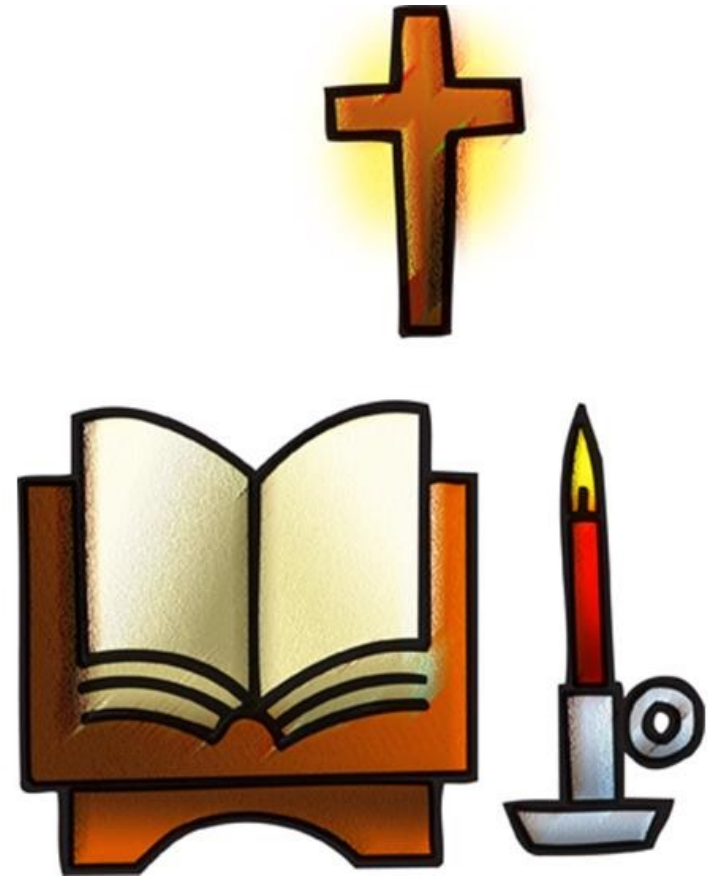


# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.*

# **PRELUDE**

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

## **WELCOME and ANNOUNCEMENTS**

# CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us  
with an open heart.

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away**

**from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors**

**as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus,

God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**



**GATHERING HYMN:**

**Listen, God Is Calling**  
*Neno lake Mungu*

*Refrain*

Leader

All



Ne - no,    ne - no    la - ke    Mu - ngu    la - ku - i - ta    we - we,  
Lis - ten,    lis - ten, God is    call - ing,    through the Word in - vit - ing,



ne - no    la    wo - ko - vu,    te    -    na    je - ma.    ma.  
of - fer - ing    for - give-ness,    com -    fort,    and    joy.    joy.

**Leader** **All**

*Ye - su a - li - se - ma, Mka - hu - bi - ri.*

1 Je - sus gave his man-date: share the good news

2 Let none be for - got - ten through - out the world.

3 Help us to be faith - ful, stand - ing stead - fast,

**Leader** **All** **Refrain**

*Ne - no la - ke Mu - ngu la wo - ko - vu.*

that he came to save us and set us free.

In the tri - une name of God go and bap - tize.

walk-ing in your pre - cepts, led by your Word.

*Refrain*

Leader

All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
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*Refrain*

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All



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*ne - no la wo - ko - vu, te - na je - ma. ma.*  
*of - fer - ing for - give-ness, com - fort, and joy. joy.*

# GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

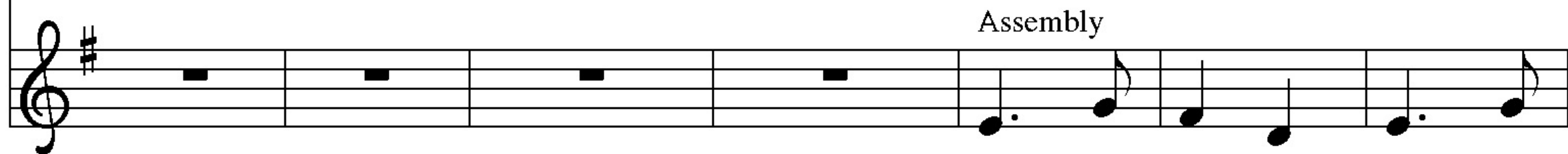
**And also with you.**



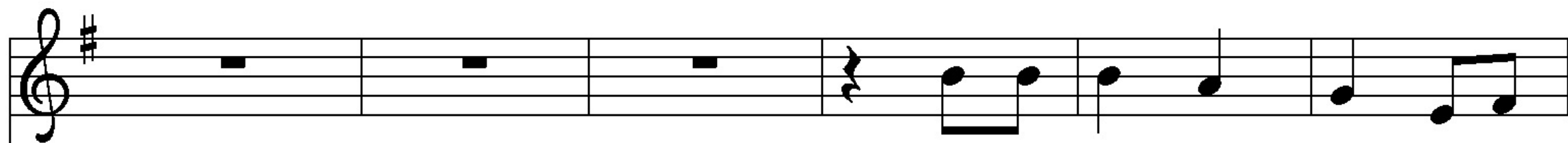
# KYRIE



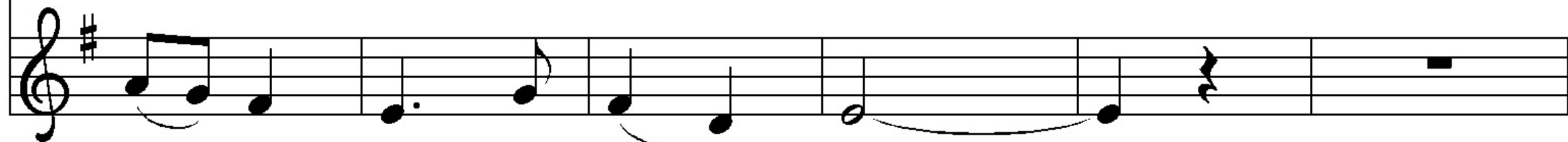
In peace, in peace, let us pray to the Lord.



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

The first system of the hymn consists of two staves. The top staff is a treble clef with a key signature of one sharp (F#). It contains a melody of eighth and quarter notes. The bottom staff is also a treble clef with a key signature of one sharp, but it contains only five whole rests, one in each measure, indicating a simple harmonic accompaniment.

Lord. For your

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

The second system of the hymn also consists of two staves. The top staff continues the melody from the first system, ending with a quarter note and a half note. The bottom staff continues the accompaniment, featuring a melody of quarter and eighth notes. The lyrics are split across the two staves: "Lord." and "For your" are under the first staff, while "Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy." are under the second staff.

peo - ple here who have come to give you praise, for the strength to live your

The first system of music consists of two staves. The top staff is a vocal line in G major (one sharp) with a melody of eighth and quarter notes. The bottom staff is a piano accompaniment line, starting with a half note G and followed by four measures of whole rests.

word, let us pray to the Lord.

The second system continues the musical piece. The vocal line (top staff) has a melody that includes a half note and a quarter note, ending with a fermata. The piano accompaniment (bottom staff) continues with whole rests in the first two measures, then enters with a melody of eighth and quarter notes.

**Lord, have mer-cy. Christ, have mer-cy. Lord, have**

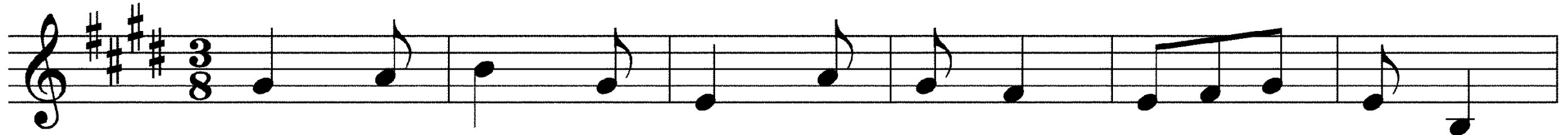
Help, save, and de - fend us, O God.

mer - cy. A - men.

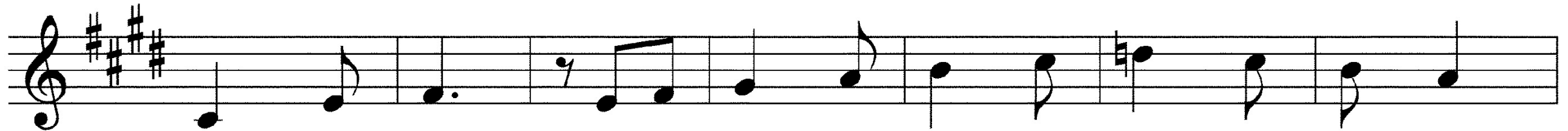
The image shows a musical score for two voices in G major (one sharp). The top staff begins with a treble clef and a key signature of one sharp (F#). The melody for the first voice starts on a whole rest, followed by a half note G4, a quarter note A4, an eighth note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a half note C4. The lyrics "Help, save, and de - fend us, O God." are written below this staff. The bottom staff also begins with a treble clef and a key signature of one sharp. The melody for the second voice starts with a half note G4, a quarter note A4, a quarter note B4, and a half note A4, with the lyrics "mer - cy." below. This is followed by a whole rest for four measures. The melody then resumes with a half note G4, a quarter note A4, a quarter note B4, and a half note A4, with the lyrics "A - men." below. The score concludes with a double bar line.

# HYMN OF PRAISE

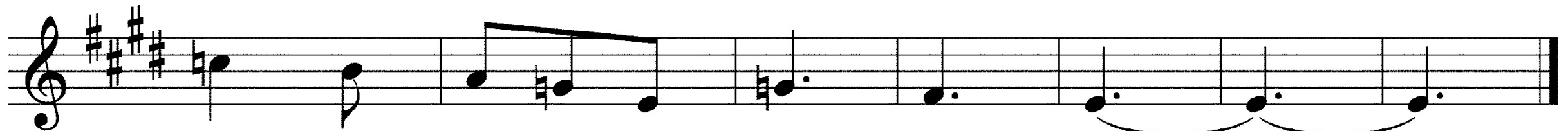
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

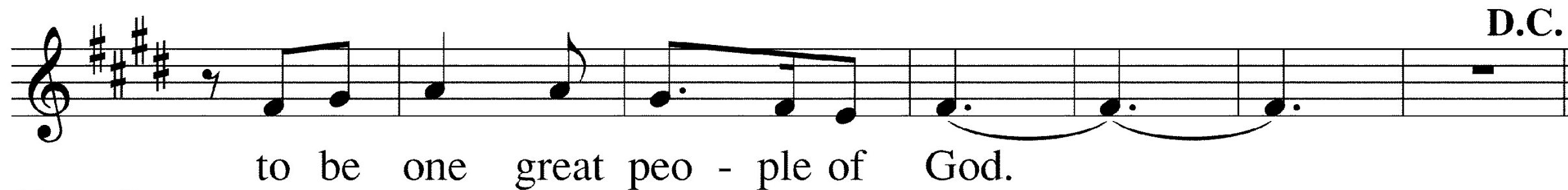


sings for joy, to the God of life and love and free-dom;

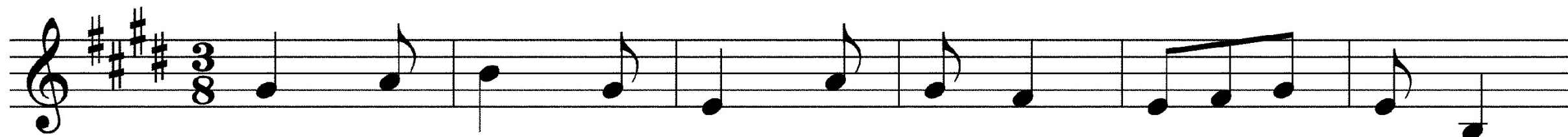


praise and glo - ry for - ev - er - more!

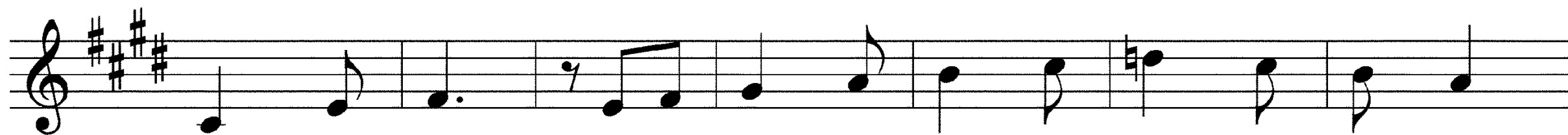
Verse 1



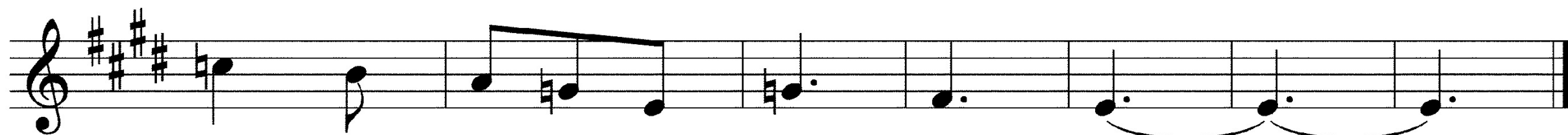
# Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;

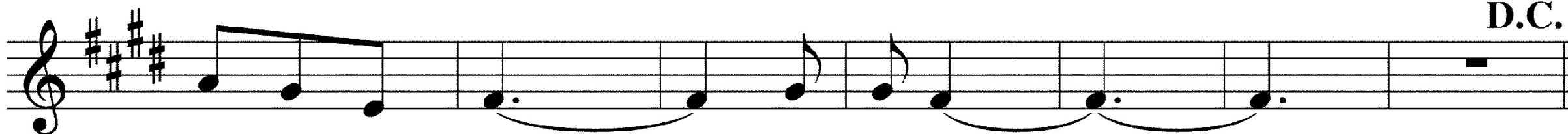


praise and glo - ry for - ev - er - more!

Verse 2

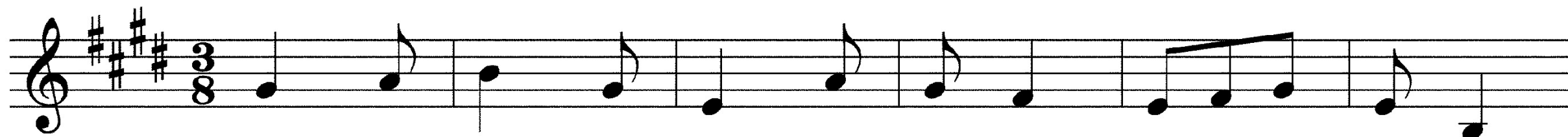


2. Pow - er and rich - es, wis - dom and might, all hon - or and

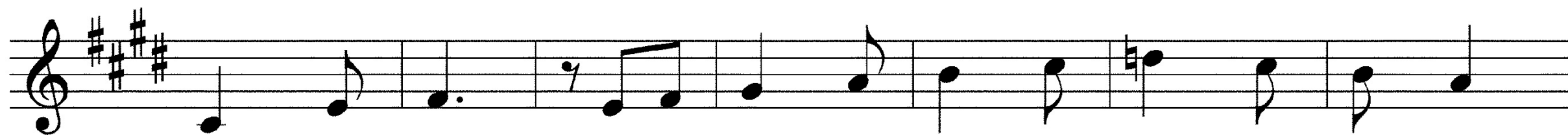


glo - ry to Christ for - ev - er.

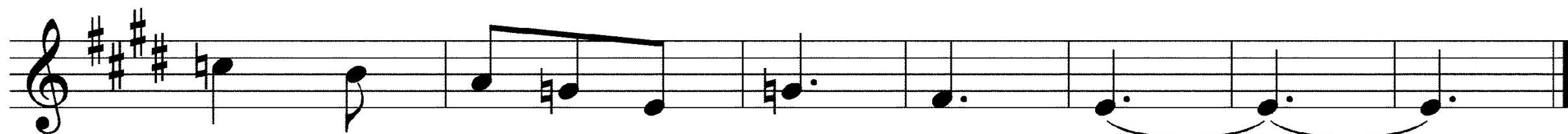
# Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

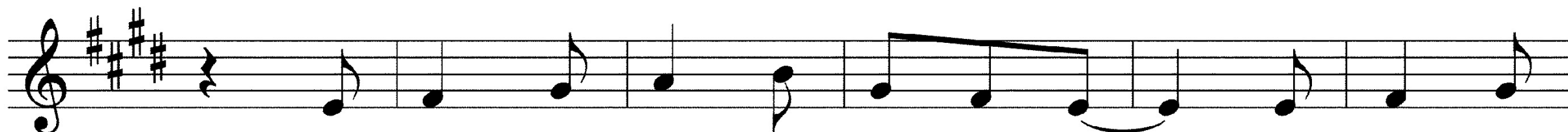


sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

Verse 3

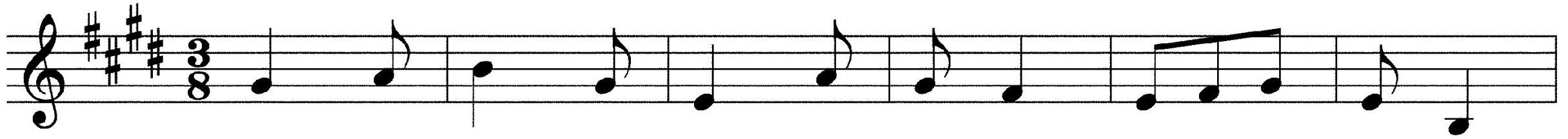


3. For God has come to dwell with us, to make us

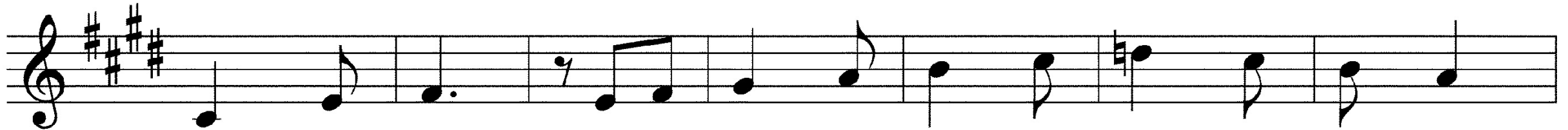


peo-ple of God; to make all things new.

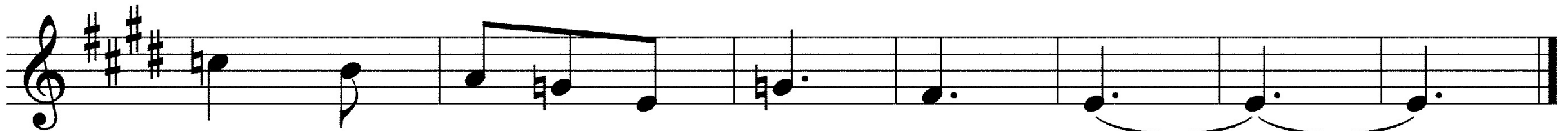
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

# **PRAYER OF THE DAY**

**Let us pray.**

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*



# **FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

A reading from Jeremiah.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

<sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 46

*The LORD of hosts is with us;*

*the God of Jacob is our stronghold. (Ps. 46:7)*

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear,  
though the earth be moved,  
and though the mountains shake  
in the depths of the sea;**

- <sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.
- <sup>4</sup>**There is a river whose streams  
make glad the city of God,  
the holy habitation of the Most High.**
- <sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.
- <sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God  
has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease  
in all the world;  
who breaks the bow, and shatters the spear,  
and burns the shields with fire.

**<sup>10</sup>“Be still, then, and know that I am God;  
I will be exalted among the nations;  
I will be exalted in the earth.”**

**<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.**



# **SPECIAL MUSIC: That Priceless Grace**

Amanda Beebe-Bay

## **SECOND READING: Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

A reading from Romans.

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith.  
<sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

**Thanks be to God.**



**CHILDREN'S TIME / REFLECTION**

# GOSPEL ACCLAMATION

*Congregation:*



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

*Optional Repeat*

# **GOSPEL: John 8:31-36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.”

<sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

**Praise to you, O Christ.**

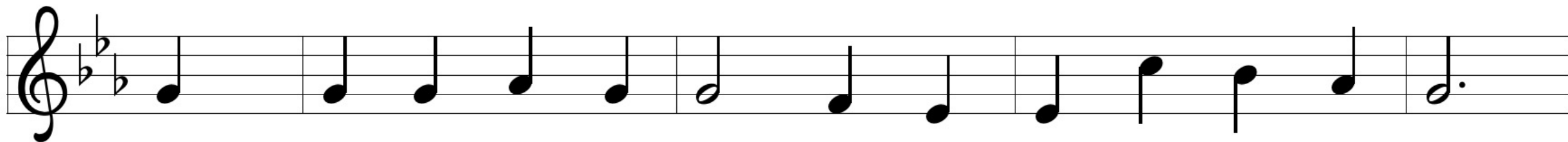
# SERMON

Rev. Karen Perkins

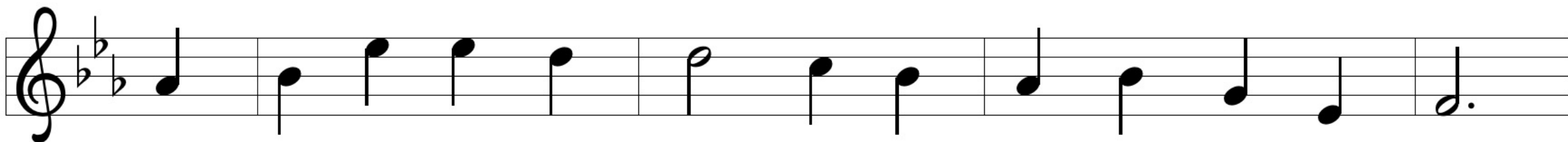


**HYMN OF THE DAY:**

**The Church's One Foundation**



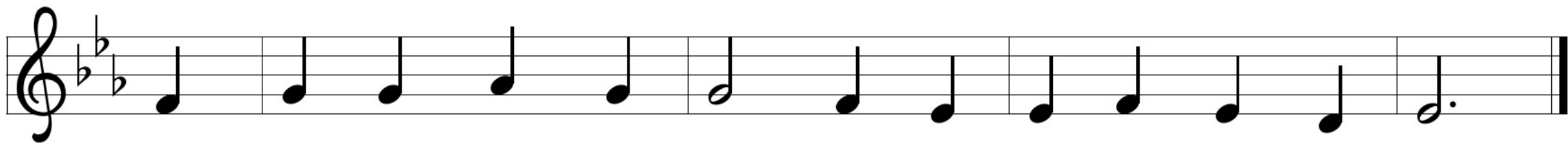
1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



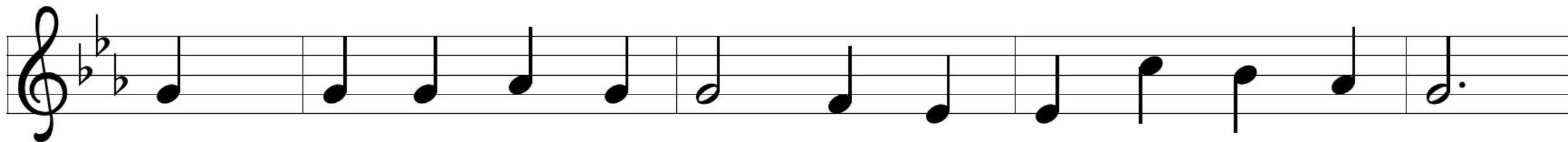
she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



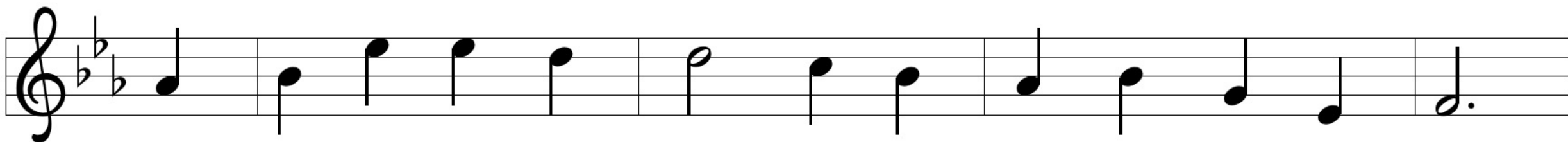
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one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.



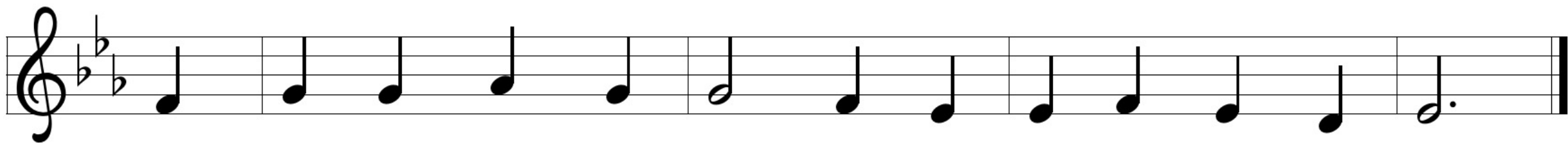
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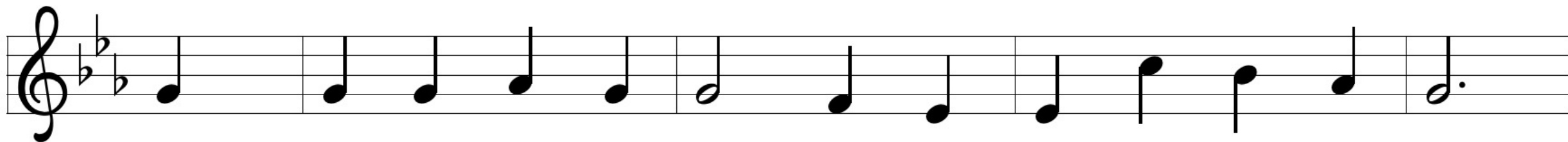
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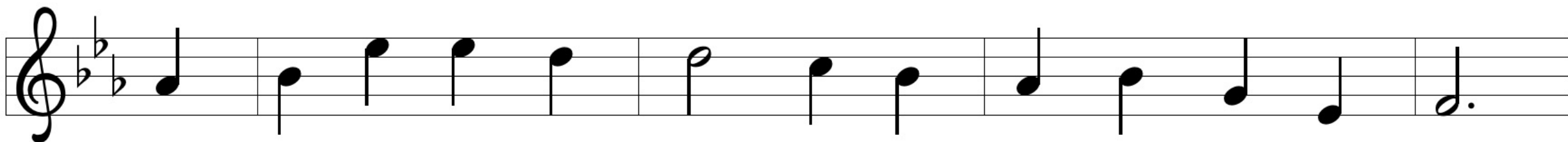
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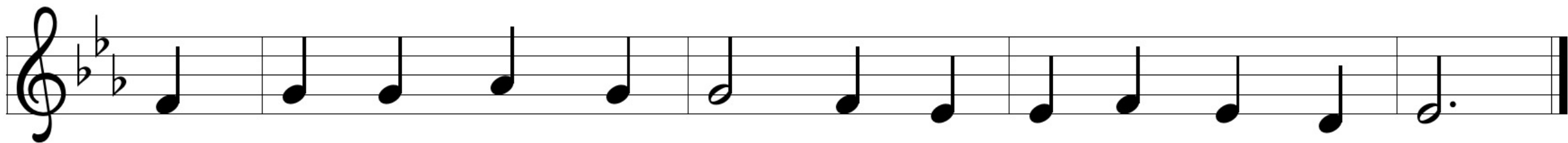
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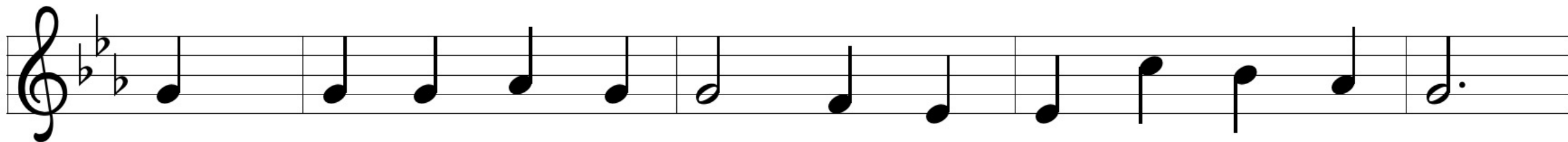
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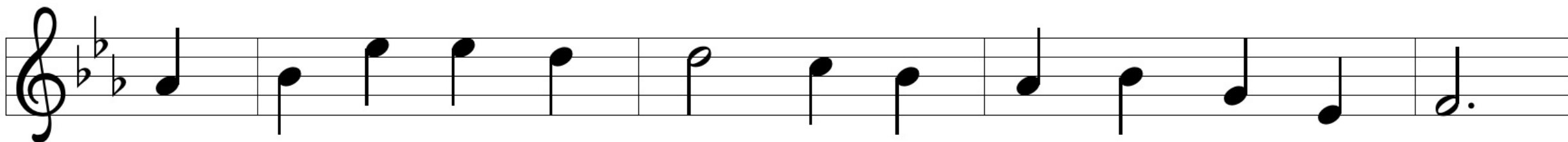
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and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.



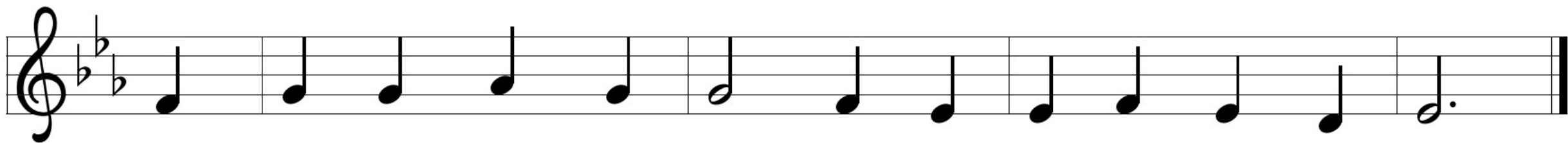
1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



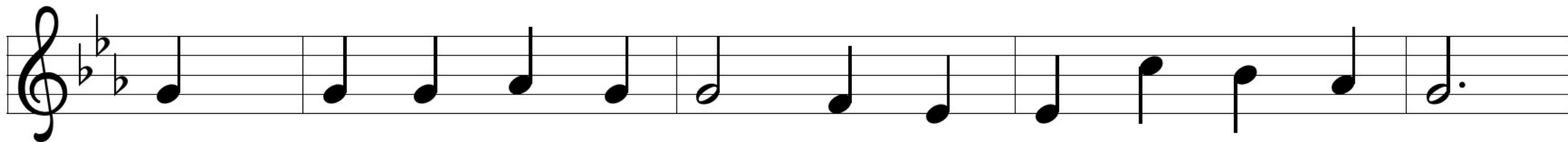
she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



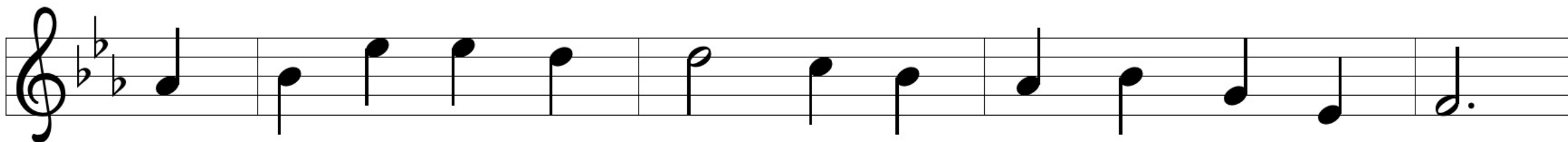
From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.



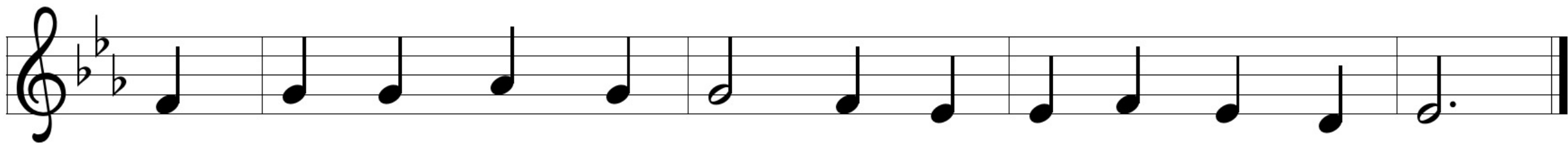
1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
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she is his new cre - a - tion by wa - ter and the word.  
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and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
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and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

# **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy  
catholic and apostolic church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAYER REFRAIN



The musical score is written on two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in the key of D major, indicated by two sharps (F# and C#) in the key signature. The melody is composed of eighth and quarter notes, with some chords. The lyrics are written below the staves, with the first line in a standard serif font and the second line in an italicized serif font.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
*OR The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom, both in G major (one sharp). The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The lyrics are written between the two staves. The melody is composed of eighth and sixteenth notes, with some rests and repeat signs. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." followed by a line in italics: "The Lord is my song, the Lord is my praise: God, the well-spring of life."



# **PRAYERS OF INTERCESSION**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God.

**Your mercy is great.**

We pray for your creation, for mountains, oceans,  
streams, glaciers, homesteads, and neighborhoods.  
Write in our hearts a new love and care for creation.  
Give us the will to curb wasteful habits and to hold  
accountable those who neglect the vulnerable. Hear  
us, O God.

**Your mercy is great.**

We pray for all who aspire to public office and for all who will vote on Tuesday at local and state elections in other parts of the country. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God.

**Your mercy is great.**

We pray for all who long for healing in mind, body, or spirit. Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God.

**Your mercy is great.**

We pray for all who seek to grow in faith and love of you.  
Guide teaching and learning in confirmation, small  
groups, Sunday school, youth groups, schools,  
seminaries, and universities. Hear us, O God.  
**Your mercy is great.**

We pray for all who serve in leadership in the ELCA, especially: Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Thornton Memorial Lutheran Church, Wales, that they continue to be formed for the sake of the gospel. Hear us, O God.

**Your mercy is great.**

For what else do the people of God pray?

We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation. Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

**Your mercy is great.**

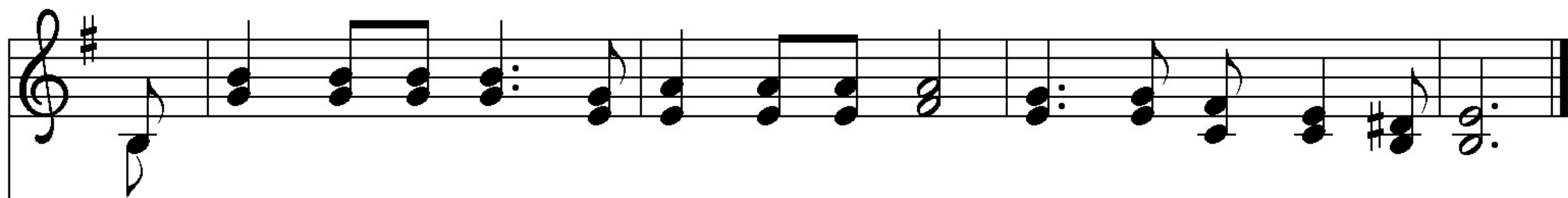
Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

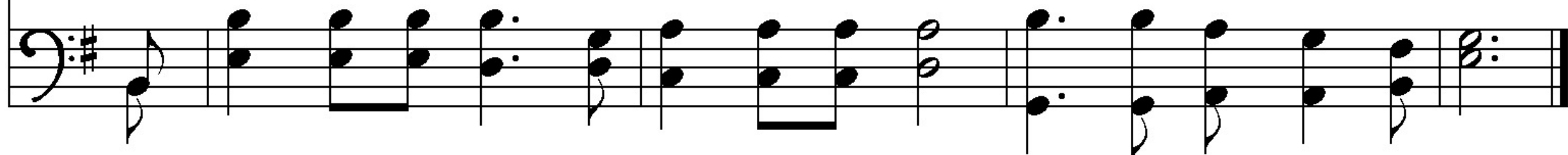
# FINAL PRAYER REFRAIN

The musical score is written for a single melodic line on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#), indicating the key of D major. The melody consists of a series of eighth and quarter notes, some beamed together, and several measures containing chords. The piece concludes with a double bar line and repeat dots. Below the staff, the lyrics are provided in two versions: a standard version and an alternative version. The bottom staff of the image shows the beginning of the bass line, starting with a bass clef and the same key signature of one sharp.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*



# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



# MEAL

*God feeds us with the presence of Jesus Christ.*

# OFFERING



**PRESENTATION OF THE GIFTS**

## Refrain

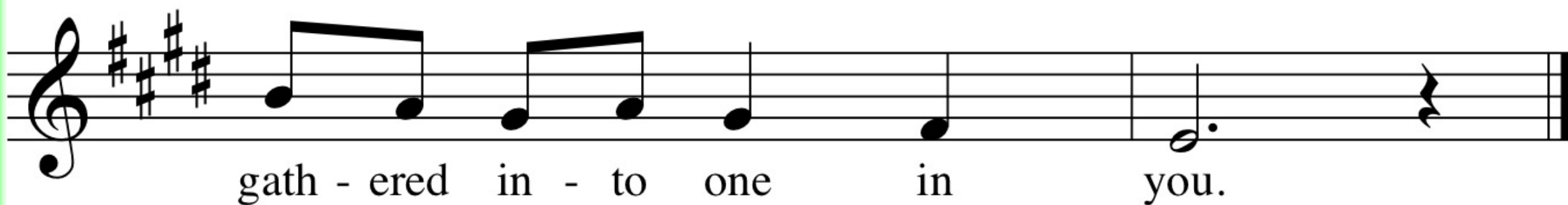
*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



## Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



*to Refrain*

may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

## Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered    in   -   to    one    in    you.

## Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



*to Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## Refrain

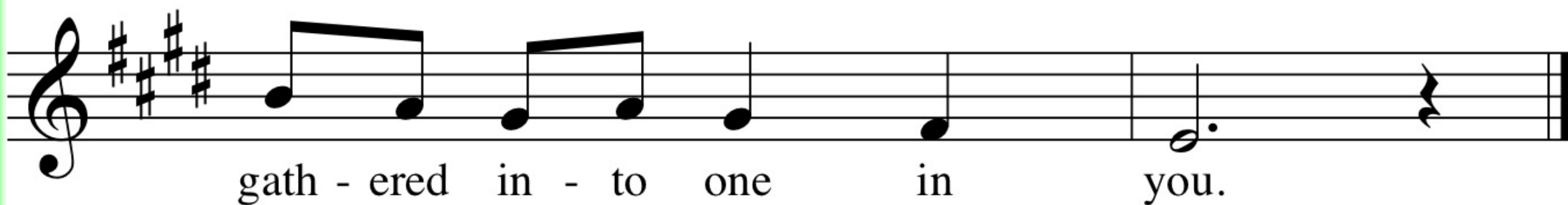
*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



# OFFERING PRAYER

God of abundance,

you cause streams to break forth in the desert  
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

**Amen.**

# DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way  
of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY

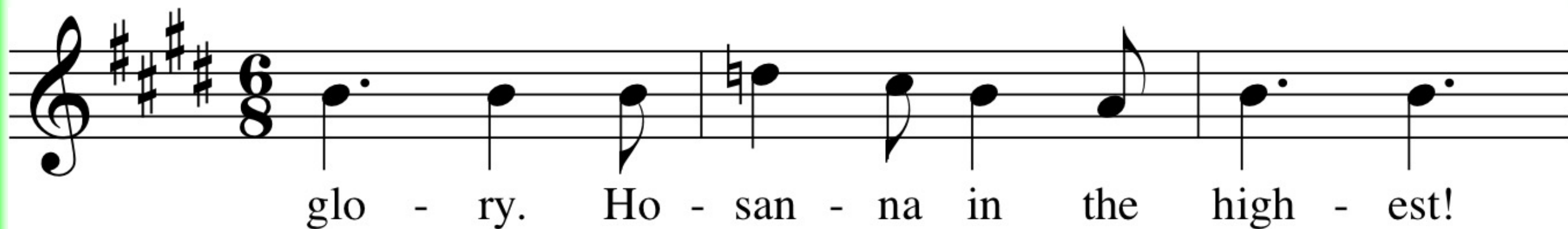
*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



# **GREAT THANKSGIVING**

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered  
from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

# INVITATION TO COMMUNION

All who hunger and thirst, come.

The table is ready.



## COMMUNION HYMN: Lamb of God



Lamb of God,      you    take   a - way   the   sin   of   the  
you   break the chains of   ha - tred   and  
you   are   the way   of   jus - tice   and  
you   are   the way   of   mer - cy   and



world:                      have mer - cy on us,                      mer - cy on us,  
fear:  
peace:  
love.



mer-cy                      on                      us.



Lamb of God,      you    take   a - way   the   sin   of   the  
you   break the chains of   ha - tred   and  
you   are the way of   jus - tice   and  
you   are the way of   mer - cy   and



world:                      have mer - cy on us,                      mer - cy on us,  
fear:  
peace:  
love.



mer-cy                      on                      us.



Lamb of God,      you    take   a - way   the   sin   of   the  
you   break the chains of   ha - tred   and  
you   are   the way   of   jus - tice   and  
you   are   the way   of   mer - cy   and



world:                      have mer - cy on us,                      mer - cy on us,  
fear:  
peace:  
love.



mer-cy                      on                      us.



Lamb of God,      you    take   a - way   the   sin   of   the  
you   break the chains of   ha - tred   and  
you   are the way of   jus - tice   and  
you   are the way of   mer - cy   and



world:                    have mer - cy on us,                    mer - cy on us,  
fear:  
peace:  
love.



mer-cy            on            us.

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

**Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.**

# COMMUNION

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

**Amen.**

# POST COMMUNION BLESSING

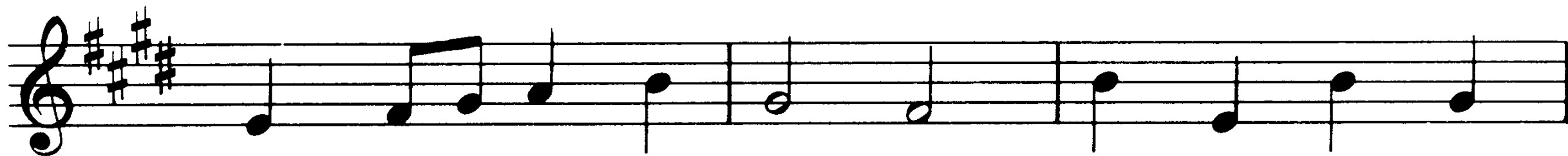
The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.



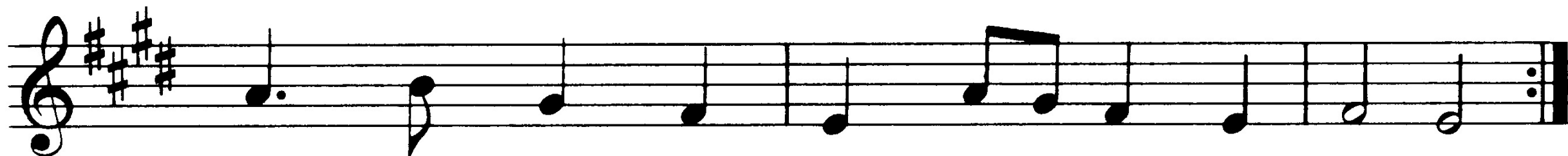
## SONG AFTER COMMUNION



1. Praise to you, O God of mer - cy,  
2. From of old you loved and sought us,



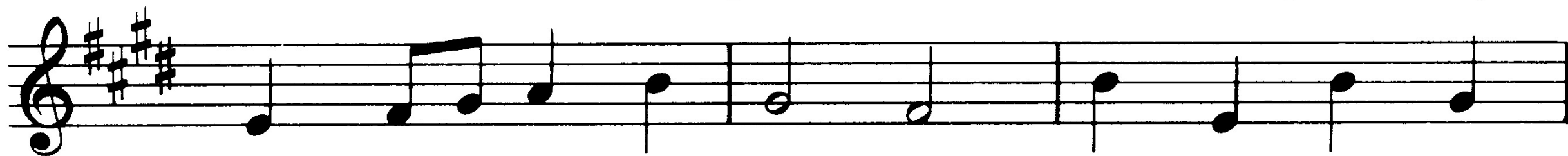
Thanks be to you for - ev - er! Rais - ing high the  
Thanks be to you for - ev - er! Truth and jus - tice



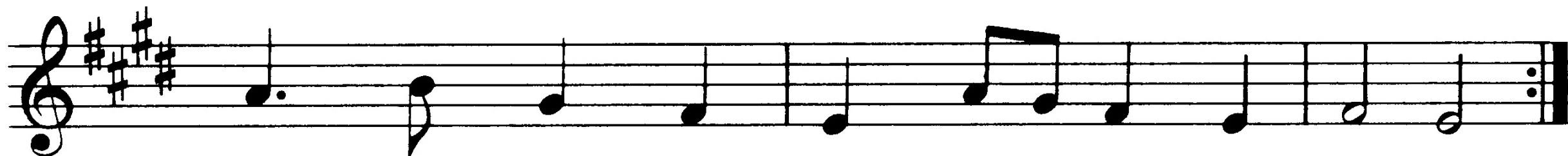
weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



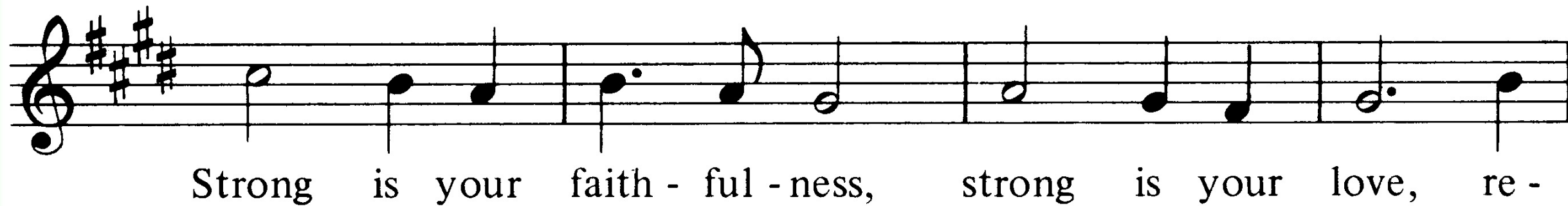
1. Praise to you, O God of mer - cy,  
2. From of old you loved and sought us,

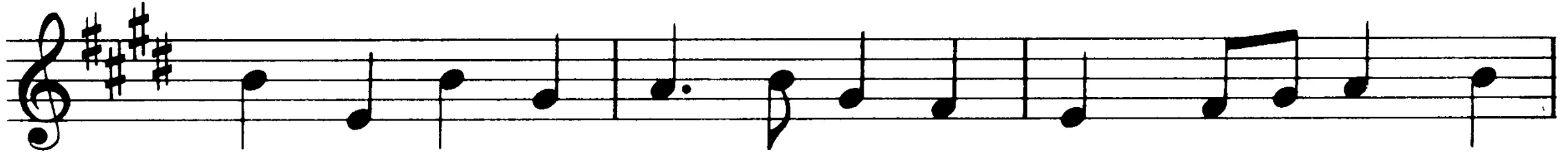


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weak and low - ly: Thanks be to you for - ev - er!  
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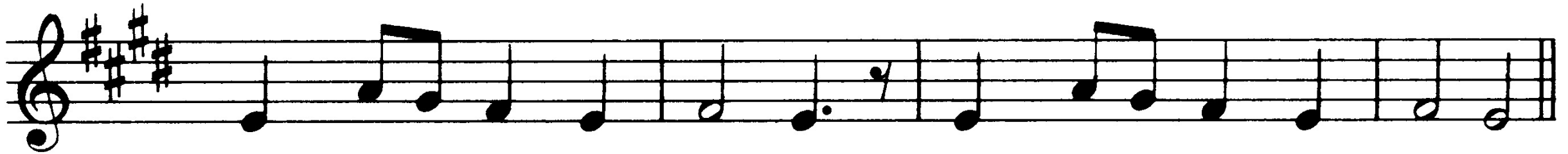




3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

# **PRAYER AFTER COMMUNION**

Lord of life,

in the gift of your body and blood  
you turn the crumbs of our faith  
into a feast of salvation.

Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

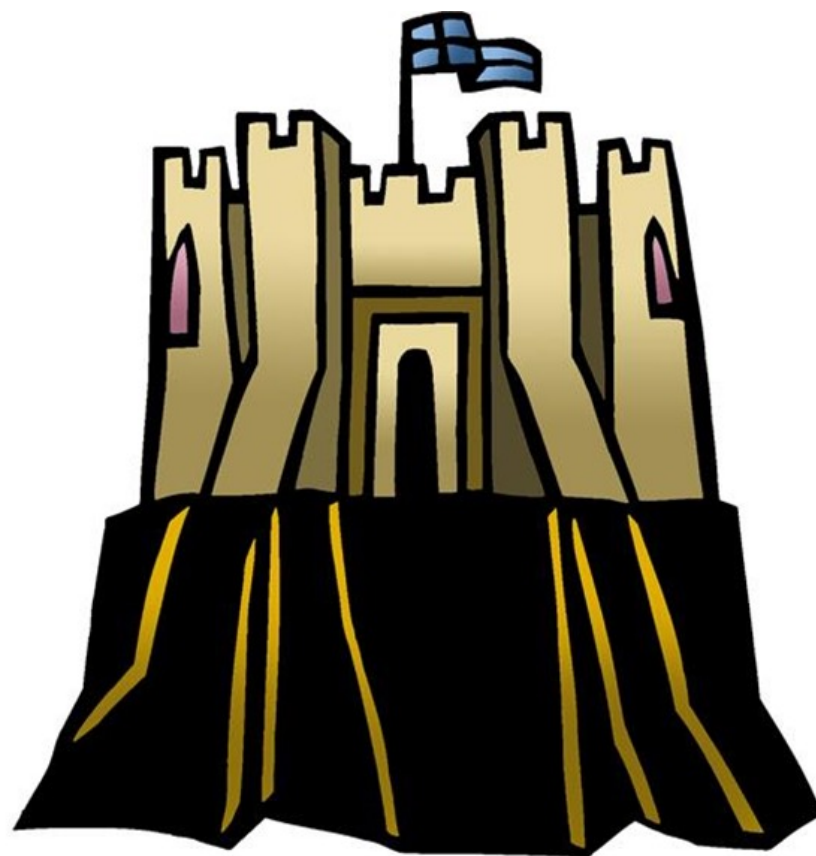
**Let us announce together:**

The mission of Resurrection Lutheran Church  
is to promote spiritual growth in Christ  
and service to all people.

# BLESSING

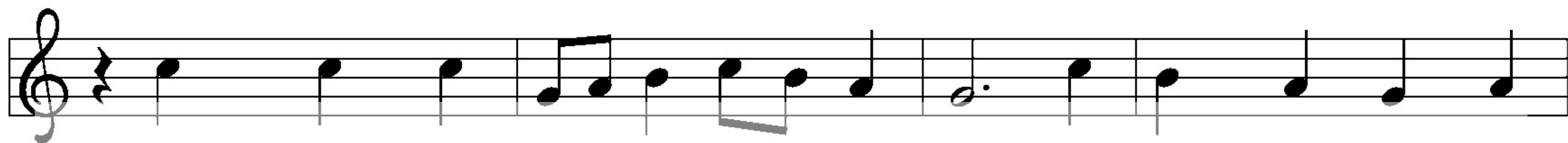
People of God,  
you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, ✝ one God,  
bless you now and forever.

**Amen.**

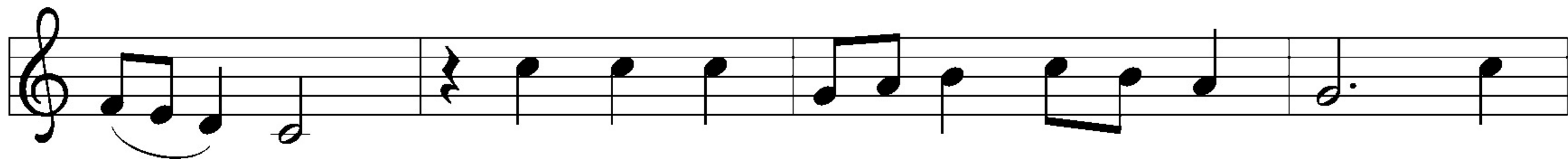


**SENDING HYMN:**

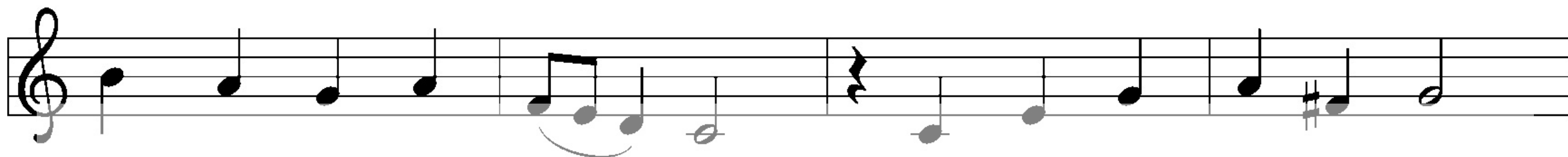
**A Mighty Fortress Is Our God**



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

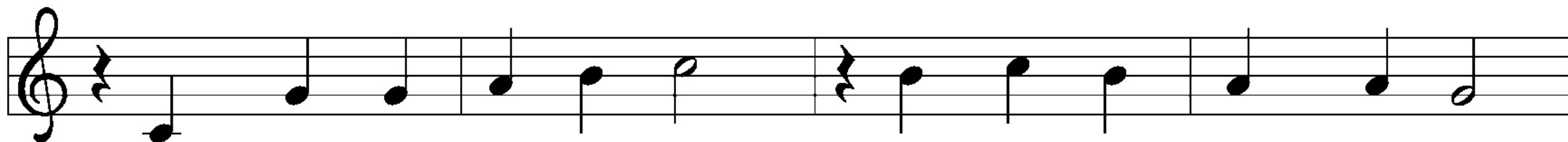


to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham-pion comes to fight, whom  
your us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



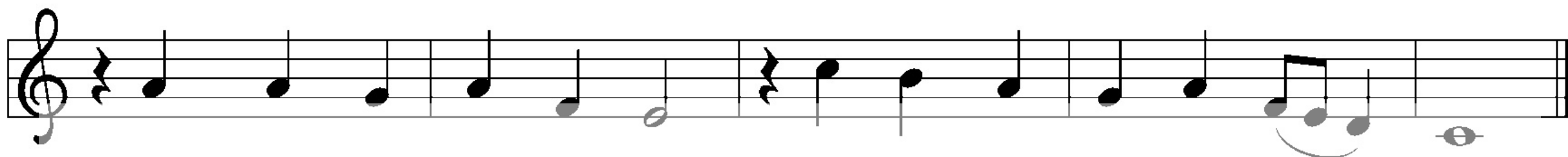
wins sal - va - tion glo - rious.  
God him - self e - lect - ed.  
can - not o - ver - pow'r us.  
weap - ons of the Spir - it.

The old sa - tan - ic foe  
You ask who this may be?  
Let this world's ty - rant rage;  
Were they to take our house,



has sworn to work us woe!  
The Lord of hosts is he!  
in bat - tle we'll en - gage!  
goods, hon - or, child, or spouse,

With craft and dread - ful might  
Christ Je - sus, might - y Lord,  
His might is doomed to fail;  
though life be wrenched a - way,



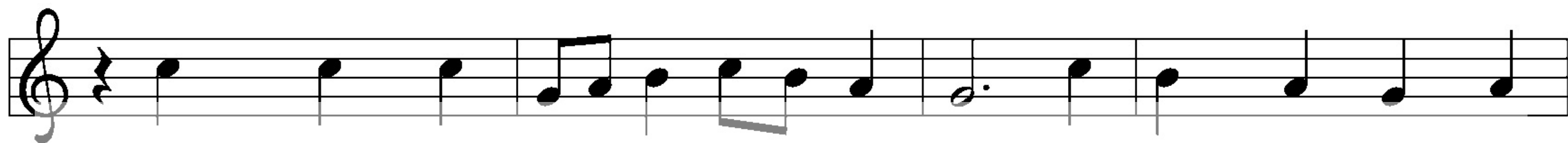
he arms him - self to fight.  
God's on - ly Son, a - dored.  
God's judg-ment must pre - vail!  
they can - not win the day.

On earth he has no e - qual.  
He holds the field vic - to - rious.  
One lit - tle word sub - dues him.  
The king-dom's ours for - ev - er!

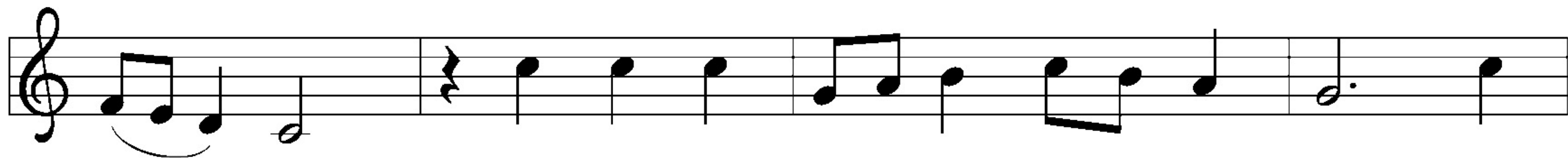
Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

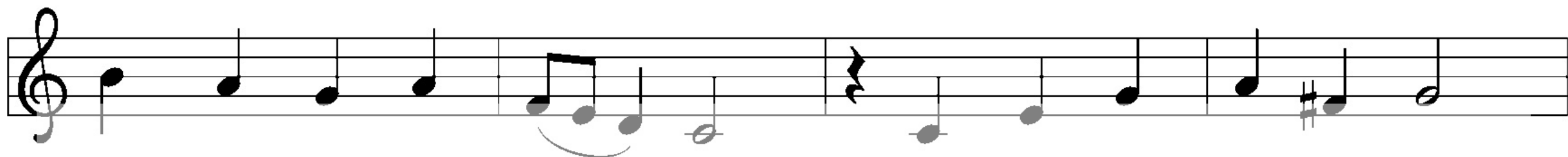
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

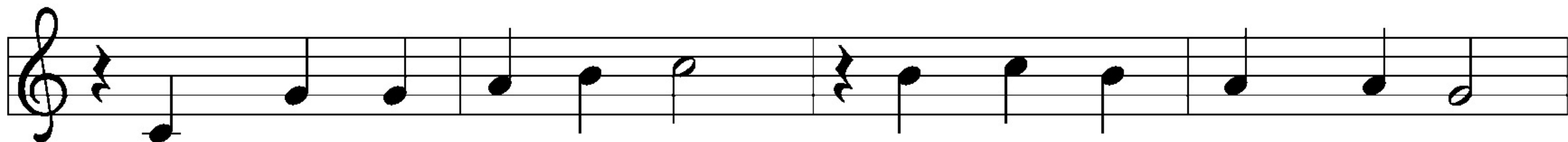


to - rious; he breaks the cruel op - pres - sor's rod and  
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your us, we trem - ble not, un - moved we stand; they  
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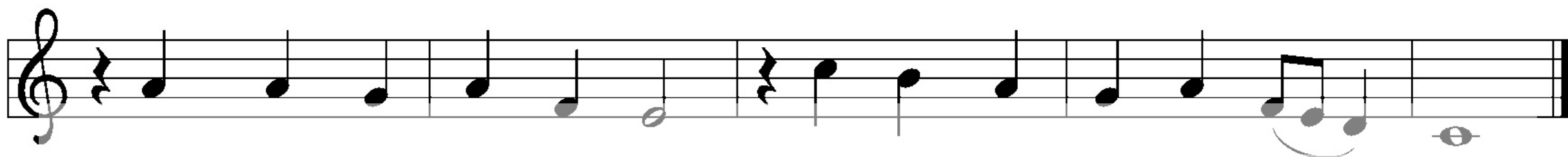
wins sal - va - tion glo - rious.  
God him - self e - lect - ed.  
can - not o - ver - pow'r us.  
weap - ons of the Spir - it.

The old sa - tan - ic foe  
You ask who this may be?  
Let this world's ty - rant rage;  
Were they to take our house,



has sworn to work us woe!  
The Lord of hosts is he!  
in bat - tle we'll en - gage!  
goods, hon - or, child, or spouse,

With craft and dread - ful might  
Christ Je - sus, might - y Lord,  
His might is doomed to fail;  
though life be wrenched a - way,



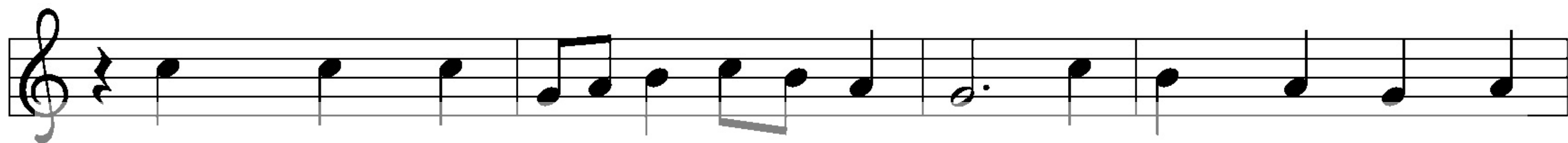
he arms him - self to fight.  
God's on - ly Son, a - dored.  
God's judg-ment must pre - vail!  
they can - not win the day.

On earth he has no e - qual.  
He holds the field vic - to - rious.  
One lit - tle word sub - dues him.  
The king-dom's ours for - ev - er!

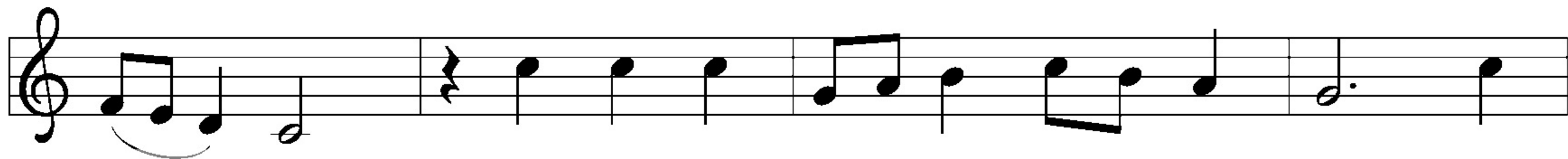
Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

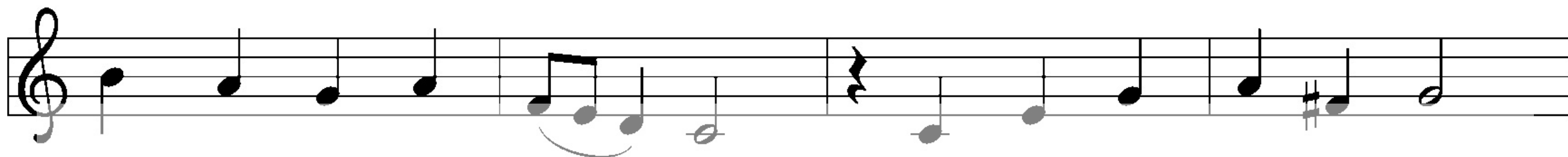
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

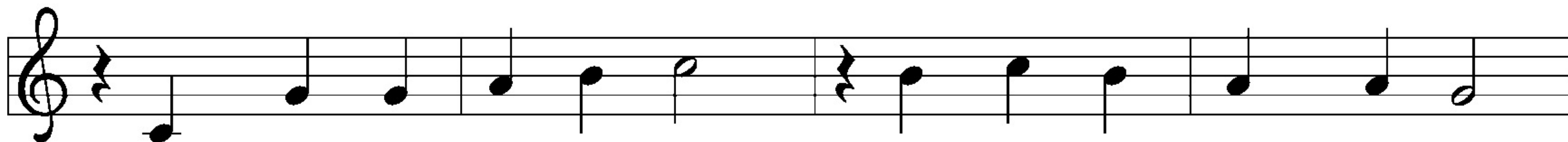


to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham-pion comes to fight, whom  
vour us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



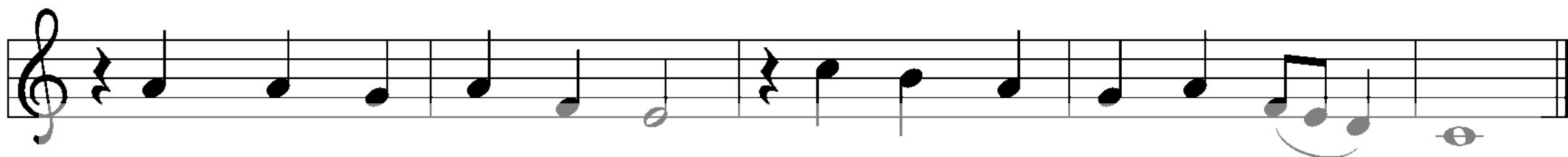
wins sal - va - tion glo - rious.  
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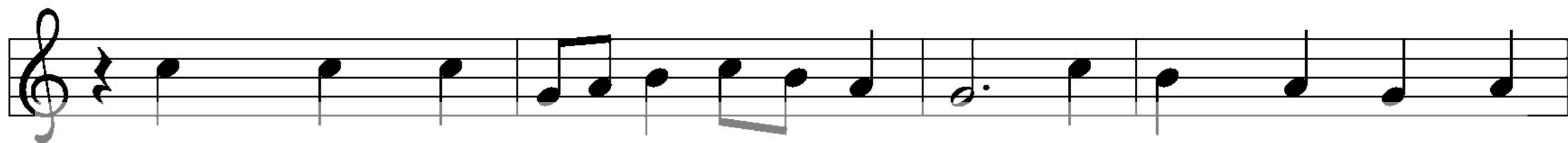
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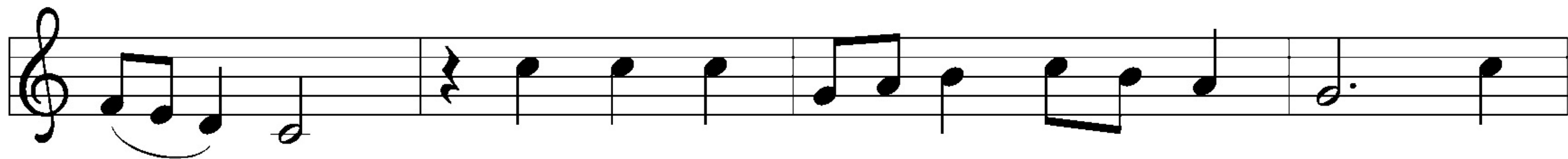
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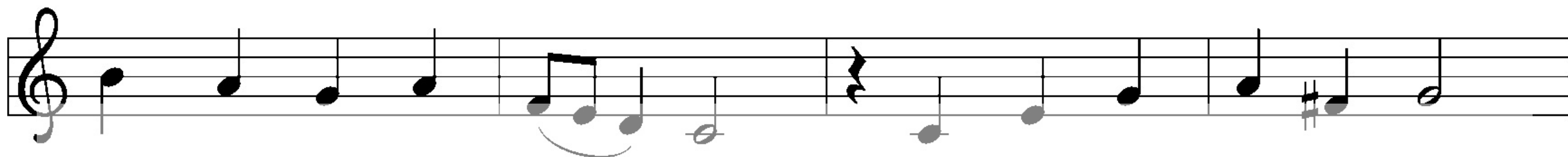
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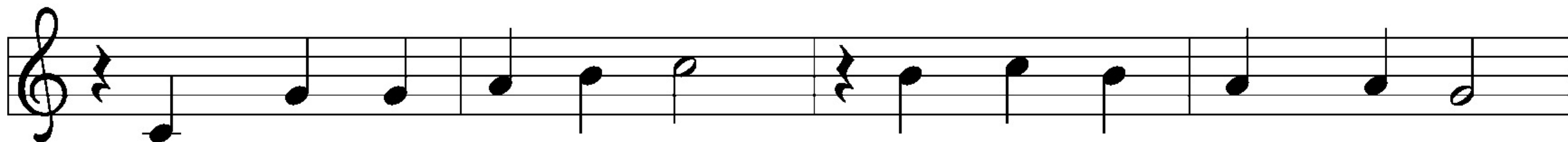


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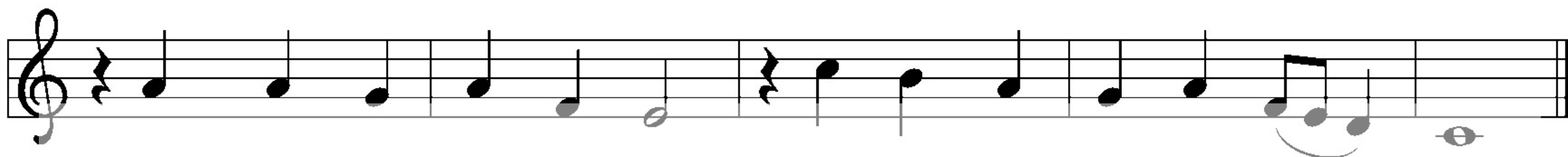
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# SENDING

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

