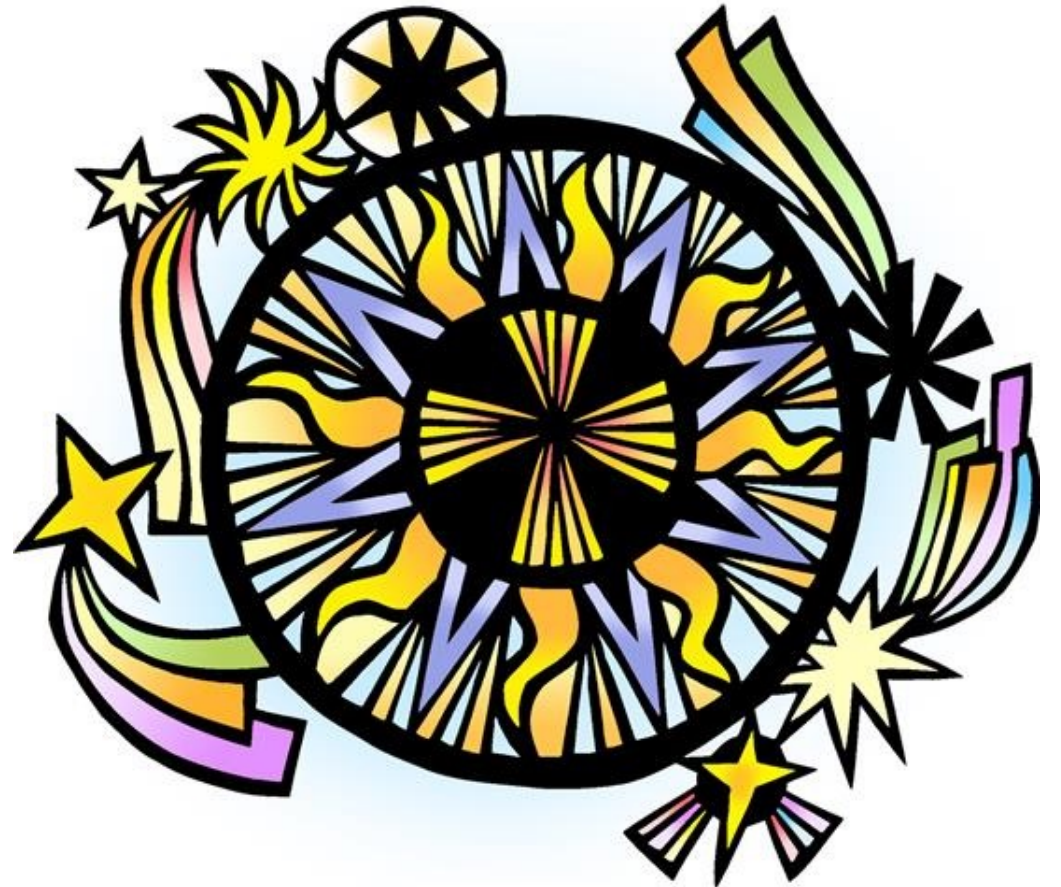


# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.*

# WELCOME and ANNOUNCEMENTS

## PRELUDE



## GATHERING

*The Holy Spirit calls us together as the people of God.*

# CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who sends the word with angels,  
who is made flesh among all peoples,  
and who breathes peace on all the earth.

**Amen.**

In Christ, we are bold to name our sin  
and cry out for peace.

Holy God,

**we confess our sin before you.**

**We replace compassion with competition.**

**We seek what is mighty while ignoring the meek.**

**We are quick to anger but slow to forgive.**

**We have not put on love in harmony with you.**

**Wrap us in the grace of your powerful Word.**

**Swaddle our hearts with your peace,**

**that all we do, in word or deed,**

**may reflect your love born among us.**

**Amen.**

I bring you good news of great joy for all people:  
God has come among us  
in the child born of Mary, Christ the Lord.

✝ In Christ your sins are forgiven  
and you are clothed in peace.

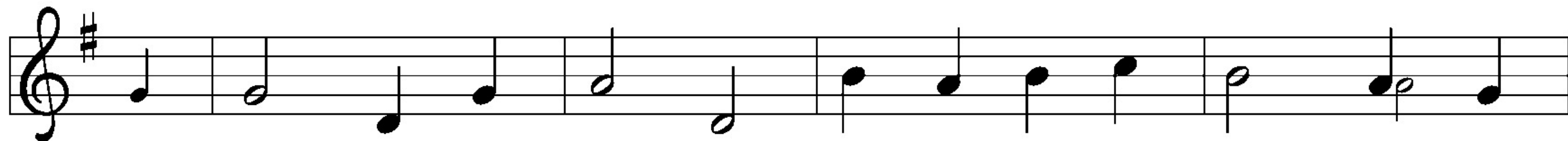
**Amen.**





**GATHERING SONG:**

**O Come, All Ye Faithful**

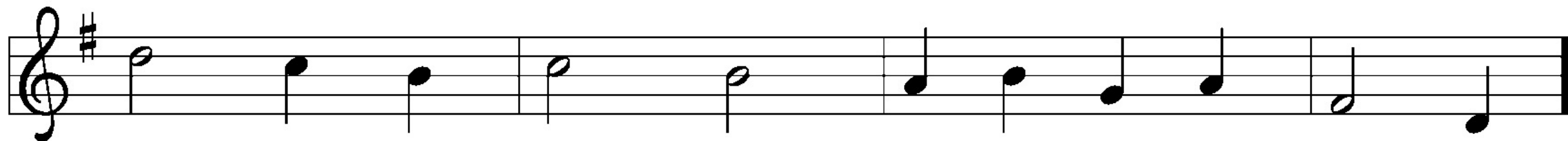


1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
2 The high - est, most ho - ly, light of light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
born of a vir - gin, a mor - tal he comes;  
sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to thee be . . . glo - ry giv'n!



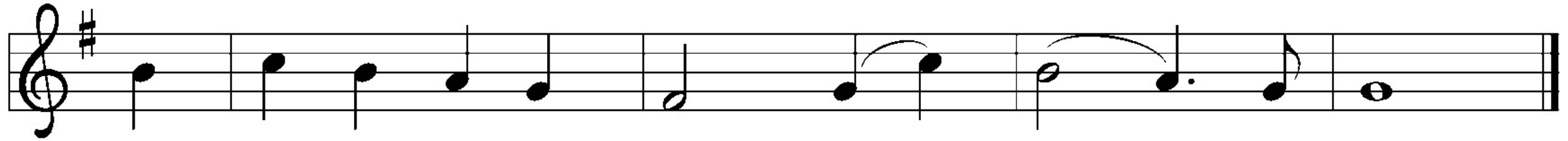


come and be - hold him, born the king of an - gels:  
Son of the Fa - ther now in flesh ap - pear - ing!  
Glo - ry to God . . . in . . . the . . . high - est:  
Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



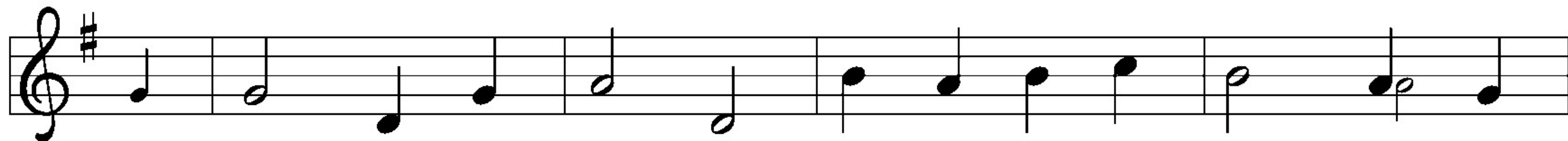
*Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,*  
O come, let us a - dore him, O come, let us a - dore him,



*ve - ni - te a - do - re - mus Do - mi - num.*  
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2

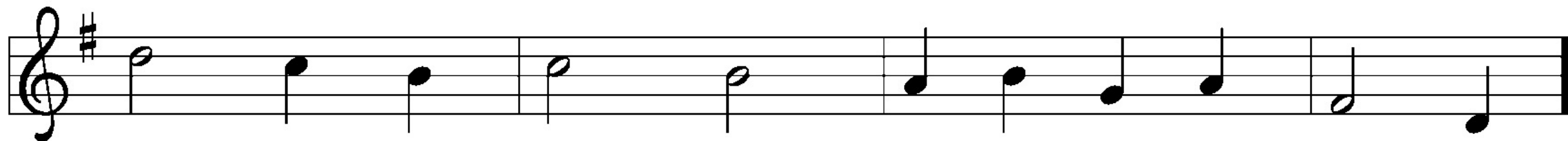
Music: ADESTE FIDELES, attr. John Francis Wade



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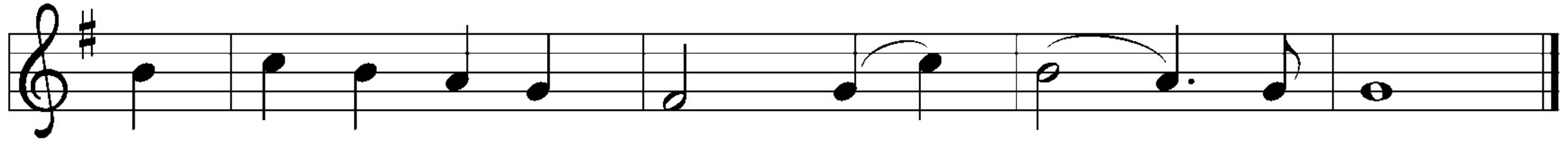


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Glo - ry to God . . . in . . . the . . . high - est:  
Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



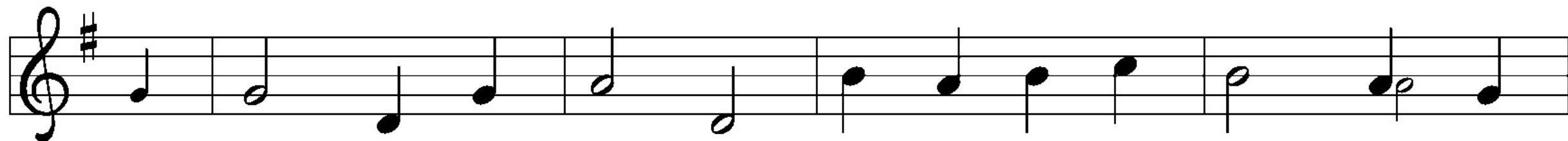
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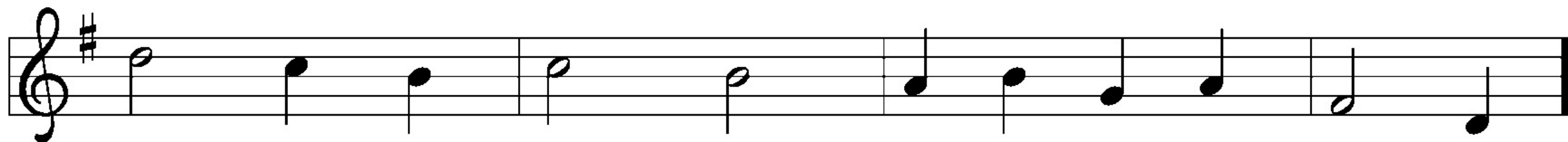


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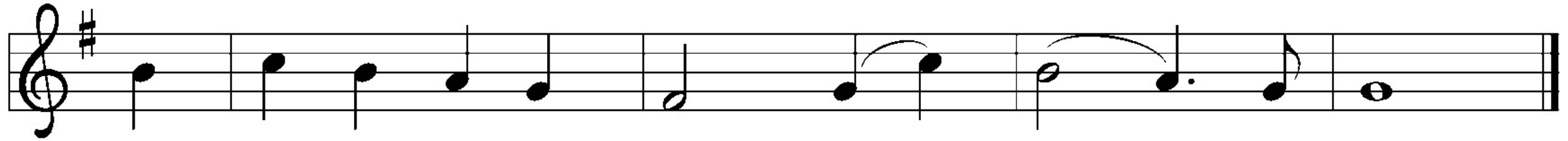


come	and	be	-	hold	him,	born	the	king	of	an	-	gels:	
Son	of	the		Fa	-	now	in	flesh	ap	-	pear	-	ing!
Glo	-	ry	to	God	. . .	in	. . .	the	. . .	high	-	est:	
Word	of	the		Fa	-	now	in	flesh	ap	-	pear	-	ing:

*Refrain*



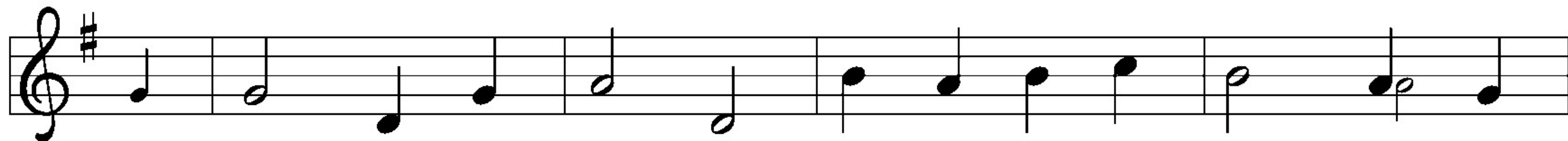
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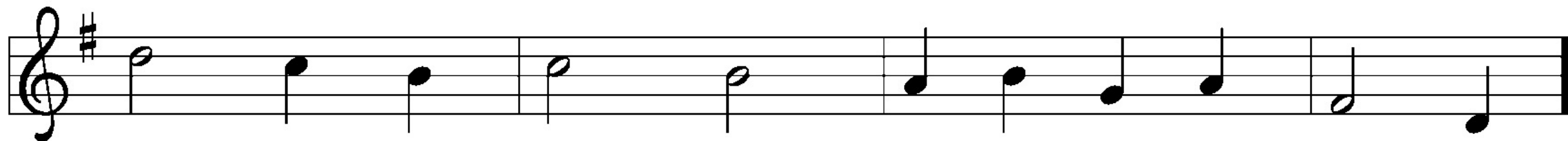
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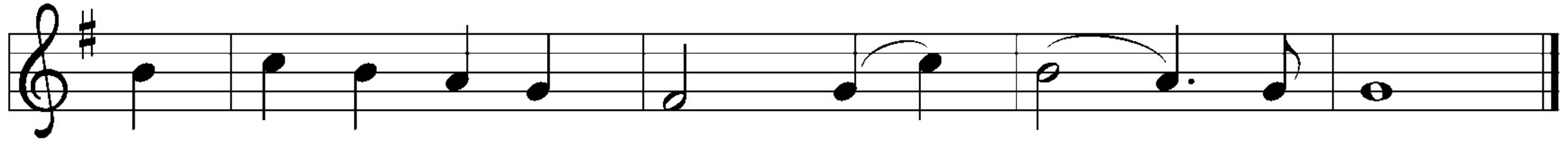


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Music: ADESTE FIDELES, attr. John Francis Wade

# GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**



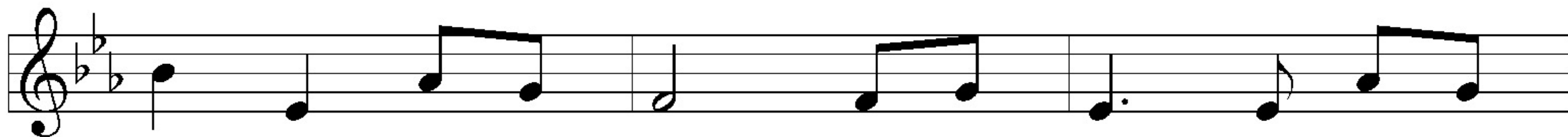




**CHRISTMAS CANTICLE:**  
**Holy Child within the Manger**



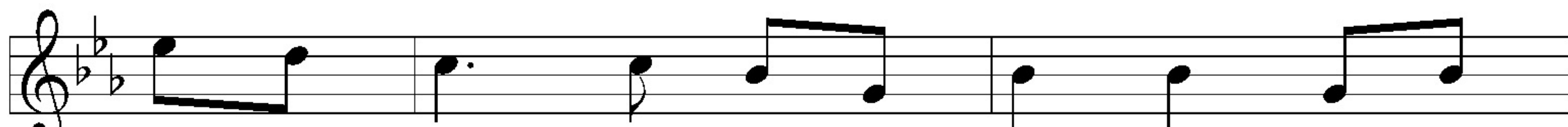
1 Ho - ly Child with - in the man - ger, long a -  
2 Once a - gain we tell the sto - ry— how your  
3 Ho - ly Child with - in the man - ger, lead us



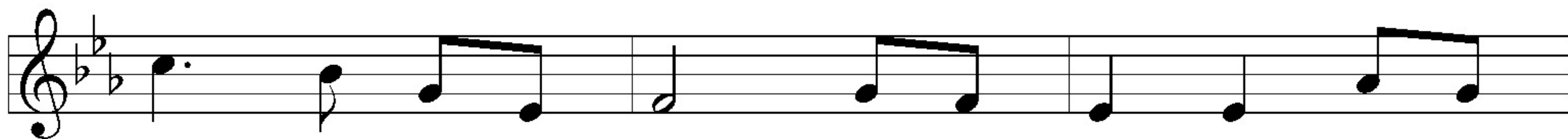
go yet ev - er near; come as friend to ev - 'ry  
love for us was shown, when the im - age of your  
ev - er in your way, so we see in ev - 'ry



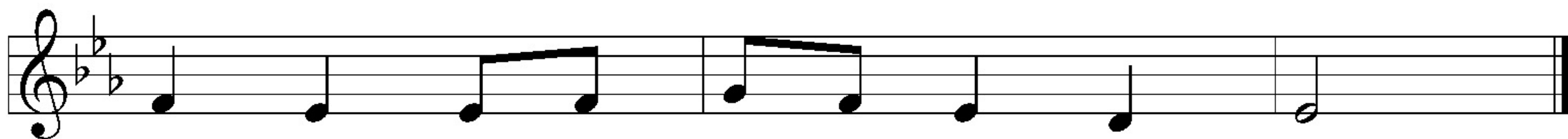
stran - ger, come as hope for ev - 'ry fear.  
 glo - ry wore an im - age like our own.  
 stran - ger how you come to us to - day.



As you lived to heal the bro - ken, greet the  
 Come, en - light - en and with your wis - dom, come and  
 In our lives and in our liv - ing give us



out - cast, free the bound, as you taught us love un -  
fill us with your grace. May the fire of your com -  
strength to live as you, that our hearts might be for -



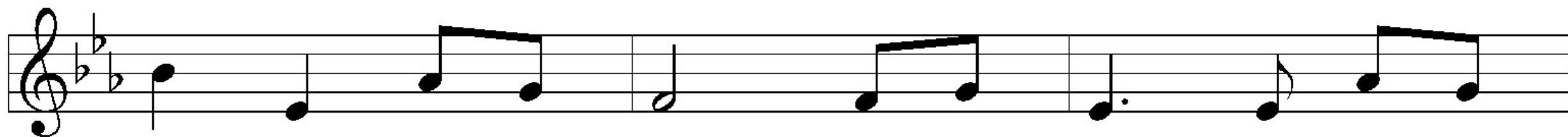
spo - ken, teach us now where you are found.  
pas - sion kin - dle ev - 'ry land and race.  
giv - ing and our spir - its strong and true.

Text: Marty Haugen, b. 1950

Music: JOYOUS LIGHT, Marty Haugen, b. 1950



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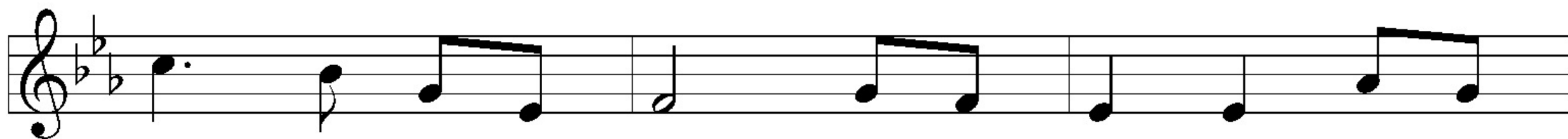


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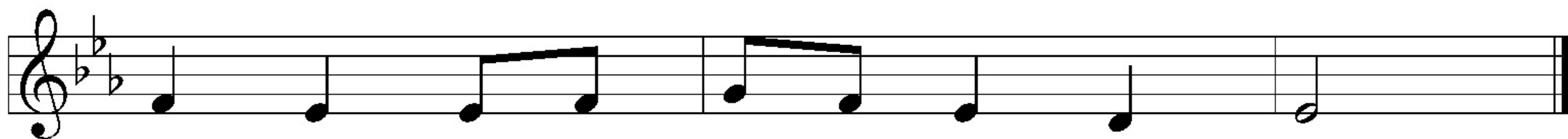


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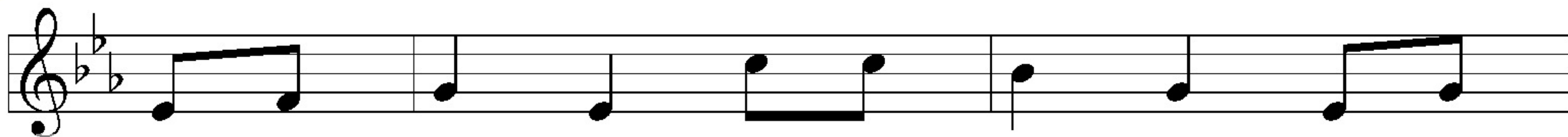
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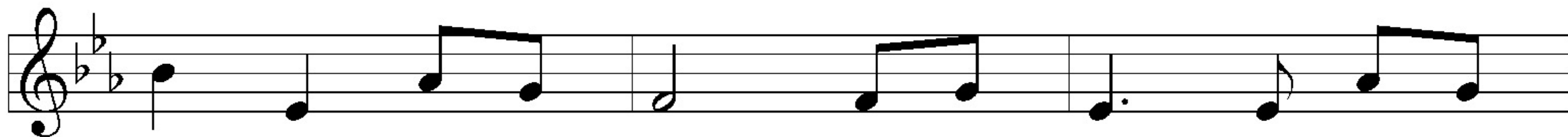
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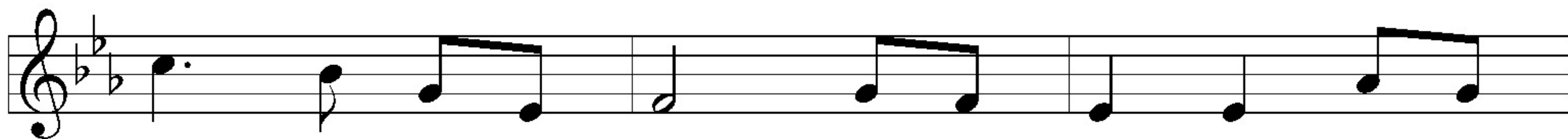
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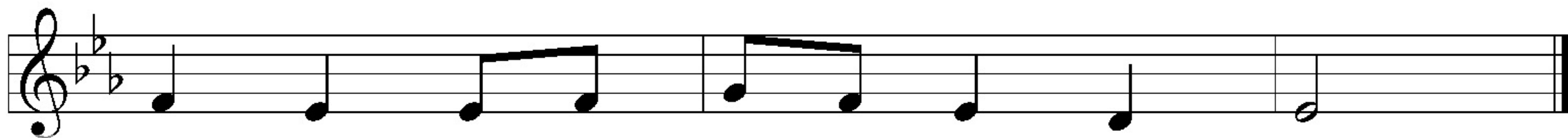
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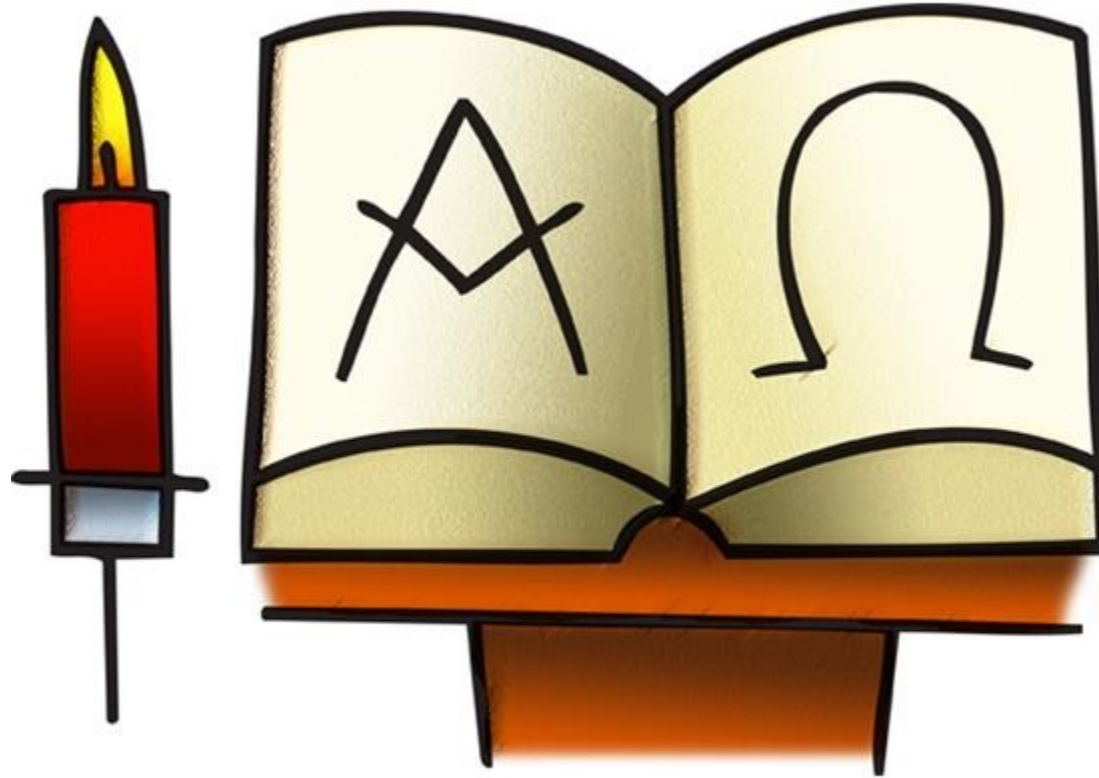
Music: JOYOUS LIGHT, Marty Haugen, b. 1950

# **PRAYER OF THE DAY**

**Let us pray.**

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



# WORD

*God speaks to us in scripture reading, preaching, and song.*



# FIRST READING:

## Jeremiah 31:7-14

*God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.*

A reading from Jeremiah.

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O LORD, your people,  
the remnant of Israel.”

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations,  
and declare it in the coastlands far away;  
say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

<sup>11</sup>For the LORD has ransomed Jacob,  
and has redeemed him from hands too strong for him.  
<sup>12</sup>They shall come and sing aloud on the height of Zion,  
and they shall be radiant  
over the goodness of the LORD,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

<sup>13</sup>Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.  
I will turn their mourning into joy,  
I will comfort them,  
and give them gladness for sorrow.  
<sup>14</sup>I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,  
says the LORD.

The word of the Lord.  
**Thanks be to God.**

# PSALM: Psalm 147:12-20

*Worship the LORD, O Jerusalem; praise your God, O Zion. (Ps. 147:12)*

<sup>12</sup>Worship the LORD, O Jerusalem;  
praise your God, O Zion,

<sup>13</sup>**who has strengthened the bars of your gates  
and has blessed your children within you.**

<sup>14</sup>God has established peace on your borders  
and satisfies you with the finest wheat.

<sup>15</sup>**God sends out a command to the earth,  
a word that runs very swiftly.**

<sup>16</sup>God gives snow like wool,  
scattering frost like ashes.

<sup>17</sup>**God scatters hail like bread crumbs.  
Who can stand against God's cold?**

<sup>18</sup>The LORD sends forth the word and melts them;  
the wind blows, and the waters flow.

<sup>19</sup>**God declares the word to Jacob,  
statutes and judgments to Israel.**

<sup>20</sup>The LORD has not done so to any other nation;  
they do not know God's judgments. Hallelujah!

# **SECOND READING:**

## **Ephesians 1:3-14**

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

A reading from Ephesians.



<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved.

<sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

<sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

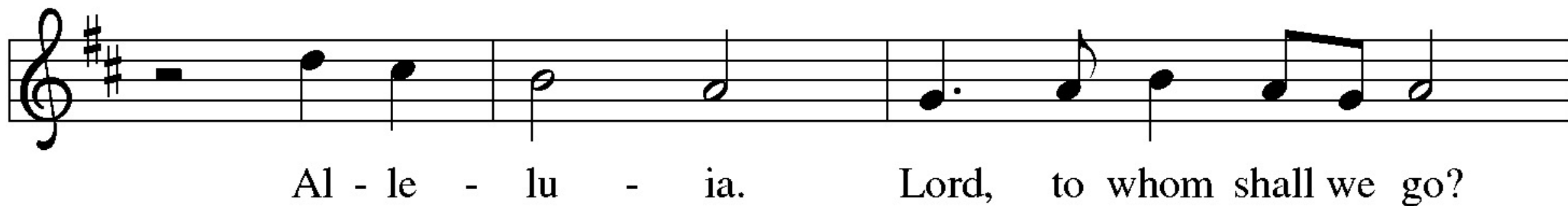
**Thanks be to God.**

# CHILDREN'S TIME



Amanda Beebe-Bay

# GOSPEL ACCLAMATION



# **GOSPEL: John 1:[1-9] 10-18**

*John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.*

The holy gospel according to John.  
**Glory to you, O Lord.**

[<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.]



<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

<sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord.

**Praise to you, O Christ.**

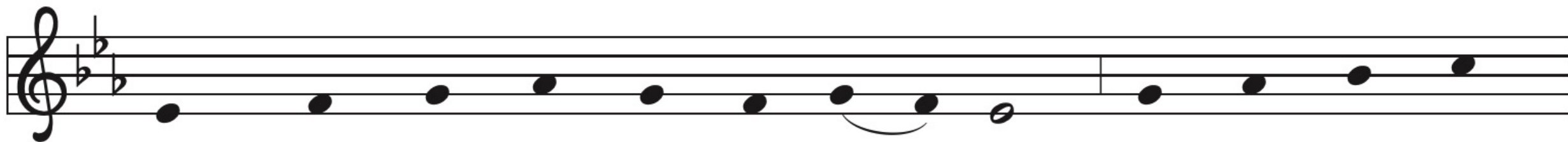
**SERMON**

Rev. Karen Perkins

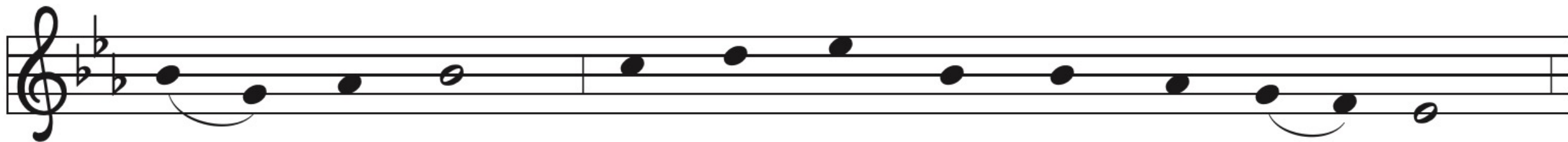


**HYMN OF THE DAY:**

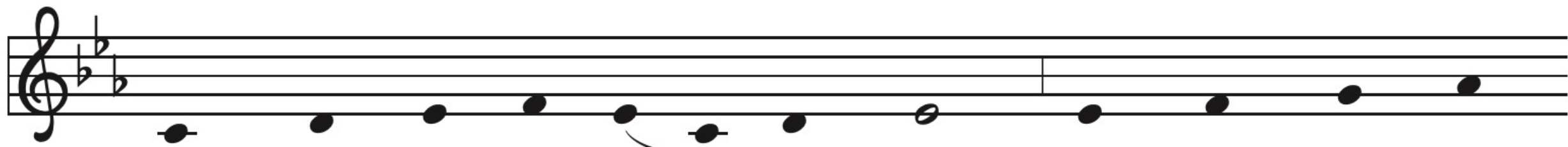
**In a Deep, Unbounded Darkness**




1 In a deep, un - bound - ed dark - ness, long be - fore the  
2 Though our world is ev - er - chang - ing, you are con - stant,  
3 Joy trans - forms our lips to boast - ing on - ly in your  
4 God of Ha - gar, God of Sa - rah, God of no - mad



first light shone, you, O God, be - yond all mer - it  
firm, and sure, faith - ful to your cov - 'nant prom - ise.  
match - less grace, send - ing Christ to dwell a - mong us,  
A - bra - ham; God of Mir - iam, God of Mo - ses,



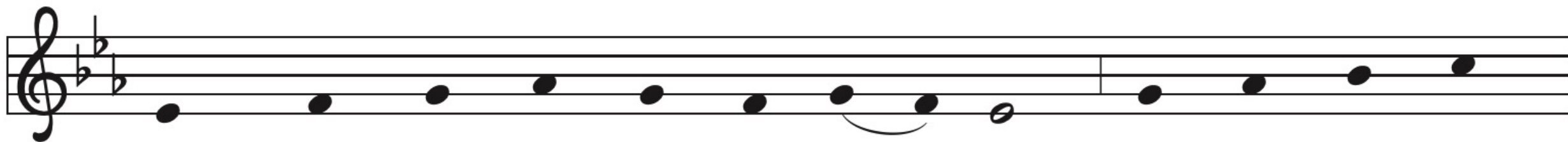
worked a won - der faith makes known: in your mer - cy,  
 Trust - ing you, we live, se - cure: sing - ing prais - es,  
 Word made flesh in time and space: Friend and Sav - ior,  
 Fi - 'ry Pil - lar, great I AM: lead us home - ward,



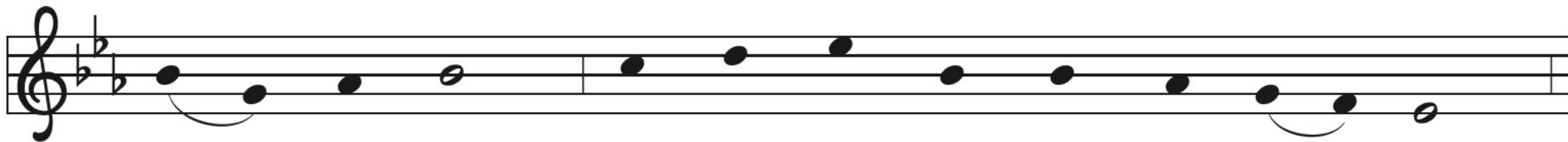
in your mer - cy, you em - braced us  
 sing - ing prais - es, long as heart and  
 Friend and Sav - ior, in whose life we  
 lead us home - ward, to the love - feast





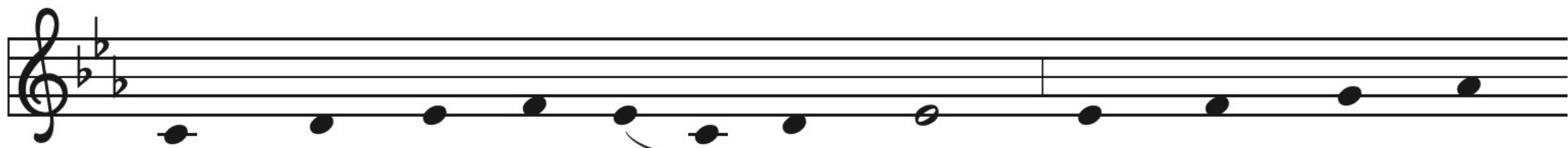


1 In a deep, un - bound - ed dark - ness, long be - fore the  
2 Though our world is ev - er - chang - ing, you are con - stant,  
3 Joy trans - forms our lips to boast - ing on - ly in your  
4 God of Ha - gar, God of Sa - rah, God of no - mad




first light shone, you, O God, be - yond all mer - it  
firm, and sure, faith - ful to your cov - 'nant prom - ise.  
match - less grace, send - ing Christ to dwell a - mong us,  
A - bra - ham; God of Mir - iam, God of Mo - ses,





worked a won - der faith makes known: in your mer - cy,  
 Trust - ing you, we live, se - cure: sing - ing prais - es,  
 Word made flesh in time and space: Friend and Sav - ior,  
 Fi - 'ry Pil - lar, great I AM: lead us home - ward,



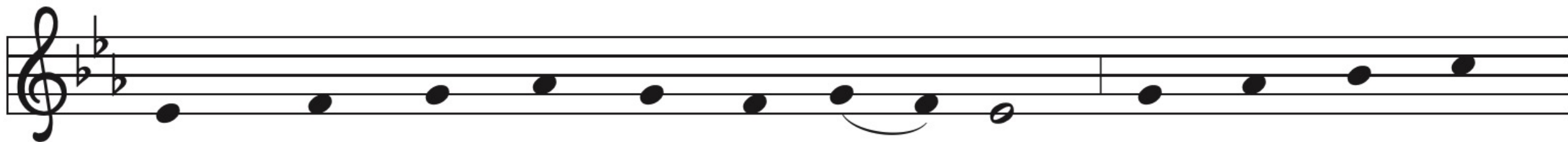
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as your own,  
breath en - dure,  
glimpse your face,  
of the Lamb,  
ev - er - more and ev - er - more.

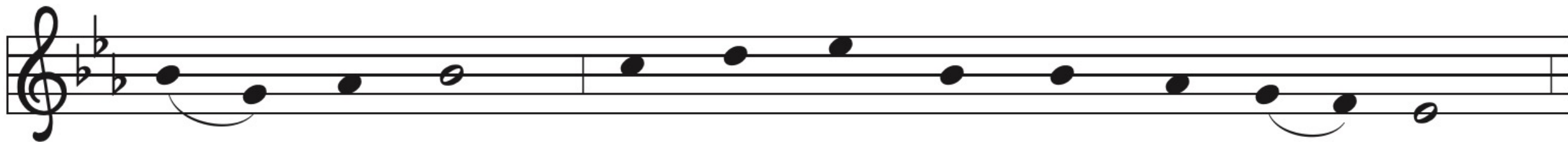
Text: Anonymous, China; tr. Francis P. Jones, 1890–1975; adapt. Mary Louise Bringle, b. 1953

Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.

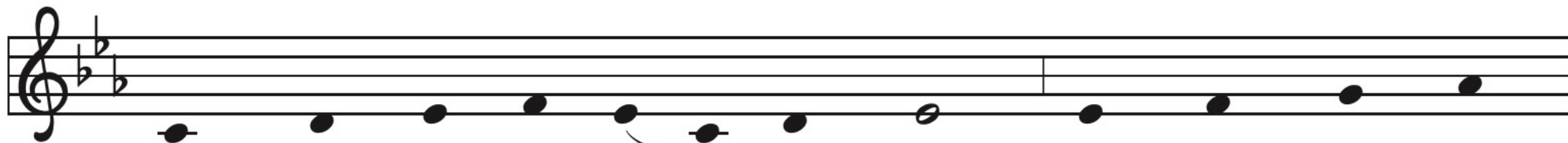
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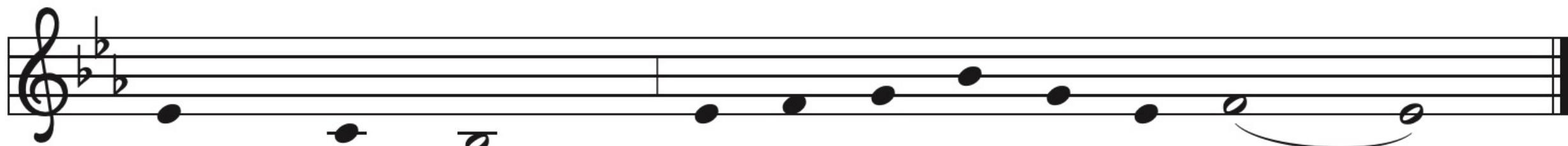
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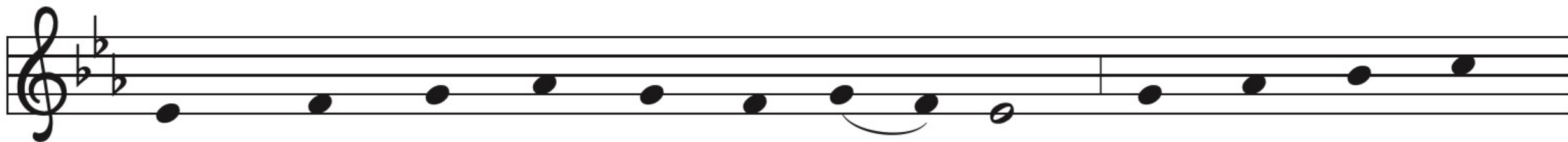


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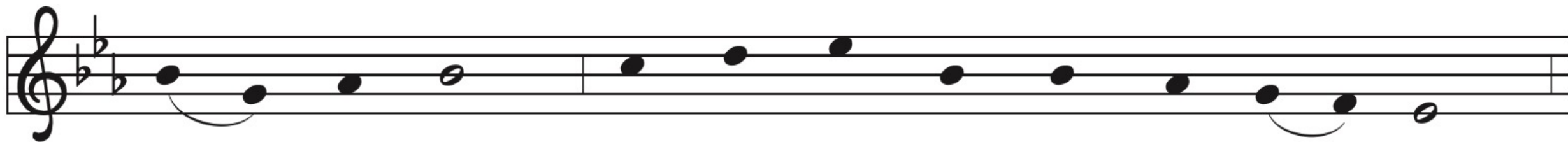
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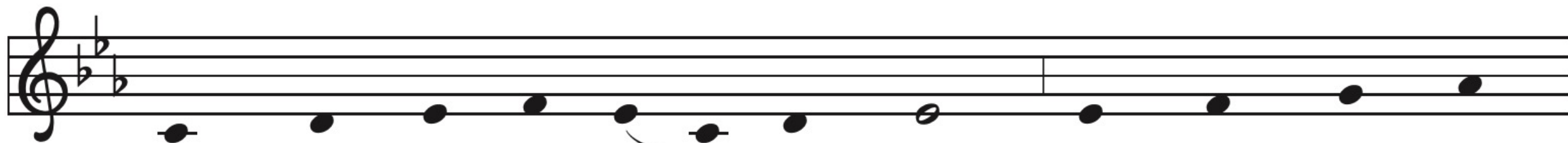


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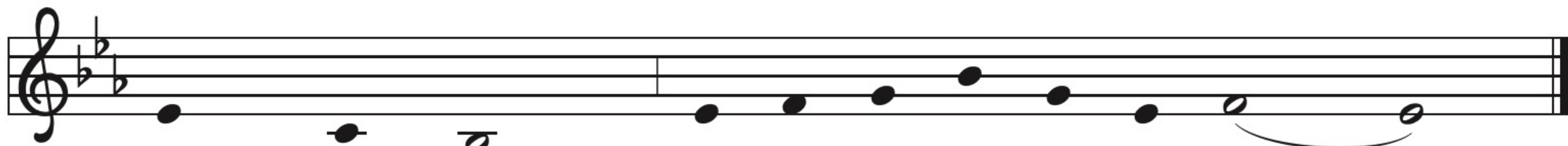




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# **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy  
catholic and apostolic church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



**PRAYER CANTICLE:**

**Jesus, the Light of the World**



1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;  
2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;  
3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;  
4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



“Glo - ry to the new-born king,” Je-sus, the Light of the world.  
join the tri - umph of the skies; Je-sus, the Light of the world.  
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.  
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin





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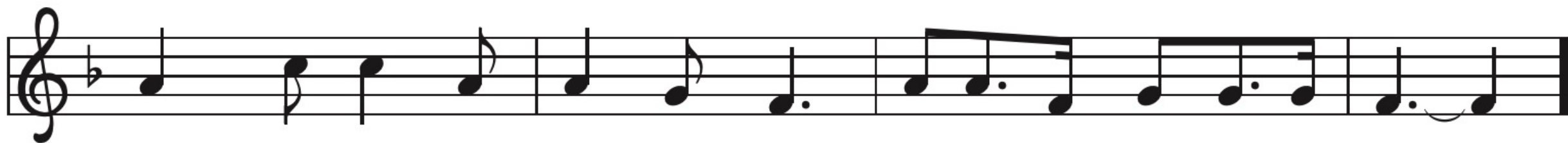
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*Refrain*



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Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin



# **PRAYERS OF INTERCESSION**

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God, **receive our prayer.**



Creating God, the sun greets us anew each morning.  
Thank you for waking us up today to witness and share  
your abundance. Awaken us always to your wisdom  
and deepen our care for your natural world. Merciful  
God,  
**receive our prayer.**

Emmanuel, in your name we are assured that you are with us. Train nations and peoples to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God,  
**receive our prayer.**

You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need. Merciful God,  
**receive our prayer.**

You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities. As the seasons and the calendar change, equip us for unexpected challenges. Merciful God,  
**receive our prayer.**

You come to us through those you call to positions of leadership. We pray for Presiding Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Tessa Moon Leiseth of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Teller Lutheran Church, Teller. Grant wisdom to inform all ministries. Merciful God,  
**receive our prayer.**

For what else do the people of God pray?

We give you thanks for all who modeled lives of loving service. Lead us in your grace until, with all your saints, we enter the fullness of your glory. Merciful God,  
**receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

**Amen.**

# PRAYER REFRAIN

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



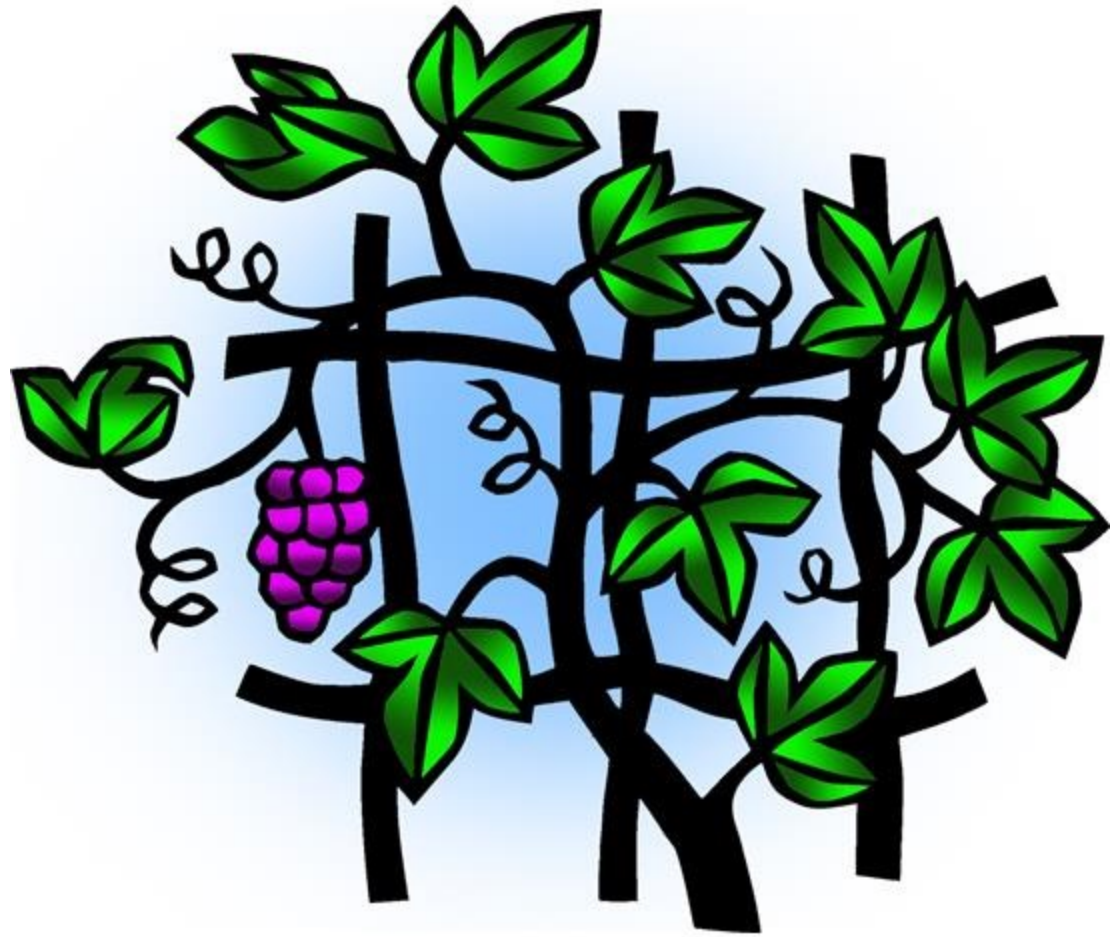


# MEAL

*God feeds us with the presence of Jesus Christ.*

# OFFERING

# OFFERING



## OFFERTORY:

**Let the Vineyards Be Fruitful**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

# OFFERING PRAYER

Gracious God,

your Word-made-flesh brings harmony to the earth.

As we offer ourselves and these your gifts,  
prepare us to receive the grace and truth  
you offer at this table

and renew in us the song of your salvation,  
in Jesus Christ our Savior.

**Amen.**

# GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



# **PREFACE**

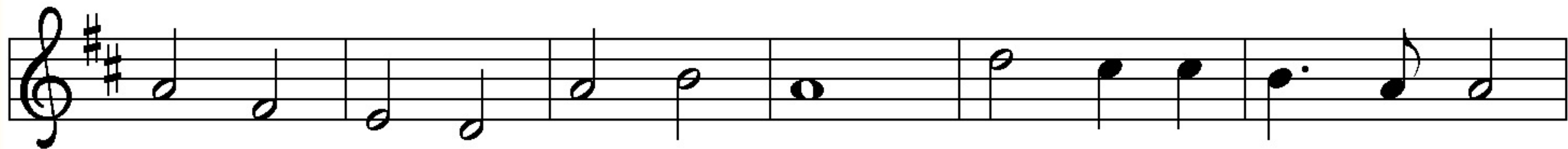
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ.



In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith  
to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God  
whom we cannot see.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



# THANKSGIVING AT THE TABLE

Holy God,

Creator of all and Source of life,  
at the birth of time  
your word brought light into the world.

In the fullness of time,  
you sent your Word, born of Mary,  
to shine in our darkness  
and to make us your daughters and sons.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his birth and life among us,  
his death and resurrection,  
we await his coming again  
when all things will be restored in him.

By your Spirit bless us and this bread and cup,  
that, held and nourished by you,  
we may live as your children,  
shining with the light of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**



**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

# INVITATION TO COMMUNION

Come to Christ's banquet.  
Feast on God's gift of grace.



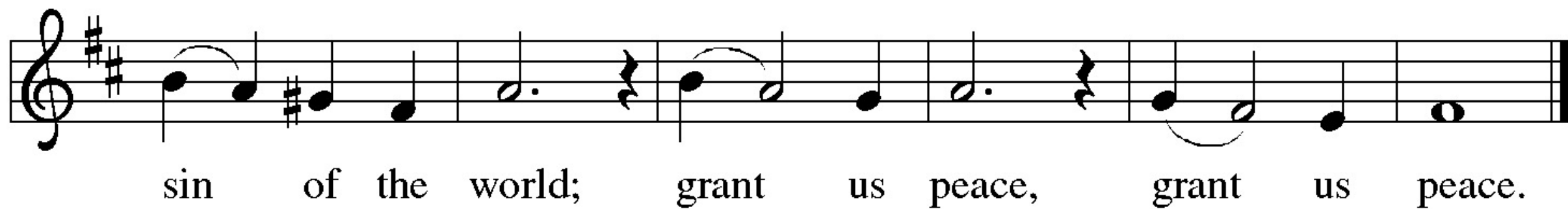
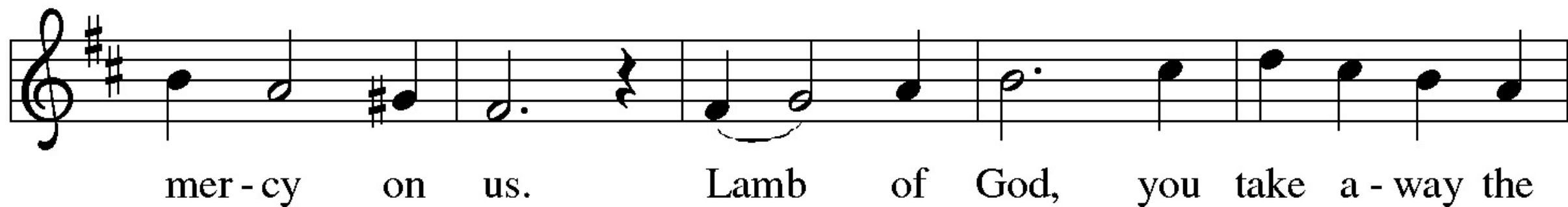
# COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



# POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**



# SONG AFTER COMMUNION: Thankful Hearts and Voices Raise



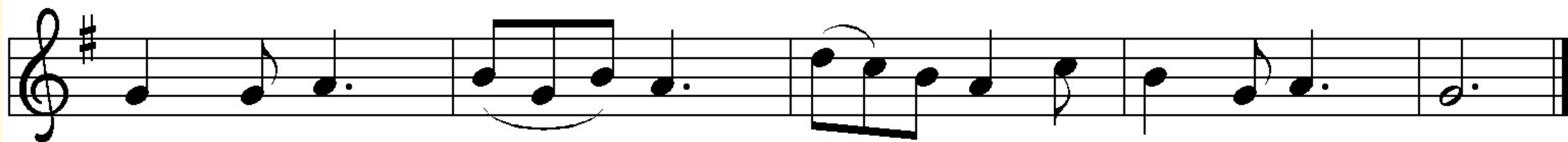
Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

# **PRAYER AFTER COMMUNION**

We thank you, wondrous God, for Jesus,  
God with us, in these gifts of bread and wine.  
As we have shared this feast of love,  
    strengthen us to share your love with all the world.  
In Jesus' name we pray.  
**Amen.**



# SENDING

*God blesses us and sends us in mission to the world.*

## MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is  
to promote spiritual growth in Christ  
and service to all people.**

# **BLESSING**

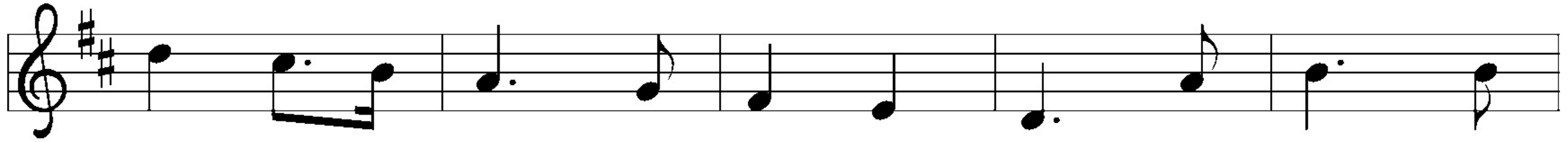
The God of hope

fill us with all joy and peace in believing,  
so that we may abound in hope  
by the power of the Holy Spirit,  
through Christ Jesus, the Word made flesh.

**Amen.**



**SENDING SONG: Joy to the World**



1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the

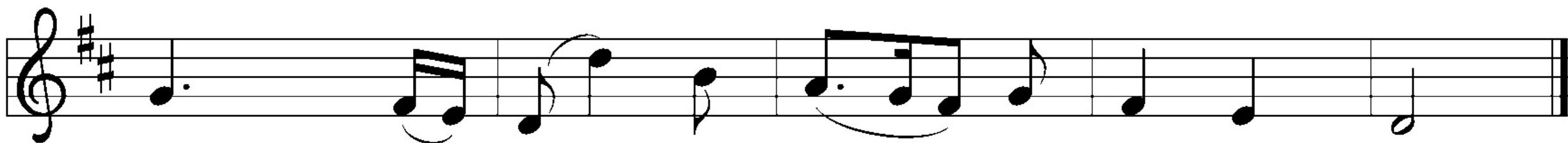


ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing,  
plains re - peat the sound-ing joy,  
flow far as the curse is found,  
ness and won - ders of his love,

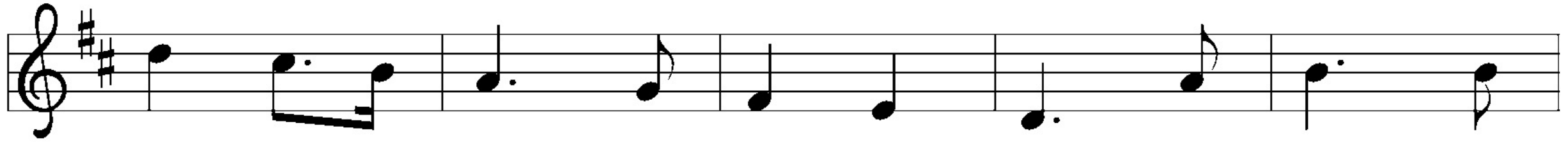
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re - peat the sound-ing  
far as the curse is  
and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872



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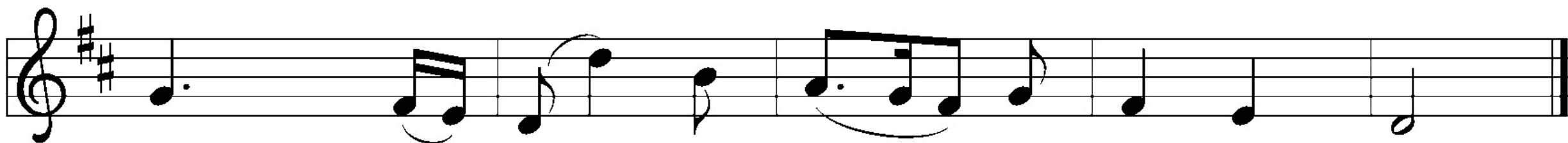


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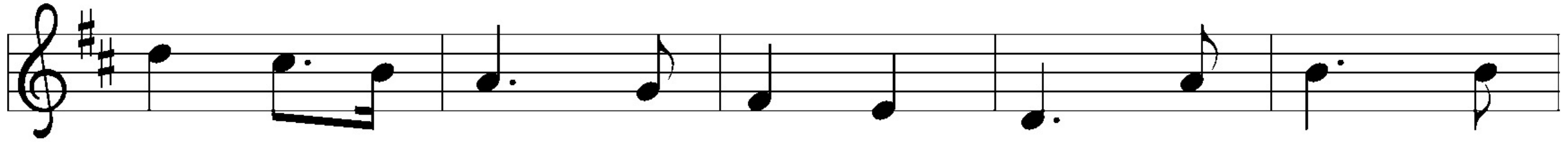


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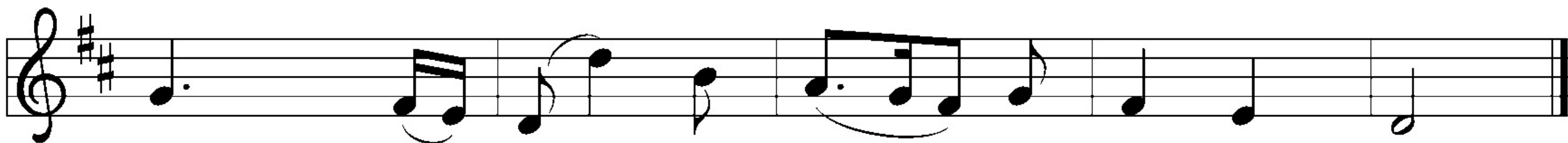
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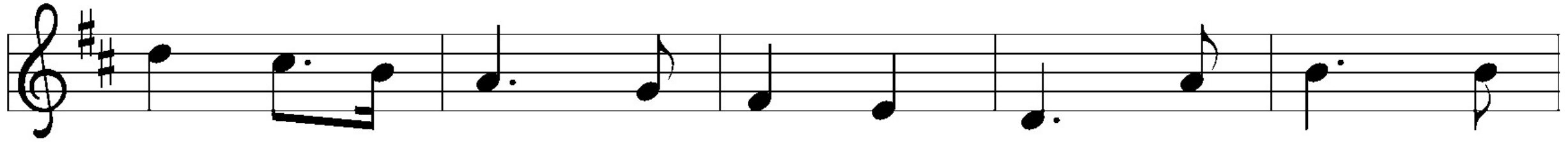
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love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872



1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the

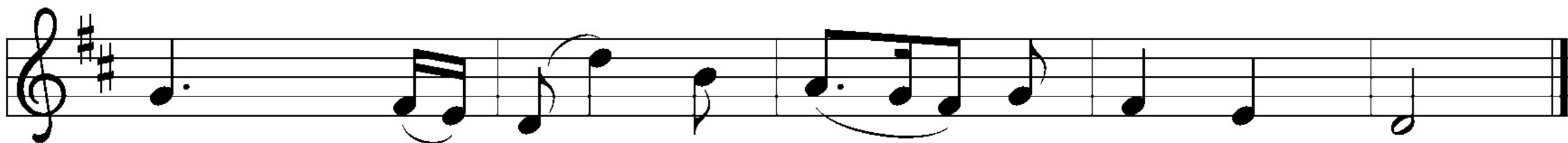


ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing,  
plains re - peat the sound-ing joy,  
flow far as the curse is found,  
ness and won - ders of his love,

and heav'n and na - ture  
re - peat the sound-ing  
far as the curse is  
and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

# DISMISSAL

Go in peace. Rejoice in Christ our Savior.  
**Thanks be to God.**



# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God

