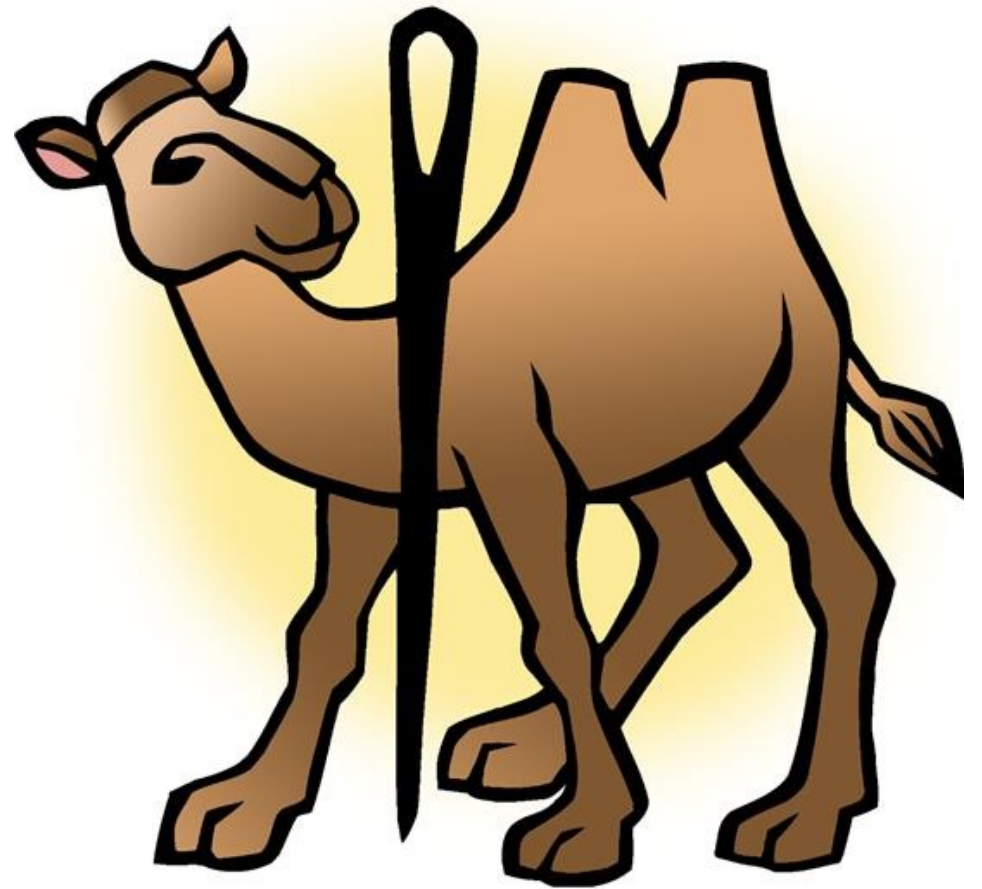


Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME and ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us
with an open heart.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away

from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors

as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus,

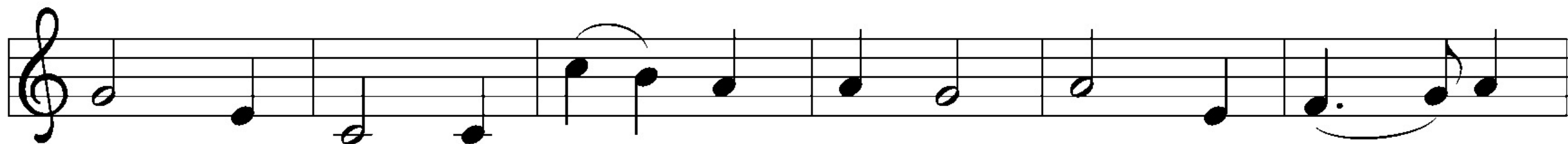
God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.



GATHERING HYMN: Lord of Light



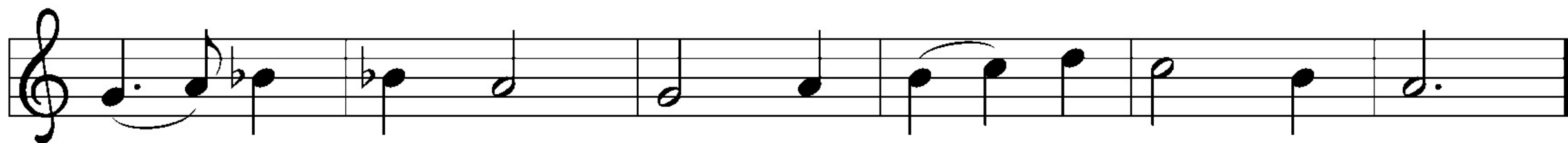
1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
3 Grant that knowl - edge, still in - creas - ing, at your feet may
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

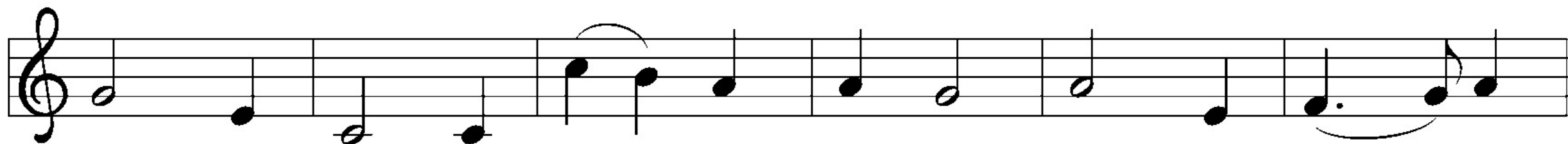
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Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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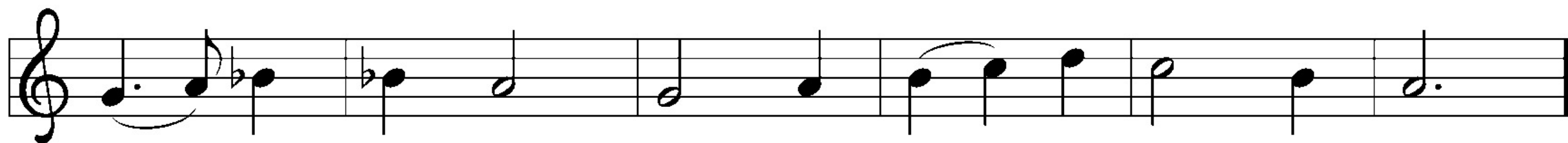
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as the ser - vants of your grace; use us to ful -
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fill your pur - pose in the gift of Christ your Son.
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Refrain



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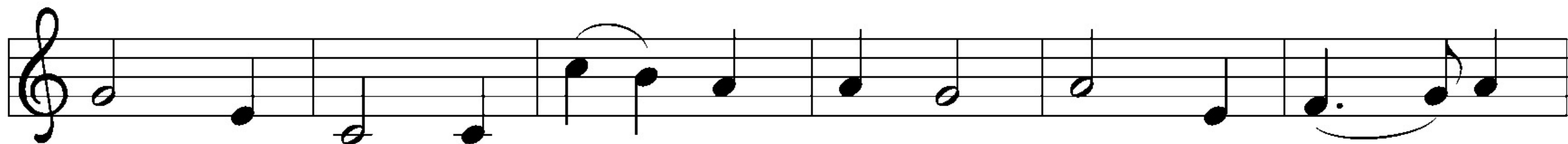
The image shows a single staff of music in treble clef. The melody begins with a G4 quarter note, followed by an A4 quarter note, and then a B4 quarter note. The next measure contains two half notes: C5 and B4. The third measure starts with a B4 quarter note, followed by an A4 quarter note, and then a G4 quarter note. The fourth measure contains two half notes: F4 and E4. The fifth measure begins with a D4 quarter note, followed by a C4 quarter note, and then a B3 quarter note. The sixth measure contains two half notes: A3 and G3. The seventh measure starts with an F3 quarter note, followed by an E3 quarter note, and then a D3 quarter note. The eighth measure contains two half notes: C3 and B2. The piece concludes with a final cadence consisting of two half notes: A2 and G2.

Text: Howell E. Lewis, 1860–1953, alt.

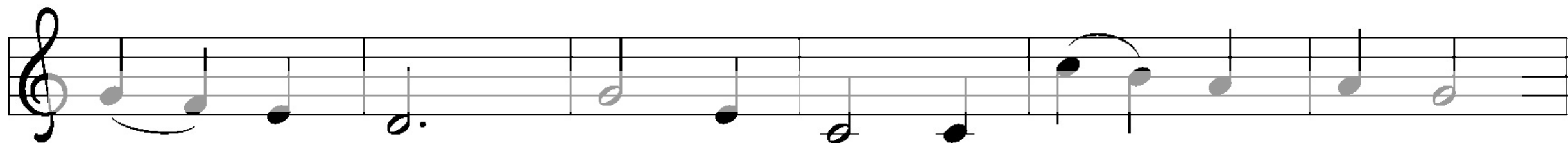
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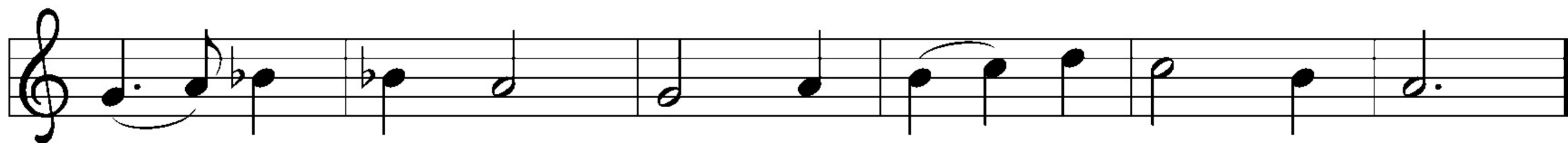
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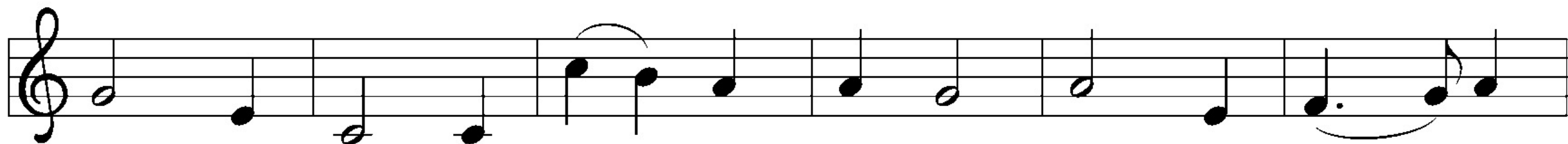
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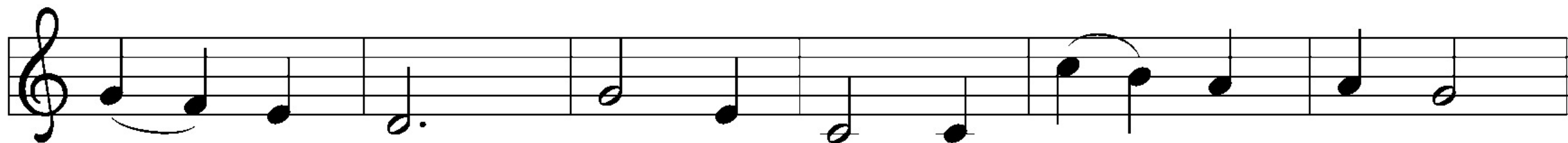
as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
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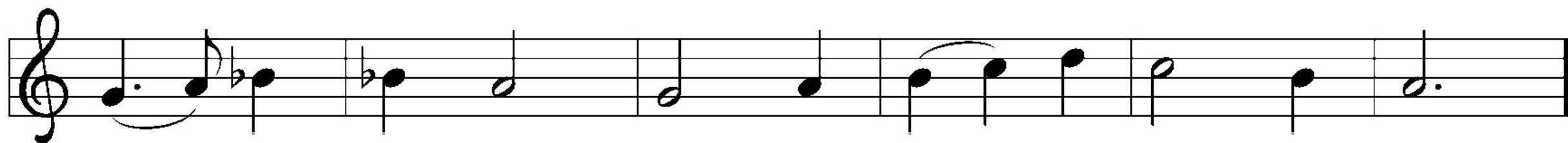
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GREETING

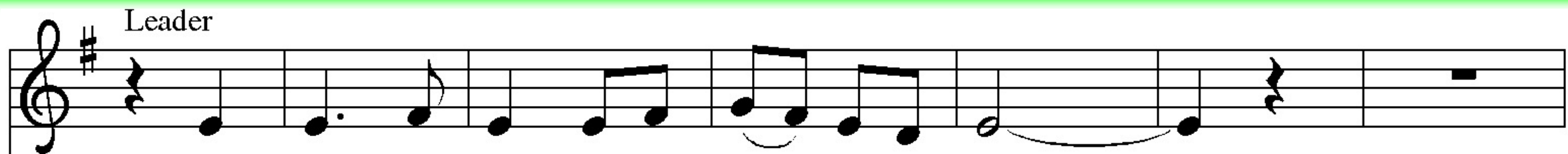
The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.



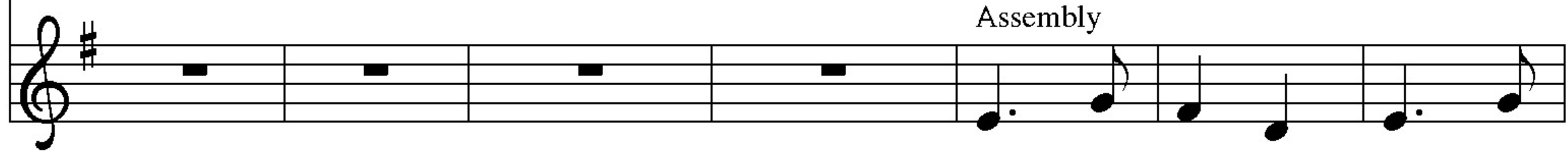
KYRIE

Leader

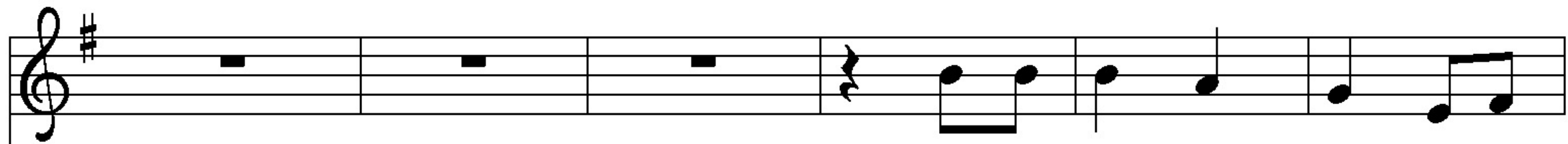


In peace, in peace, let us pray to the Lord.

Assembly



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

The first system of music consists of two staves. The top staff is a vocal line in G major (one sharp) with a treble clef. It contains the lyrics: "peace through-out the world, for the u-ni-ty of all, let us pray to the". The bottom staff is a piano accompaniment line, also in G major with a treble clef, featuring five whole rests.

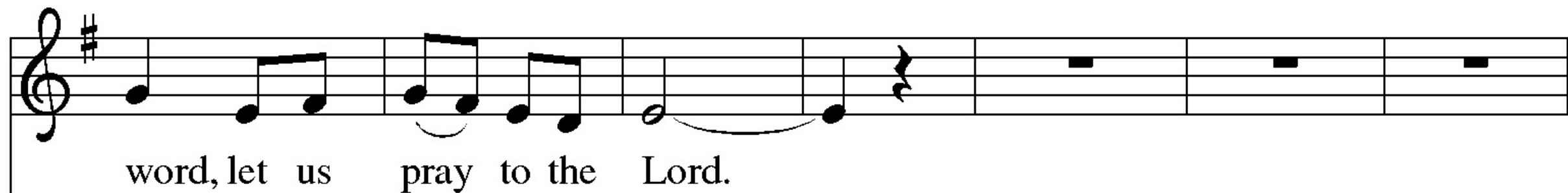
Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

The second system of music consists of two staves. The top staff is a vocal line in G major with a treble clef. It contains the lyrics: "Lord. For your". The bottom staff is a piano accompaniment line in G major with a treble clef, featuring a melodic line with eighth and quarter notes.



peo - ple here who have come to give you praise, for the strength to live your



word, let us pray to the Lord.



Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de - fend us, O God.

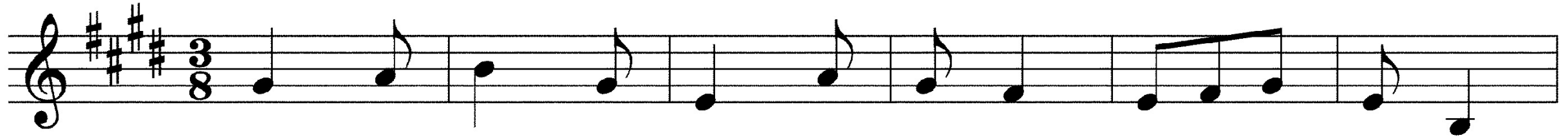
The first line of music is written on a treble clef staff with a key signature of one sharp (F#). It begins with a whole rest, followed by a half note G4, a quarter note A4, and an eighth note B4. The next two eighth notes are G4 and F#4, followed by a quarter note E4. The final two notes are D4 and C4, both marked with a fermata. The line concludes with a double bar line and repeat dots.

mer - cy. A - men.

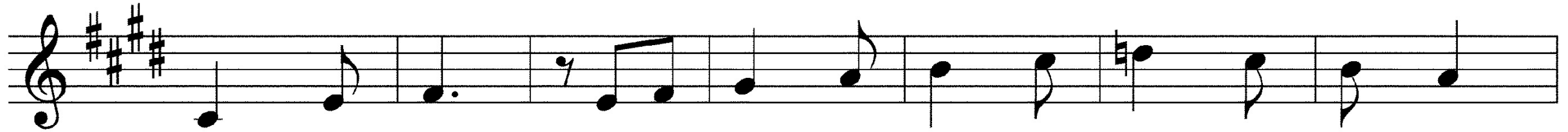
The second line of music is written on a treble clef staff with a key signature of one sharp (F#). It begins with a quarter note G4, a quarter note A4, and a half note B4. The next two notes are G4 and F#4, followed by a quarter rest. The line continues with four whole rests. The final three notes are G4, A4, and B4, all marked with a fermata. The line concludes with a double bar line and repeat dots.

HYMN OF PRAISE

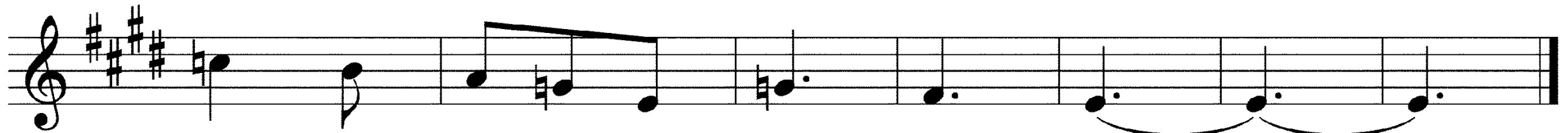
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion

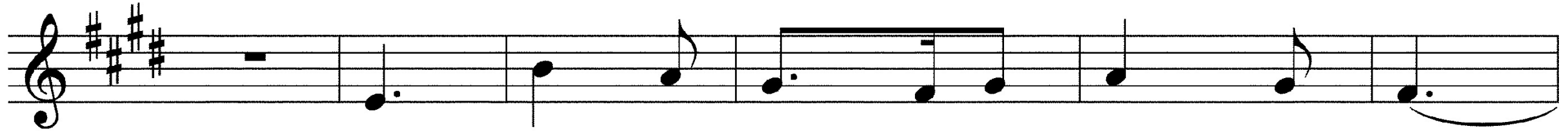


sings for joy, to the God of life and love and free-dom;

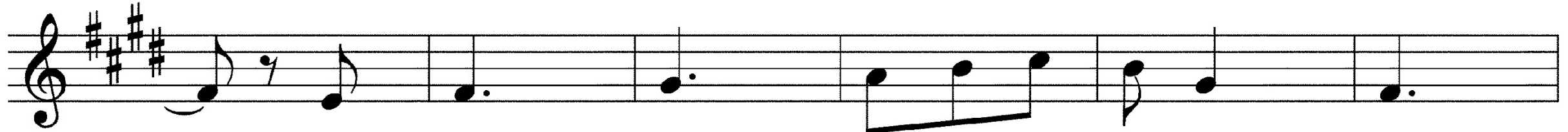


praise and glo - ry for - ev - er - more!

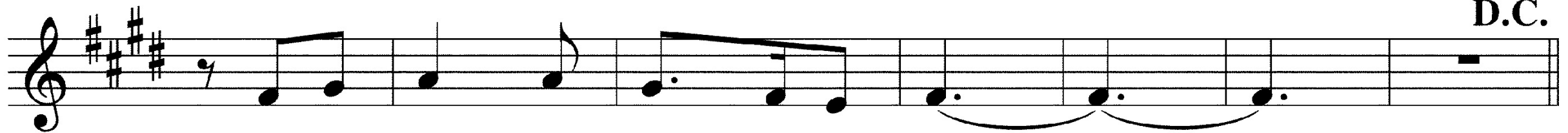
Verse 1



1. Now is the feast of the Lamb once slain,



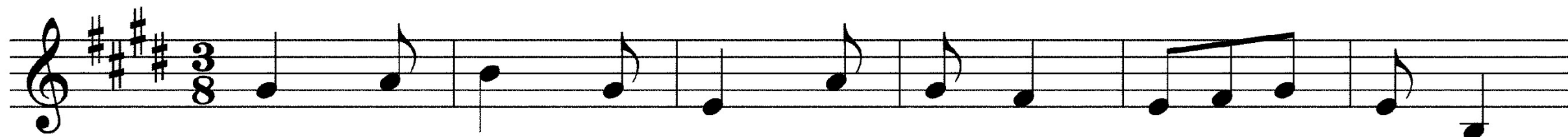
whose blood has freed and u - nit - ed us



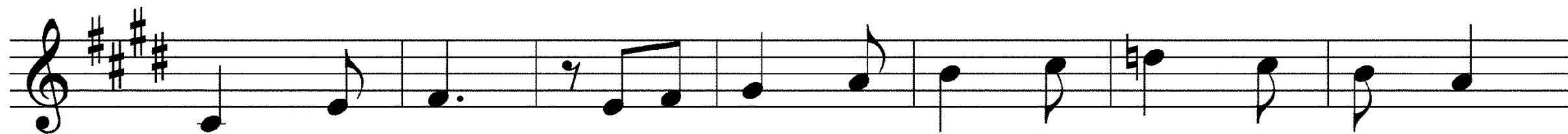
to be one great peo - ple of God.

D.C.

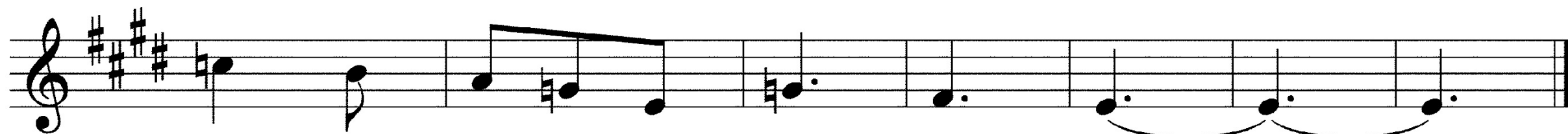
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

Verse 2



2. Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Verse 3



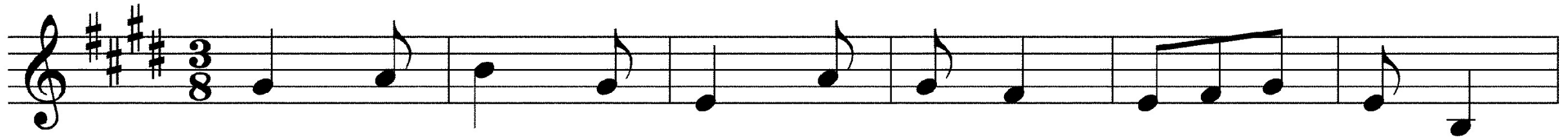
3. For God has come to dwell with us, to make us



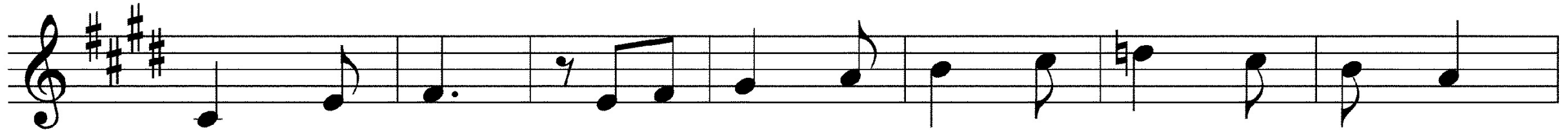
peo-ple of God; to make all things new.

D.C.

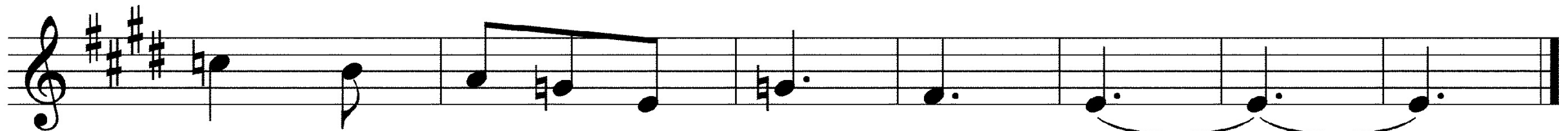
Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy, to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.



FIRST READING: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

A reading from Amos.

- ⁶Seek the LORD and live,
or he will break out against the house of Joseph
like fire,
and it will devour Bethel, with no one to quench it.
- ⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
- ¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 90:12-17

So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)

¹²So teach us to number our days
that we may apply our hearts to wisdom.

¹³**Return, O LORD; how long will you tarry?
Be gracious to your servants.**

¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.



SPECIAL MUSIC: Celebration Quartet

**15 Make us glad as many days as you afflicted us
and as many years as we suffered adversity.**

**16 Show your servants your works,
and your splendor to their children.**

**17 May the graciousness of the Lord our God
be upon us;
prosper the work of our hands;
prosper our handiwork.**

SECOND READING:

Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

A reading from Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

Thanks be to God.




CHILDREN'S TIME / REFLECTION

GOSPEL ACCLAMATION

Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

Optional Repeat

GOSPEL: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” ²⁰He said to him, “Teacher, I have kept all these since my youth.”

²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,

³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Lisa Smith Fiegel



HYMN OF THE DAY:

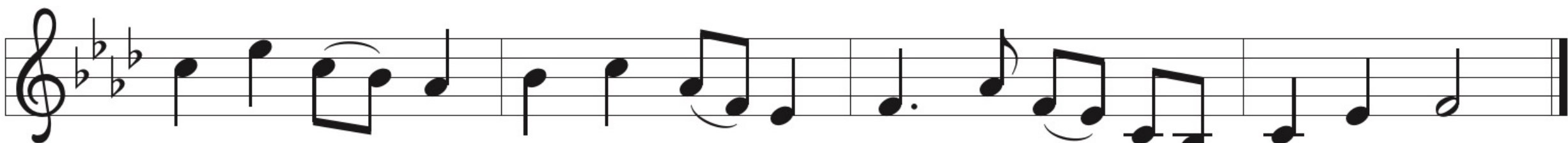
Commonwealth Is God's Commandment

In the Upanishads of Hinduism, and in the chants of Buddhism, “Shanti” means peace—the deep and full-bodied peace intended by the Latin “pax” or the Hebrew “shalom”. “Maslaha” is a concept in traditional Islamic law referring to the common good.

Refrain



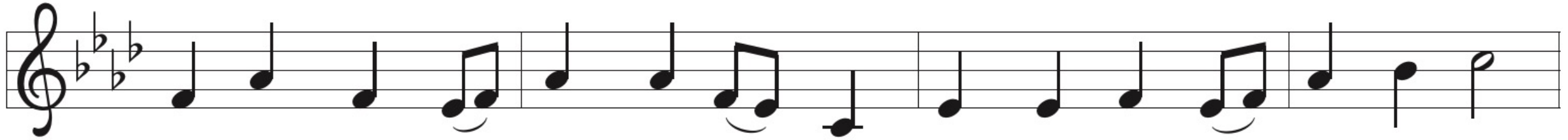
Plead for the peace of all cre - a - tion. Pray for a place where grace is found.



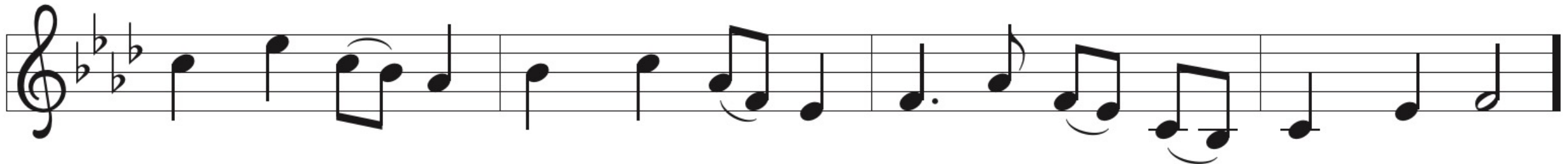
Shan-ti, pax, sha - lom, mas - la - ha: com-mon good is ho - ly ground.

Text: Mary Louise Bringle, b. 1953

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835



1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,

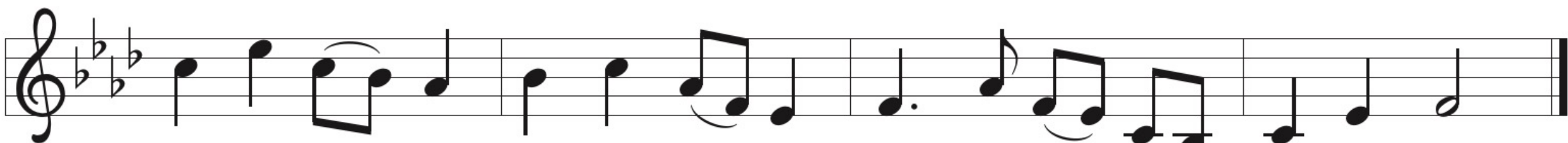


Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

Refrain



Plead for the peace of all cre - a - tion. Pray for a place where grace is found.



Shan-ti, pax, sha - lom, mas - la - ha: com-mon good is ho - ly ground.

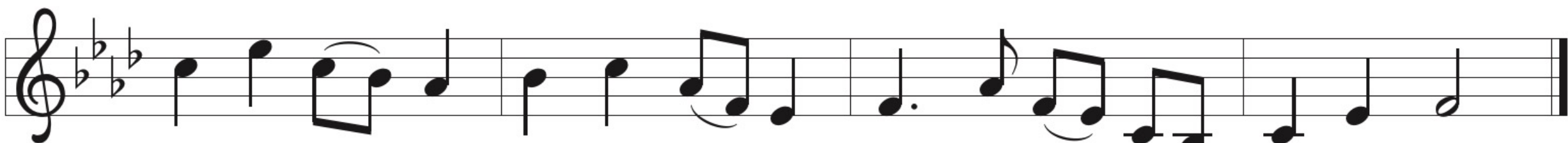
Text: Mary Louise Bringle, b. 1953

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

Refrain



Plead for the peace of all cre - a - tion. Pray for a place where grace is found.



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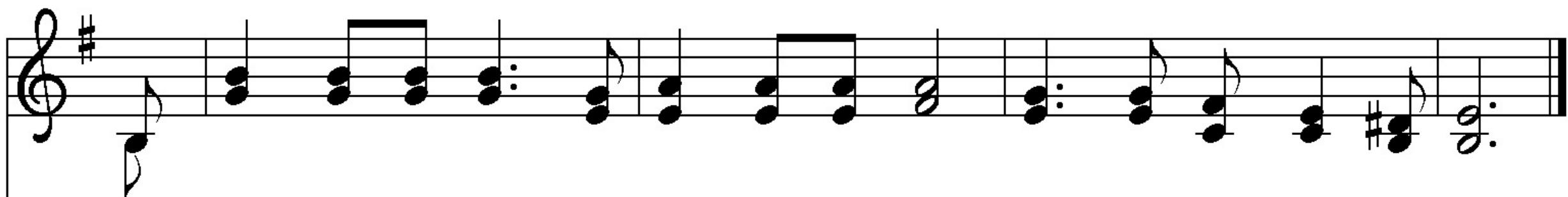
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APOSTLES' CREED

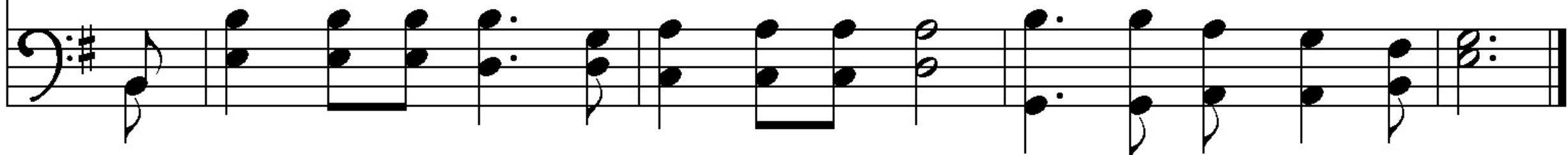
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.





PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

hear our prayer.

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,
hear our prayer.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy, **hear our prayer.**

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind, including the RLC Food Pantry and the new Juneau Eats program on JuneauLive! Lord, in your mercy, **hear our prayer.**

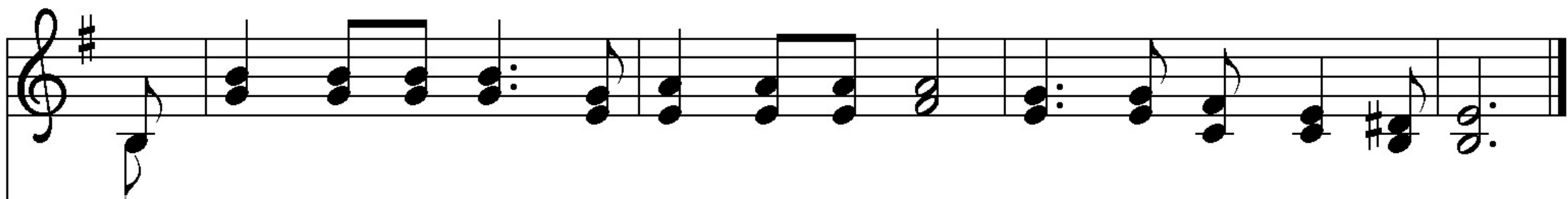
Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,
hear our prayer.

Discipling God, you call leaders to service. Guide the work of: Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins, and Thornton Memorial Lutheran Church, Wales, that they continue to be formed for the sake of the gospel. Lord, in your mercy,
hear our prayer.

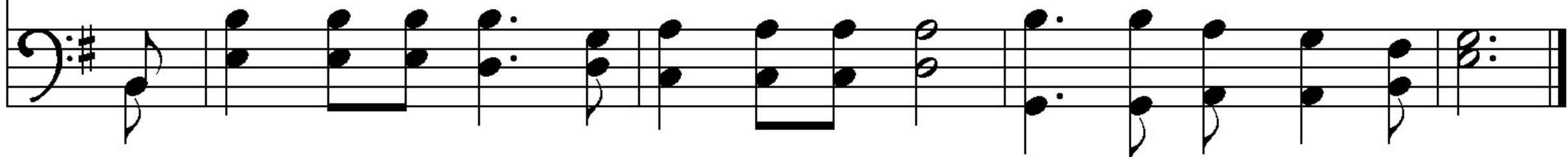
For what else do the people of God pray?

Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,
hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.
Amen.



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord.*

Peace be with you.
Peace be with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



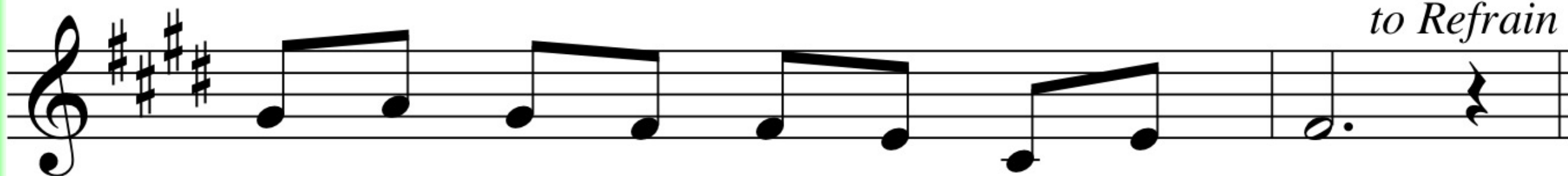
PRESENTATION OF THE GIFTS

Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Verses



1. As this cup of bless - ing is shared with - in our midst

2. Let this be a fore - taste of all that is to come when

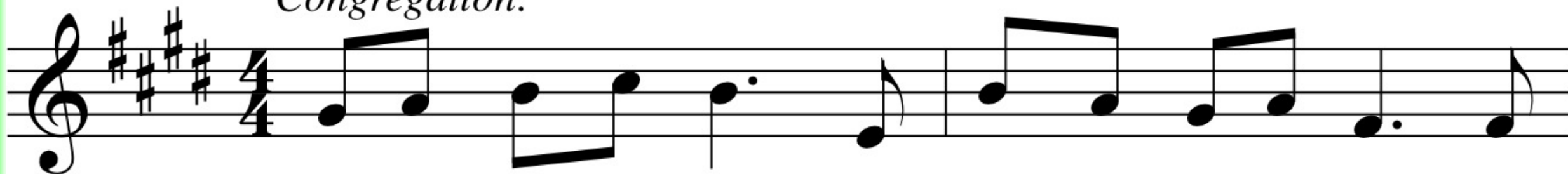


may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;

OFFERING PRAYER

God of abundance,

you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way
of everlasting life.

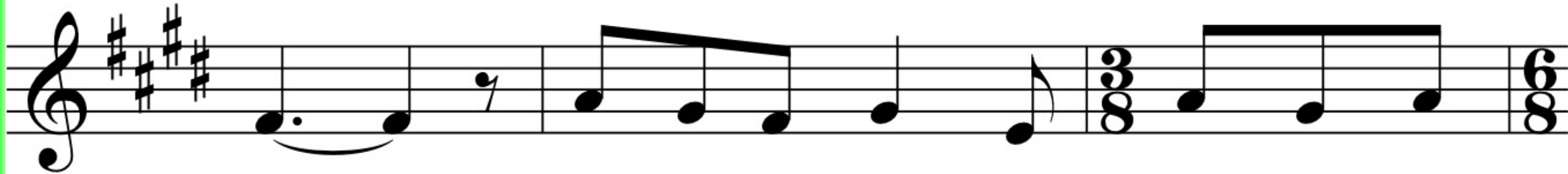
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY


Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!

The first line of musical notation is written on a single staff with a treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of a dotted quarter note, followed by a quarter note, a half note, a quarter note, a quarter note, and a dotted quarter note. The lyrics are positioned below the notes.



Bless - ed is the One who comes in your name. Ho -

The second line of musical notation continues on a single staff with a treble clef and the same key signature. It features a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a dotted quarter note, and a quarter note. The lyrics are positioned below the notes.



san - na in the high - est, ho - san - na in the high - est!

The third line of musical notation continues on a single staff with a treble clef and the same key signature. It features a quarter note, a quarter note, a quarter note, a dotted quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a dotted quarter note, a quarter note, a dotted quarter note, and a quarter note. The lyrics are positioned below the notes.

GREAT THANKSGIVING

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered
from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

INVITATION TO COMMUNION

All who hunger and thirst, come.

The table is ready.



COMMUNION HYMN: Lamb of God



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.



mer-cy on us.



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
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you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



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fear:
peace:
love.



mer-cy on us.



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.



mer-cy on us.

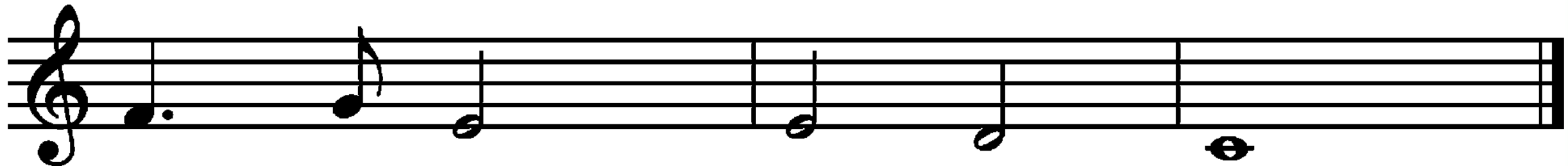
Final Stanza



Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

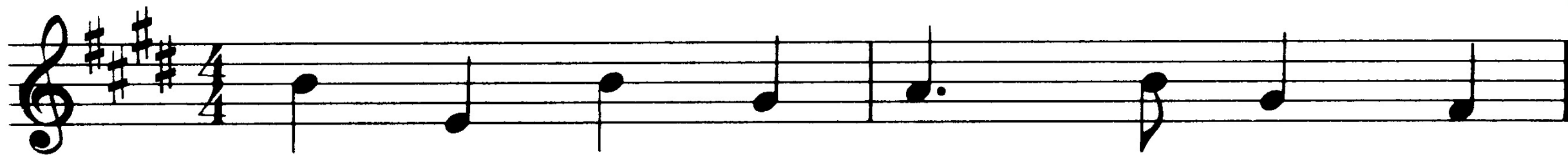
Amen.

POST COMMUNION BLESSING

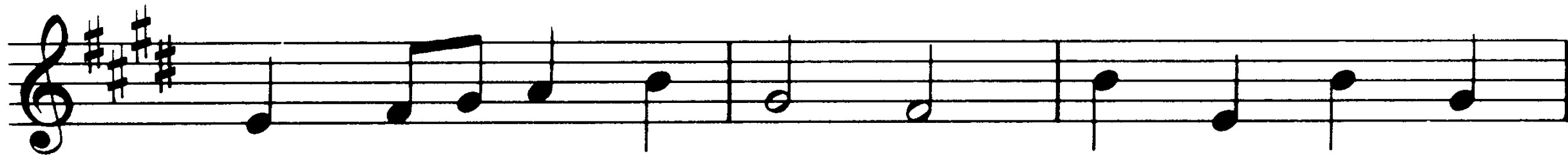
The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.



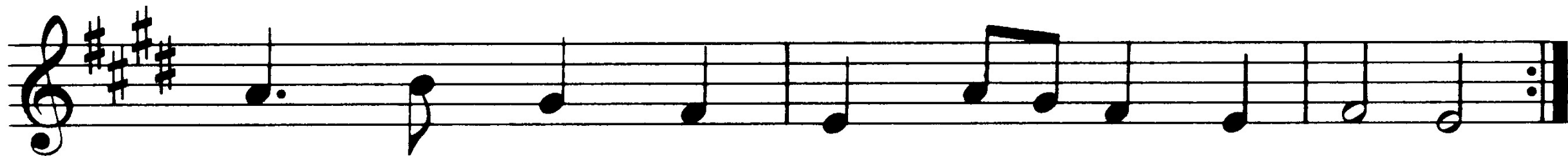
SONG AFTER COMMUNION



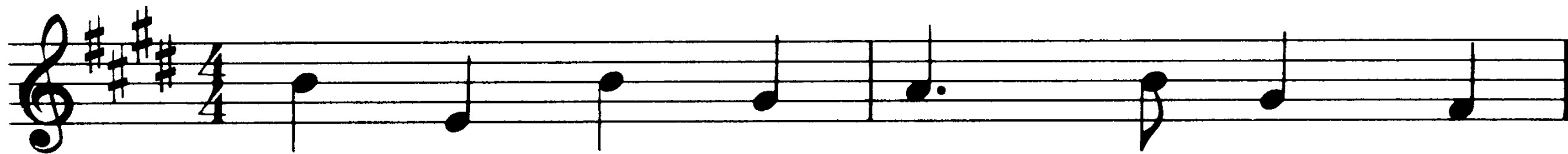
1. Praise to you, O God of mer - cy,
2. From of old you loved and sought us,



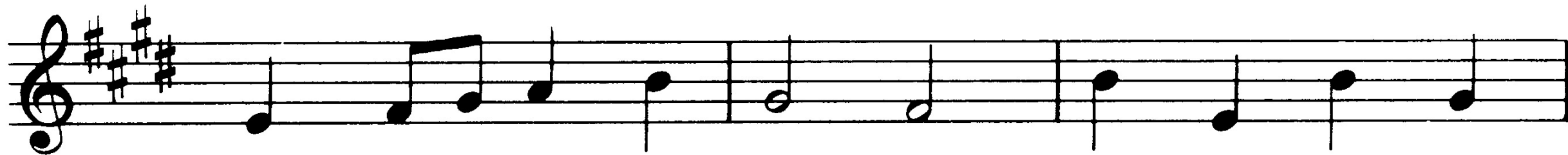
Thanks be to you for - ev - er! Rais - ing high the
Thanks be to you for - ev - er! Truth and jus - tice



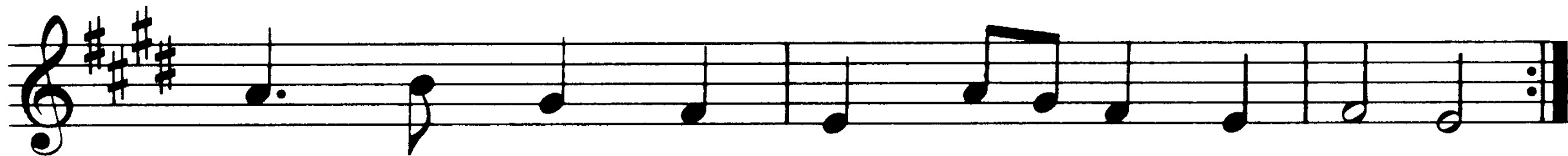
weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



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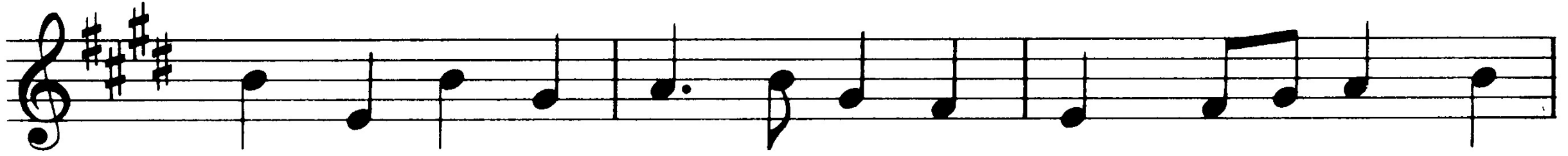
Strong is your faith - ful - ness, strong is your love, re -

The first line of musical notation is written on a single staff in treble clef. The key signature consists of three sharps (F#, C#, G#). The melody begins with a half note on G4, followed by quarter notes on A4, B4, and C5. The second measure contains a dotted quarter note on B4 and an eighth note on A4. The third measure has a half note on G4, followed by quarter notes on F#4 and E4. The fourth measure contains a dotted quarter note on D4 and an eighth note on C4.



mem - b'ring your cov - e - nant of life with us.

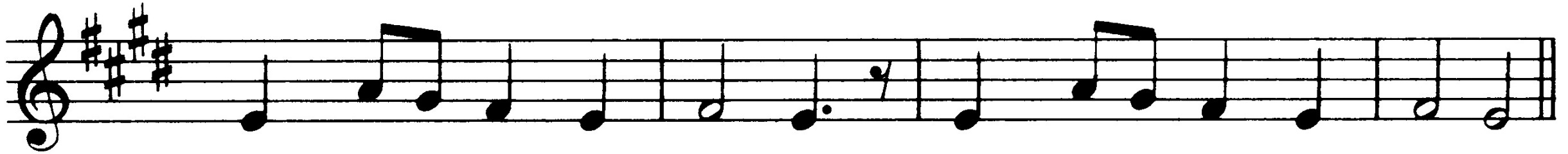
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3. Praise to you, O God of mer-cy, Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for - ev - er, Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Lord of life,

in the gift of your body and blood
you turn the crumbs of our faith
into a feast of salvation.

Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together:

The mission of Resurrection Lutheran Church
is to promote spiritual growth in Christ
and service to all people.

BLESSING

People of God,

you are Christ's body,

bringing new life to a suffering world.

The holy Trinity, ✚ one God,

bless you now and forever.

Amen.

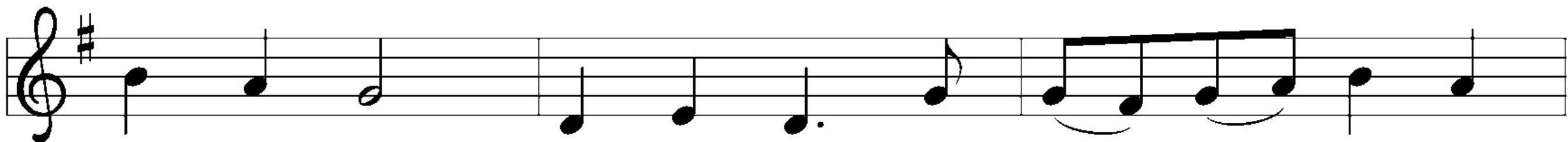


SENDING HYMN:

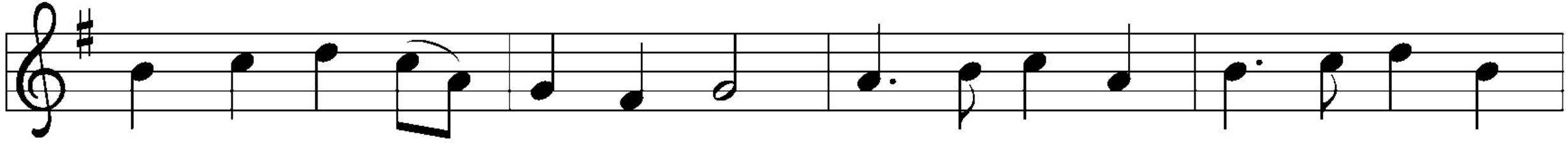
God of Grace and God of Glory



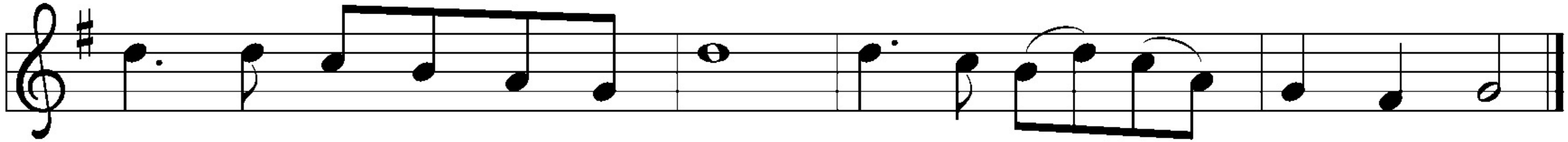
1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



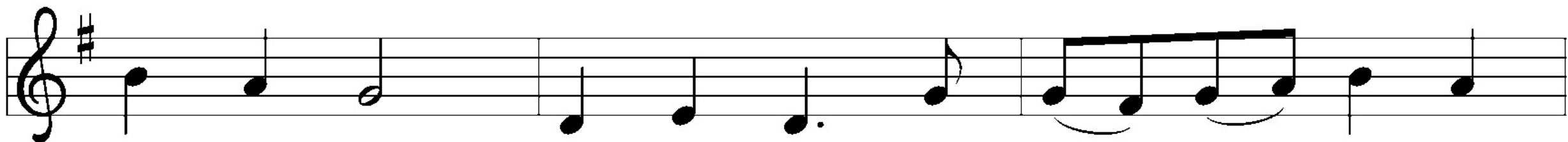
bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



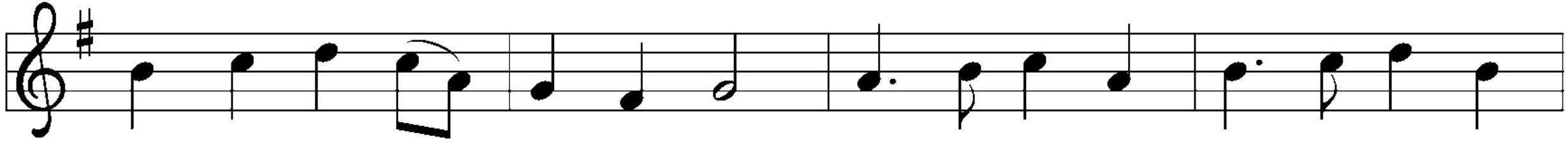
for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.



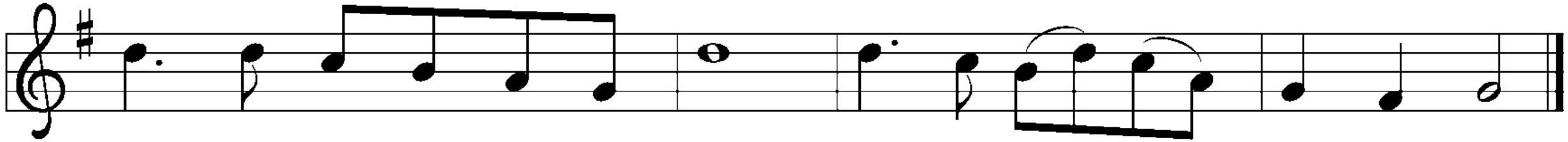
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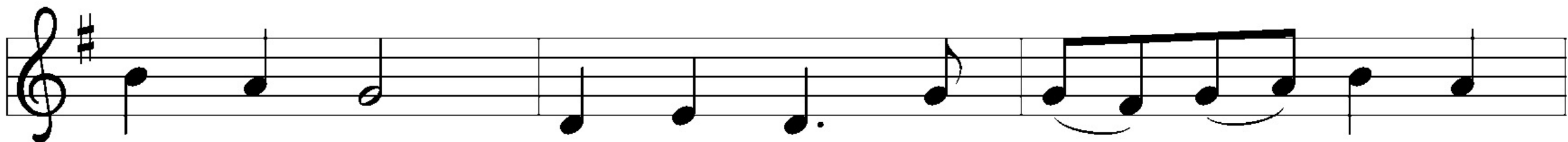
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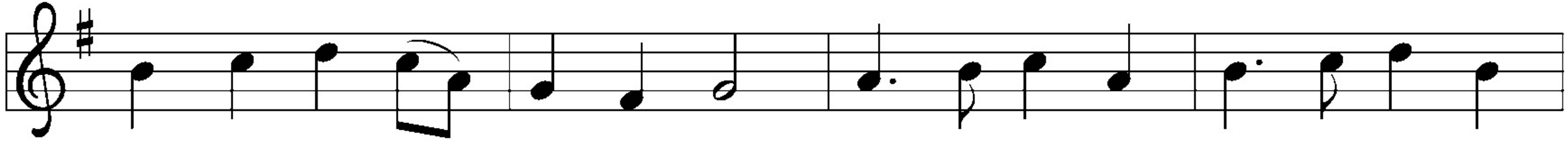
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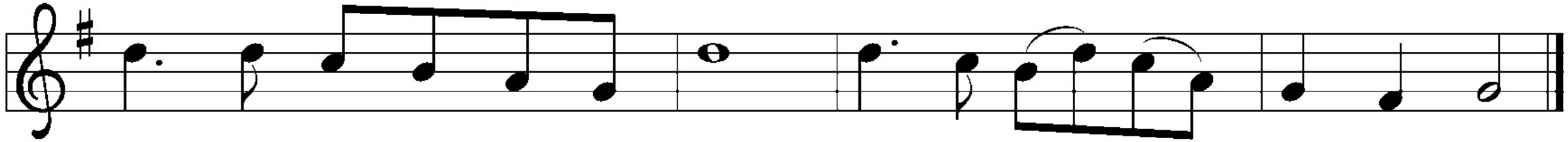
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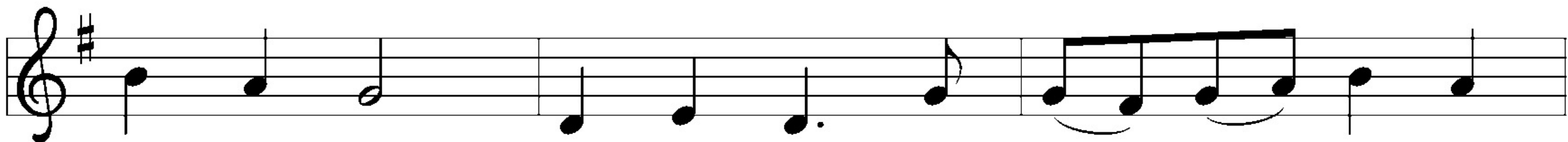
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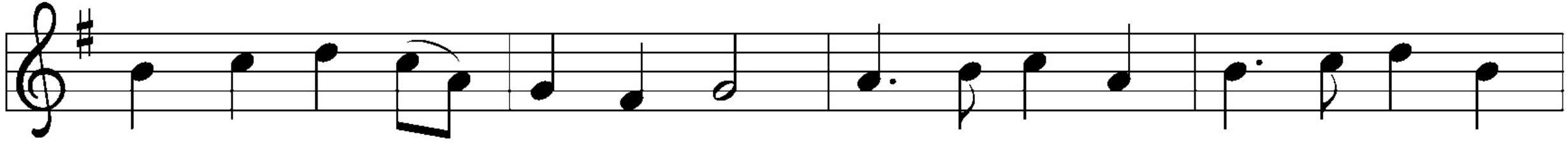
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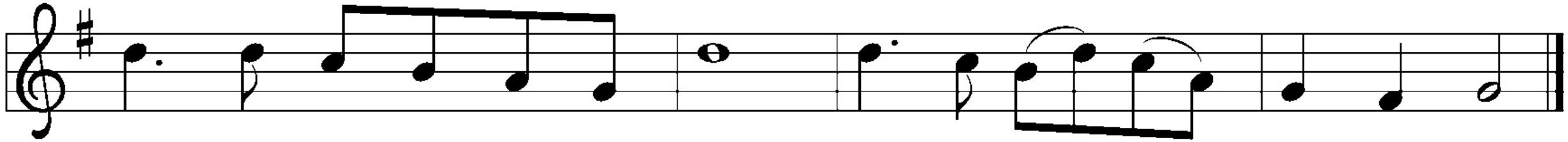
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SENDING

Go in peace. The living Word dwells in you.

Thanks be to God.

