



1 Let the whole cre - a - tion cry, "Glo - ry to the
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing
 3 Men and wom - en, young and old, raise the an - then



Heav'n and earth, a - wake and sing, "Praise to our al -
 those to whom the arts be - long add their voic - es
 and let chil - dren's hap - py hearts in this wor - ship



Praise God, an - gel hosts a - bove, ev - er bright and
 Pow'rs of knowl - edge and of law, to the glo - riou
 from the north to south - ern pole let the might - y



sun and moon, lift up your voice; night and stars, in
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

DISMISSAL

Go in peace. You are the body of Christ.
 Thanks be to God.



**Welcome to
 Resurrection Lutheran**

740 West 10th Street, Juneau, AL
 Office: (907) 586-2380
 Pastor: (907) 885-6824 (voice only)
 (808) 782-6653 (text and voice)

PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table
more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your
in your name we pray.

Amen.



SENDING

God blesses us and sends us in mission to the world.

MISSION STATEMENT

Let us announce together:

**The mission of Resurrection Lutheran Church is
spiritual growth in Christ and service to all people.**

BLESSING

The blessing of God,

who provides for us, feeds us, and journeys with

✝ be upon you now and forever.

Amen.

COMMUNION

The body of Christ, given for you.

Amen.

The blood of Christ, shed for you.

Amen.



EXhortATION TO THE DAY

...God is the triune God, we are saying some
before and after the universe: that there is community w
reflected in Paul's words today. When we pray to God
...your intimate parental address), the Spirit prays wi
today the same relationship Jesus has with the one who s

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in God's grace.

Amen.

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: you have

WELCOME AND ANNOUNCEMENTS



filled. My own eyes have seen the sal - va - tion

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.



pared in the sight of ev-'ry peo - ple: a light

Drawn to Christ and seeking God's abundance,
let us confess our sin.



na - tions and the glo - ry of your peo - ple

silence is kept for reflection.
God, our provider,
help us.

It is hard to believe there is enough to share.
We question your ways when they differ from th
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your way

Where else can we turn?
 Share with us the words of eternal life
 and feed us for life in the world.
 Amen.

Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, + the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
 Amen.

GATHERING HYMN: Holy, Holy, Holy, Lord God Almighty

1 Ho - ly, ho - ly, ho - ly, Lord God
 2 Ho - ly, ho - ly, ho - ly! All the saints
 3 Ho - ly, ho - ly, ho - ly! Though the darkness
 4 Ho - ly, ho - ly, ho - ly! Lord God

Ear - ly in the morn - ing our song shall
 cast - ing down their gold - en crowns a - round the
 though the eye of sin - ful - ness thy glo - ry
 All thy works shall praise thy name in earth and

INVITATION
 Christ has set the table
 with more than enough for all.
 Come!

COMMUNION DISTRIBUTION

All are welcome to the communion table! God is the host of our people. During this period of social distancing due to the COVID-19 pandemic, our community can be present at Resurrection. Nevertheless, we encourage you to participate! We celebrate this holy meal as the communion table.

- We have resources on our website to help you celebrate at home, either along with a live broadcast or at another location.
- Pastor Karen can bring the Eucharist to you at home. Please contact Pastor Karen to make arrangements.

We would be happy to light a candle in thankfulness, of your presence at Resurrection, if you or any other person at your request.

COMMUNION HYMN

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

take a - way the sin of the world;

and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sins

Do this for the remembrance of me.

Remembering, therefore,
his death, resurrection,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:
anoint us with your gifts of faith, hope, and love,
that, with thankful hearts,
we may be witnesses to your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Ho - ly, ho - ly, ho - ly, mer -
cher - u - bim and ser - a - phim fall -
on - ly thou art ho - ly; there
Ho - ly, ho - ly, ho - ly, mer -



God in three per - sons, bless
which wert and art, and ev
per - fect in pow'r, in love
God in three per - sons, bless



Text: Reginald Heber, 1783-1826, alt.
Music: NICAEA, John B. Dykes, 1823-1876

GREETING

The grace of our Lord Jesus Christ, the love of God our Father,
and the communion of the Holy Spirit be with you all.
And also with you.

In peace, let us pray to the Lord. Lord, Ho - ly, ho - ly, ho - ly Lord, God

For the peace from above, and for our sal - va - tion, heav-en and earth are full of your glo - ry.

pray to the Lord. Lord, have high - est. Bless - ed is he who comes in the name of the Lord, Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san - na in the high - est.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

THANKSGIVING AT THE TABLE

holy God,
 Breath of life and Fire of love:
 with a mighty wind you brought creation into being,
 and by a pillar of fire you led your people into freedom.
 We praise you for the gift of your Son,
 who poured out your Spirit on his disciples of every nation.

On the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 he broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor - ship and praise.



let us pray to the Lord. Lord,
Help, save, comfort, and defend us, g
A - men.

HYMN OF PRAISE

Refrain

This is the feast of vic - to - ry for
lu - ia, al - le - lu - ia, al - le
I Wor - thy is Christ, the Lamb who was
free to be peo - ple of God. Pow - er,
strength, and hon - or, bless - ing, and glo

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for you reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one
ever to be adored in your eternal glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



This is the feast of vic - to - ry for our Let the vine - yards be fruit - ful, L



lu - ia, al - le - lu - ia, al - le - lu - brim our cup of bless - ing. Gath - er



2 Sing with all the peo - ple of God, a seeds that were sown, that we may be fed



hymn of all cre - a - tion: Bless - ing, h Gath - er the hopes and the dreams of all;



might be to God and the Lamb for - ev - er. prayers we of - fer. Grace our ta -



This is the feast of vic - to - ry and give us a fore - taste of t



OFFERING PRAYER

Jesus, Bread of life,
for the Lamb who was slain has be - gun his reign.

you have set this table with your very self,
and called us to the feast of plenty.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom and ever-living God: we worship you, O God, One and true God, creator and ever-living God: we praise your power, majestic One-infinity. Hear us, O God.

Your mercy is great.

For what else do the people of God pray?

We give you thanks, O God, for those who have died in the faith (especially). We remember also those whose lives have been lost due to the horrors of war.

Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace

Amen.

REPEAT PRAYER REFRAIN

PEACE

The peace of the Lord be with you always.

And also with you.

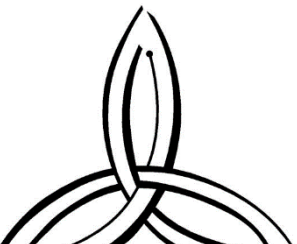
We greet each other with a gesture of peace. We are incorporating these recommendations at this time, so a nod, wave, phone call or email are most appropriate.

This greeting is a sign of the risen Christ who unites us and calls us to the peace of God in one another.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING



Prayer of the People
O God, One and true God, creator and ever-living God: we praise your power, majestic One-infinity. Hear us, O God.
this faith, defend us in all adversity, and bring us to that place
where you live in endless joy and love, Father, Son, and Holy Spirit,
now and forever.

Amen.

We give you thanks, O God, for those who have died in the faith (especially). We remember also those whose lives have been lost due to the horrors of war.

Lord, in your mercy,

FIRST READING: Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by six seraphim. The text is liturgical and is often used at the beginning of the Eucharist. The text invites the church and all creation to sing and praise the Lord. The reading concludes with the refrain: "Holy, holy, holy is the Lord of hosts; glory is God's mercy toward sinners."

A reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, lofty and high, and the hem of his robe filled the temple. ²Seraphim stood above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And I said: "Woe is me! I am a man of unclean lips, and I live among a people of unclean lips; yet I have heard the voice of the Lord, my God."

⁴The Lord said: "Who is this that I see? He is so pure, and yet so full of guilt that he must be purified. Now that this has touched your lips, your guilt has been blotting out."

⁵Then I heard the voice of the Lord saying: "Who will go for us?" And I said, "Here am I; send me."

⁶Then one of the seraphs flew to me, holding a pair of tongs. ⁷The seraph touched my lips with the tongs, and I said: "Now that this has touched your lips, your guilt has been blotting out." ⁸Then I heard the voice of the Lord saying: "Who will go for us?" And I said, "Here am I; send me."

⁹The word of the Lord. **Thanks be to God.**

Worship the LORD in the beauty of holiness. (Ps. 29:2)

- 1 Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- 2 **Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters; the God of glory
the LORD is upon the mighty waters.
- 4 **The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- 6 **the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD
bursts forth in lightning flashes.
- 8 **The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**
- 9 The voice of the LORD makes the oak trees writhe and strips the forests of leaves
And in the temple of the LORD all are crying, "Glory!"
- 10 **The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**
- 11 O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

PRAYER REFRAIN



Come now, and fill our spir - its; pour ou



O liv-ing Breath of God, Ho-ly Spir-it, bro

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

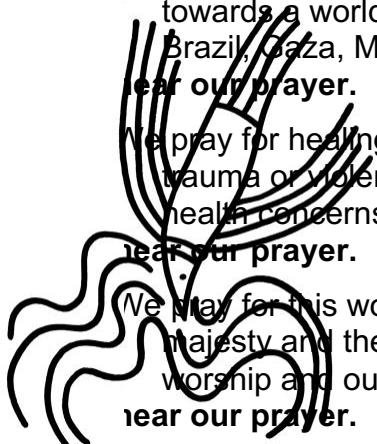
We pray, O God, for your holy church around the world
that we may be reborn once again through the waters of baptism
by the power of your Spirit. Lord, in your mercy,
hear our prayer.

We give you thanks for your power revealed to us in the
trees, for rushing waters, for the echoes of thunder.
hear our prayer.

We pray for the nations and our leaders, that led by you
towards a world where all of your children enjoy peace and justice.
Brazil, Gaza, Mali and Myanmar. Lord, in your mercy,
hear our prayer.

We pray for healing for all those who suffer, especially from
trauma or violence. Give respite to those living with chronic
health concerns. Lord, in your mercy,
hear our prayer.

We pray for this worshiping community in Juneau, that your
majesty and the holiness of your mystery may be glorified in our
worship and our relationships with one another.
hear our prayer.



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

...in describing the new life of faith, Paul refers to all three persons of the Trinity, leading us to recognize that we are children of God the Father and the Son.

A reading from Romans.

²Brothers and sisters, we are debtors, not to the flesh—¹³for if you live according to the flesh, you will die. ¹⁴For you were sold into death the deeds of the body, you will live. ¹⁴For all who are children of God are children of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received a spirit of adoption, by which we cry out, "Abba, Father!" ¹⁶It is that very Spirit bearing witness with our hearts that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

REFLECTION

Lucy Merritt

GOSPEL ACCLAMATION



Al - le - lu - ia, al -



al - le - lu - ia, al -



Lord, to whom shall we go? You have the w

GOSPEL: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus born of the Spirit and about the Son who has been sent by God to

The holy gospel according to John.

Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews, who came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do here unless he has the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can enter the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit; that which is born of the flesh is flesh, and what is born of the Spirit is spirit. You are astonished that I said to you, 'You must be born from above,' but you do not see the Spirit, who comes from or where it goes. So it is with everyone who is born of the Spirit." ⁶Nicodemus said to him, "How can these things be?" ⁷Jesus answered him, "You are a teacher of Israel, and yet you do not understand these things? ⁸Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ⁹If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹⁰No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹¹And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹²that whoever believes in him may have eternal life.

¹³"For God so loved the world that he gave his only Son, so that whoever believes in him may not perish but may have eternal life.

¹⁴"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

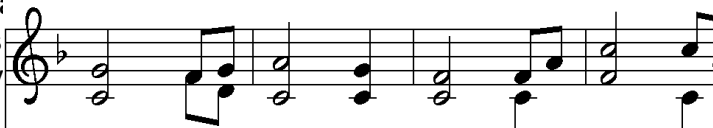
The gospel of the Lord.

Praise to you, O Christ.

SERMON



1 Cre - at - ing God, your fin - gers
 2 Sus - tain - ing God, your hands up
 3 Re - deem - ing God, your arms em
 4 In - dwell - ing God, your gos - pel



signs of far - thest space; let sun and
 known or yet un - told; let wa - ter
 spised for creed or race; let peace, de
 with a bil - lion names; let ev - 'ry



light and what lies hid - den
 air, en - a - bling life, pro
 dove, make known on earth your
 grace un - til we praise you

