

# **Resurrection Lutheran Church**

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

# **PRELUDE**

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

## **WELCOME and ANNOUNCEMENTS**

# CONFESSIOIN AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways  
when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

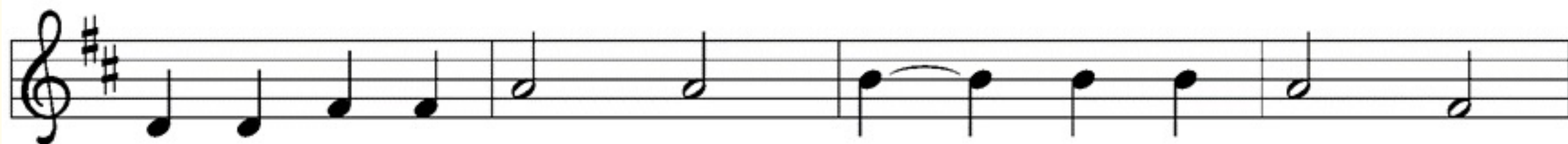
Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**



**GATHERING HYMN:**  
**Holy, Holy, Holy, Lord God Almighty**





1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



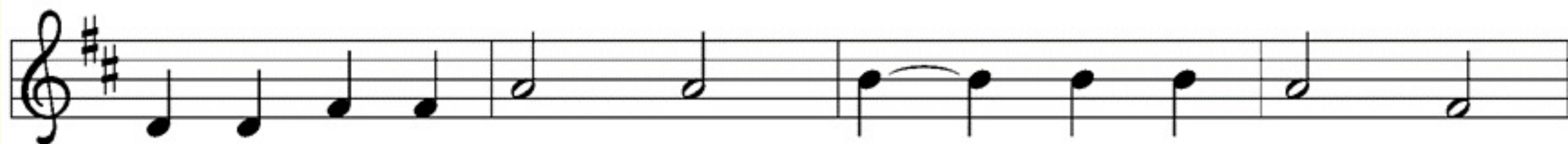
Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!



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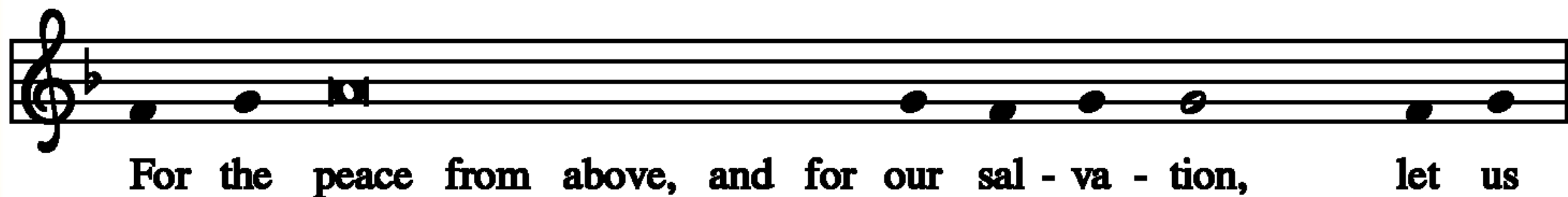
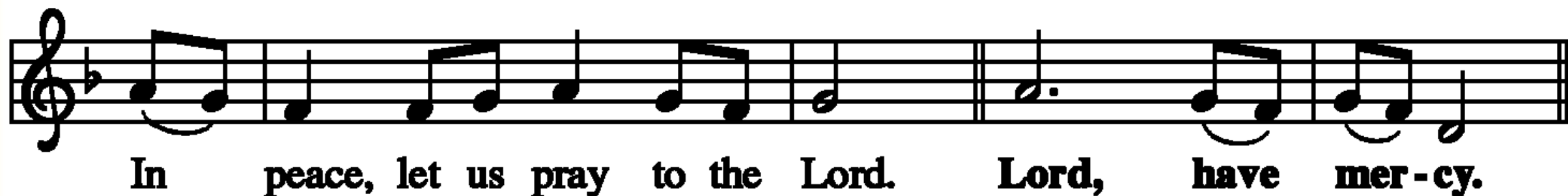


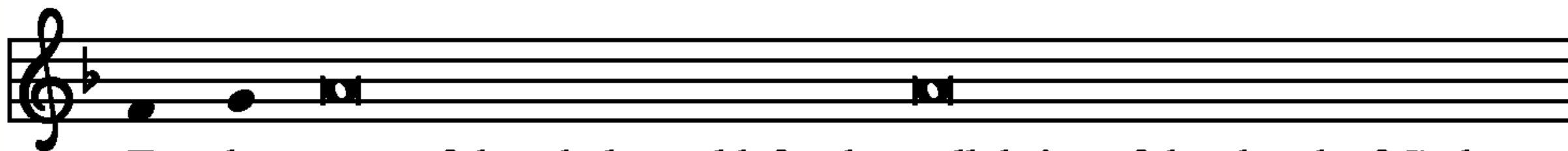


# GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE





For the peace of the whole world, for the well-being of the church of God,



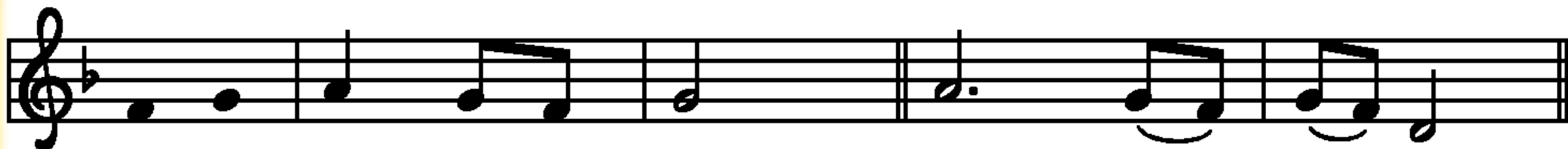
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



**For this holy house, and for all who offer here their wor-ship and praise,**



**let us pray to the Lord. Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



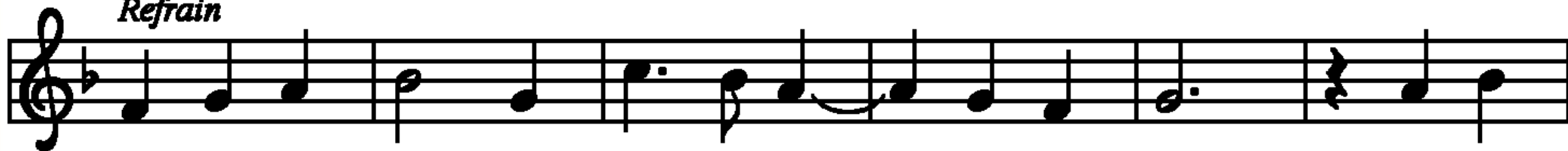
**A**

-

**men.**

# HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er, rich-es, wis-dom, and

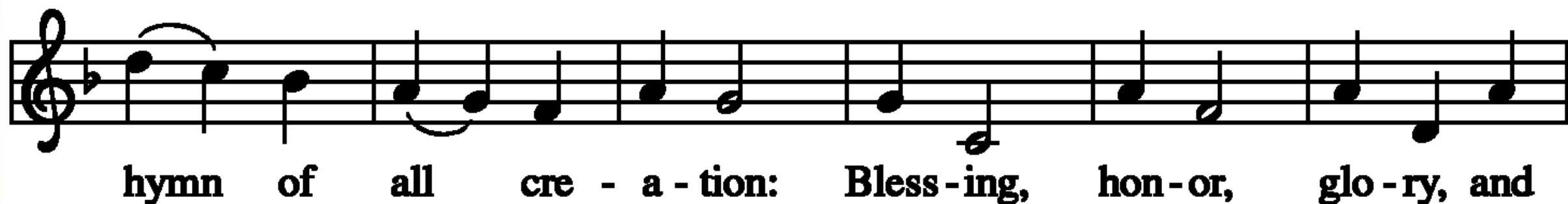
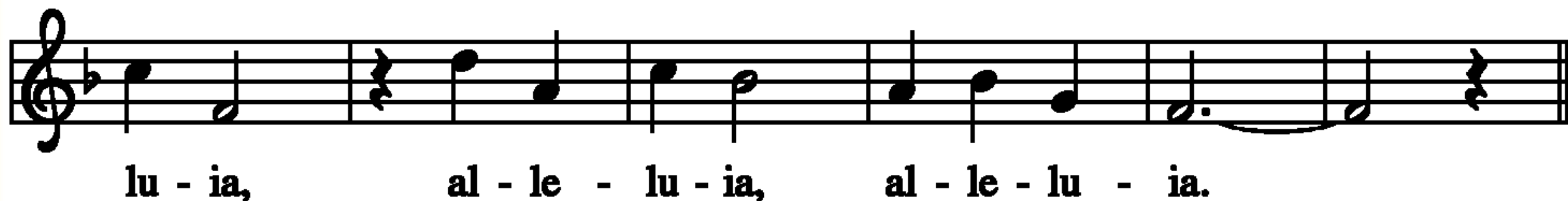


strength, and hon-or, bless-ing, and glo-ry are his.

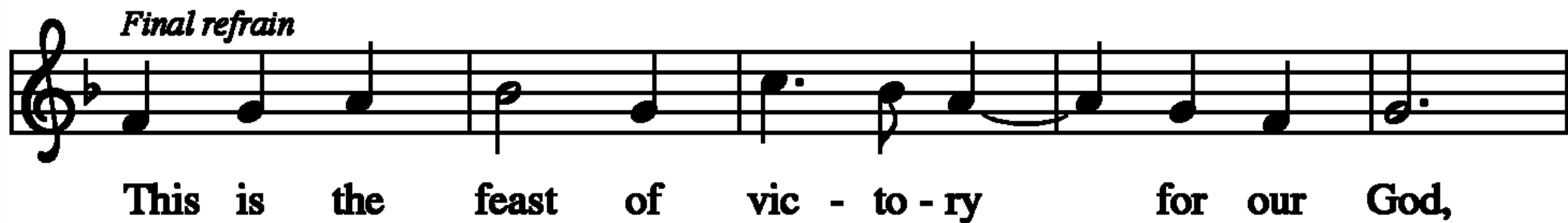
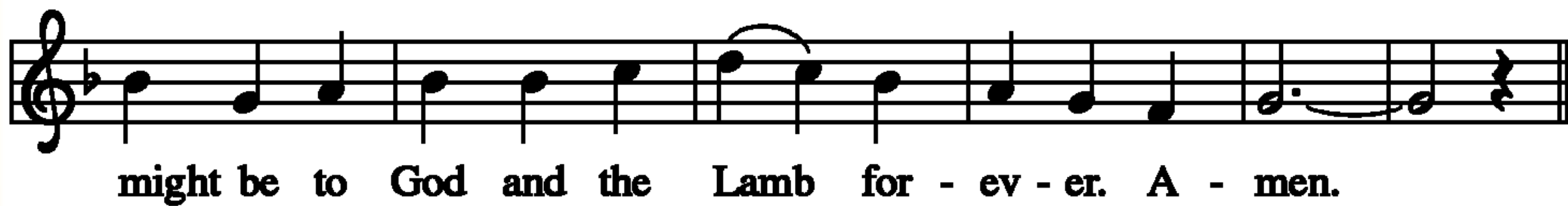
*Refrain*



This is the feast of vic-to-ry for our God. Al-le -









# **PRAYER OF THE DAY**

**Let us pray.**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*



## **FIRST READING: Isaiah 6:1-8**

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

A reading from Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.  
<sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.

**Thanks be to God.**



# PSALM: Psalm 29

*Worship the LORD in the beauty of holiness. (Ps. 29:2)*

- <sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.
- <sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**
- <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders;  
the LORD is upon the mighty waters.

**<sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

**<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;**

**<sup>6</sup>the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

**<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.**

**<sup>8</sup>The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes  
the oak trees writhe  
and strips the forests bare.

And in the temple of the LORD all are crying, “Glory!”

<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## **SECOND READING: Romans 8:12-17**

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

A reading from Romans.

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!”

<sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

**Thanks be to God.**

# REFLECTION

Lucy Merrell, Judy Ripley, Pastor Karen

*Behold, I make all things new!*

**The Alaska Synod Assembly**

**April 23 – 25, 2021 / Online**



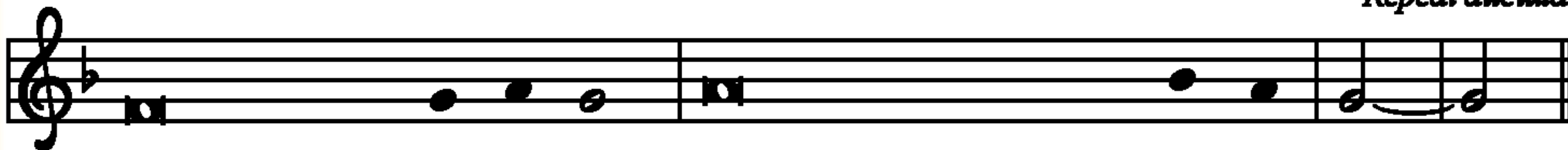
# GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.



*Repeat alleluia*



# **GOSPEL: John 3:1-17**

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered,

“Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?”

<sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

<sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

**Praise to you, O Christ.**

# SERMON

Pastor Karen Perkins



## HYMN OF THE DAY:

# Creating God, Your Fingers Trace

A musical score for a hymn, featuring four parts (1, 2, 3, 4) and two staves (treble and bass clef). The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: 1 Cre - at - ing God, your fin - gers trace the bold de - 2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries 3 Re - deem - ing God, your arms em - brace all now de - 4 In - dwell - ing God, your gos - pel claims one fam - 'ly

1 Cre - at - ing God, your fin - gers trace the bold de -

2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries

3 Re - deem - ing God, your arms em - brace all now de -

4 In - dwell - ing God, your gos - pel claims one fam - 'ly

A musical score for a hymn, featuring a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with a final half note. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment using chords and single notes. The lyrics are printed in a serif font between the two staves, with some words in a lighter gray color.

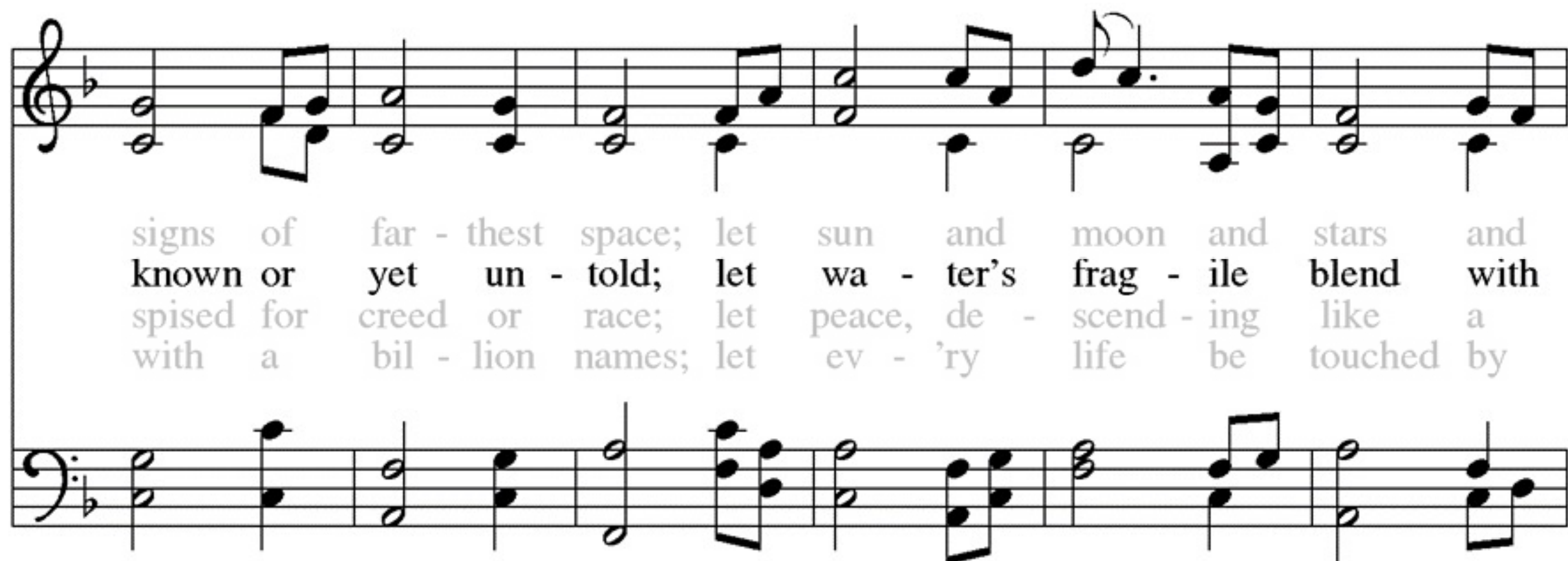
signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

A musical score for a hymn, featuring a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment with chords and single notes. The lyrics are arranged in four parts, numbered 1 through 4, corresponding to the four staves of the vocal parts. The lyrics are: 1 Cre - at - ing God, your fin - gers trace the bold de - 2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries 3 Re - deem - ing God, your arms em - brace all now de - 4 In - dwell - ing God, your gos - pel claims one fam - 'ly

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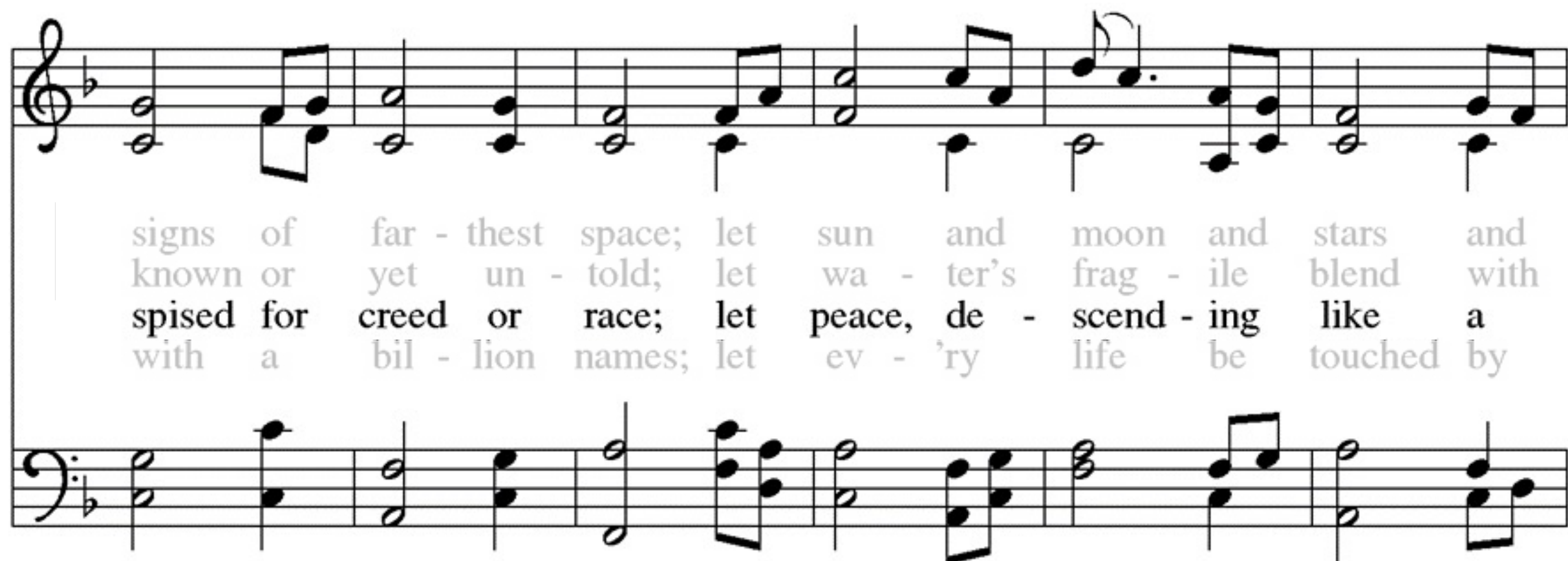
The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written in three lines between the staves.

signs of far - thest space; let sun and moon and stars and  
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spised for creed or race; let peace, de - scend - ing like a  
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dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

A musical score for a hymn, featuring four vocal parts (Soprano, Alto, Tenor, Bass) and piano accompaniment. The music is written in G major (one sharp) and 4/4 time. The vocal parts are arranged in four staves, each with a different clef: Soprano (treble), Alto (treble), Tenor (treble), and Bass (bass). The piano accompaniment is written in the bass clef. The lyrics are printed below the vocal staves, with each line corresponding to one of the four parts. The lyrics are: 1 Cre - at - ing God, your fin - gers trace the bold de - 2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries 3 Re - deem - ing God, your arms em - brace all now de - 4 In - dwell - ing God, your gos - pel claims one fam - 'ly

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The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written in a simple, sans-serif font between the two staves. The lyrics are: "signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
spised for creed or race; let peace, de - scend - ing like a  
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A musical score for a hymn, featuring a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment using chords and single notes. The lyrics are presented in four numbered verses, each corresponding to the same melody. The text is in a simple, sans-serif font.

1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries  
3 Re - deem - ing God, your arms em - brace all now de -  
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
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The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves, aligned with the notes. The lyrics are: "signs of far - thest space; let sun and moon and stars and known or yet un - told; let wa - ter's frag - ile blend with spised for creed or race; let peace, de - scend - ing like a with a bil - lion names; let ev - 'ry life be touched by".

light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

# **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

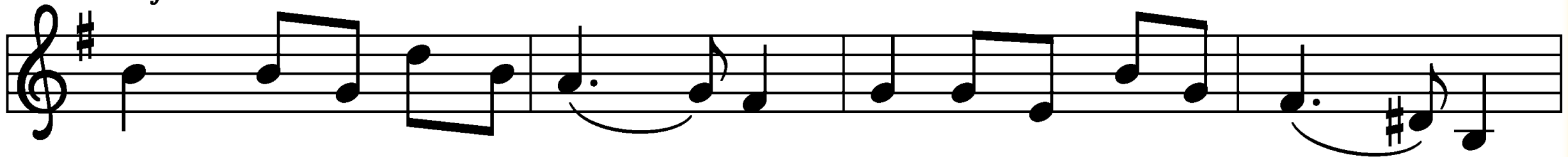
**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.**

**He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen**

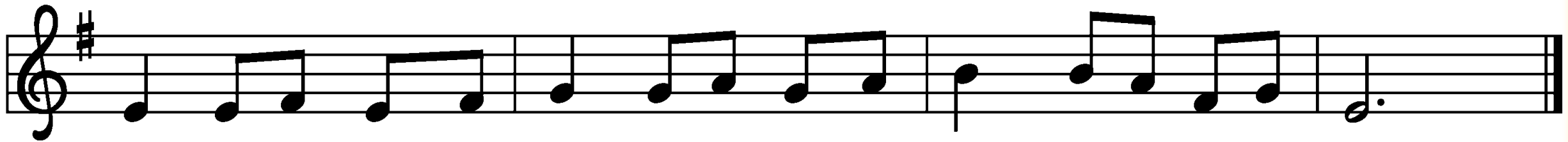


**PRAYER REFRAIN:**  
**O Living Breath of God**

## Refrain



**Come now, and fill our spir - its; pour out your gifts a - bun - dant.**



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

# **PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

We pray, O God, for your holy church around the world.  
Revitalize and renew us, that we may be reborn once  
again through the waters of baptism and the blowing  
wind of your Spirit. Lord, in your mercy,  
**hear our prayer.**

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy,  
**hear our prayer.**

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for Brazil, Gaza, Mali and Myanmar. Lord, in your mercy,  
**hear our prayer.**

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental health concerns. Lord, in your mercy,  
**hear our prayer.**

We pray for this worshiping community in Juneau, that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy,  
**hear our prayer.**

We pray for those in church leadership. Nourish and guide ELCA Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, and Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins; for Christ Lutheran Church, Soldotna and for all who strive to serve your kingdom. Hear us, O God.

**Your mercy is great.**

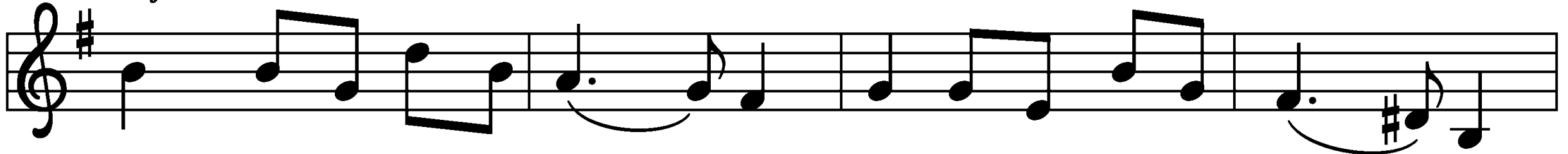
For what else do the people of God pray?

We give you thanks, O God, for those who have died in the faith. We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy,  
**hear our prayer.**

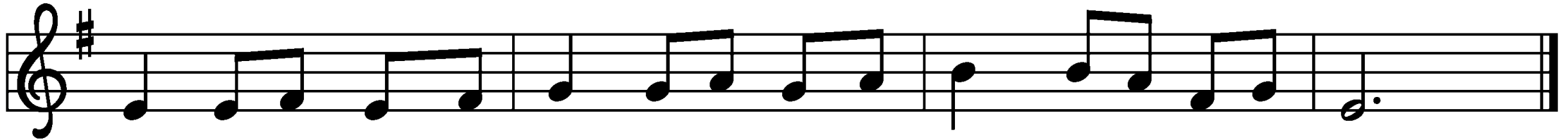
We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

# REPEAT PRAYER REFRAIN:

## Refrain



**Come now, and fill our spir - its; pour out your gifts a - bun - dant.**



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord:*

Peace be with you.  
**Peace be with you.**





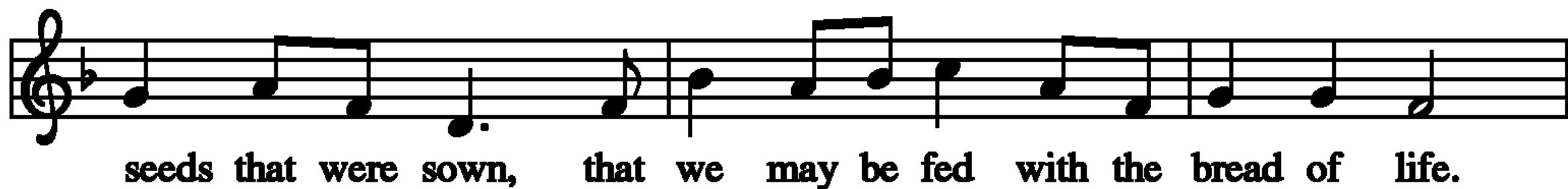
# MEAL

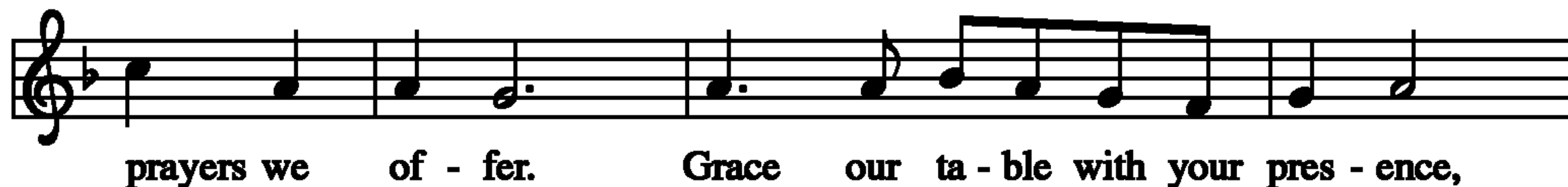
*God feeds us with the presence of Jesus Christ.*

# OFFERING



**PRESENTATION OF THE GIFTS**





# OFFERING PRAYER

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
**Amen.**

# DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places give  
thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one  
God, ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en. and earth are full of your glo-ry. Ho - san - na in the



high - est.. Bless - ed is he who comes in the name of the Lord.. Ho -



san - na in the high - est.. Ho - san - na in the high - est..

# **GREAT THANKSGIVING**

Holy God,

Breath of life and Fire of love:

with a mighty wind you brought creation into being,  
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,  
who poured out your Spirit on his disciples  
of every race and nation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his death, resurrection,  
and the sending of the holy and life-giving Spirit,  
we await his coming again  
to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:  
anoint us with your gifts of faith, hope, and love,  
that, with thankful hearts,  
we may be witnesses to your Son.  
both now and forever.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**



**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



# INVITATION TO COMMUNION

Christ has set the table  
with more than enough for all.  
Come!

# COMMUNION DISTRIBUTION

*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, few in our community can be present at Resurrection. Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

# COMMUNION HYMN: Lamb of God

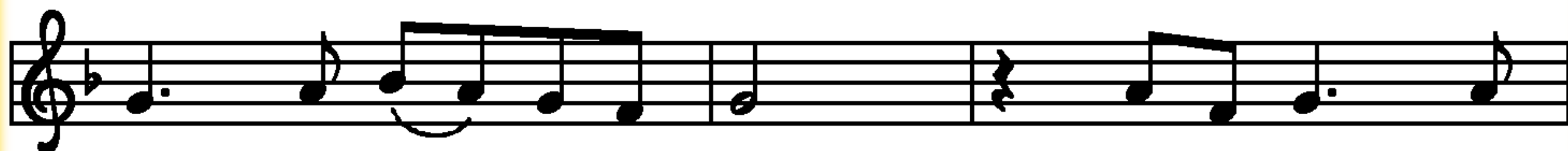


**Lamb of God, you take a-way the sin of the world; have mer - cy on**



**US.**

**Lamb of God, you take a - way the sin of the**



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.

# **COMMUNION**

The body of Christ, given for you.

**Amen.**

The blood of Christ, shed for you.

**Amen.**



## **POST COMMUNION BLESSING**

The body and blood of our LORD Jesus Christ strengthen you and keep you in God's grace.

# SONG AFTER COMMUNION

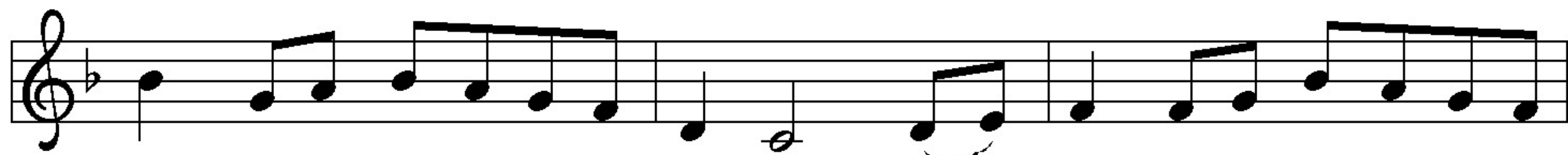


Now, Lord, you let your ser-vant go in peace: your word has been ful-

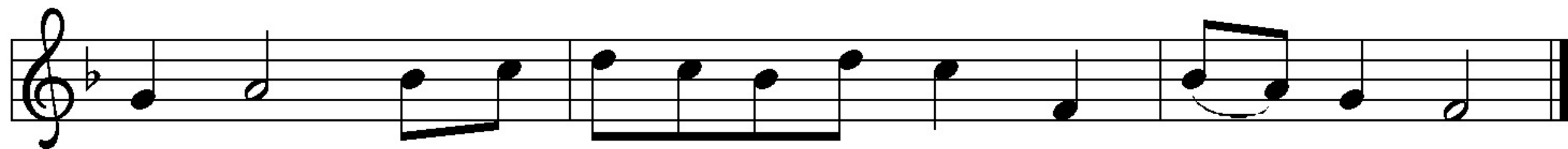


filled. My own eyes have seen the sal - va - tion which you have pre -





pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

# **PRAYER AFTER COMMUNION**

Jesus, Bread of life,

we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

**Let us announce together:**

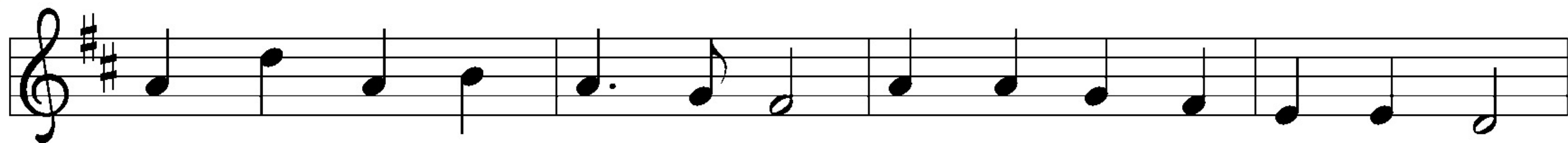
The mission of Resurrection Lutheran Church  
is to promote spiritual growth in Christ  
and service to all people.

# BLESSING

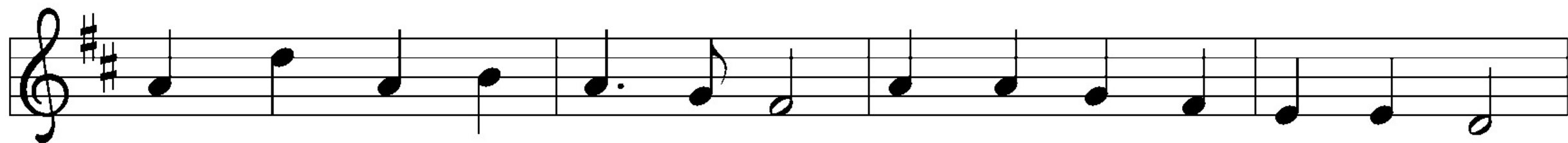
The blessing of God,  
who provides for us, feeds us,  
and journeys with us,  
✝ be upon you now and forever.  
**Amen.**



**SENDING HYMN:**  
**Let the Whole Creation Cry**



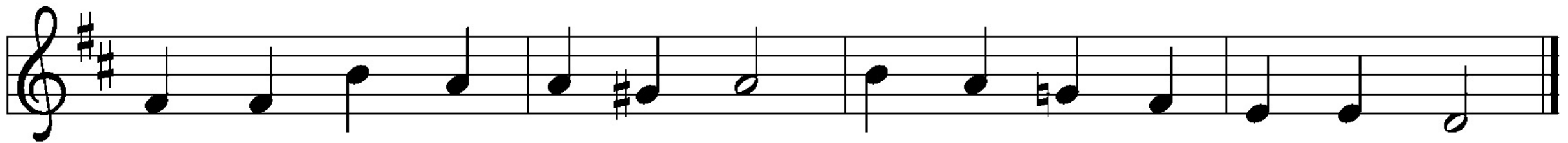
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



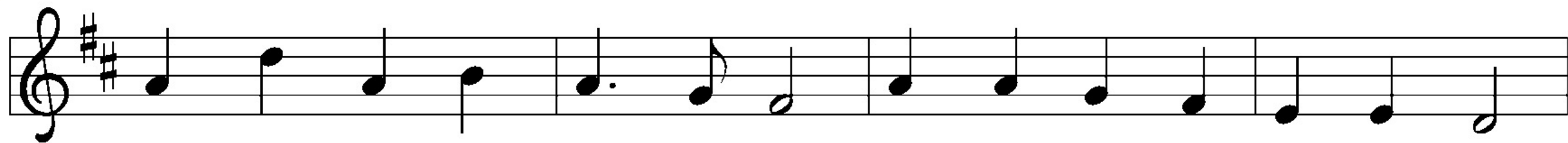
Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl-edge and of law, to the glo - rious cir - cle draw;  
from the north to south-ern pole let the might - y cho - rus roll:



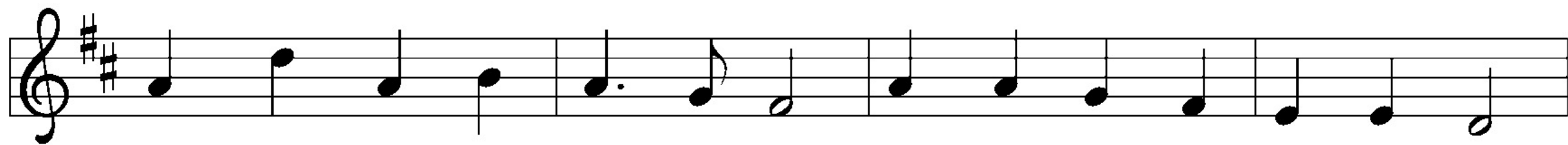
sun and moon, lift up your voice; night and stars, in God re - jice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702

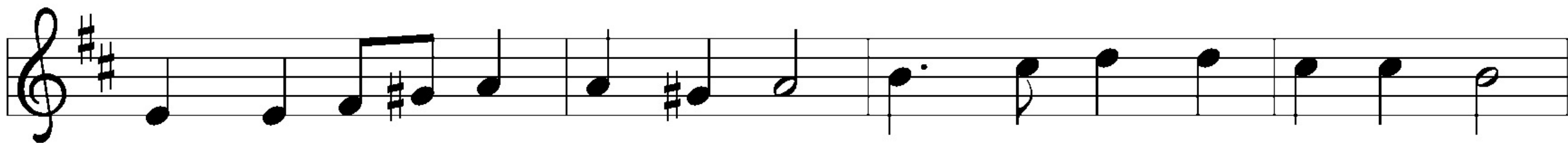


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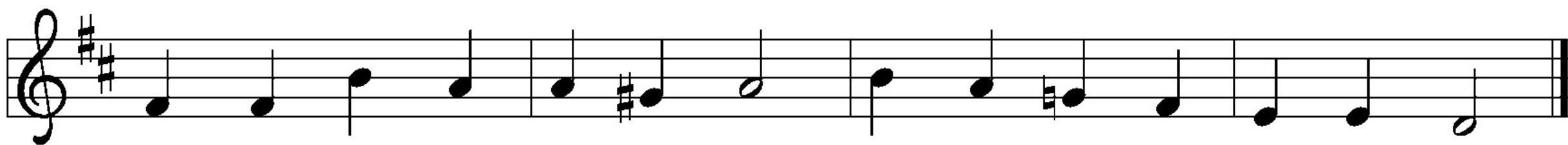


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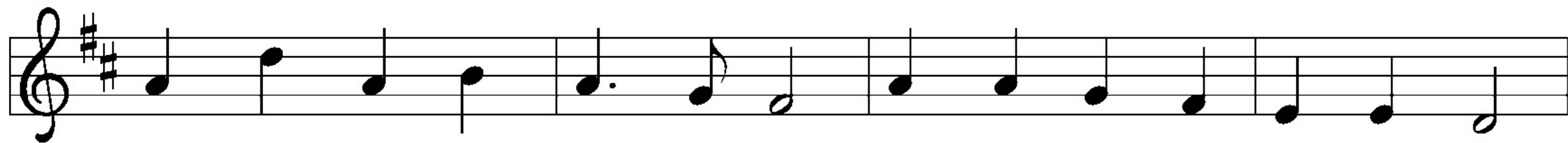
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from the north to south-ern pole let the might - y cho - rus roll:



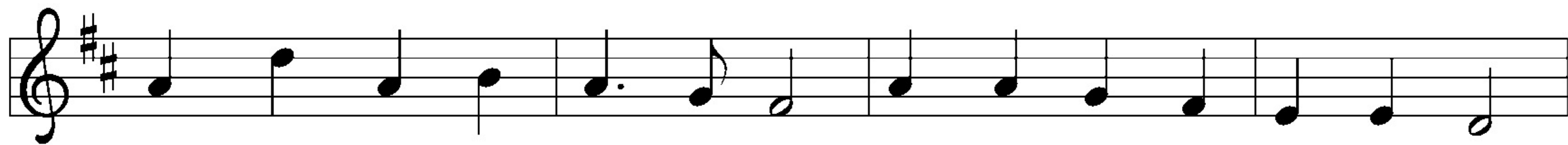
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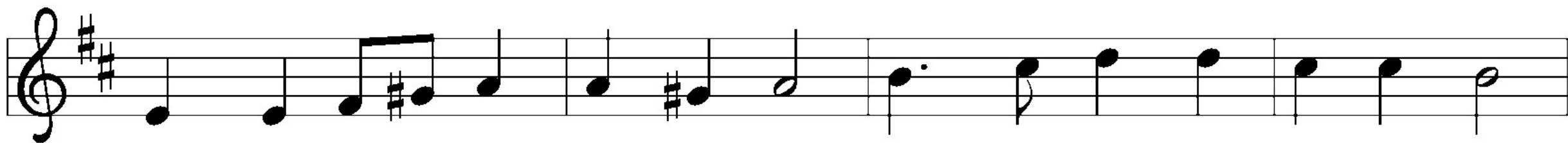
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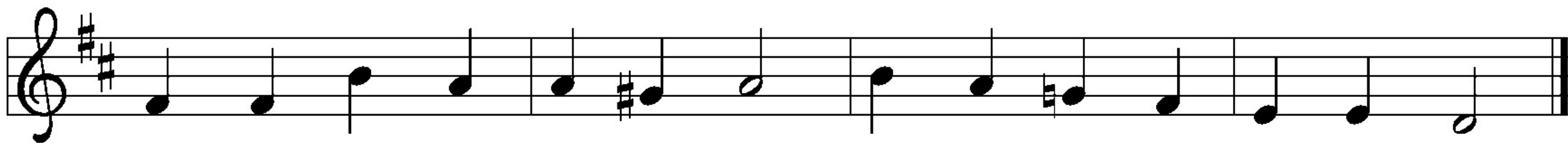
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Music: SALZBURG, Jakob Hintze, 1622–1702

# **SENDING**

Go in peace. You are the body of Christ.

**Thanks be to God.**

