

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME and ANNOUNCEMENTS

CONFESSIOIN AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways
when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

**We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

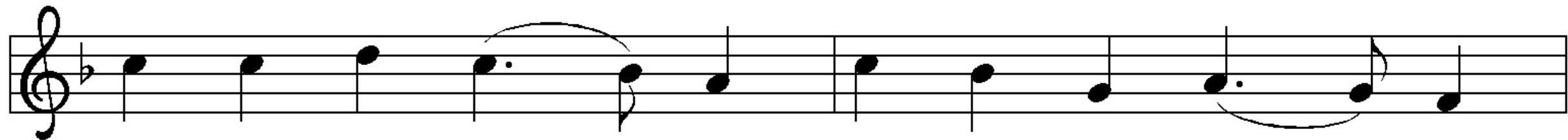
By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

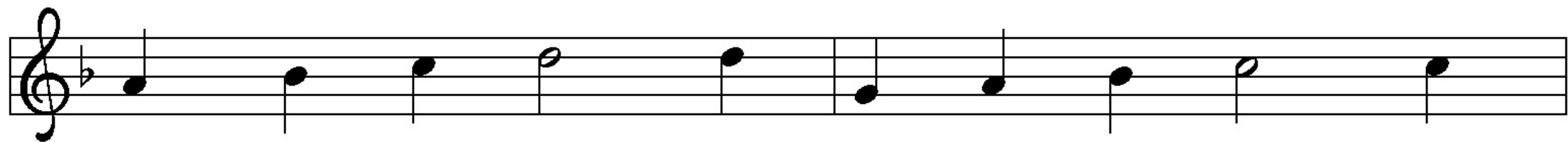
Amen.



**GATHERING HYMN:
Evening and Morning**



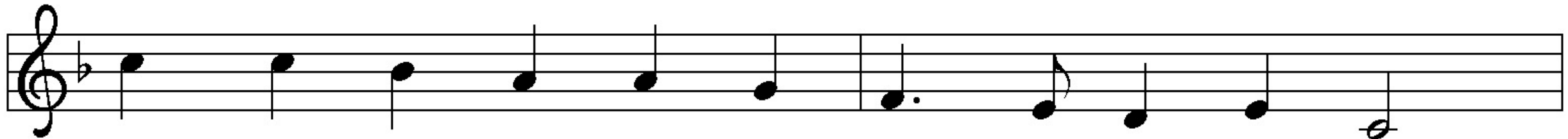
1 Eve - ning and morn - ing, sun - set and dawn - ing,
2 Gra - cious Lord, hear me, par - don and spare me;
3 Ills that still grieve me soon are to leave me;
4 To God in heav - en all praise be giv - en!



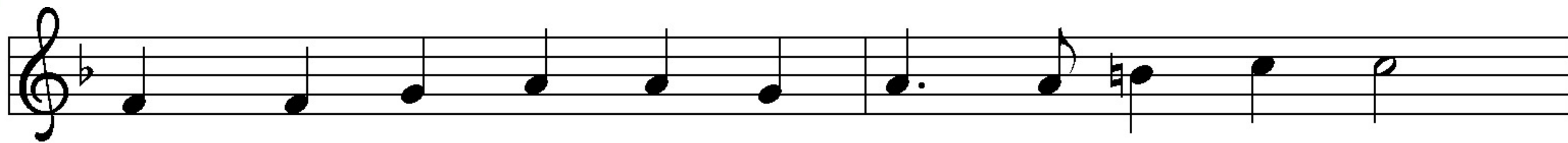
wealth, peace, and glad - ness, com - fort in sad - ness:
calm all my ter - rors, blot out my er - rors,
though bil - lows tow - er, and winds gain pow - er,
O God, we of - fer and glad - ly prof - fer



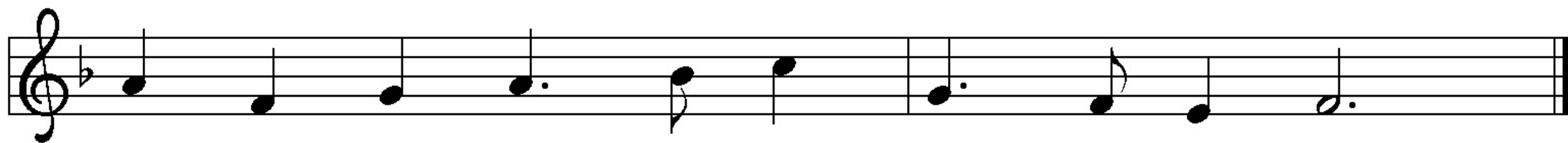
these are your works, rich in glo - ry di - vine!
that jus - ti - fied in your sight I may stand.
af - ter the storm the fair sun shows its face.
gifts from your hand; these a - lone you will prize:



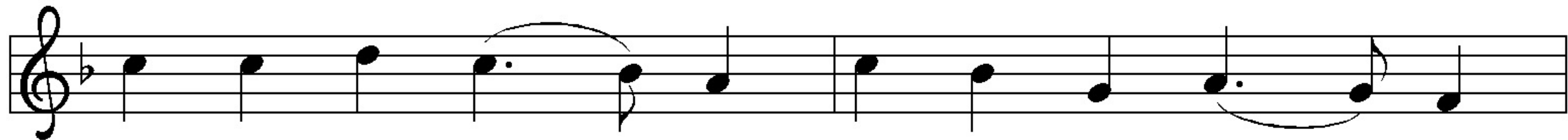
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hearts that re - ceive you and faith to be - lieve you;



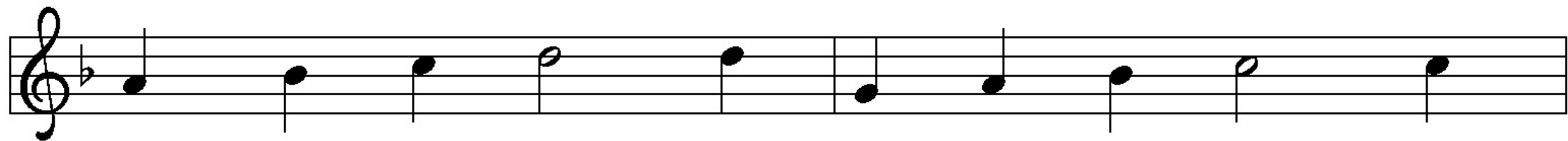
your eye ob - serves us, from dan - ger pre - serves us,
guard me and guide me and stay close be - side me;
these shall I trea - sure and share in full mea - sure
hymns that a - dore you are pre - cious be - fore you



caus - ing your mer - cy up - on us to shine.
all I com - mit to your fa - ther - ly hand.
when in your man - sions you grant me a place.
and to your throne like sweet in - cense a - rise.



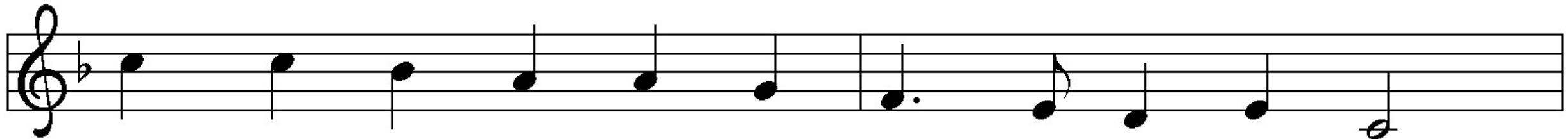
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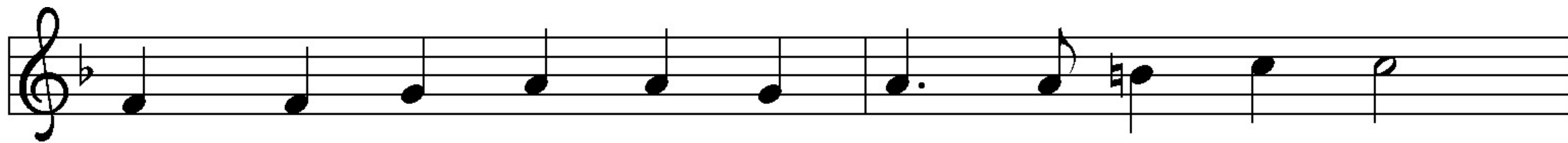
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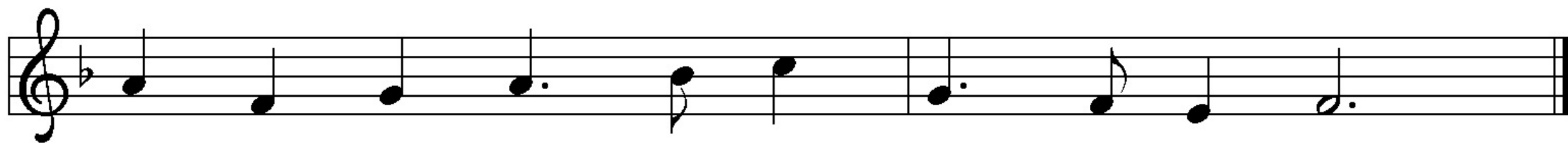
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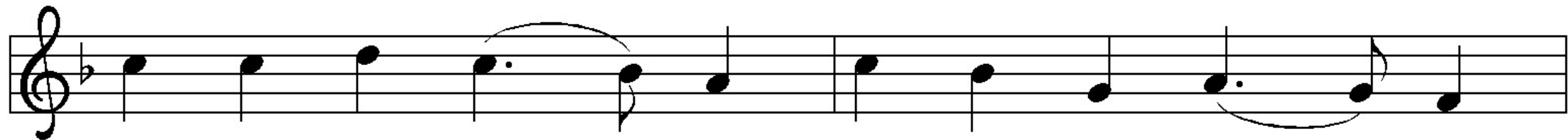
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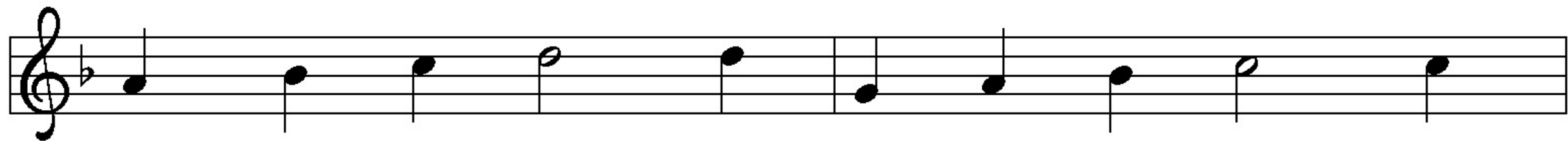
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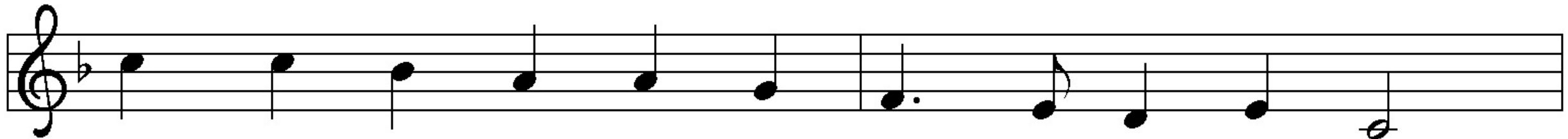
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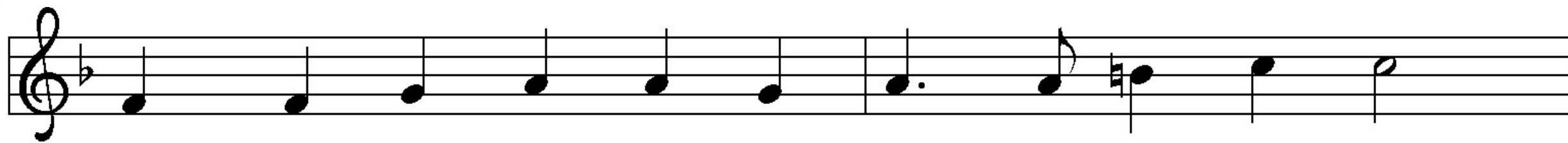
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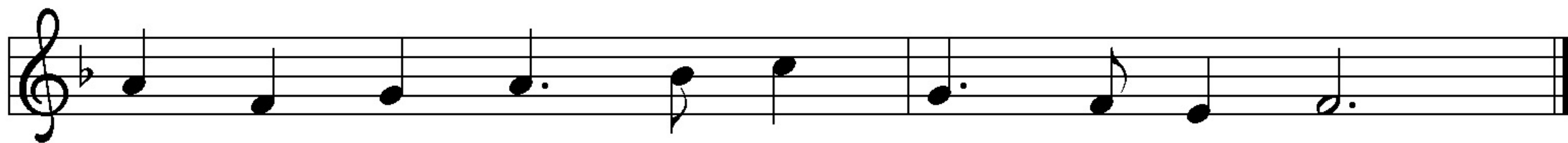
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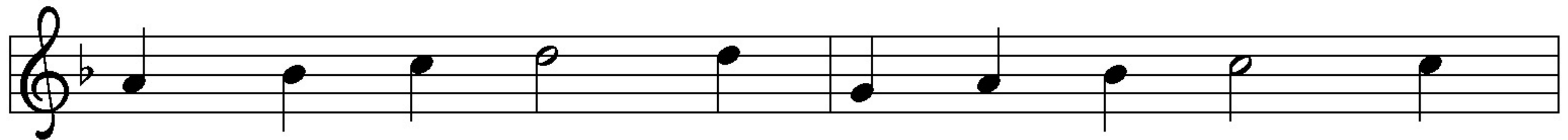
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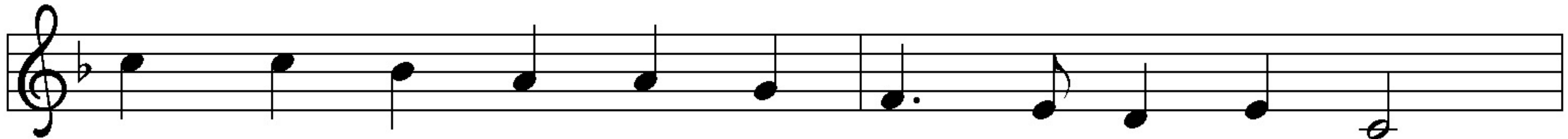
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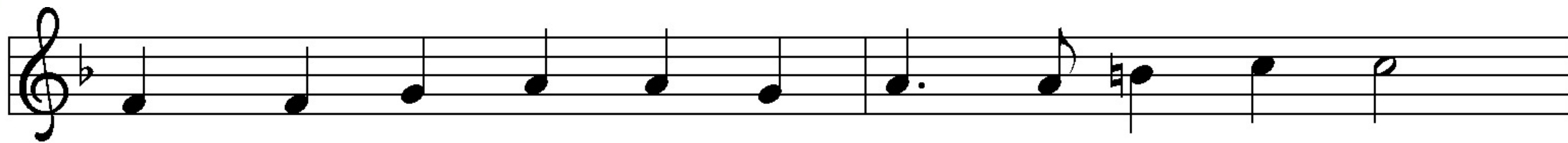
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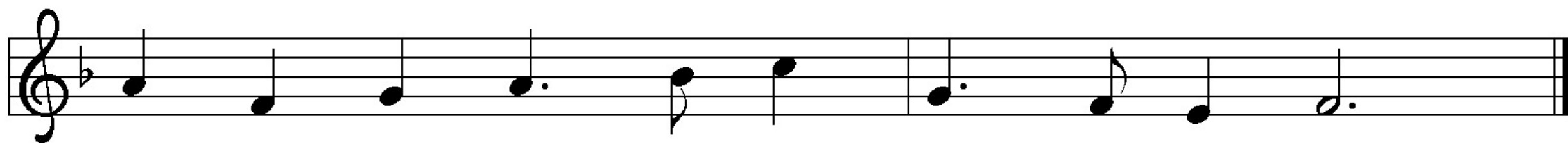
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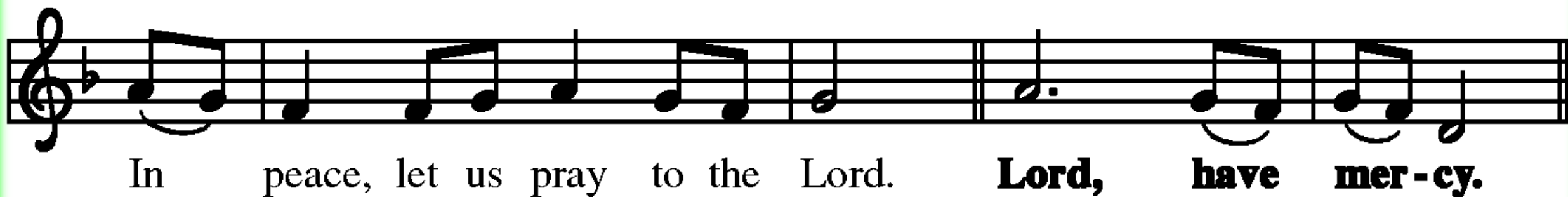
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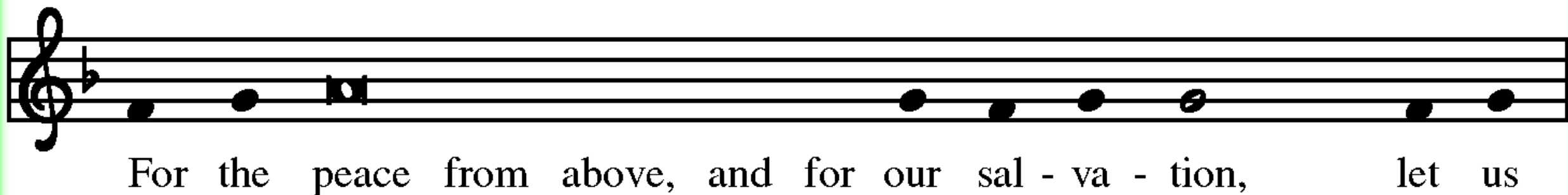
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



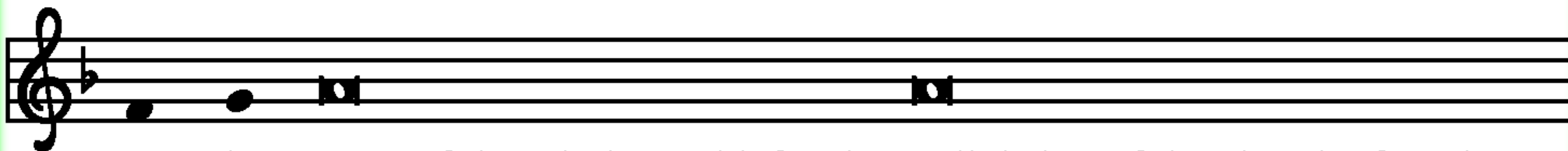
In peace, let us pray to the Lord. **Lord, have mercy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mercy.**



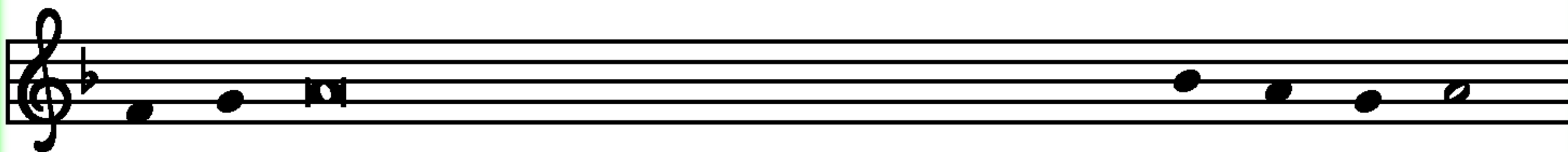
For the peace of the whole world, for the well-being of the church of God,



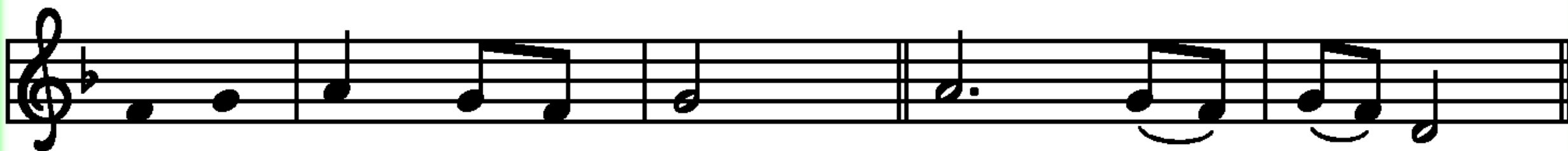
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A

-

men.

HYMN OF PRAISE

Refrain



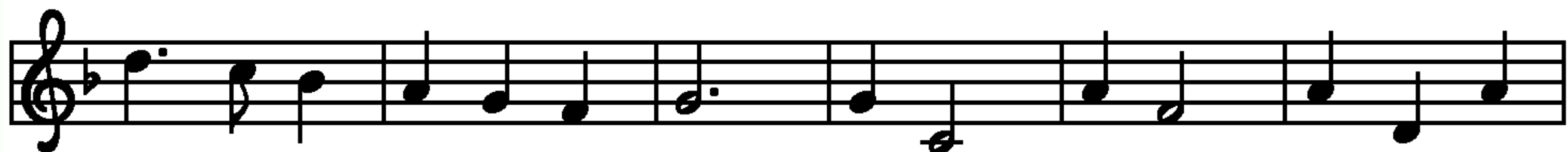
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er, rich-es, wis-dom, and



strength, and hon-or, bless-ing, and glo-ry are his.

Refrain



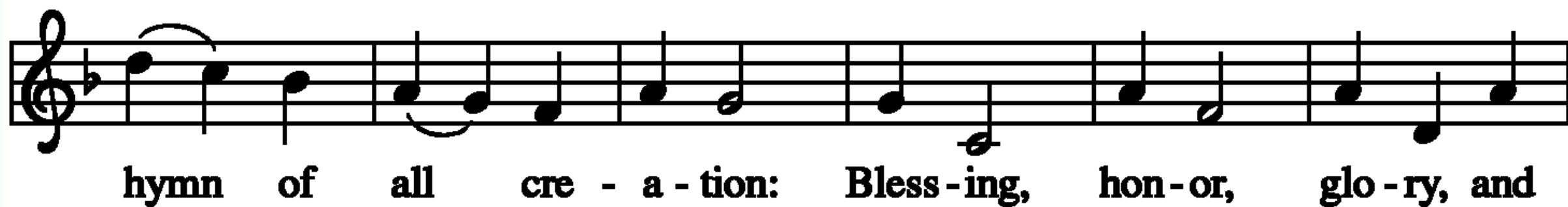
This is the feast of vic-to-ry for our God. Al-le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.

The first line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a dotted quarter note F4, a dotted quarter note E4, and a dotted quarter note D4.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The second line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a dotted quarter note C4, and a dotted quarter note B3.

PRAYER OF THE DAY

Let us pray.

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.



FIRST READING: Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

A reading from Job.

¹The LORD answered Job out of the whirlwind:

²“Who is this that darkens counsel
by words without knowledge?”

³Gird up your loins like a man,
I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation
of the earth?”

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?

⁶On what were its bases sunk,
or who laid its cornerstone

⁷when the morning stars sang together
and all the heavenly beings shouted for joy?

⁸“Or who shut in the sea with doors
when it burst out from the womb?—

⁹when I made the clouds its garment,
and thick darkness its swaddling band,
¹⁰and prescribed bounds for it,
and set bars and doors,
¹¹and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

The word of the Lord.

Thanks be to God.

PSALM: 107:1-3, 23-32

You stilled the storm and silenced the waves of the sea. (Ps. 107:29)

¹Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.

²**Let the redeemed of the LORD proclaim
that God redeemed them**

from the hand of the foe,

³gathering them in from the lands;
from the east and from the west,
from the north and from the south.

**23 Some went down to the sea in ships,
plying their trade in deep waters.**

24 They beheld the works of the LORD,
God's wonderful works in the deep.

**25 Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**

26 They mounted up to the heavens
and descended to the depths;
their souls melted away in their peril.

**27 They staggered and reeled like drunkards,
and all their skill was of no avail.**

28 Then in their trouble they cried to the LORD,
and you delivered them from their distress.

**29 You stilled the storm to a whisper
and silenced the waves of the sea.**

³⁰Then were they glad when it grew calm,
when you guided them to the harbor they desired.

³¹**Let them give thanks to you, LORD,
for your steadfast love
and your wonderful works for all people.**

³²Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

SECOND READING:

2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work.

Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

A reading from 2 Corinthians.

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors,

sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

The word of the Lord.

Thanks be to God.

REFLECTION



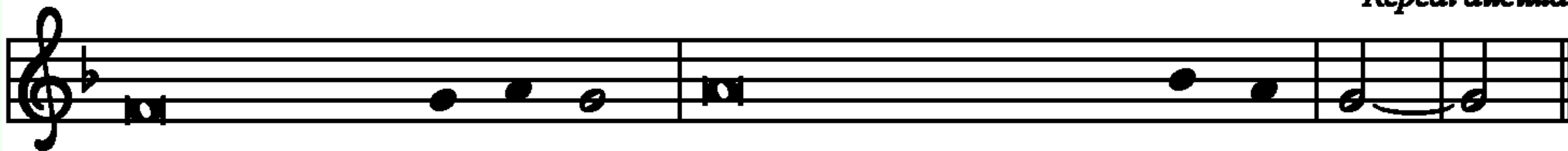
GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.



Repeat alleluia

GOSPEL: Mark 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?”

³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Karen Perkins



HYMN OF THE DAY:

When Our Song Says Peace



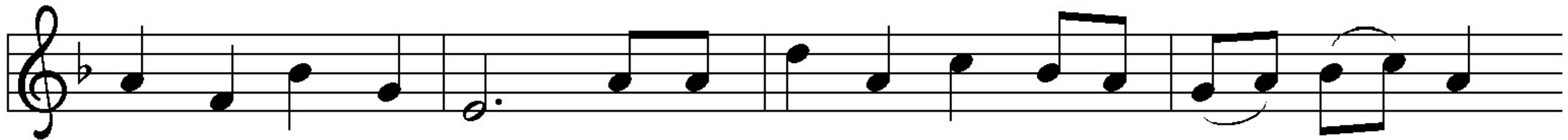
1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



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3 When our song says home and the world says lost, we will



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who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

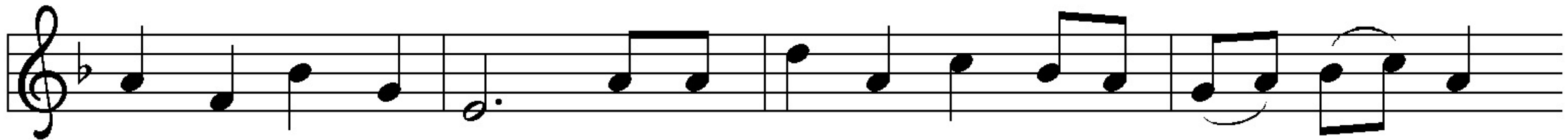
Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.



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APOSTLES' CREED

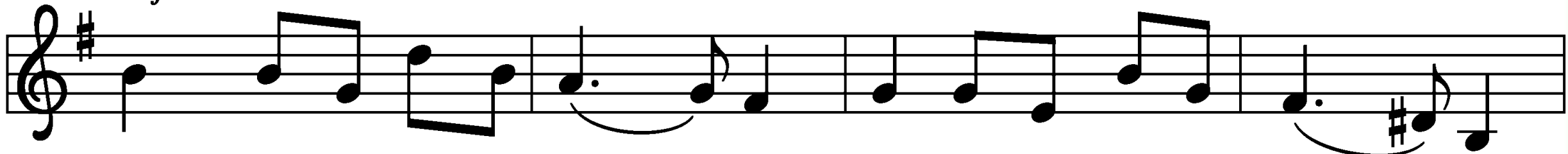
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

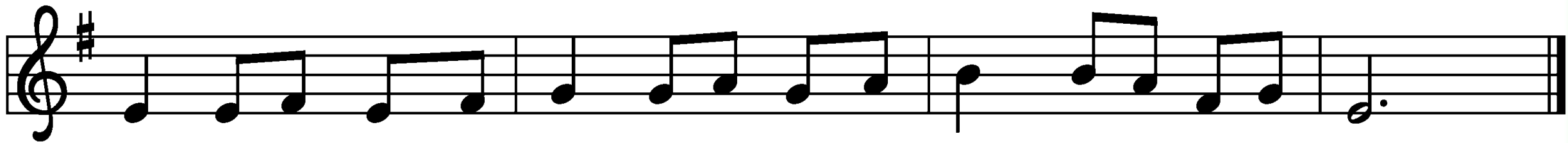
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER REFRAIN: O Living Breath of God

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

Holy God, you gather your people from east and west, north and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples. Lord, in your mercy, **hear our prayer.**

You laid the foundations of the earth and the waters are the womb of creation. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory. Lord, in your mercy,
hear our prayer.

You keep watch over all nations. We pray for countries experiencing violence, hunger, and unrest. Guide worldwide and local community organizations in their efforts to establish safety and justice. Lord, in your mercy,
hear our prayer.

You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing oppression. Liberate us from the systems and chains that bind us. Remove the barriers that separate us from one another. Lord, in your mercy,
hear our prayer.

You dwell with us in this faith community. We pray for our leaders and elders: ELCA Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, and Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins; for Amazing Grace Lutheran Church, Anchorage. Grant them knowledge, patience, and kindness, that through their leadership you may be exalted in our assemblies. Lord, in your mercy, **hear our prayer.**

For what else do the people of God pray?

Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them.

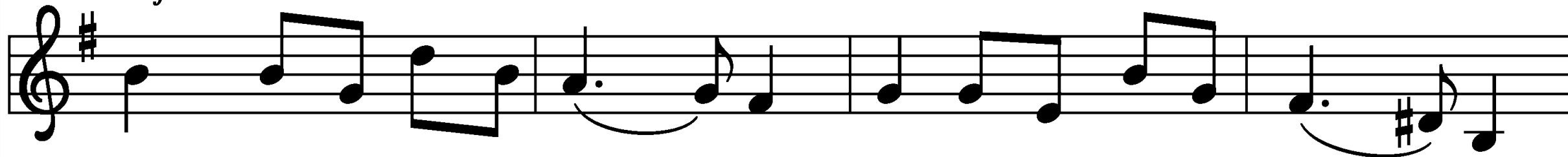
Lord, in your mercy,

hear our prayer.

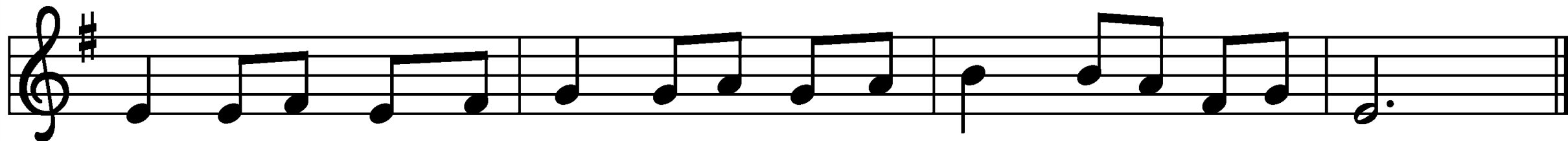
We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

REPEAT PRAYER REFRAIN:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord:*

Peace be with you.
Peace be with you.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



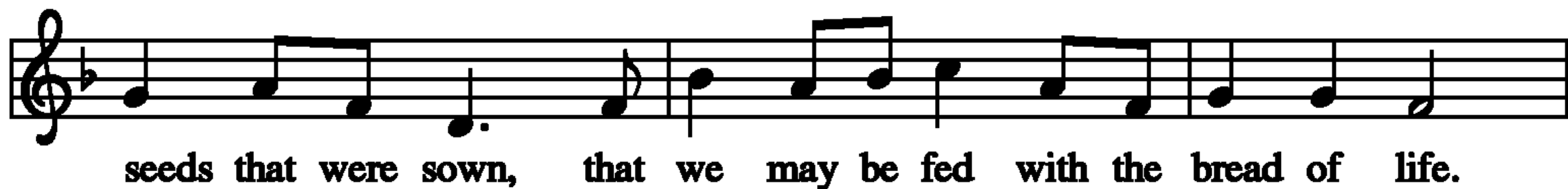
PRESENTATION OF THE GIFTS



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath-er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

OFFERING PRAYER

Jesus, Bread of life,

you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way
of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en. and earth are full of your glo - ry. Ho - san - na in the



high - est.. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est.. Ho - san - na in the high - est..

GREAT THANKSGIVING

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered
from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



INVITATION TO COMMUNION

Christ has set the table
with more than enough for all.

Come!

COMMUNION DISTRIBUTION

All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, few in our community can be present at Resurrection.

*Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

COMMUNION HYMN: Lamb of God

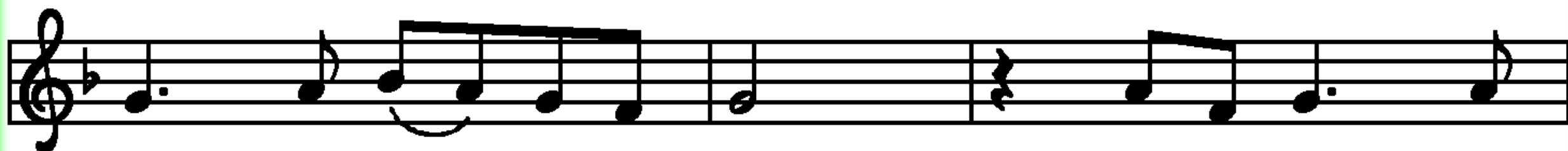


Lamb of God, you take a-way the sin of the world; have mer - cy on



us.

Lamb of God, you take a - way the sin of the



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.



POST COMMUNION BLESSING

The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.

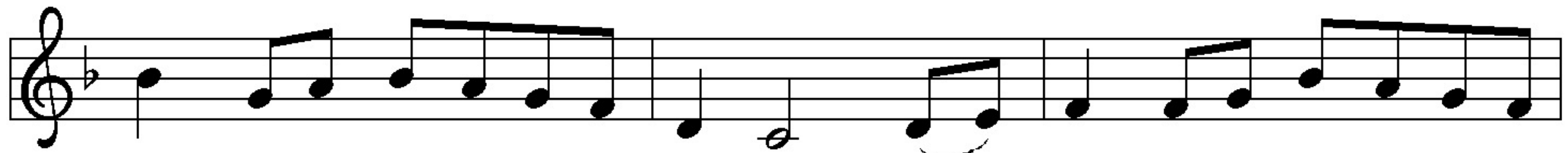
SONG AFTER COMMUNION



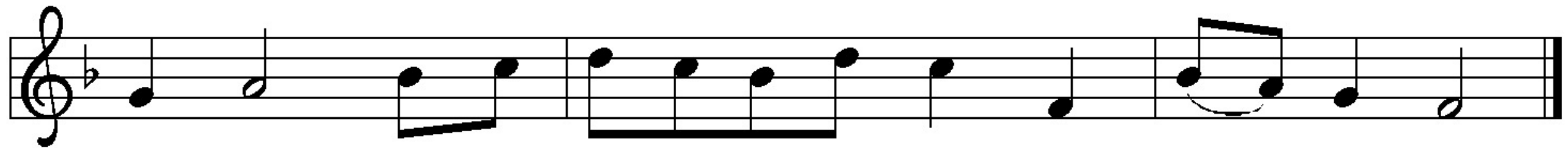
Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table
more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together:

The mission of Resurrection Lutheran Church
is to promote spiritual growth in Christ
and service to all people.

BLESSING

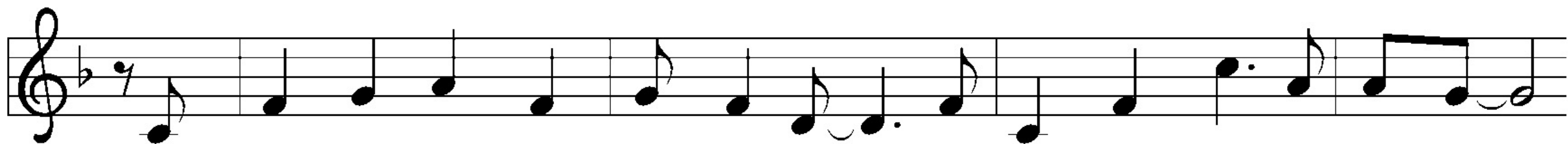
The blessing of God,
who provides for us, feeds us,
and journeys with us,
✝ be upon you now and forever.

Amen.

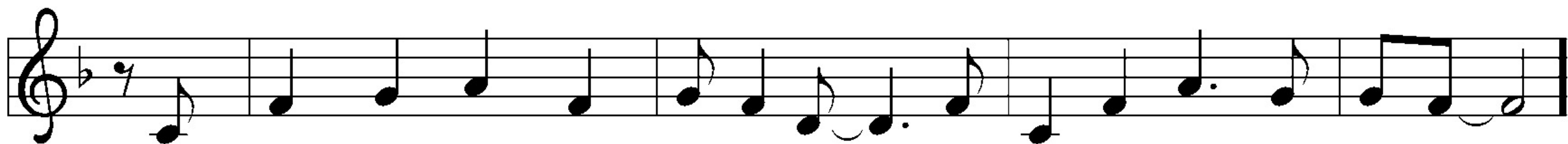
SENDING HYMN:

My Life Flows On in Endless Song



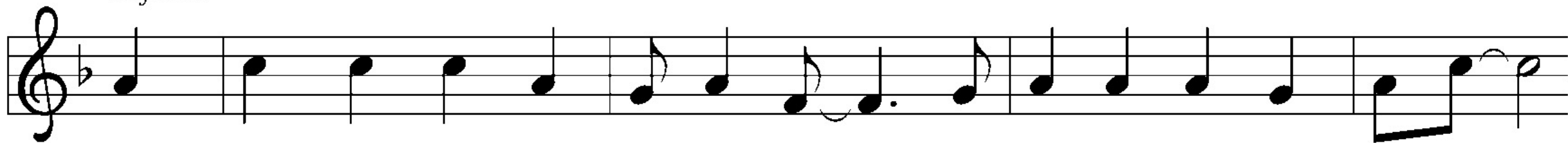


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



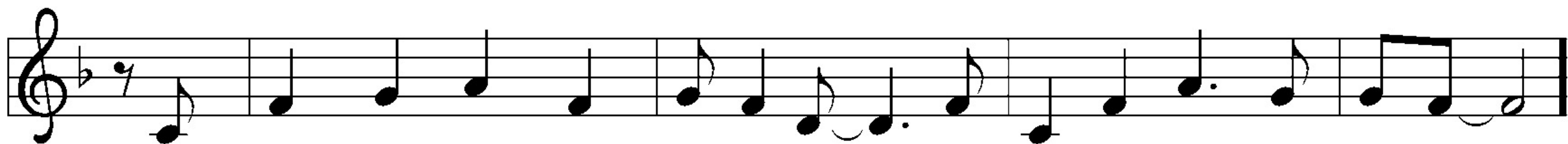
Since Christ is Lord of heav-en and earth,how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

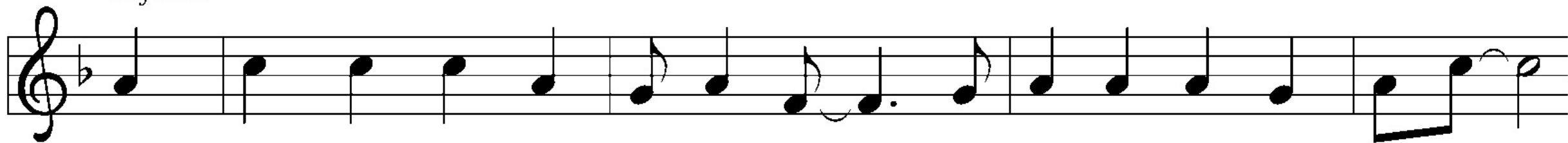


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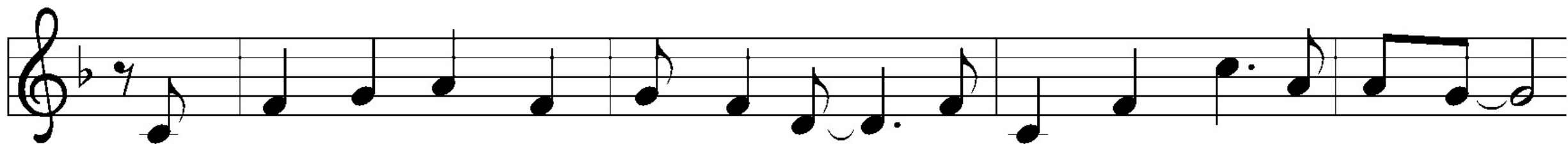
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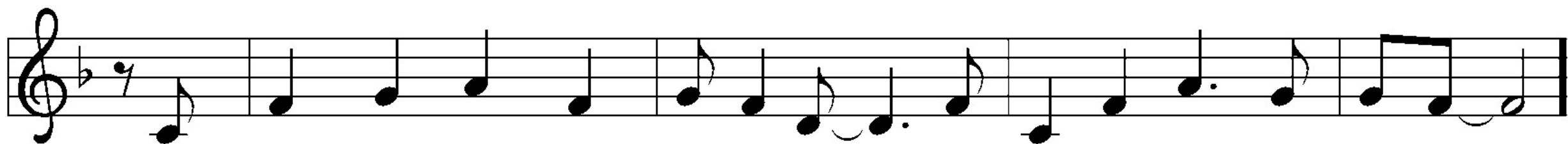
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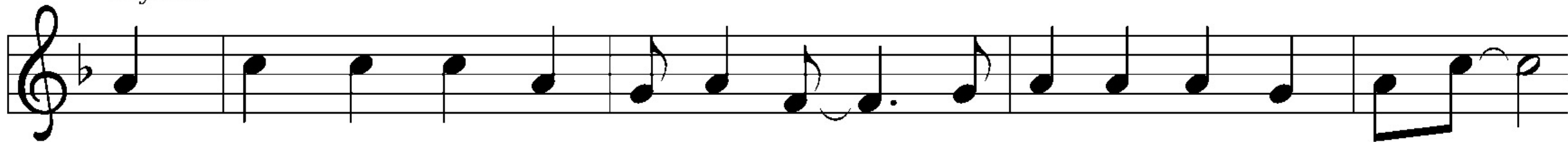


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SENDING

Go in peace. You are the body of Christ.

Thanks be to God.

