

Welcome to
Resurrection Lutheran Church

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INTRODUCTION TO THE DAY

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Texts for Sunday, February 6, 2022
5th Sunday after Epiphany / Lectionary 5
Isaiah 6:1-8 [9-13]
Psalm 138
1 Corinthians 15:1-11
Luke 5:1-11

GATHERING

The Holy Spirit calls us together as the people of God.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who creates us,
redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.**

Amen.

Rejoice in this good news:

In ✚ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

GATHERING SONG: Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone,
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants

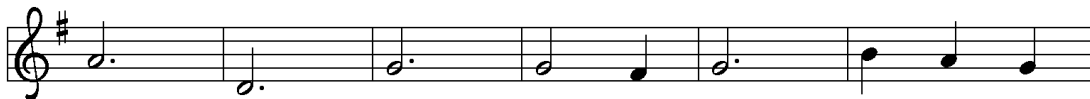


your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



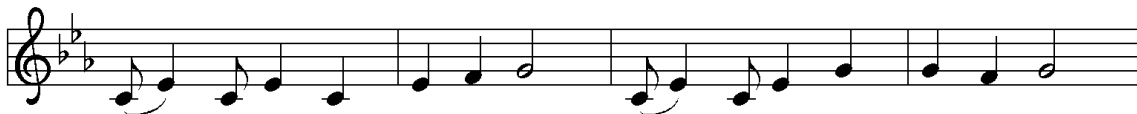
church gath - ered to - day.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (Ghana)



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	Lord, have mer - cy.	Lord, have mer - cy.
2	Christ, have mer - cy.	Christ, have mer - cy.



Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.	Chris - te e - le - i - son.
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

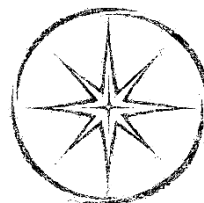
HYMN OF PRAISE (Great Britain)

1	Glo - ry to God,	we give you thanks and praise;
2	Lord Je - sus Christ,	the Fa - ther's on - ly Son,
3	A - lone, O Christ,	you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.
 you bore for us the load of this world's sin.
 at God's right hand in maj - es - ty most high:

We wor - ship you, to you our hearts we raise,
 O Lamb of God, your glo - rious vic - t'ry won,
 who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
 re - ceive our pray'r, grant us your peace with - in.
 with all the heav'n - ly host we glo - ri - fy.



PRAYER OF THE DAY

The Lord be with you.

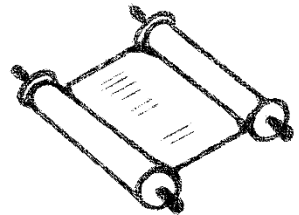
And also with you.

Let us pray.

O God, you know that we cannot withstand the dangers which surround us.

Strengthen us in body and spirit so that, with your help, we may be able to overcome the weakness that our sin has brought upon us; through Jesus Christ, your Son our Lord.

Amen.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

A reading from Jeremiah.

⁴Now the word of the LORD came to me saying,

⁵"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak,

for I am only a boy." ⁷But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

⁹Then the LORD put out his hand and touched my mouth;
and the LORD said to me,
“Now I have put my words in your mouth.
¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

The word of the Lord.
Thanks be to God.

PSALM: Psalm 71:1-6

From my mother's womb you have been my strength. (Ps. 71:6)

- ¹In you, O LORD, have I taken refuge;
let me never be ashamed.
- ²**In your righteousness, deliver me and set me free;
incline your ear to me and save me.**
- ³Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
- ⁴**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor. R**
- ⁵For you are my hope, O Lord GOD,
my confidence since I was young.
- ⁶**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you. R**



SECOND READING: 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

A reading from First Corinthians.

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.
Thanks be to God.



CHILDREN'S' TIME

Amanda Beebe-Bay

GOSPEL ACCLAMATION (*South African*)

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The score is divided into two systems, each with a treble and bass staff. The first system ends with a double bar line, and the second system ends with a double bar line and repeat dots.

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana

GOSPEL: Luke 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

The Holy Gospel according to Luke, the 4th chapter.

Glory to you, O Lord.

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land;

²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon.
²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY: O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
 3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 oh, teach your wand-'ring pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands still guides, O Christ, to you.
 till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

Who was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen



*Or, He descended to the dead.

PRAYER REFRAIN: Jesus, the Light of the World

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

THE PRAYERS

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. God of grace,

hear our prayer.

Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. Warm those who are overwhelmed with snow and hurricanes. God of grace,

hear our prayer.

You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace,

hear our prayer.

Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body or spirit. God of grace,

hear our prayer.

Your grace falls upon young and old alike. Bless the gifts of children in this congregation and in this community. Give us humble hearts to follow their leadership. Inspire us with their laughter, their insight, and their curiosity. God of grace,

hear our prayer.

You come to us through those you call to positions of leadership. We pray for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Table of Grace, Bethel. Grant wisdom to inform all ministries. God of grace,

hear our prayer.


For what else do the people of God pray?

We praise you for those who have gone before us and now see you face to face.
Abide with us in this mortal life until we rest in the arms of your neverending
love. God of grace,
hear our prayer.


Since we have such great hope in your promises, O God, we lift these and all of
our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

REPEAT PRAYER REFRAIN

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

PEACE

The peace of the Lord be with you always.
And also with you.



We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

MEAL

God feeds us with the presence of Jesus Christ.

PRESENTATION OF THE GIFTS *(Nicaraguan)*

Refrain



Now we of - fer you, our Fa - ther, with the bread and with the wine



all our joys and all our sor - rows, all our strug-gles and our time.



1 As the fields of wheat now grow - ing will be - come a ho - ly sign,
2 Like the grape put in the cel - lar, there to change in - to the wine,
3 In these gifts we see our one - ness through - out cit - y and the field,
4 All your peo - ple who are yearn - ing for the free - dom still a - head
5 We sing glo - ry to the Fa - ther and to Christ who lives a - bove,

Refrain



so shall we re - veal you, Je - sus, that in us you now may shine.
all the poor on earth who suf - fer shed their sor - rows in this sign.
and we find a life of so - lace where the scars of strife are healed.
of - fer fruits of your cre - a - tion in these gifts of wine and bread.
and we praise the Ho - ly Spir - it for the gift to us of love.

Text: Misa popular nicaragüense, tr. Gerald Thorson, 1921–2001
Music: TE OFRECEMOS. Nicaraguan folk tune



OFFERTORY PRAYER

Let us pray.

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.

Amen

DIALOGUE

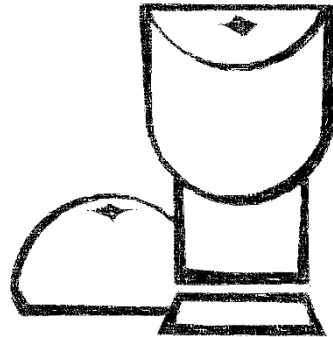
The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

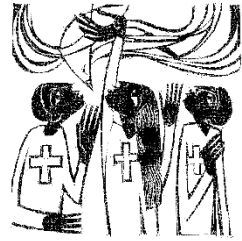


PREFACE

It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

Sharing our life, he lived among us to reveal your glory and love,
that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



SANCTUS (German)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com
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GREAT THANKSGIVING

Blessed are you, O holy God:

 you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

 and revealing to us your mercy and might.

In the night in which he was betrayed,

 our Lord Jesus took bread, and gave thanks;

 broke it, and gave it to his disciples, saying:

 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

 and gave it for all to drink, saying:

 This cup is the new covenant in my blood,

 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

 his preaching and healing,

 his dying and rising,

 and his promise to come again,

 we await that day when all the universe

 will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

 that, refreshed with this heavenly food,

 we may be light for the world,

 revealing the brilliance of your Son.

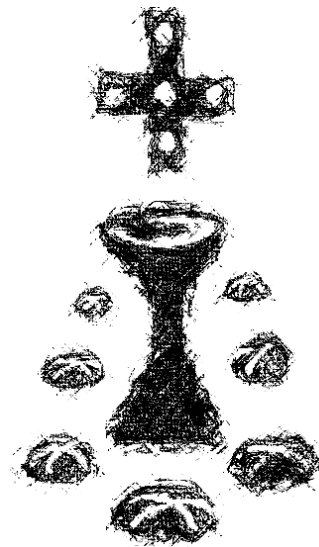
Through him all glory and honor is yours,

 Almighty Father, with the Holy Spirit,

 in your holy Church,

 both now and forever.

Amen



LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*

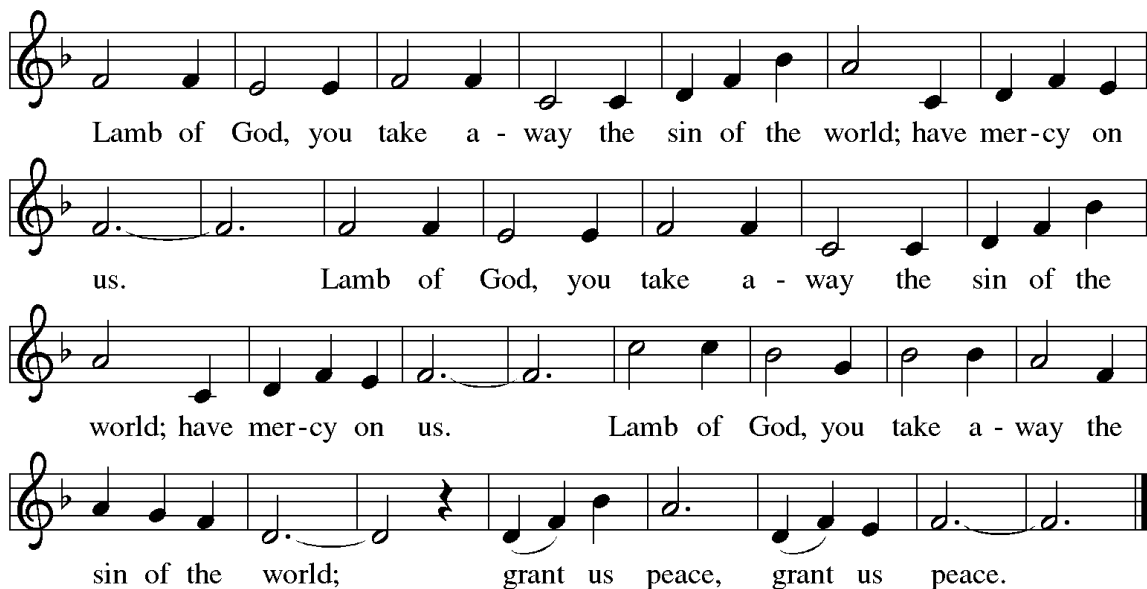
We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.

INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.

COMMUNION SONG *(American)*



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in God's grace.

Amen.

POST-COMMUNION CANTICLE (South African)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
Music: HALELUYA! PELO TSA RONA, South African
Tr. © 1984 Utryck, admin. Walton Music Corp.

PRAYER AFTER COMMUNION

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

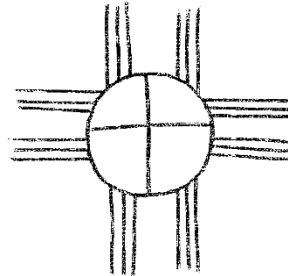
Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.



BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✚ bless your going out and your coming in,
today and forever.

Amen.

SENDING SONG The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

From sundaysandseasons.com.

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