



**Welcome to  
Resurrection Lutheran Church**

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**INTRODUCTION TO THE DAY**

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

**PRELUDE**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**WELCOME AND ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.  
 By the gift of grace in † Christ Jesus, God makes you righteous.  
 Receive with glad hearts the forgiveness of all your sins.  
**Amen.**

**GATHERING SONG: For All the Saints (vv 1-3, 6-7)**



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 below.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; ..  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, ..



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis - tant tri - umph song, and hearts are brave a - gain and arms are  
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
strong.  
blest.

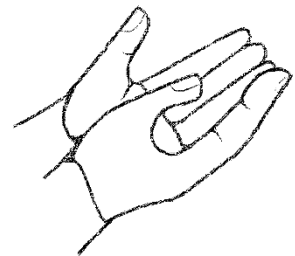
Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**





## KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Musical notation for a two-part setting of the Kyrie. The top part is for the Leader and the bottom part is for the Assembly. The music is in G major (one sharp) and 4/4 time. The lyrics are: "In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have For the reign of God, and for mer - cy. Lord, have mer - cy. peace through - out the world, for the u - ni - ty of all, let us pray to the".

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

# HYMN OF PRAISE



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

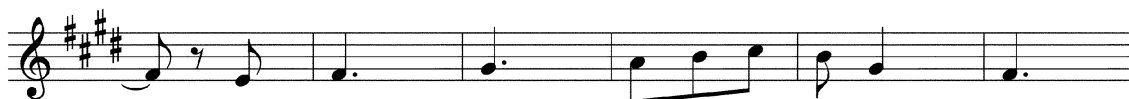


praise and glo - ry for - ev - er - more!

## Verse 1



1. Now is the feast of the Lamb once slain,



whose blood has freed and u - nit-ed us



to be one great peo - ple of God.

## Verse 2



2. Pow-er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Verse 3



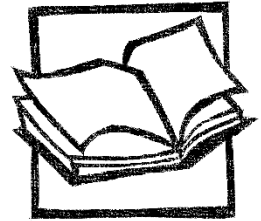
3. For God has come to dwell with us, to make us  
peo-ple of God; to make all things new. D.C.

**PRAYER OF THE DAY**

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING: Isaiah 25:6-9**

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.



<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The word of the Lord.  
**Thanks be to God.**

## **PSALM: Psalm 24**

*They shall receive blessing from the God of their salvation. (Ps. 24:5)*

<sup>1</sup>The earth is the LORD's and all that is in it,  
the world and those who dwell therein.

<sup>2</sup>**For the LORD has founded it upon the seas  
and established it upon the rivers. R**

<sup>3</sup>Who may ascend the mountain of the LORD,  
and who may stand in God's holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,  
who do not swear on God's being, nor do they pledge by what is false.**

<sup>5</sup>They shall receive blessing from the LORD  
and righteousness from the God of their salvation.

<sup>6</sup>**Such is the generation of those who seek you, O LORD,  
of those who seek your face, O God of Jacob. R**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>8</sup>**Who is this King of glory?  
The LORD, strong and mighty, the LORD, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>10</sup>**Who is this King of glory?  
Truly, the LORD of hosts is the King of glory. R**

**SECOND READING: Revelation 21:1-6a**

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

A reading from Revelation.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The word of the Lord.

**Thanks be to God.**

**CHILDREN'S TIME/REFLECTION**



## GOSPEL ACCLAMATION

*Congregation:*



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

## GOSPEL: John 11:32-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried

with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

Rev. Karen Perkins

**HYMN OF THE DAY: Death Be Never Last**



1 We walk in light of count - less fac - es  
2 When sor - row's heav - y hand has weight - ed  
3 When joy re - turns with laugh - ter sing - ing



bright as beams of ris - ing sun, cer - tain as the  
loss a - gainst the great - er gain, pin - ning down that  
thanks to God for life's sweet song, let us fol - low



morn - ing chas - es night in end - less a - ges' run.  
grief sore fat - ed lad - en on the bed of pain.  
af - ter bring - ing thanks to God for those now gone.

*Refrain*



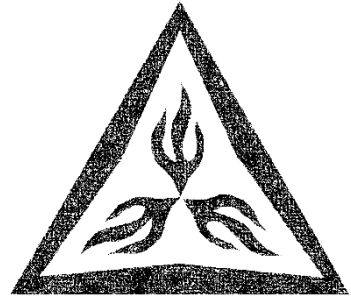
Turn - ing eyes now to their shin - ing mem - 'ry, to their faith - ful past,



saints be now the truth di - vin - ing: death be now but nev - er last.

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

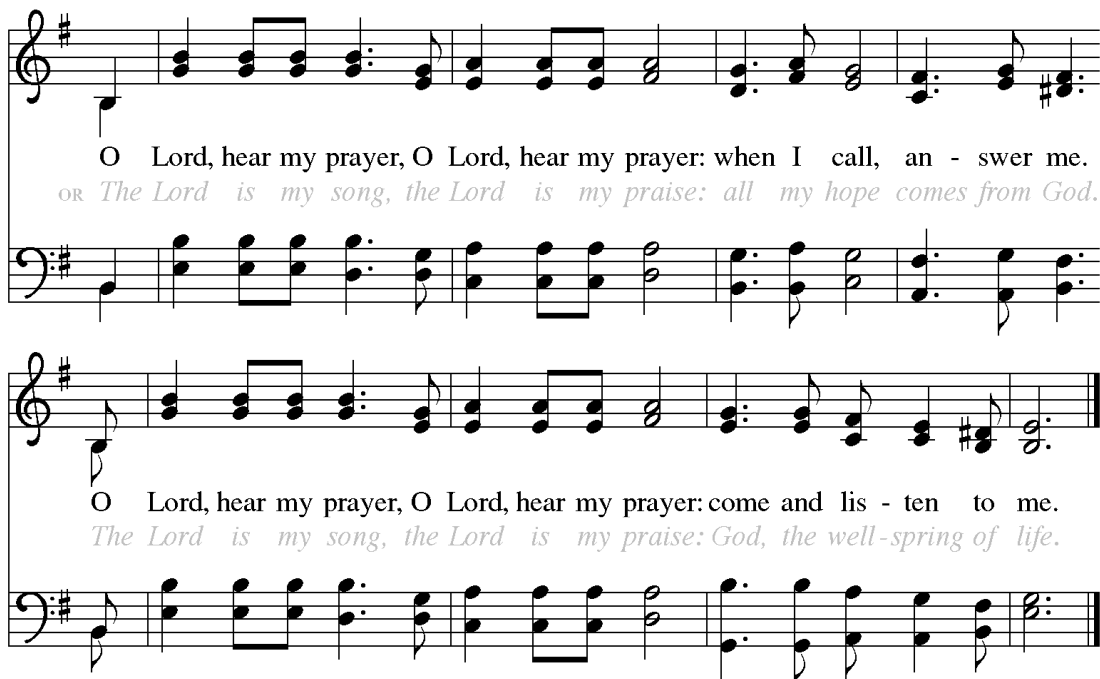


**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYER REFRAIN



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
*OR The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

## PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities and wiped tears away Continue to raise up courageous missionaries to share your gospel of hope. Hear us, O God.

**Your mercy is great.**

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be celebrated and cherished by future generations of saints. Hear us, O God.

**Your mercy is great.**

God of peace, we give you thanks for nations of peace that serve as a refuge for all whose homelands are afflicted with violence. Strengthen those who continue to work for peace and support all veterans who carry the scars of war. Hear us, O God.

**Your mercy is great.**

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way. Hear us, O God.

**Your mercy is great.**

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Bless chefs, bakers, servers, dishwashers, communion assistants, and meal ministry coordinators. Hear us, O God.

**Your mercy is great.**

God of wisdom, we pray for all who serve in ministry, especially: Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Thornton Memorial Lutheran Church, Wales, that they continue to be formed for the sake of the gospel. Hear us, O God.

**Your mercy is great.**

For what else do the people of God pray?

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us. Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God.

**Your mercy is great.**

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**Amen.**

## FINAL PRAYER REFRAIN

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

## THANKSGIVING FOR THE SAINTS

O God of the pilgrim's way, we give thanks for those in generations past who have been examples for us of God's love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses. Yet even as we name these holy ancestors, we thank God for others whose names we never knew or have forgotten, who showed us the meaning of life in Christ.

## NAMING THE SAINTS: Remembering

Celebration Ringers

*Names of our saints will be shown simultaneously with the music.*



For all the saints, we give thanks.

**Holy God, we honor these, our ancestors in faith  
and members of our family.**

**We, too, seek to do your will: guide us.**

**We, too, desire to be your servants: strengthen us.**

**We, too, long to know you clearly: teach us.**

**And in time, bring us to our eternal home of peace and joy. Amen.**



## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*We greet each other with a gesture of peace. We are conscious there are different comfort levels around social-distancing at this time. A nod, wave, phone call or email may be most appropriate for you. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

# OFFERING

## PRESENTATION OF THE GIFTS

### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

### Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

## **OFFERING PRAYER**

God of abundance,

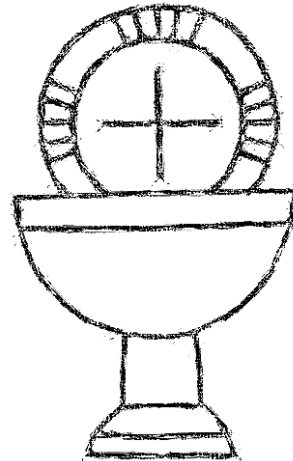
you cause streams to break forth in the desert  
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord.

**Amen.**



## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!



## **THANKSGIVING AT THE TABLE**

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## COMMUNION DISTRIBUTION

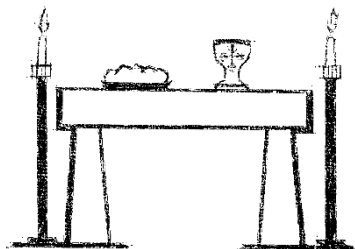
*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*

*We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.*

## INVITATION TO COMMUNION

All who hunger and thirst, come.  
The table is ready.

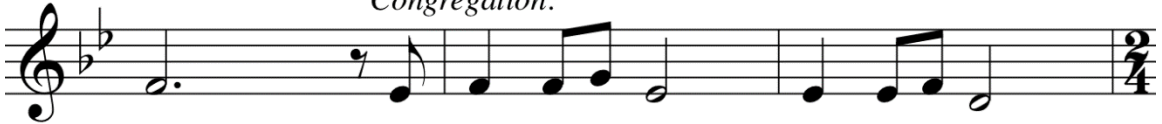


**COMMUNION HYMN**



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*



mer-cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

**COMMUNION**

The body of Christ, given for you. **Amen.**  
The blood of Christ, shed for you. **Amen.**

## POST COMMUNION BLESSING

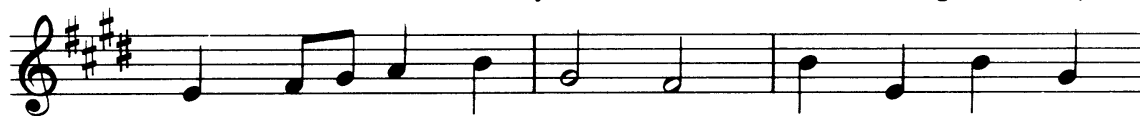
The body and blood of our Lord Jesus Christ  
strengthen you and keep you in God's grace.

Amen.

## SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy,  
2. From of old you loved and sought us,



Thanks be to you for - ev - er! Rais - ing high the  
Thanks be to you for - ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -

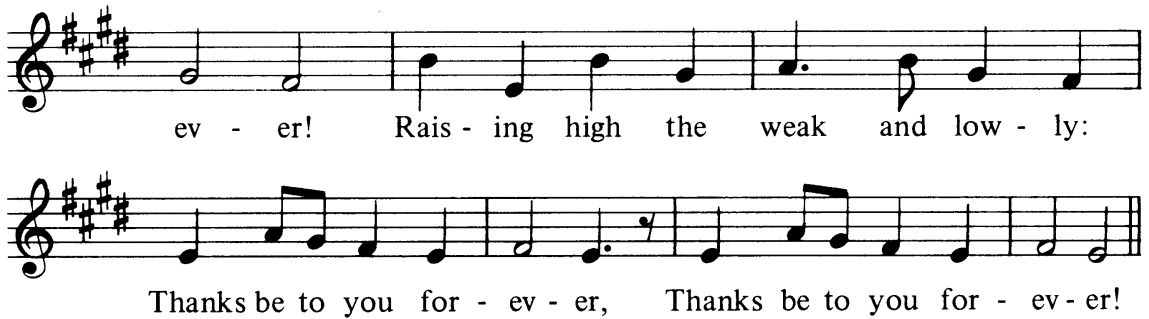


mem - b'ring your cov - e - nant of life with us.



3. Praise to you, O God of mer - cy, Thanks be to you for -





ev - er! Rais - ing high the weak and low - ly:  
 Thanks be to you for - ev - er, Thanks be to you for - ev - er!

### **PRAYER AFTER COMMUNION**

Lord of life,  
 in the gift of your body and blood  
 you turn the crumbs of our faith into a feast of salvation.  
 Send us forth into the world with shouts of joy,  
 bearing witness to the abundance of your love  
 in Jesus Christ, our Savior and Lord.

**Amen.**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **MISSION STATEMENT**

Let us announce together:

**The mission of Resurrection Lutheran Church is to promote  
 spiritual growth in Christ and service to all people.**

### **BLESSING**

People of God,  
 you are Christ's body,  
 bringing new life to a suffering world.  
 The holy Trinity, ✝ one God,  
 bless you now and forever.

**Amen.**

## SENDING SONG: When Memory Fades (FINLANDIA)



1 When mem - 'ry fades, and rec - og - ni - tion fal - ters,  
2 As frail - ness grows, and youth - ful strengths di - min - ish,  
3 With - in your Spir - it, good - ness lives un - fad - ing.



when eyes we love grow dim, and minds con - fused,  
in wea - ry arms which worked their ear - nest fill,  
The past and fu - ture min - gle in - to one.



speak to our souls of love that nev - er al - ters;  
your ag - ing ser - vants la - bor now to fin - ish  
All joys re - main, un - shad - owed light per - vad - ing.



speak to our hearts, by pain and fear a - bused.  
their earth - ly tasks, as fits your mer - cy's will.  
No val - ued deed will ev - er be un - done.



O God of life and heal - ing peace, em - pow'r us  
We grieve their wan - ing, yet re - joice, be - liev - ing,  
Your mind en - folds all fi - nite acts and off - 'rings.

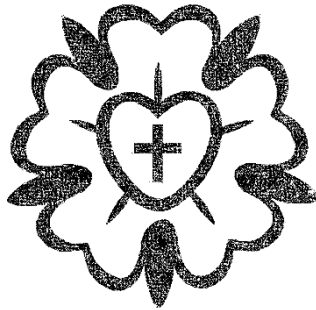


with pa - tient cour - age, by your grace in - fused.  
your arms, un - wea - ried, shall up - hold us still.  
Held in your heart, our death - less life is won.

## **DISMISSAL**

Go in peace. The living Word dwells in you.

**Thanks be to God.**



### **Texts for November 14, 2021**

Daniel 12:1-3

Psalm 16

Hebrews 10:11-14 [15-18] 19-25

Mark 13:1-8

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