

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME and ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us
with an open heart.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away

from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors

as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus,

God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

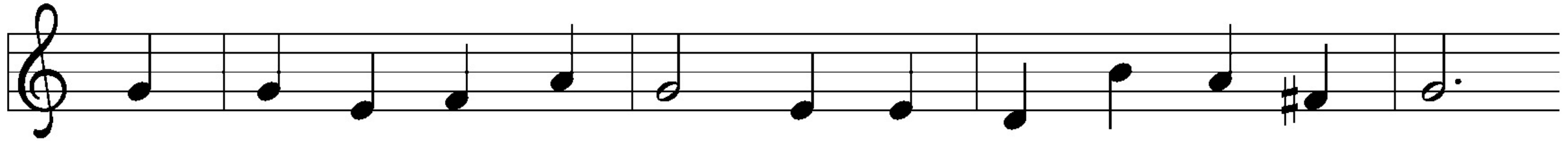


GATHERING HYMN:

Lead On, O King Eternal!



- 1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of pre - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



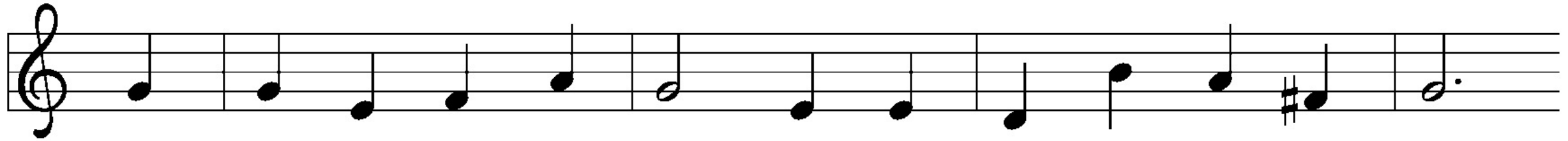
and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917

Music: LANCASHIRE, Henry T. Smart, 1813–1879



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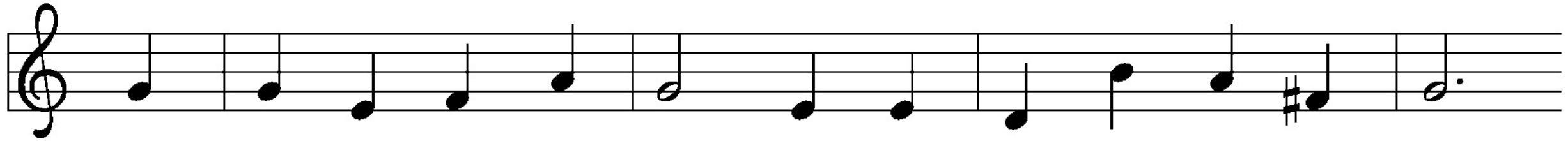
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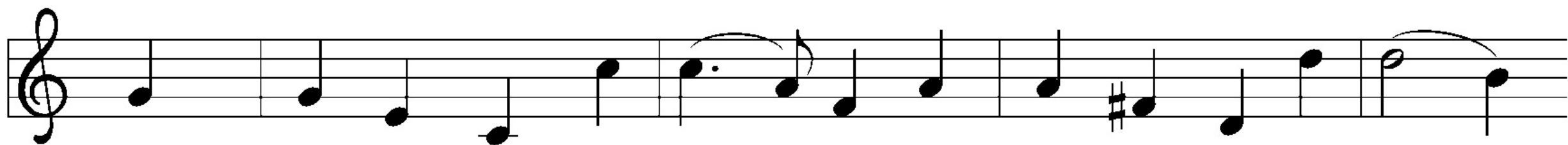
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GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

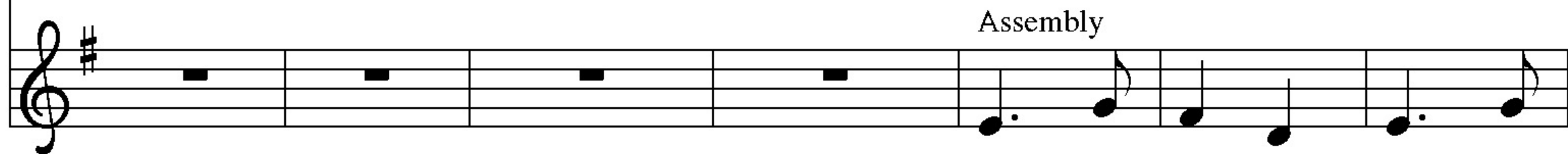
And also with you.



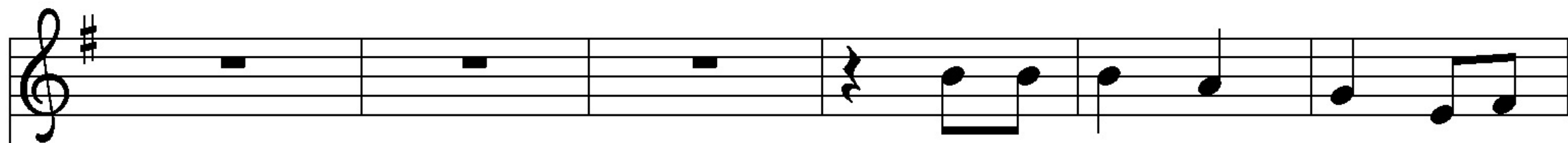
KYRIE



In peace, in peace, let us pray to the Lord.



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

The first system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It contains a melody of eighth and quarter notes. The bottom staff is also in treble clef with a key signature of one sharp, but it contains only five whole rests, one in each measure, indicating a silent accompaniment.

Lord. For your

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

The second system of the hymn also consists of two staves. The top staff continues the melody from the first system, ending with a quarter note and a half note. The bottom staff continues the accompaniment, featuring a melody of eighth and quarter notes. The lyrics are split between the two staves: "Lord." and "For your" are under the first staff, while "Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy." are under the second staff.

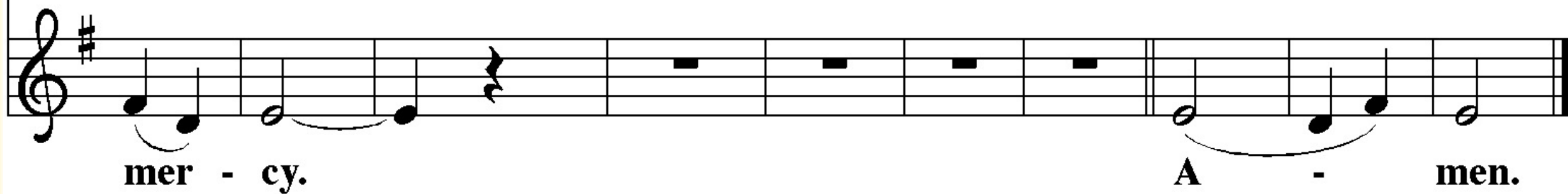
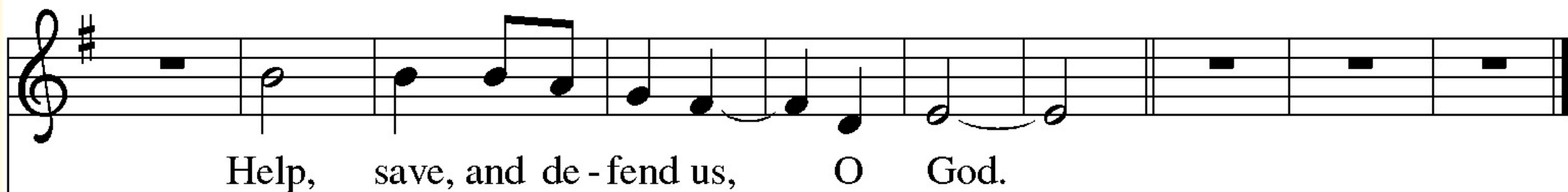
peo - ple here who have come to give you praise, for the strength to live your

The first system of music consists of two staves. The top staff is a vocal line in G major (one sharp) with a melody of eighth and quarter notes. The bottom staff is a piano accompaniment line, starting with a half note G and followed by four measures of whole rests.

word, let us pray to the Lord.

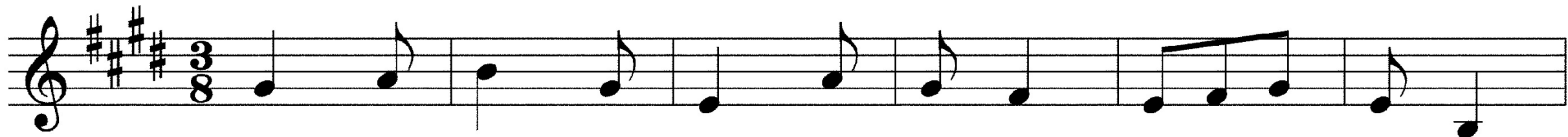
The second system continues the musical piece. The vocal line (top staff) has a melody that includes a half note and a quarter note, ending with a fermata. The piano accompaniment (bottom staff) continues with whole rests in the first two measures, then enters with a melody of eighth and quarter notes.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

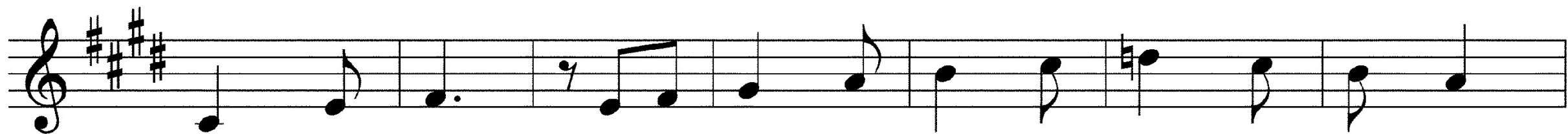


HYMN OF PRAISE

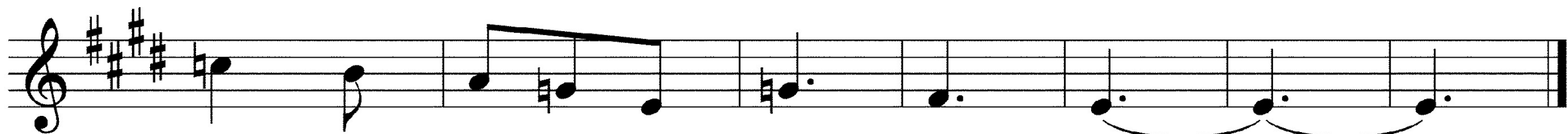
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

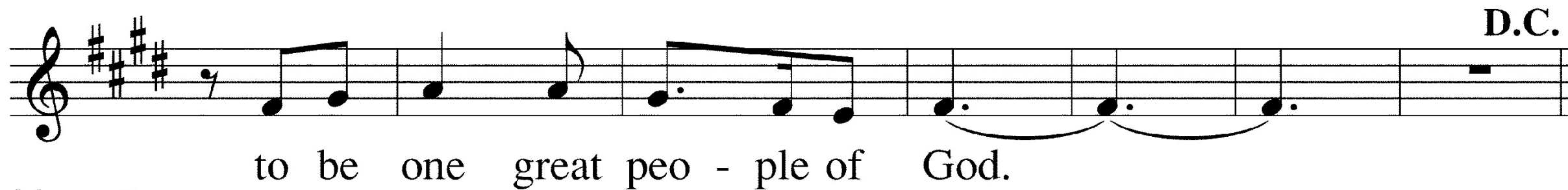
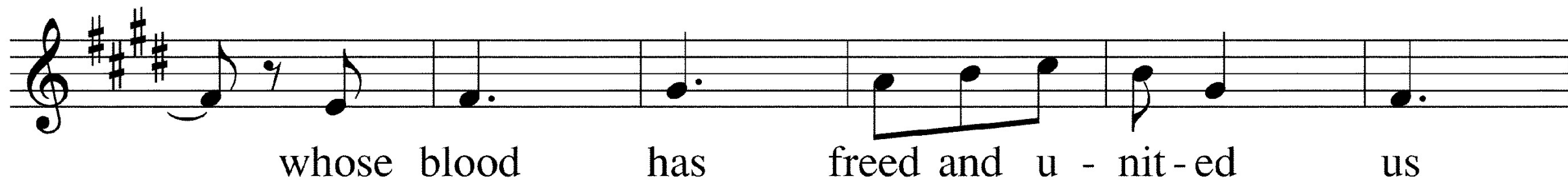


sings for joy, to the God of life and love and free-dom;

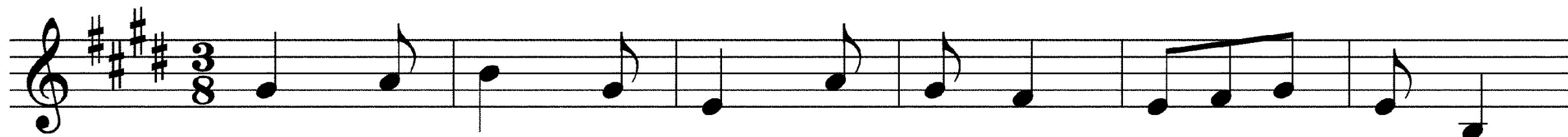


praise and glo - ry for - ev - er - more!

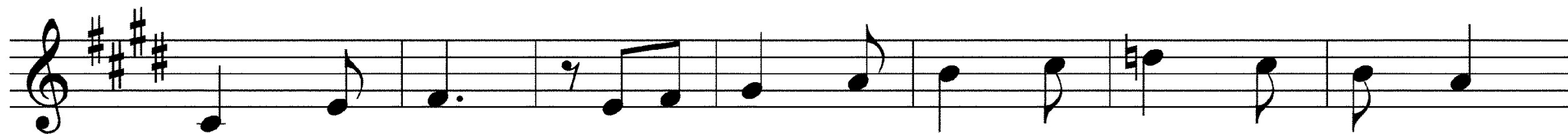
Verse 1



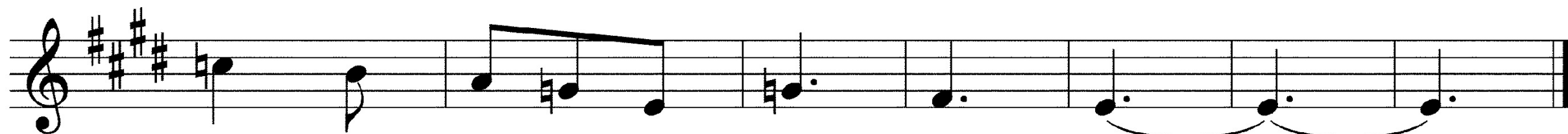
Refrain



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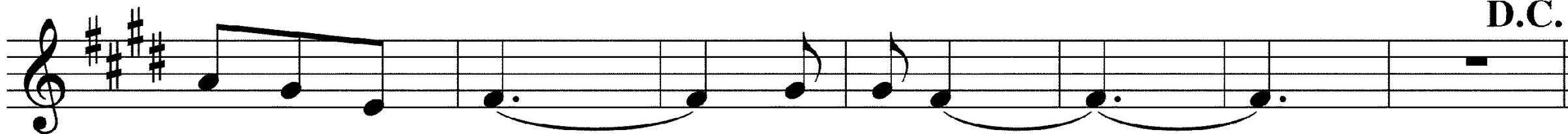


praise and glo - ry for - ev - er - more!

Verse 2

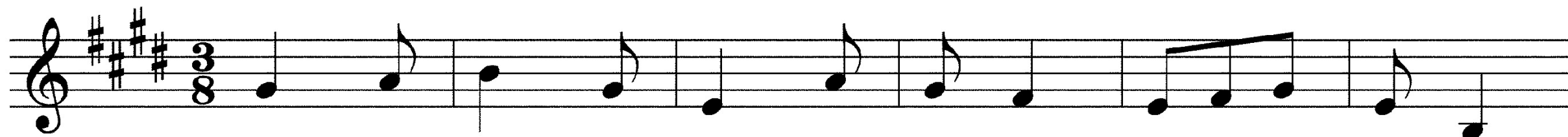


2. Pow - er and rich - es, wis - dom and might, all hon - or and

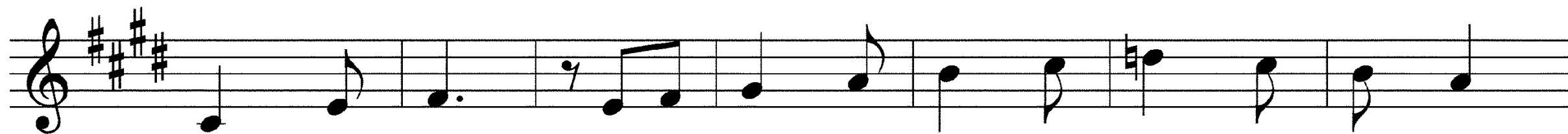


glo - ry to Christ for - ev - er.

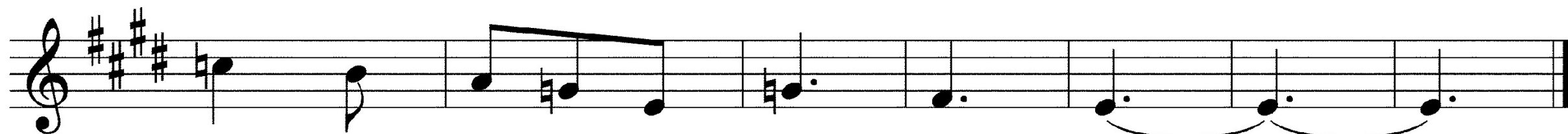
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



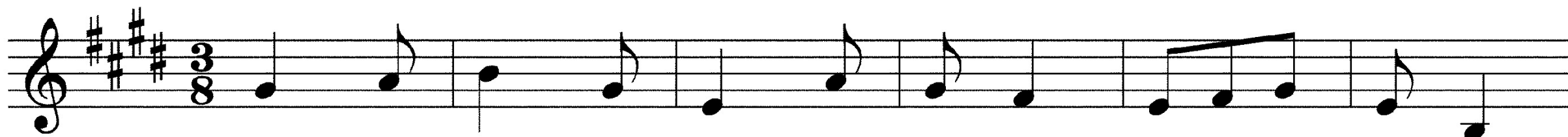
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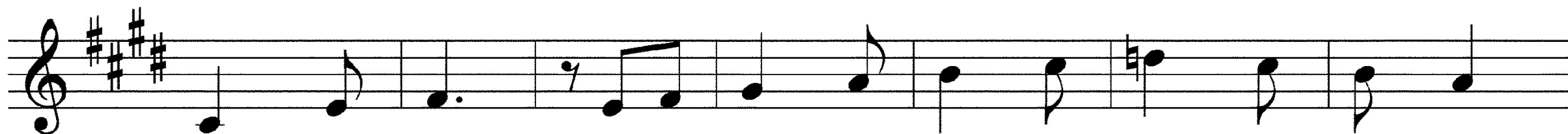
praise and glo - ry for - ev - er - more!

peo-ple of God; to make all things new.

Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.



FIRST READING:

Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

A reading from Daniel.

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand
stood attending him.
The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 93

Ever since the world began, your throne has been established. (Ps. 93:2)

¹The LORD is king, robed in majesty;
the LORD is robed in majesty and armed with strength.

The LORD has made the world so sure
that it cannot be moved.

²**Ever since the world began,
your throne has been established;
you are from everlasting.**

³The waters have lifted up, O LORD,
the waters have lifted up their voice;
the waters have lifted up their pounding waves.

⁴**Mightier than the sound of many waters,
mightier than the breakers of the sea,
mightier is the LORD who dwells on high.**

⁵Your testimonies are very sure,
and holiness befits your house, O LORD,
forever and forevermore.

SECOND READING:

Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

A reading from Revelation.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God,
who is and who was and who is to come, the Almighty.

The word of the Lord.

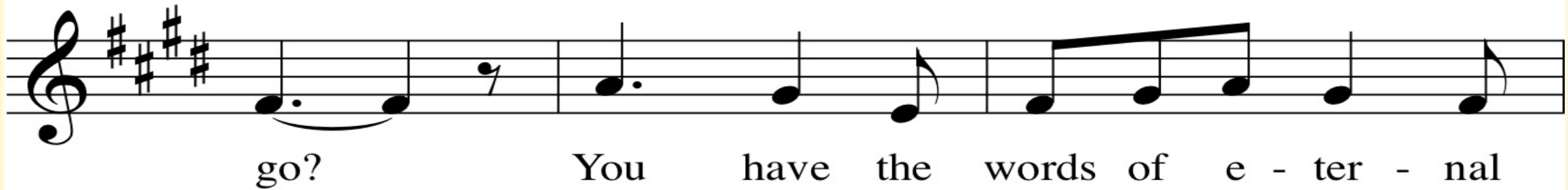
Thanks be to God.



CHILDREN'S TIME / REFLECTION

GOSPEL ACCLAMATION

Congregation:



GOSPEL: John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

The holy gospel according to John.

Glory to you, O Lord.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?”

³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Karen Perkins



HYMN OF THE DAY:

The King of Glory

Refrain



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,



1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

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Refrain



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O - pen the gates be - fore him, lift up your voic - es.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy
catholic and apostolic church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYER REFRAIN



The musical score is written on two staves. The top staff uses a treble clef and a key signature of one sharp (F#), while the bottom staff uses a bass clef and the same key signature. The melody is composed of eighth and quarter notes, with some chords. The lyrics are written below the top staff, and the bottom staff provides a harmonic accompaniment.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom, both in the key of G major (one sharp). The melody is written in a simple, hymn-like style. The lyrics are written below the staves, with the first line in a standard serif font and the second line in an italicized serif font. The entire score is set against a white background with a yellow border.



PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to liberate all of creation.
We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community, including the Juneau Cold Weather Emergency Shelter. Renew them in their work. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,
hear our prayer.

God, you sent your Son Jesus to testify to the truth. We pray for: Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Trapper Creek Fellowship, that they continue to be formed for the sake of the gospel. God, in your mercy,
hear our prayer.

For what else do the people of God pray?

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy, **hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

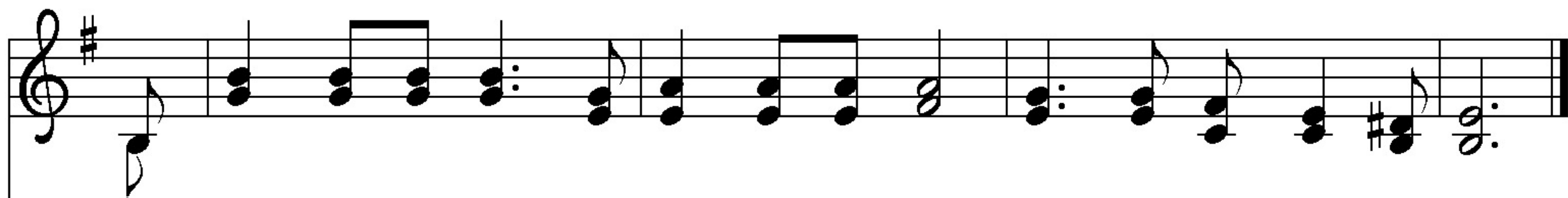
Amen.

FINAL PRAYER REFRAIN

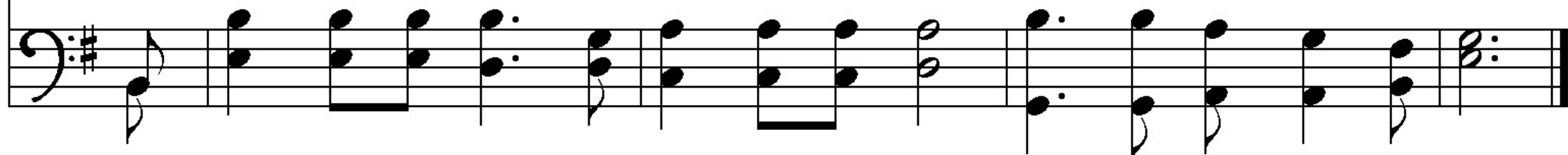


The musical score is written for a single melodic line on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#), indicating the key of D major. The melody consists of a series of eighth and quarter notes, some beamed together, and several dotted notes. The final measure of the melody ends with a double bar line and repeat dots. Below the staff, the lyrics are written in a serif font. The first line of lyrics is "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." and the second line is "OR The Lord is my song, the Lord is my praise: all my hope comes from God." The second line of lyrics is preceded by the word "OR" in all caps. Below the lyrics, there is a second musical staff, which is a bass clef staff with a key signature of one sharp (F#). This staff contains a series of eighth and quarter notes, some beamed together, and several dotted notes, mirroring the structure of the melody above. The final measure of the bass staff also ends with a double bar line and repeat dots.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord.*

Peace be with you.
Peace be with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



PRESENTATION OF THE GIFTS

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



to Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



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Refrain

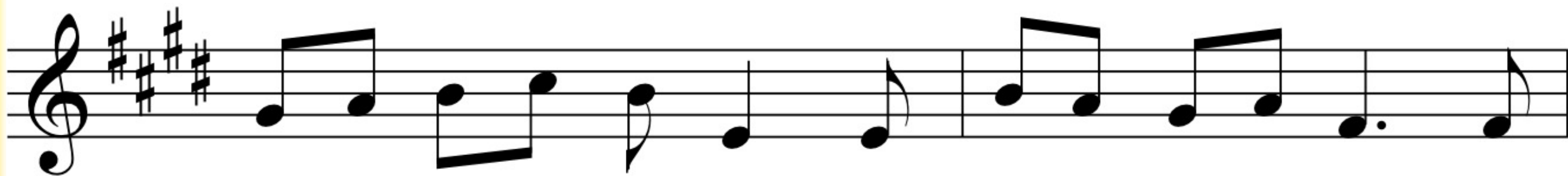
Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

OFFERING PRAYER

God of abundance,

you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way
of everlasting life.

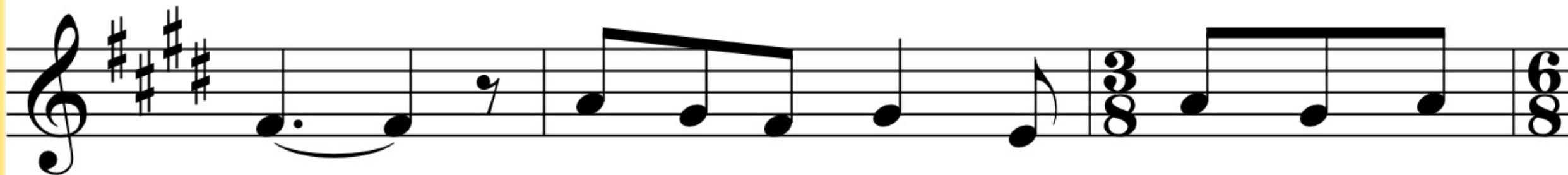
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

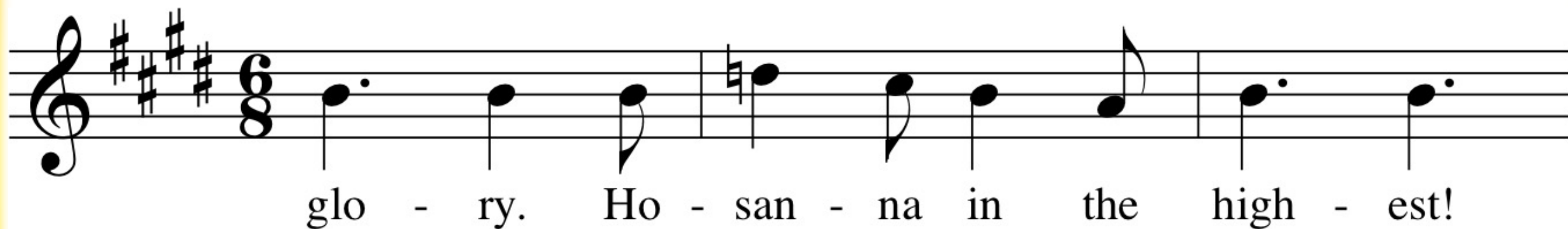
Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



GREAT THANKSGIVING

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered
from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

INVITATION TO COMMUNION

A feast of love is offered here
for you and for all the saints.



COMMUNION HYMN: Lamb of God



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer-cy on us.



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer-cy on us.



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
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fear:
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you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
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mer-cy on us.

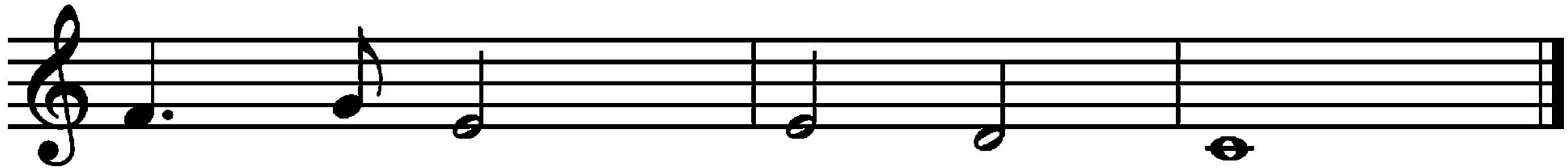
Final Stanza



Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.

POST COMMUNION BLESSING

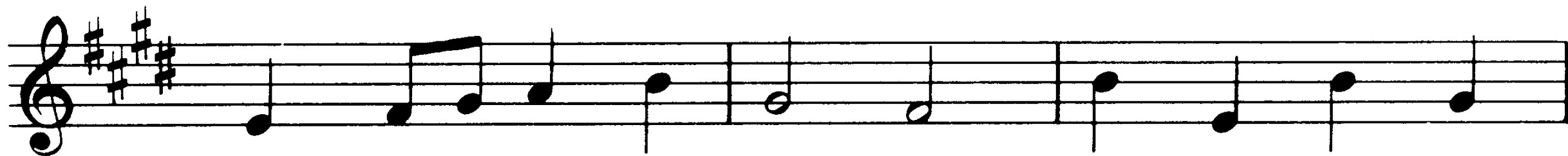
The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.



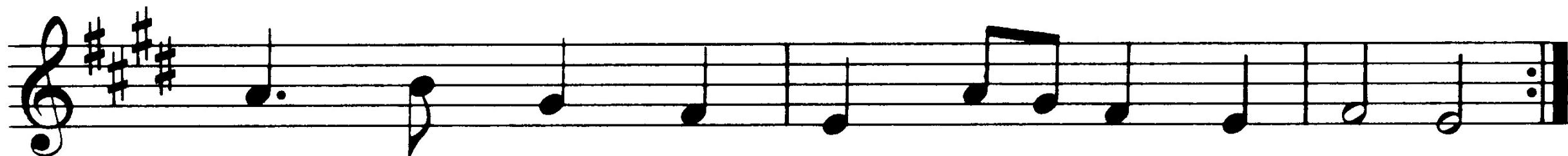
SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



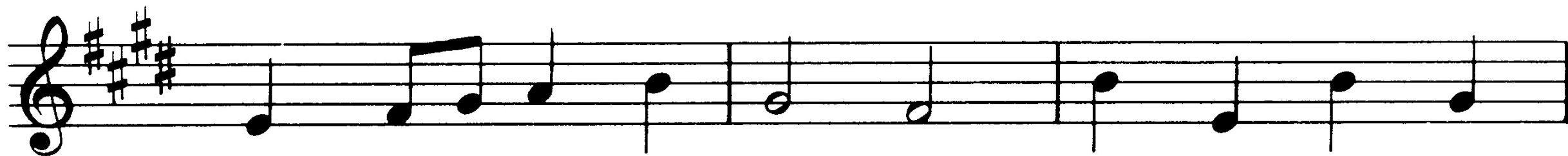
Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



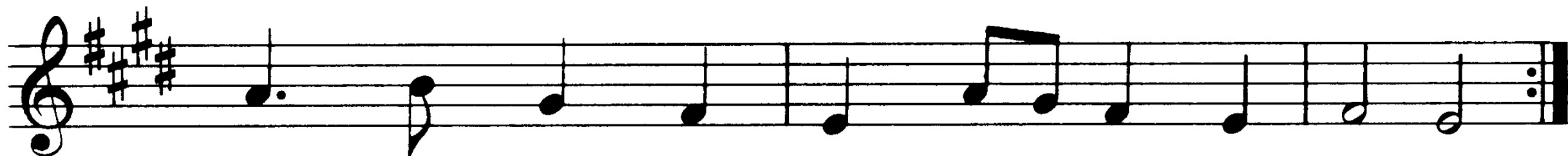
weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



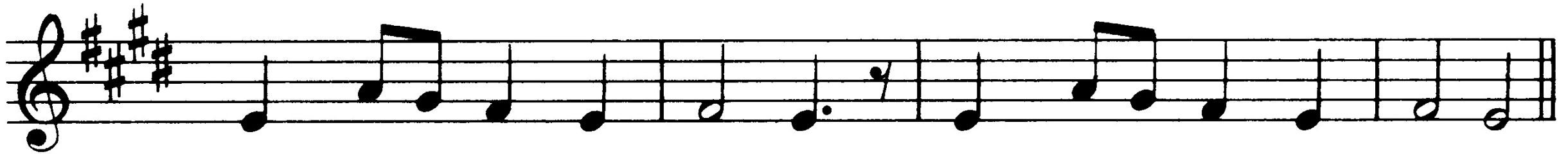
mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Blessed Jesus,

at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
at your heavenly banquet.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together:

The mission of Resurrection Lutheran Church
is to promote spiritual growth in Christ
and service to all people.

BLESSING

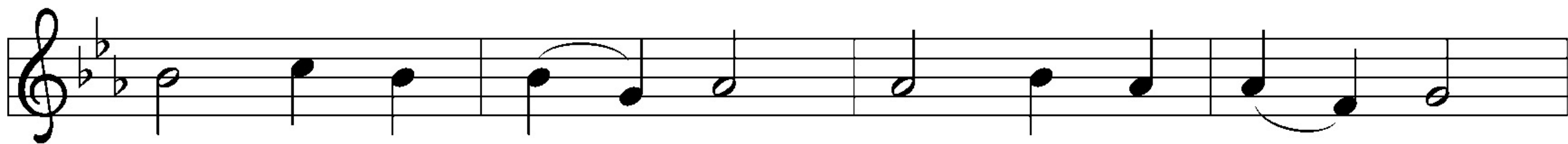
God, the beginning and the end,
who has written your name in the book of life,
✝ bless and keep you in grace and peace
from this time forth and forevermore.

Amen.

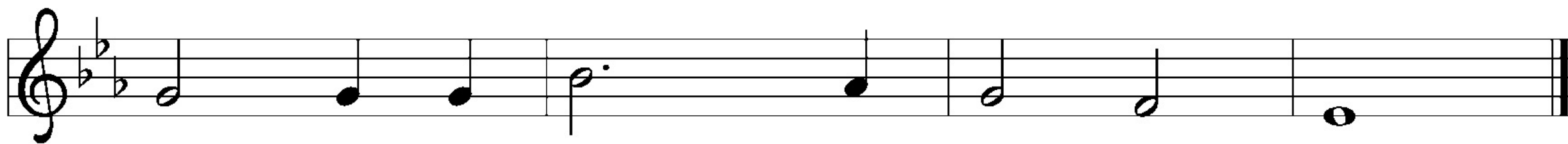


SENDING HYMN: Beautiful Savior





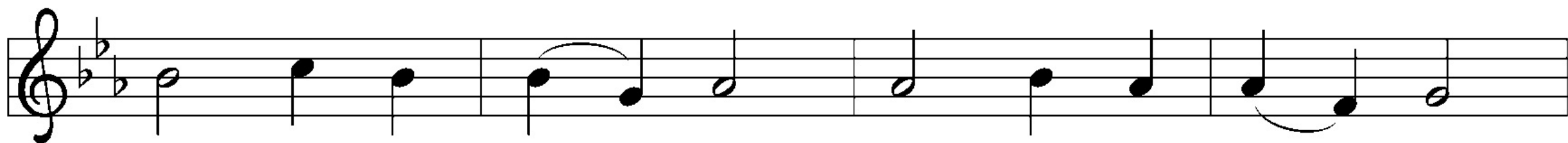
Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



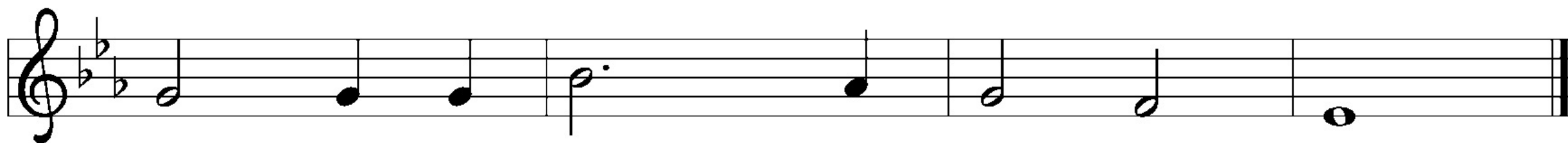
light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.



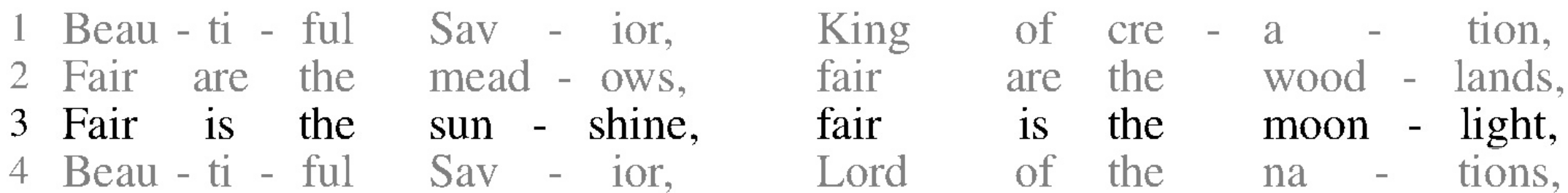


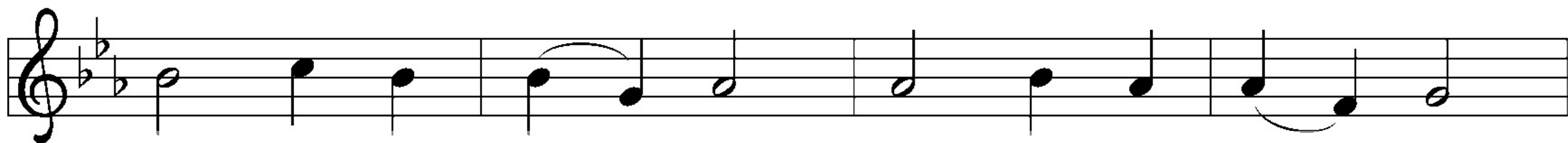
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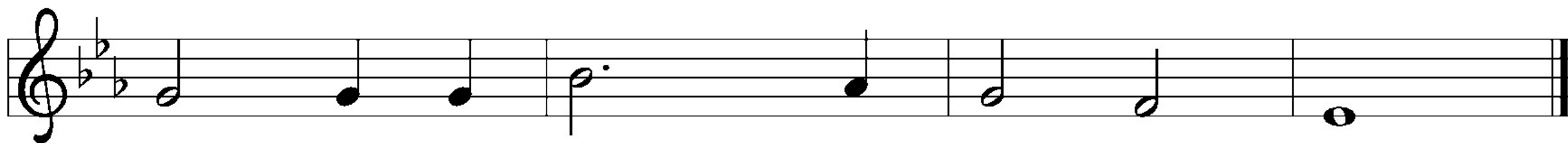
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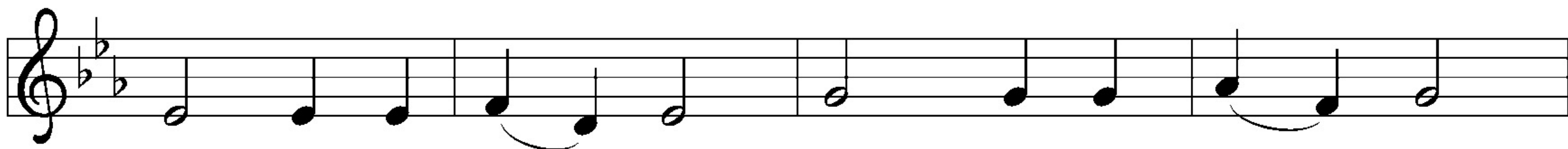


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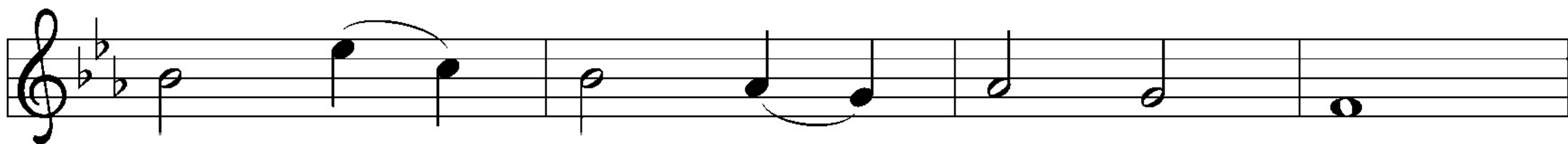


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he makes our sor - rowing spir - it sing.
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now and for - ev - er - more be thine!

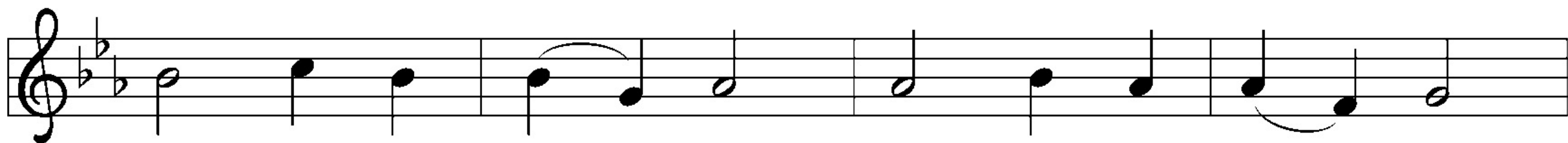
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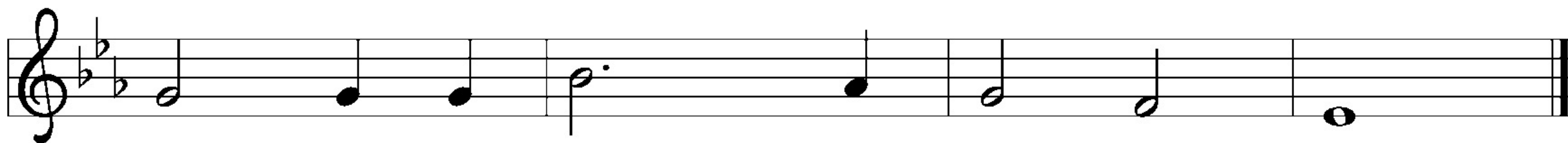
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in the flow'rs of the
bright the spar - kling stars
Son of God and Son of
Son of Man!
spring;
high;
Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



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Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

SENDING

Led on by the saints before us,
go in peace to serve the Lord.
Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God

