
- ⁷The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.
- The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.
- ⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.
- ¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. R

- ¹¹By them also is your servant enlightened, and in keeping them there is great reward.
- ¹²Who can tell how often he offends? Cleanse me from my secret faults.
- ¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall be whole and sound, and innocent of a great offense.
- 14Let the words of my mouth and the meditation of my heart be acceptable in your sight,
 - O LORD, my strength and my redeemer. R

SECOND READING: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

A reading from First Corinthians.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no

dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The word of the Lord.

Thanks be to God.

CHILDREN'S' TIME

Amanda Beebe-Bay

GOSPEL ACCLAMATION (South African)



Music: South African; arr. Gobingca Mxadana Arr. © Gobingca Mxadana

GOSPEL: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

The Holy Gospel according to Luke, the 4th chapter. **Glory to you, O Lord.**

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

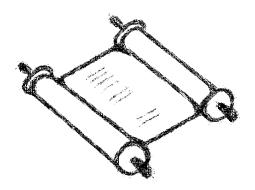
¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

18"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
19to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

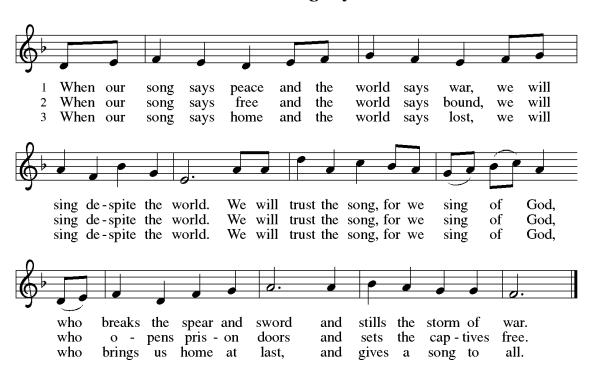
The Gospel of the Lord. **Praise to you, O Christ.**





SERMON

HYMN OF THE DAY: When Our Song Says Peace



Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.

APOSTLES' CREED

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate.

was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven.

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or. He descended to the dead.



PRAYER REFRAIN: Jesus, the Light of the World



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

THE PRAYERS

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. We specifically lift up Ukraine pleading for your peaceful presence. God of grace,

hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression; especially those in Ethiopia and Yemen. God of grace,

hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation especially those who serve on council. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

hear our prayer.

You come to us through those you call to positions of leadership. We pray for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Table of Grace, Bethel. Grant wisdom to inform all ministries. God of grace,

hear our prayer.

For what else do the people of God pray?

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

REPEAT PRAYER REFRAIN



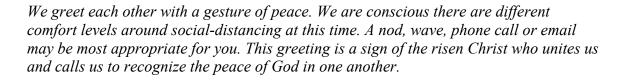
We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

PEACE

The peace of the Lord be with you always. **And also with you.**



MEAL

God feeds us with the presence of Jesus Christ.

PRESENTATION OF THE GIFTS (Nicaraguan)

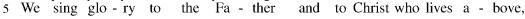


Fa - ther, with the bread and with the Now we of - fer you, our wine





- the fields of wheat now grow-ing will be-come a ho - lv
- there to change in to Like the grape put in the cel - lar, the wine.
- these gifts we see our one - ness through-out cit - y and the
- All your peo ple who are yearn-ing for the free-dom still a - head





so shall we re-veal you, Je - sus, all the poor on earth who suf - fer and we find a life so - lace of of - fer fruits of your cre - a - tion and we praise the Ho - ly Spir - it

that you now may shine. in us shed their sor-rows in this sign. where the scars of strife are healed. in these gifts of wine and bread. the gift love. for to us of

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001

Music: TE OFRECEMOS, Nicaraguan folk tune



OFFERTORY PRAYER

Let us pray.

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.

Amen

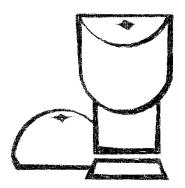
DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.



PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



SANCTUS (German)



Music: Deutsche Messe, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937 Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

GREAT THANKSGIVING

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

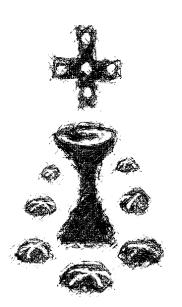
Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again,

we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen



LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION DISTRIBUTION

All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.

- We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.
- Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.

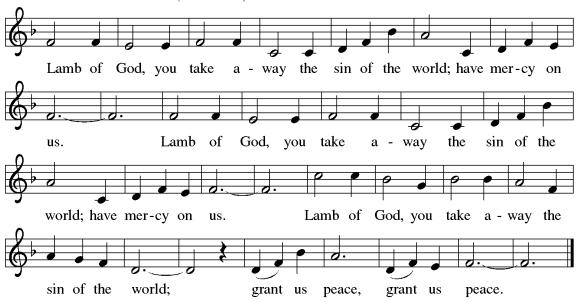
We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.

INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.

COMMUNION SONG (American)



Music: Bread of Life, Jeremy Young, b. 1948 Music © 1995 Augsburg Fortress.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

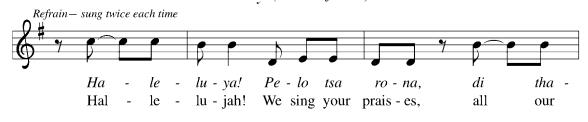
Amen.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

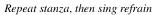
POST-COMMUNION CANTICLE (South African)









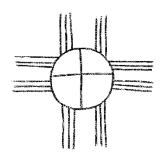




Text: South African; tr. Freedom Is Coming, 1984 Music: HALELUYA! PELO TSA RONA, South African Tr. © 1984 Utryck, admin. Walton Music Corp.

PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.



Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.

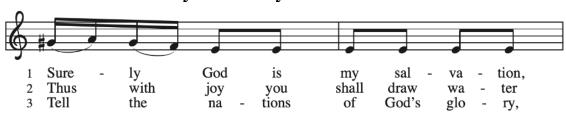
BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,

→ bless your going out and your coming in, today and forever.

Amen.

SENDING SONG Surely: God Is My Salvation





DISMISSAL

Go with Christ into a weary world.

Share the good news.

Thanks be to God.