

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

# **PRELUDE**

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

## **WELCOME and ANNOUNCEMENTS**

# CONFESSIO AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways  
when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**

**GATHERING HYMN:  
All Are Welcome**

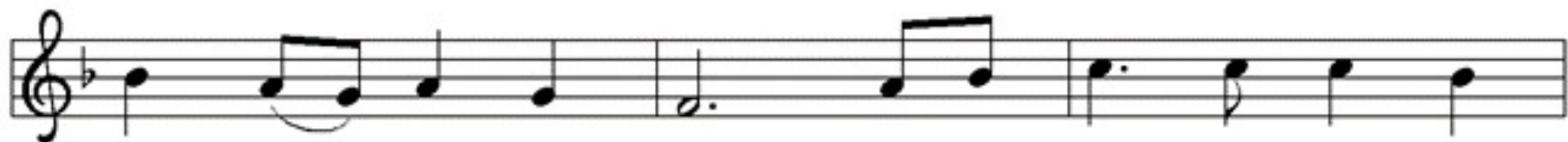




1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



*Refrain*

Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us:  
end to fear and dan - ger:  
claim from floor to raf - ter:

All are wel - come,



all are wel - come, all are wel - come in this place.

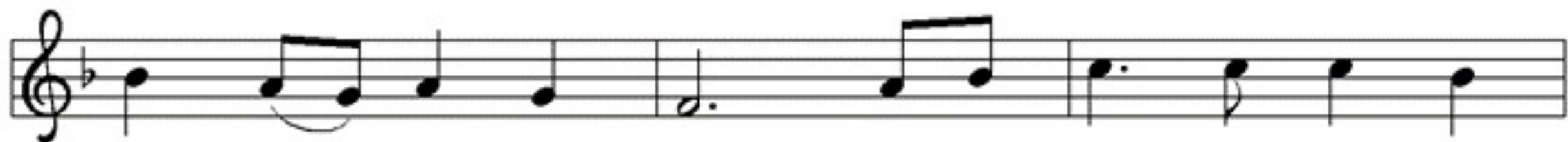
Text: Marty Haugen, b. 1950  
Music: TWO OAKS, Marty Haugen



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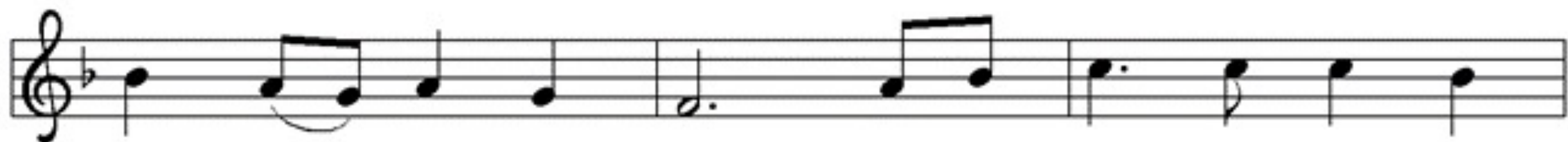
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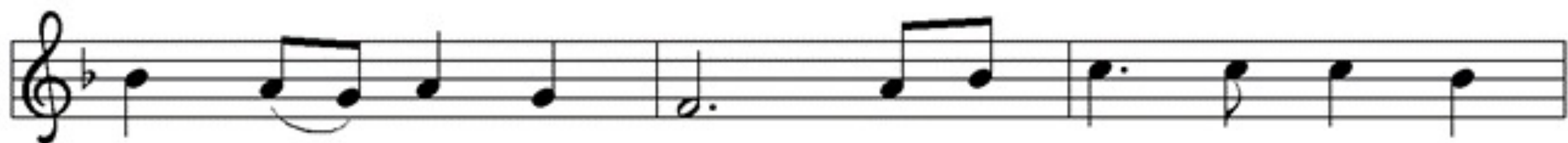
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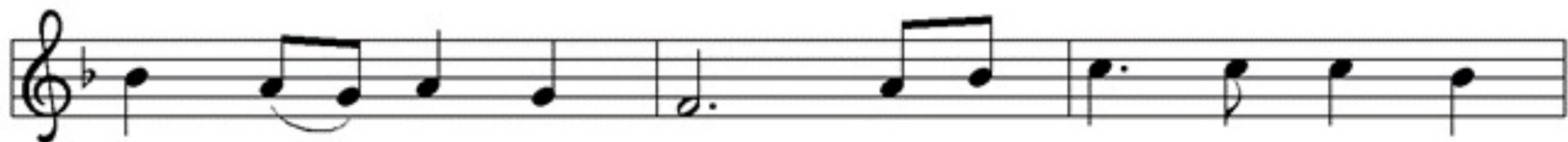
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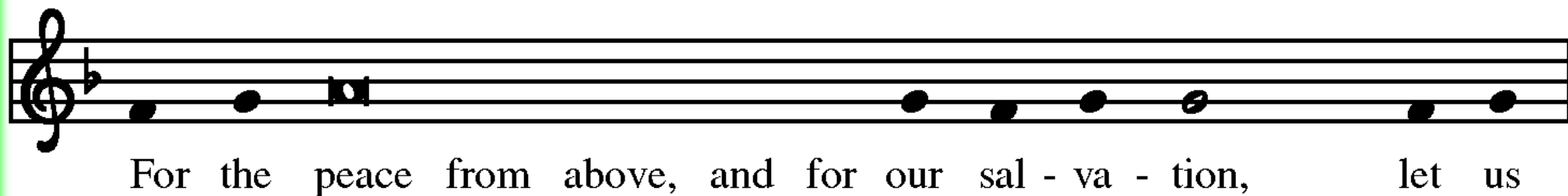
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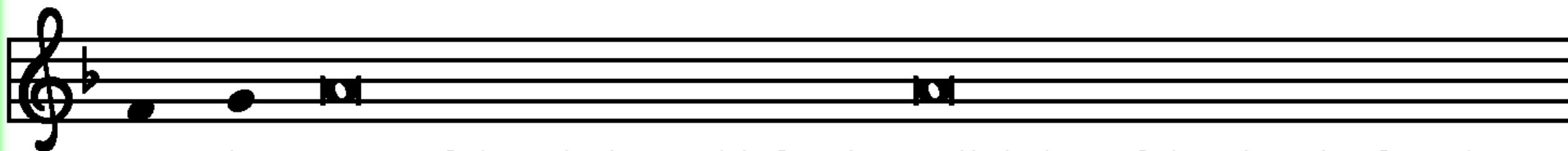


# GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE





For the peace of the whole world, for the well-being of the church of God,



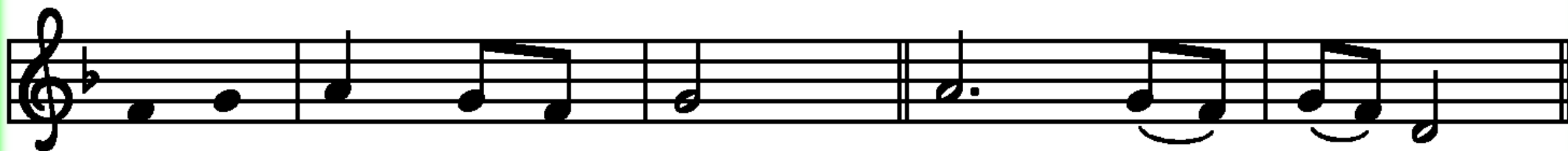
and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

**Lord,**

**have**

mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



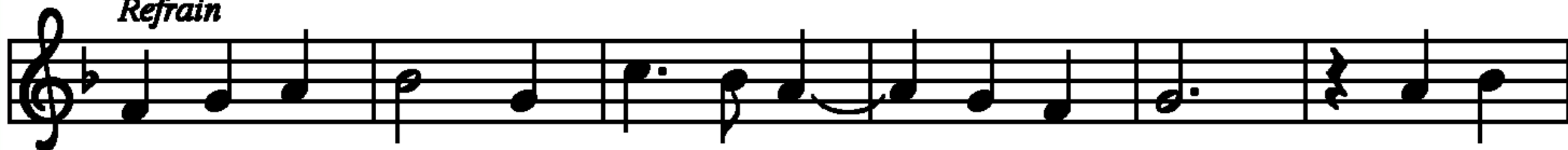
**A**

-

**men.**

# HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er, rich-es, wis-dom, and

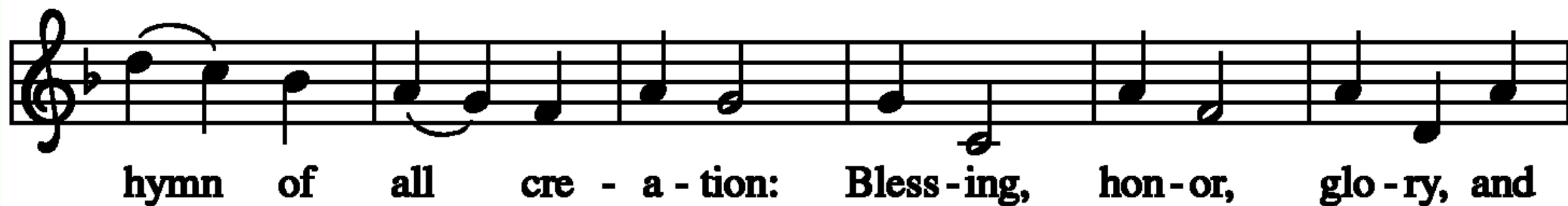


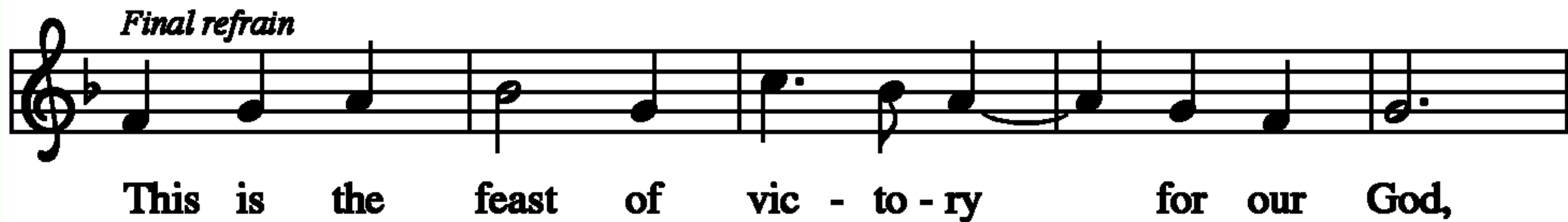
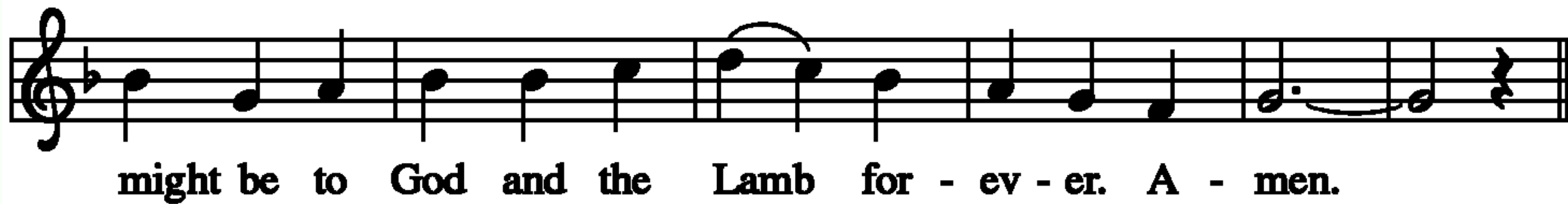
strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le -







# **PRAYER OF THE DAY**

**Let us pray.**

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*



# **FIRST READING:**

## **Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

A reading from Lamentations.

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,  
<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),  
<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

The word of the Lord.

**Thanks be to God.**

# PSALM: Psalm 30

*I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as was going down I to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night,  
but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said,  
“I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor,  
made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;  
I pleaded with my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me;  
O LORD, be my helper.”**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

# **SECOND READING:**

## **2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

**A reading from 2 Corinthians.**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice:

it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need,

so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,  
The one who had much did not have too much,  
and the one who had little did not have too little.”

The word of the Lord.

**Thanks be to God.**



**REFLECTION:**

Amanda Beebe-Bay

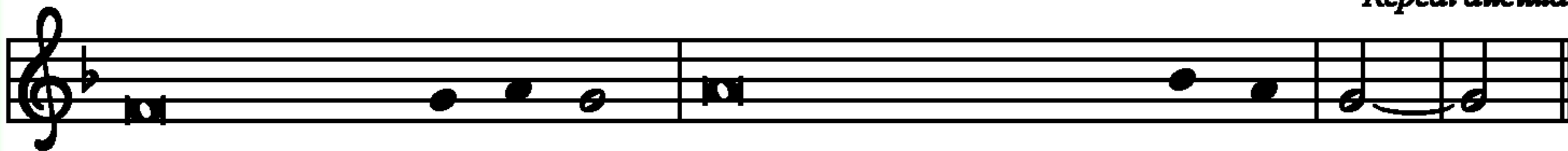
# GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.



*Repeat alleluia*

## **GOSPEL: Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him.  
<sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

<sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

<sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age).

At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

**Praise to you, O Christ.**

# SERMON

Pastor Karen Perkins



## HYMN OF THE DAY:

# We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923-2007

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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# **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

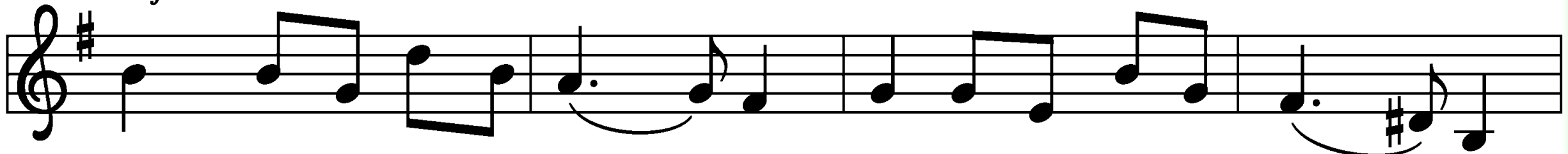
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

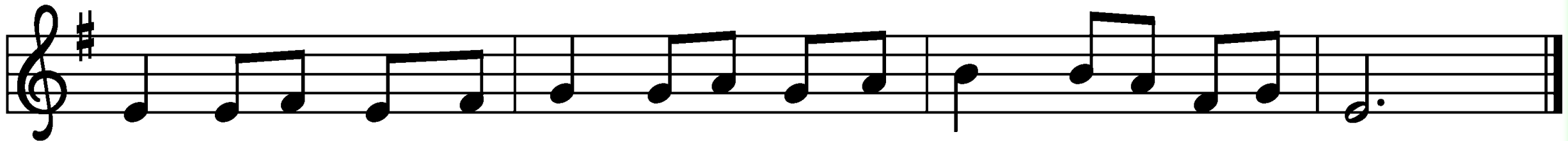
# PRAYER REFRAIN:

## O Living Breath of God

*Refrain*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

# **PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe,  
the water we drink, the land that provides our food.  
Guard all species of plants and animals from harsh  
changes in climate and empower us to protect all you  
have made. Lord, in your mercy,  
**hear our prayer.**

Righteous God, we pray for nations and their leaders.  
Give them a spirit of compassion and steer them  
towards a fair distribution of resources; that none  
among us would have too much or too little. Lord, in  
your mercy,  
**hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick. Surround them with your unwavering presence. Lord, in your mercy,  
**hear our prayer.**

We pray for this assembly, the ELCA and all those gathered together in worship. For ELCA Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, and Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins; for Amazing Grace Lutheran Church, Anchorage. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

For what else do the people of God pray?

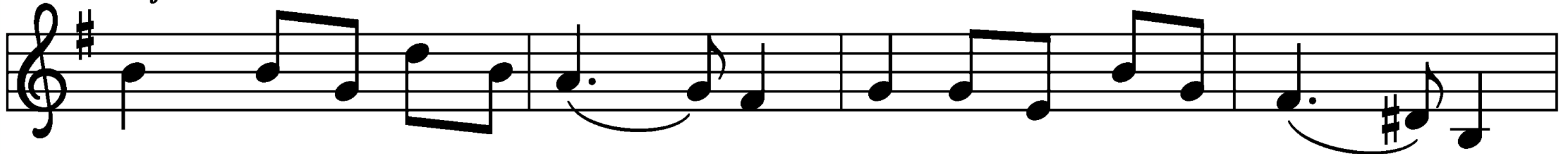
Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them.

Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

# REPEAT PRAYER REFRAIN:

## Refrain



**Come now, and fill our spir - its; pour out your gifts a - bun - dant.**



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord:*

Peace be with you.  
**Peace be with you.**



# MEAL

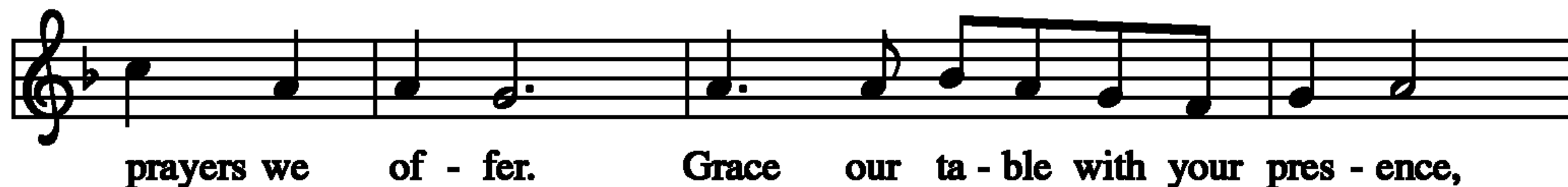
*God feeds us with the presence of Jesus Christ.*

# OFFERING



**PRESENTATION OF THE GIFTS**





# OFFERING PRAYER

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
**Amen.**

# DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way  
of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en. and earth are full of your glo-ry. Ho - san - na in the



high - est.. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est.. Ho - san - na in the high - est.

# **GREAT THANKSGIVING**

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered  
from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



# INVITATION TO COMMUNION

Christ has set the table  
with more than enough for all.  
Come!

# COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, few in our community can be present at Resurrection.*

*Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

# COMMUNION HYMN: Lamb of God

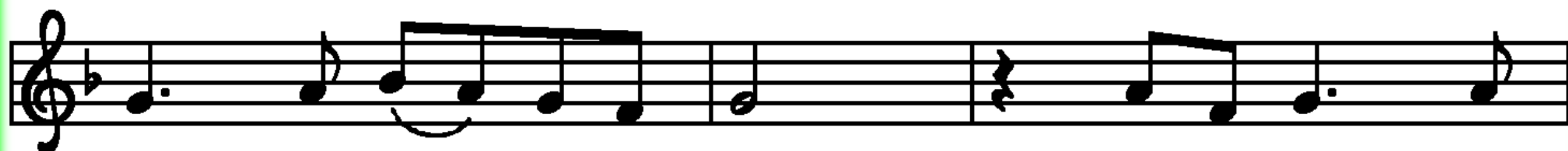


Lamb of God, you take a-way the sin of the world; have mer - cy on



us.

Lamb of God, you take a - way the sin of the



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.

# **COMMUNION**

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

**Amen.**



## **POST COMMUNION BLESSING**

The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.

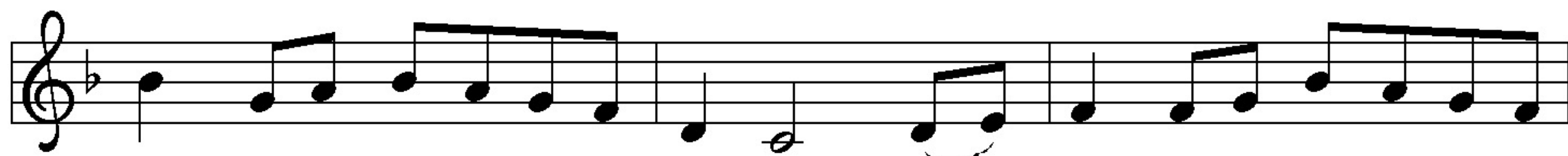
# SONG AFTER COMMUNION



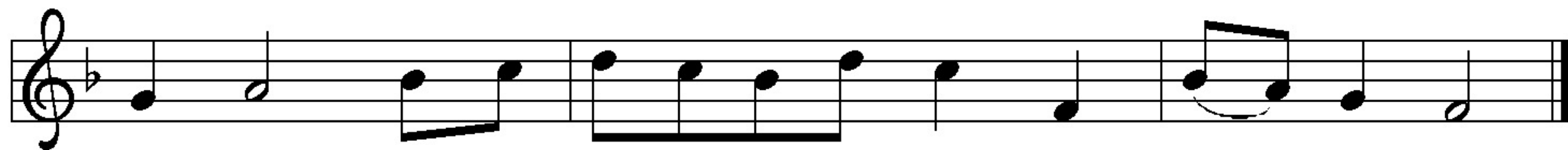
Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

# **PRAYER AFTER COMMUNION**

Jesus, Bread of life,

we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

**Let us announce together:**

The mission of Resurrection Lutheran Church  
is to promote spiritual growth in Christ  
and service to all people.

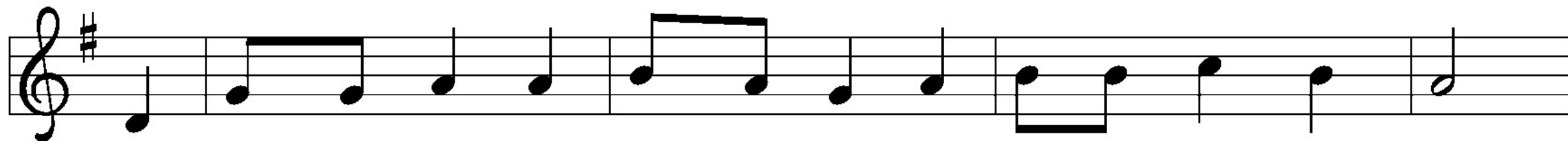
# BLESSING

The blessing of God,  
who provides for us, feeds us,  
and journeys with us,  
✝ be upon you now and forever.  
**Amen.**

**SENDING HYMN:**

**Oh, for a Thousand Tongues to Sing**

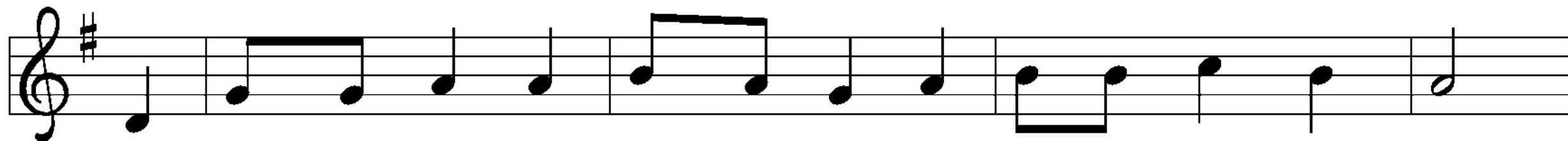




- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



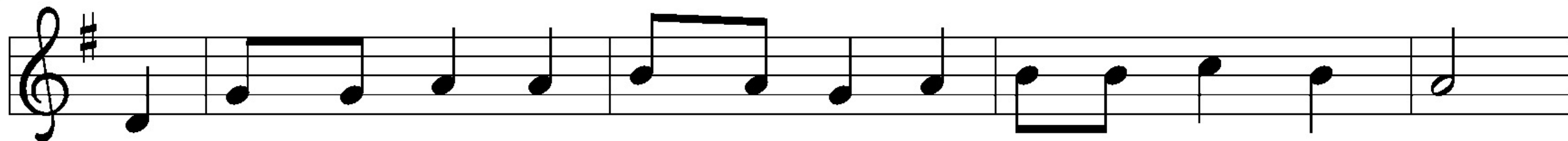
the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.



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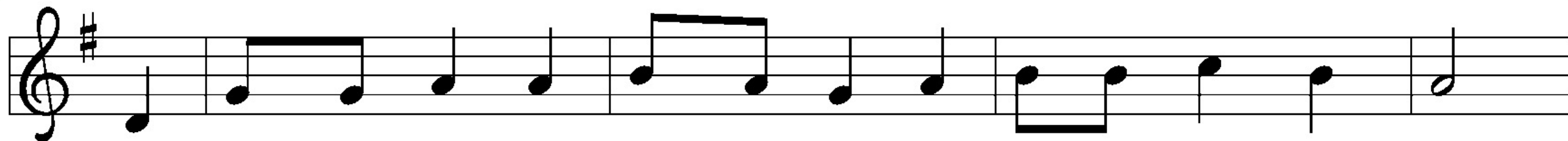
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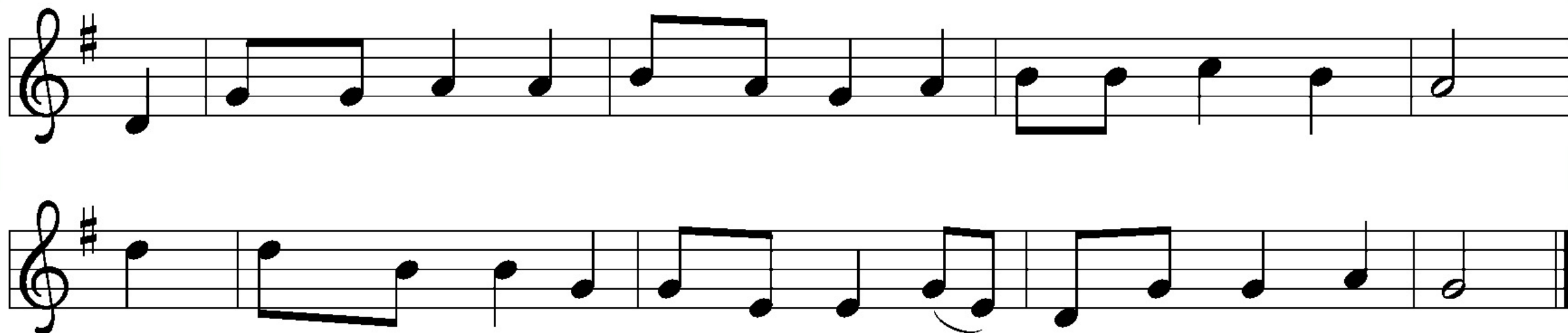
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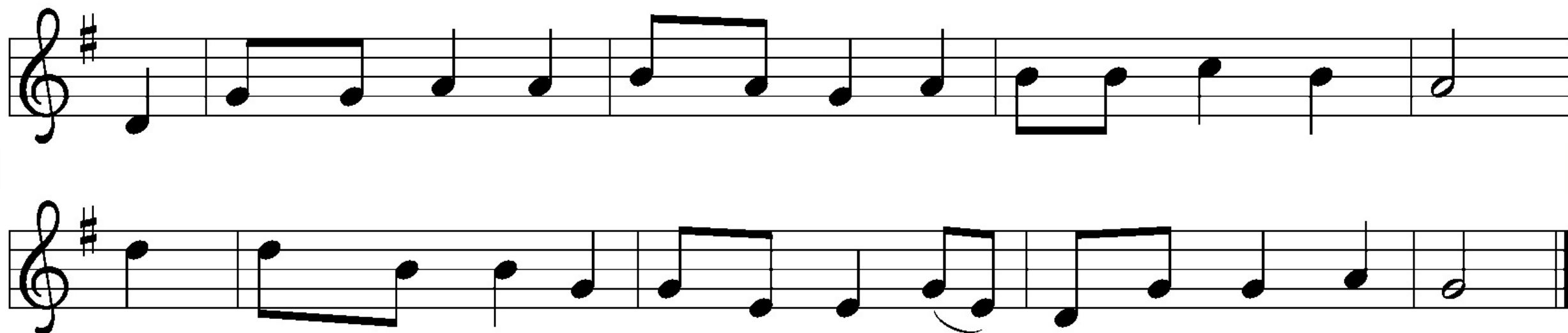


5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



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# **SENDING**

Go in peace. You are the body of Christ.

**Thanks be to God.**

