

# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

# **PRELUDE**

# **GATHERING**

*The Holy Spirit calls us together as the people of God.*

# **WELCOME and ANNOUNCEMENTS**

# CONFESSIO*N* AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us  
with an open heart.

**God our comforter:**

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away**

**from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors**

**as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus,

God makes you righteous.

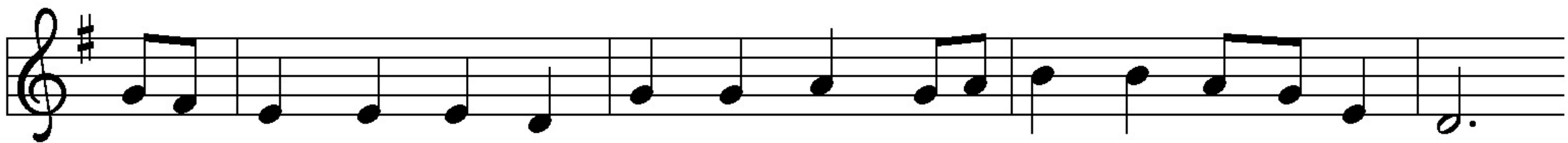
Receive with glad hearts the forgiveness of all your sins.

**Amen.**



**GATHERING HYMN:**

**How Small Our Span of Life**

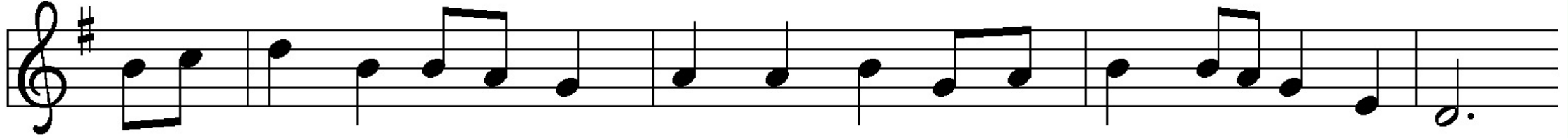


1 How small our span of life, O God, our years from birth till death:  
2 And yet our speck of life is spanned by your in - fin - i - ty;  
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,  
4 We thank you, God, for kind-ling faith that lights our tran - sient years,

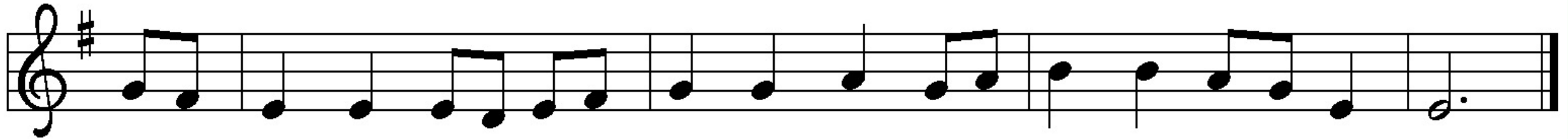


a sin - gle beat with - in the heart, the catch-ing of a breath,  
our tick of time on earth is caught in your e - ter - ni - ty.  
to share the short-ness of our span, our mor - tal lives re - deem.  
il - lu - min - ing our pil-grim-age through mists of doubt and fears;





a drop with-in the o - cean's deep, a grain up - on the shore,  
While suns and stars spin end - less - ly through depths of cos - mic space,  
You filled your cross - closed years with love; you loved us to the end  
for hope that sees a life be - yond the swift - ly pass - ing days;



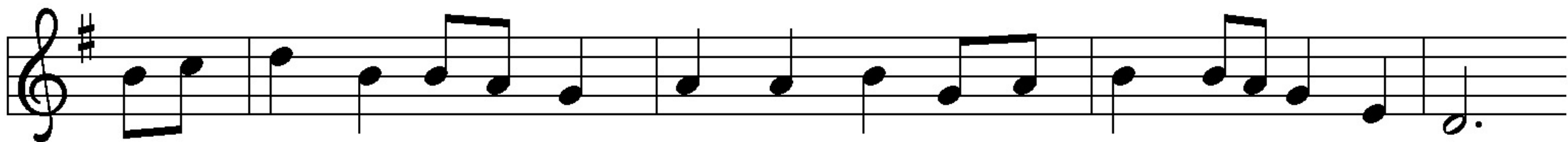
a flash of light be - fore we sleep to see the sun no more.  
while ae - ons roll and ag - es pass, you hold us in your grace.  
and touch us with your ris - en life that ours may time trans - cend.  
for love, both hu - man and di - vine, that lifts our hearts to praise.



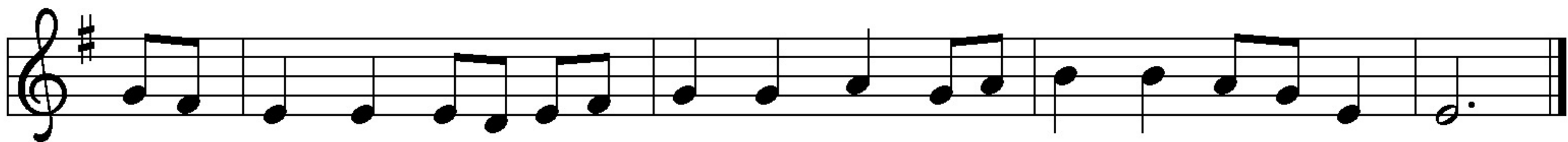
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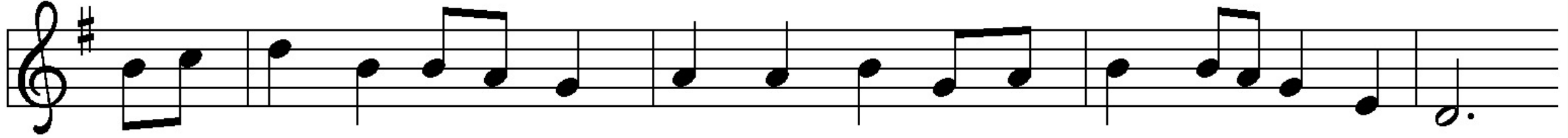
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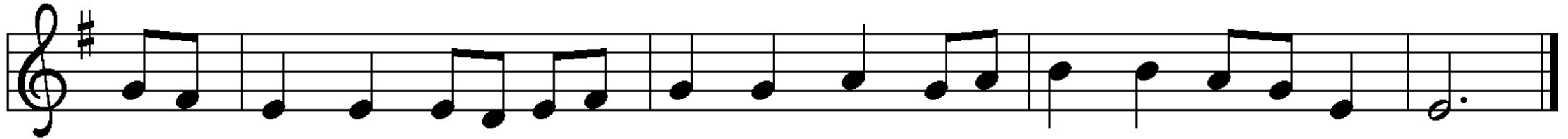
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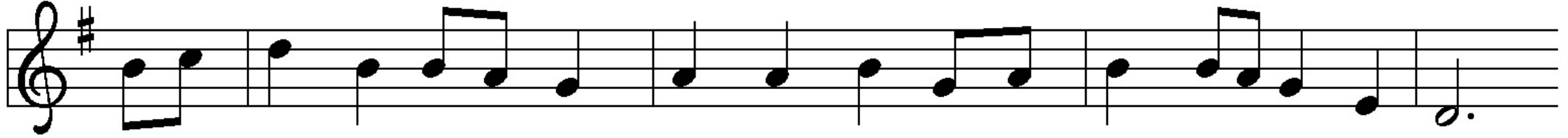
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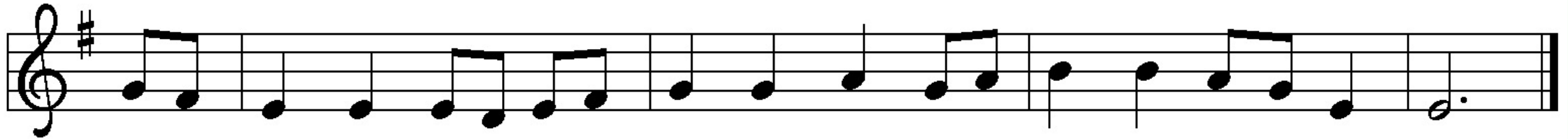
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Text: Herman G. Stuempfle Jr., b. 1923  
Music: KINGSFOLD, English traditional



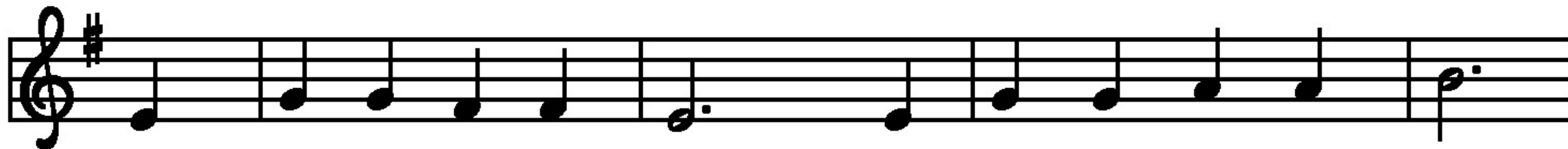


# GREETING

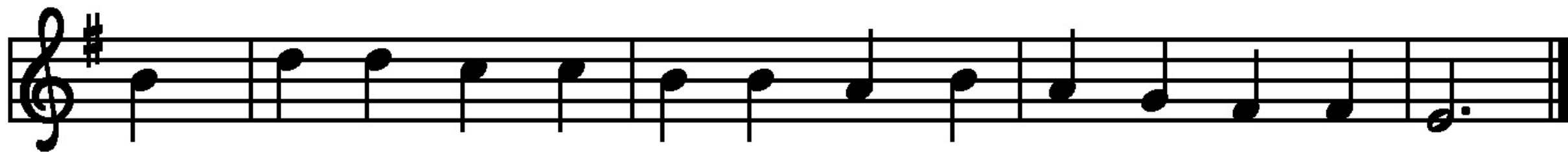
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



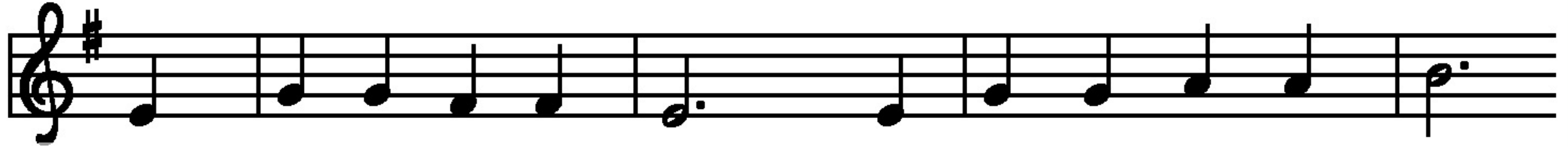
# KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



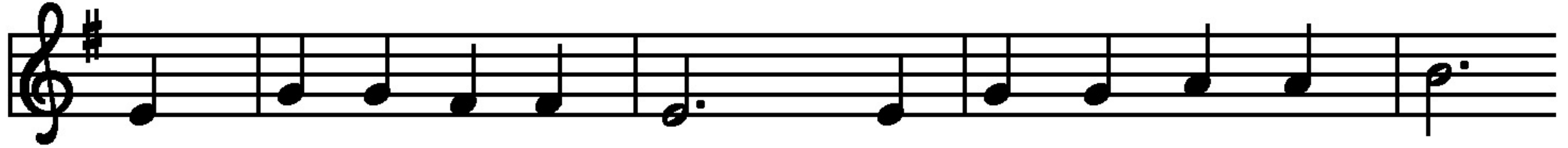
We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
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# HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



**we ex - alt you, we a - dore you, we lift high our thanks and praise.**  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



**Saints and an - gels bow be - fore you; here on earth our songs we raise.**  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!



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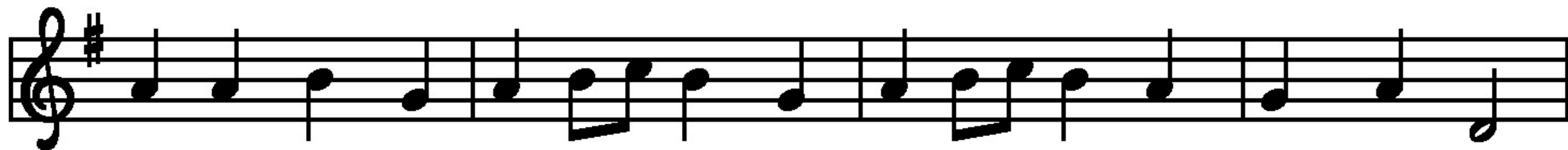
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**For the peace that we in - her - it, glo - ry be to God on high!**

# **PRAYER OF THE DAY**

**Let us pray.**

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

**Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*



# **FIRST READING:**

## **Numbers 11:4-6, 10-16, 24-29**

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

**A reading from Numbers.**

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’?”

<sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’

<sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them;



they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup> And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup> But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord.

**Thanks be to God.**

# **PSALM: Psalm 19:7-14**

*The commandment of the LORD gives light to the eyes. (Ps. 19:8)*

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure  
and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just  
and rejoice the heart;  
the commandment of the LORD is clear  
and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true  
and righteous altogether.

<sup>10</sup>**More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

**<sup>12</sup>Who can detect one's own offenses?**

**Cleanse me from my secret faults.**

**<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound, and innocent  
of a great offense.**

**<sup>14</sup>Let the words of my mouth and the meditation  
of my heart be acceptable in your sight,  
O LORD, my strength and my redeemer.**

## **SECOND READING: James 5:13-20**

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

**A reading from James.**

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

<sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another,  
<sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

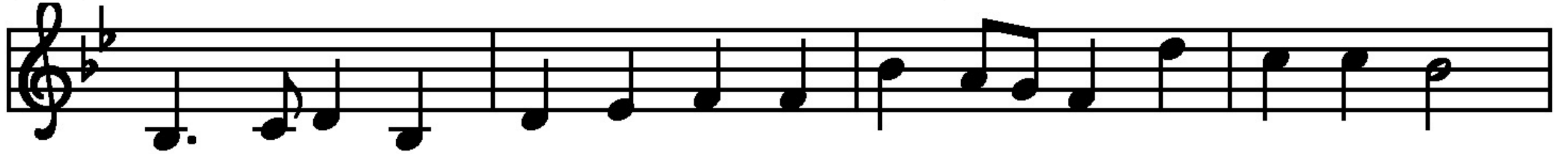
**Thanks be to God.**



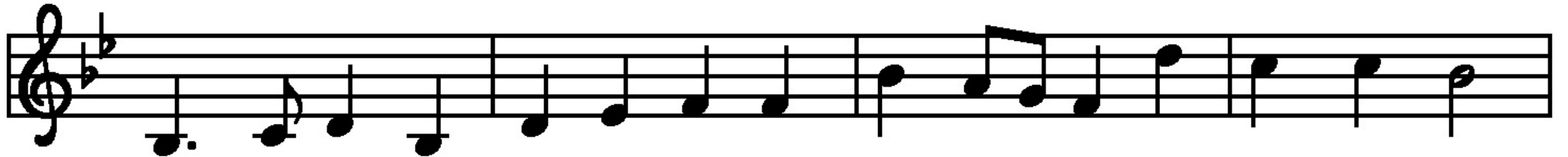


**CHILDREN'S TIME / REFLECTION**

# GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

# **GOSPEL: Mark 9:38-50**

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.

<sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

**Praise to you, O Christ.**

# SERMON

Pastor Karen Perkins





**HYMN OF THE DAY:**

**Bring Forth the Kingdom**




D (G) (D) G D/F# A D

You are salt for the earth, O peo-ple: Salt for the King-dom of God!  
 You are a light on the hill, O peo-ple: Light for the Cit - y of God!  
 You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!  
 We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!

5 G D/F# A D G D/F# A D

Share the fla - vor of life, O peo - ple: Life in the King-dom of God!  
 Shine so ho - ly and bright, O peo - ple: Shine for the King-dom of God!  
 Seeds of mer - cy and seeds of jus - tice, Grow in the King-dom of God!  
 Love our jour - ney and love our home - land: Love is the King-dom of God!

9



Chord progression: G, D/F#, A, D, G, D/F#, A, D

Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;

Detailed description: This block contains the first line of music, measures 9 through 12. It is written on a single treble clef staff with a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes. Above the staff, the chords G, D/F#, A, D, G, D/F#, A, and D are indicated for each measure. The lyrics are "Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;".

13

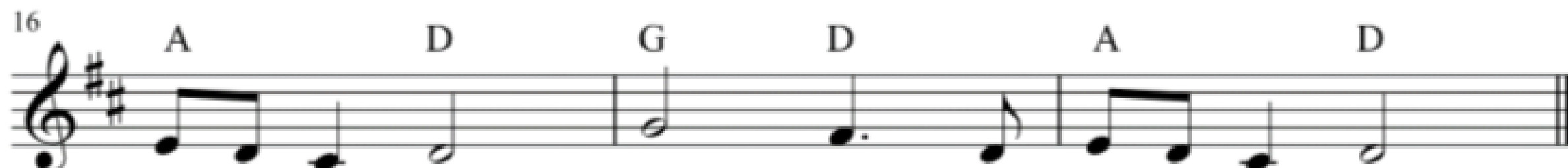


Chord progression: G, D/F#, A, D, G, D/F#

Bring forth the King-dom of jus - tice, Bring forth the

Detailed description: This block contains the second line of music, measures 13 through 15. It continues on the same treble clef staff and key signature. The melody continues with quarter and eighth notes. Above the staff, the chords G, D/F#, A, D, G, and D/F# are indicated. The lyrics are "Bring forth the King-dom of jus - tice, Bring forth the".

16



Chord progression: A, D, G, D, A, D

Cit - y of God!

Detailed description: This block contains the third line of music, measures 16 through 18. It continues on the same treble clef staff and key signature. The melody concludes with quarter and eighth notes. Above the staff, the chords A, D, G, D, A, and D are indicated. The lyrics are "Cit - y of God!".


D (G) (D) G D/F# A D

You are salt for the earth, O peo-ple: Salt for the King-dom of God!  
 You are a light on the hill, O peo-ple: Light for the Cit - y of God!  
 You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!  
 We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!

5 G D/F# A D G D/F# A D

Share the fla - vor of life, O peo - ple: Life in the King-dom of God!  
 Shine so ho - ly and bright, O peo - ple: Shine for the King-dom of God!  
 Seeds of mer - cy and seeds of jus - tice, Grow in the King-dom of God!  
 Love our jour - ney and love our home - land: Love is the King-dom of God!

9



Chords: G, D/F#, A, D, G, D/F#, A, D

Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;

Detailed description: This block contains the first line of music, measures 9 through 12. It is written on a single treble clef staff with a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes. Above the staff, the chords G, D/F#, A, D, G, D/F#, A, and D are indicated for each measure. The lyrics are "Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;".

13

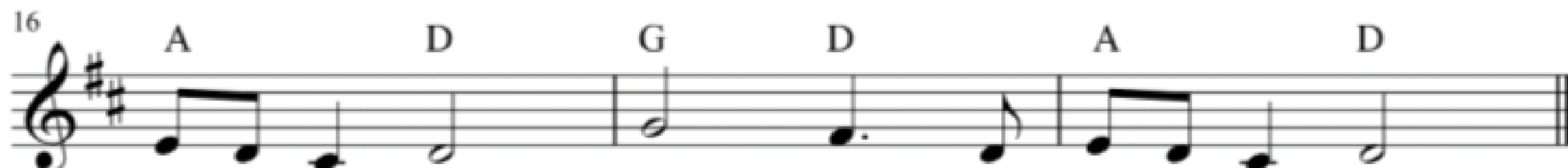


Chords: G, D/F#, A, D, G, D/F#

Bring forth the King-dom of jus - tice, Bring forth the

Detailed description: This block contains the second line of music, measures 13 through 15. It continues on the same treble clef staff and key signature. The melody continues with quarter and eighth notes. Above the staff, the chords G, D/F#, A, D, G, and D/F# are indicated. The lyrics are "Bring forth the King-dom of jus - tice, Bring forth the".

16



Chords: A, D, G, D, A, D

Cit - y of God!

Detailed description: This block contains the third line of music, measures 16 through 18. It continues on the same treble clef staff and key signature. The melody concludes with quarter and eighth notes. Above the staff, the chords A, D, G, D, A, and D are indicated. The lyrics are "Cit - y of God!".




You are salt for the earth, O peo-ple: Salt for the King-dom of God!  
You are a light on the hill, O peo-ple: Light for the Cit - y of God!  
You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!  
We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!



Share the fla - vor of life, O peo - ple: Life in the King-dom of God!  
Shine so ho - ly and bright, O peo - ple: Shine for the King-dom of God!  
Seeds of mer - cy and seeds of jus - tice, Grow in the King-dom of God!  
Love our jour - ney and love our home - land: Love is the King-dom of God!

9



Chord progression: G D/F# A D G D/F# A D

Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;

Detailed description: This block contains the first line of music, measures 9 through 12. It is written in treble clef with a key signature of two sharps (F# and C#). The melody consists of quarter notes and eighth notes. The lyrics are: "Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;"

13

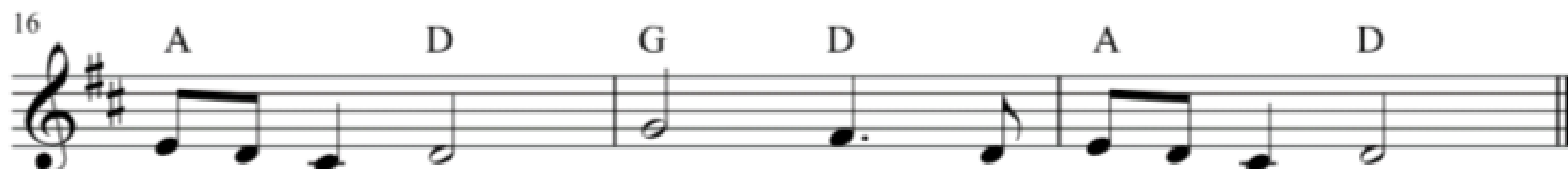


Chord progression: G D/F# A D G D/F#

Bring forth the King-dom of jus - tice, Bring forth the

Detailed description: This block contains the second line of music, measures 13 through 15. It continues the melody from the previous line. The lyrics are: "Bring forth the King-dom of jus - tice, Bring forth the"

16



Chord progression: A D G D A D

Cit - y of God!

Detailed description: This block contains the third line of music, measures 16 through 18. It concludes the phrase. The lyrics are: "Cit - y of God!"


D (G) (D) G D/F# A D

You are salt for the earth, O peo-ple: Salt for the King-dom of God!  
 You are a light on the hill, O peo-ple: Light for the Cit - y of God!  
 You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!  
 We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!

5 G D/F# A D G D/F# A D

Share the fla - vor of life, O peo - ple: Life in the King-dom of God!  
 Shine so ho - ly and bright, O peo - ple: Shine for the King-dom of God!  
 Seeds of mer - cy and seeds of jus - tice, Grow in the King-dom of God!  
 Love our jour-ney and love our home-land: Love is the King-dom of God!

9



Chord progression: G D/F# A D G D/F# A D

Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;

Detailed description: This block contains the first line of music, measures 9 through 12. It is written on a single treble clef staff with a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes. Above the staff, the chords G, D/F#, A, D, G, D/F#, A, and D are indicated for each measure. The lyrics are "Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;".

13

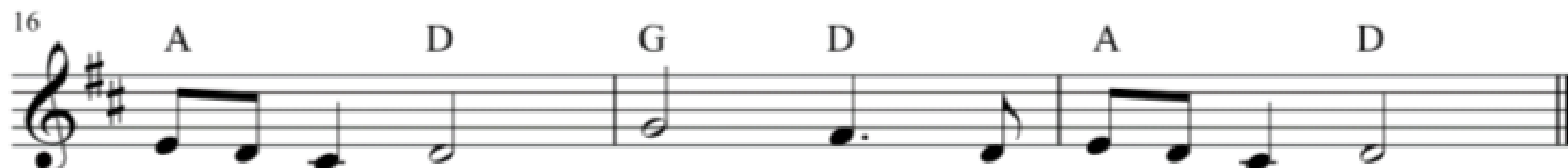


Chord progression: G D/F# A D G D/F#

Bring forth the King-dom of jus - tice, Bring forth the

Detailed description: This block contains the second line of music, measures 13 through 15. It continues on the same treble clef staff and key signature. The melody continues with quarter and eighth notes. Above the staff, the chords G, D/F#, A, D, G, and D/F# are indicated for each measure. The lyrics are "Bring forth the King-dom of jus - tice, Bring forth the".

16



Chord progression: A D G D A D

Cit - y of God!

Detailed description: This block contains the third line of music, measures 16 through 18. It continues on the same treble clef staff and key signature. The melody concludes with quarter and eighth notes. Above the staff, the chords A, D, G, D, A, and D are indicated for each measure. The lyrics are "Cit - y of God!".



# **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# PRAYER REFRAIN:

## Lord, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.



# **PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy, **hear our prayer.**

We pray for natural wonders of your creation: for mountains, forests, oceans, and glaciers. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,  
**hear our prayer.**

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,  
**hear our prayer.**



We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,  
**hear our prayer.**

We pray for the worship leaders of this congregation: musicians, readers, acolytes, and ushers. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy, **hear our prayer.**

We pray for the leadership and ministries of this church.  
Bless Bishop Elizabeth Eaton, Alaska Synod Bishop  
Shelly Wickstrom, and Bishop Terry Brandt of our sister  
synod; the Alaska Southeast Cluster, Pastor Karen  
Perkins; for Trinity Lutheran Church, Anchorage. Lord,  
in your mercy,  
**hear our prayer.**

For what else do the people of God pray?

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

# REPEAT AYER REFRAIN:

## Lord, Listen to Your Children Praying



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



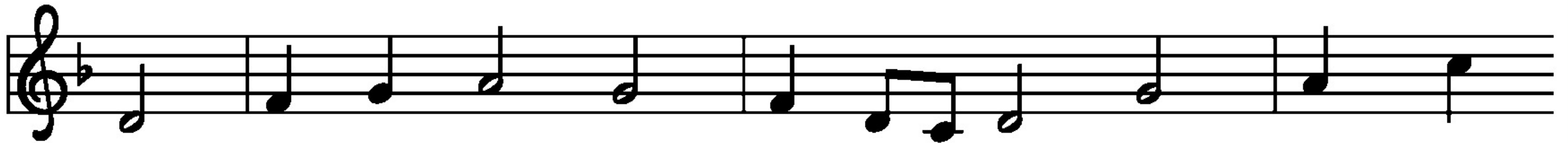
# **MEAL**

*God feeds us with the presence of Jesus Christ.*

# **OFFERING**



# PRESENTATION OF THE GIFTS



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them

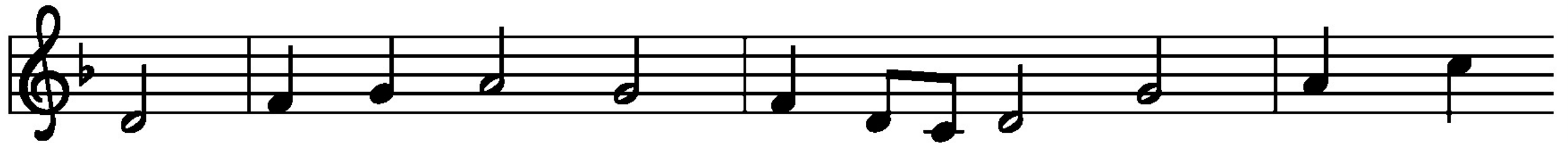




**grace have bid us dine, these to - kens of our dai - ly**  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



**work, the food of life, the bread and wine.**  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
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hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.

# OFFERING PRAYER

God of abundance,

you cause streams to break forth in the desert  
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

**Amen.**

# **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way  
of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.





Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# **GREAT THANKSGIVING**

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered  
from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**





# **INVITATION TO COMMUNION**

All who hunger and thirst, come.

The table is ready.

# COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, not all in our community are ready to be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

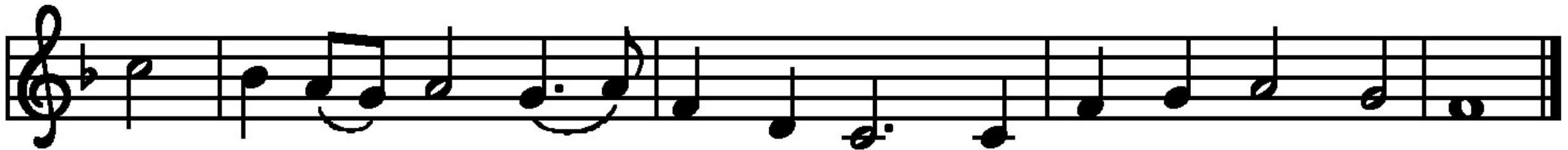
# COMMUNION HYMN: Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.



1 O Lamb of God, you bear the sin of all the world a - way;

2 **O Lamb of God, you bear the sin of all the world a - way;**

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

**you set us free from guilt and grave: have mer-cy now, we pray.**

e - ter-nal peace with God you made: give us your peace, we pray.



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2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

# COMMUNION

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

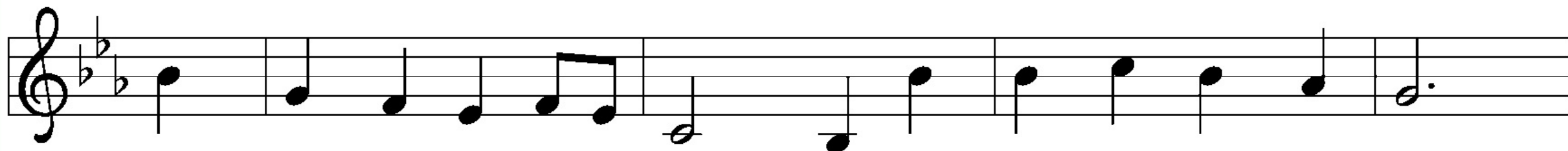
**Amen.**



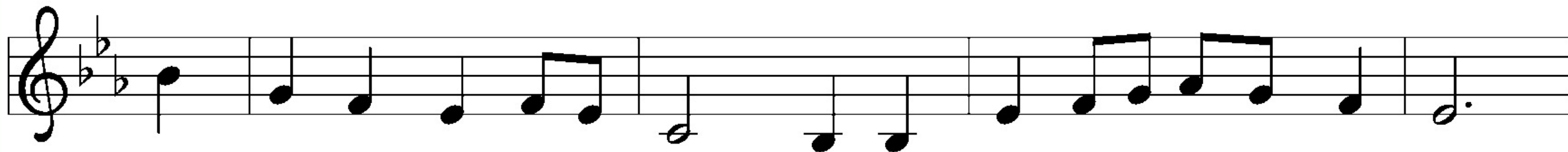
## **POST COMMUNION BLESSING**

The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.

# SONG AFTER COMMUNION



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,

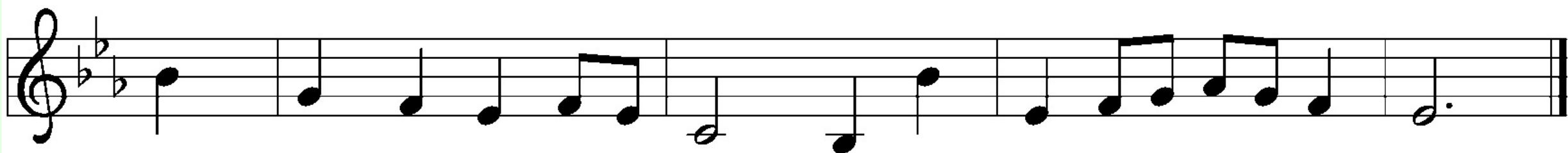


for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;





a light to lead the na - tions un - to your ho - ly hill,  
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless - ed day - star, shall light them ev - er - more.

# **PRAYER AFTER COMMUNION**

Lord of life,

in the gift of your body and blood  
you turn the crumbs of our faith  
into a feast of salvation.

Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

**Let us announce together:**

The mission of Resurrection Lutheran Church  
is to promote spiritual growth in Christ  
and service to all people.

# **BLESSING**

People of God,

you are Christ's body,

bringing new life to a suffering world.

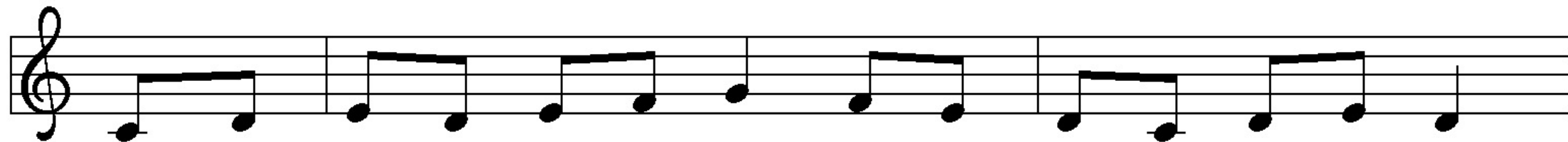
The holy Trinity, ✝ one God,

bless you now and forever.

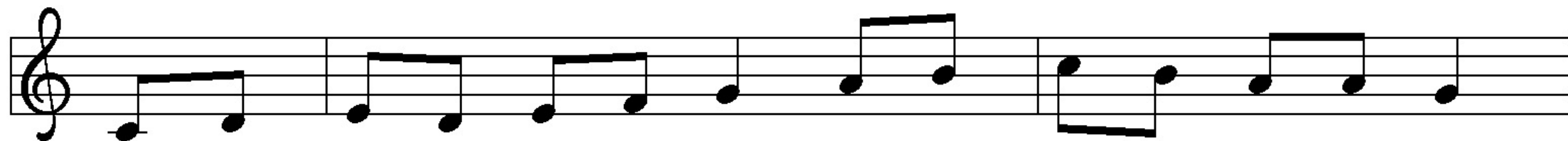
**Amen.**



**SENDING HYMN: Thine the Amen**



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



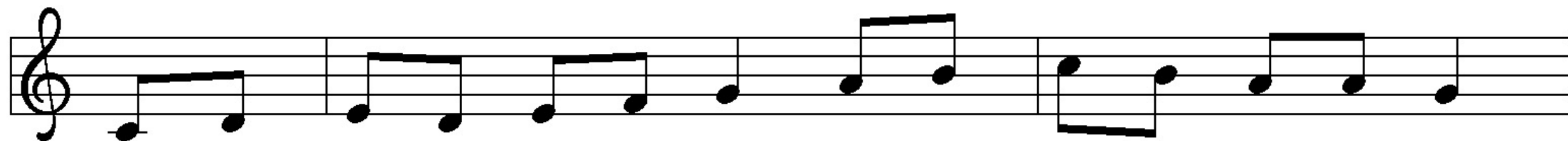
thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.



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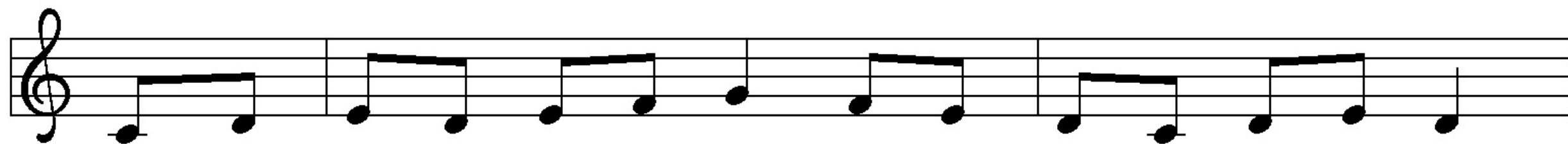




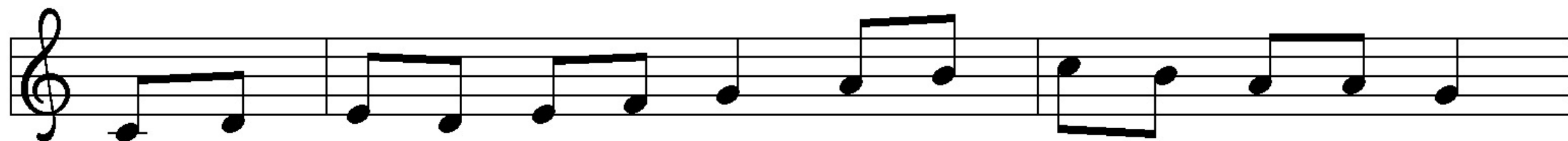
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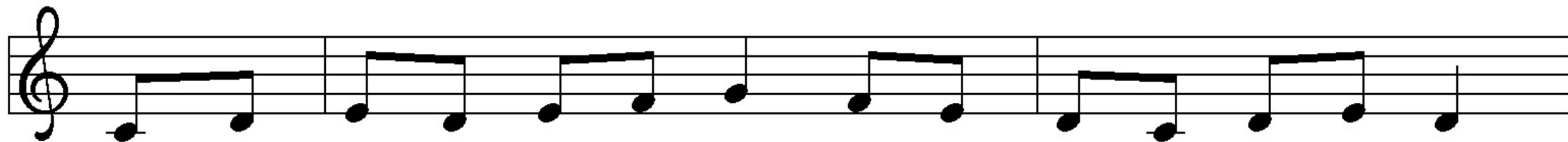
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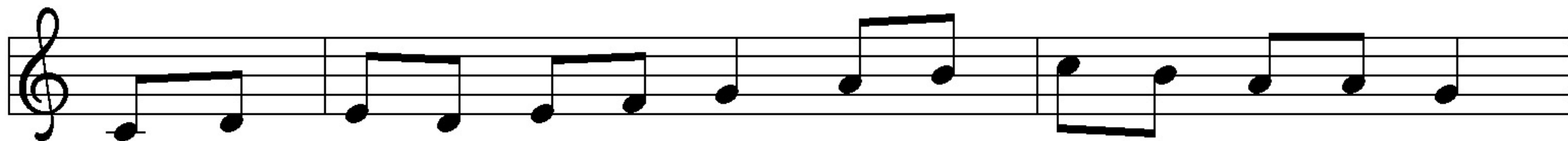
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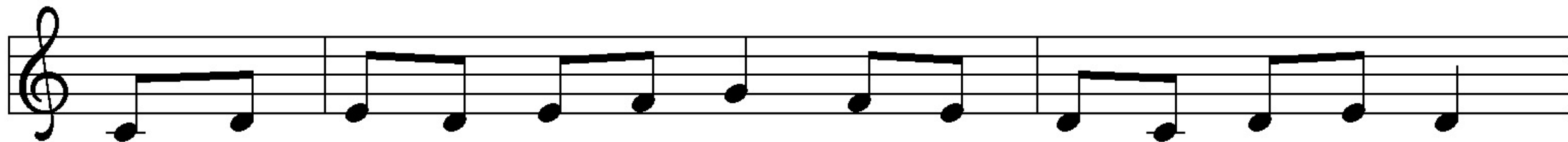
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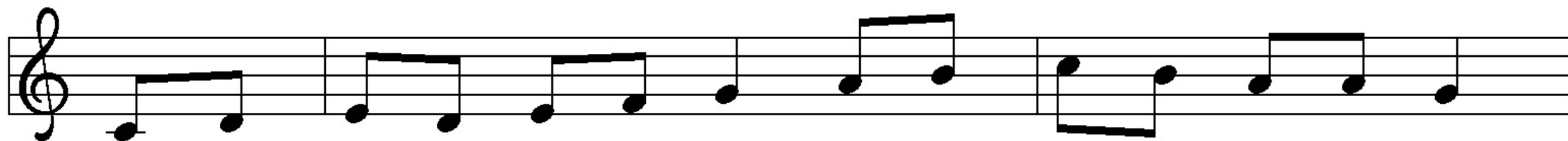
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thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.



# **SENDING**

Go in peace. The living Word dwells in you.

**Thanks be to God.**

