

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor

People of Resurrection,
Ministers of God



INTRODUCTION TO THE DAY

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

CALL TO WORSHIP: This is the Day

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME and ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

We thank you, risen Christ,
for these waters where you make us new,
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us
in the grace-filled waters of rebirth,
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.

Breathe your peace on your church
when we hide in fear.

Clothe us with your mercy and forgiveness.

Send us companions on our journey
as we share your life.

Make us one, risen Christ.
Cleanse our hearts.
Shower us with life.

To you be given all praise,
with the Holy Spirit,
in the glory of God,
now and forever.

Amen.

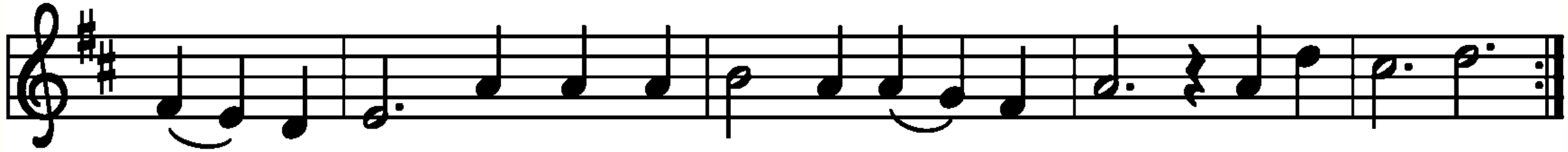
GATHERING HYMN:
The Strife is O'er, the
Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound - ed you, from death's sting free your



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from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

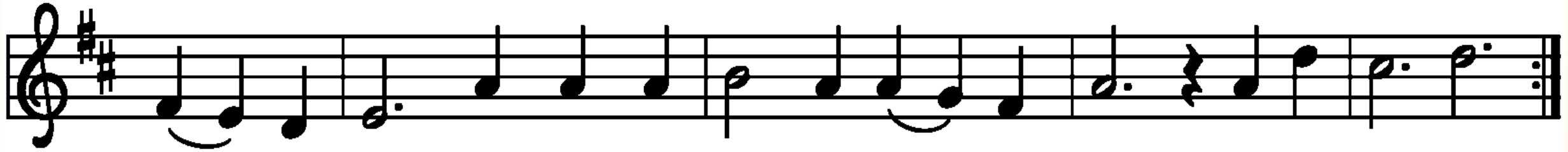
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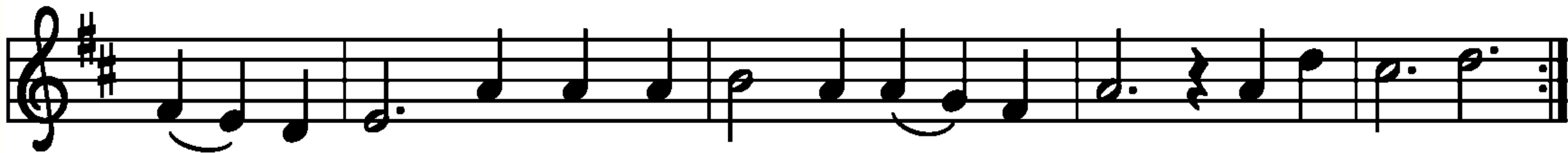
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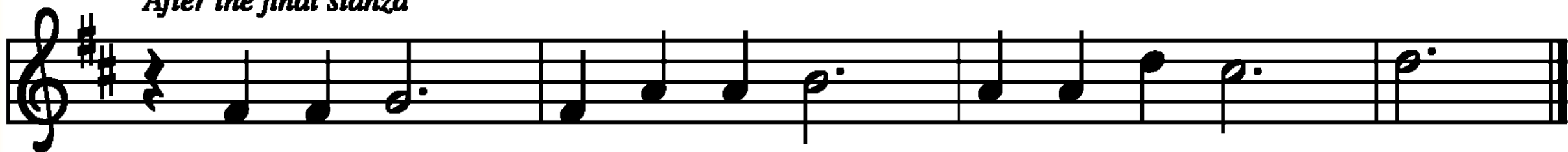


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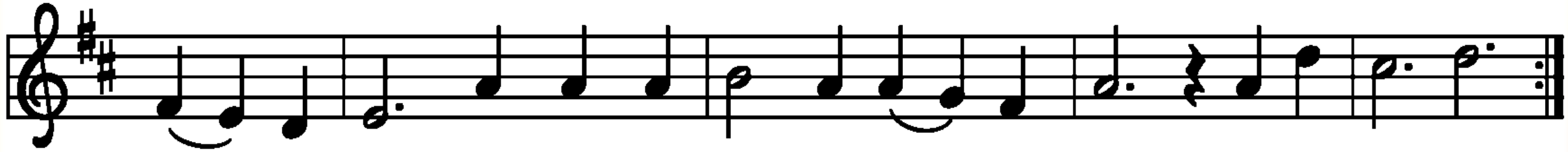
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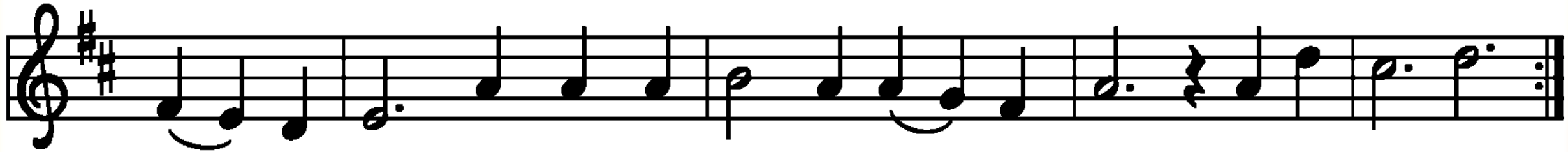
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.



KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

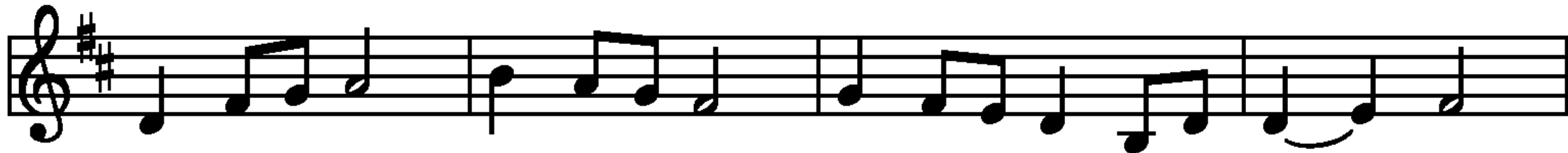


A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



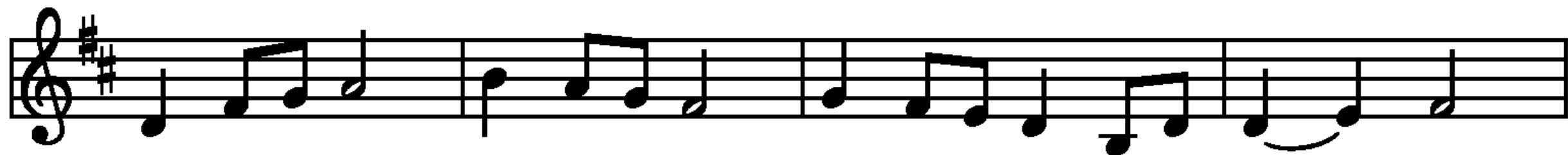
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

The first line of music is written on a single staff in treble clef with a key signature of two sharps (F# and C#). It consists of eight measures. The first four measures correspond to the lyrics 'right hand of the Fa - ther:' and the last four to 're - ceive our prayer.' The melody features a mix of quarter, eighth, and half notes, with some notes beamed together. The final two notes of the phrase are held as a long note.



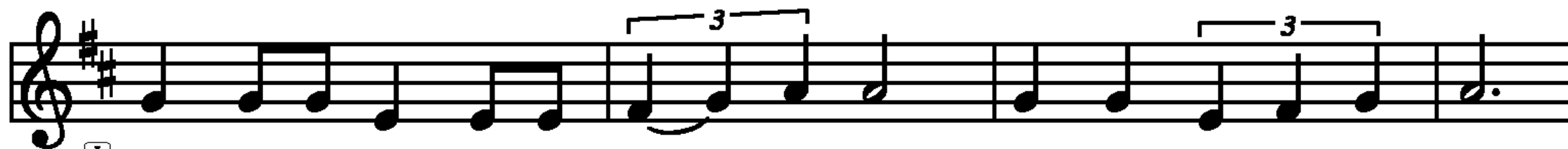
☪ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

The second line of music is written on a single staff in treble clef with a key signature of two sharps. It consists of eight measures. The first four measures correspond to the lyrics 'Glo - ry to God, glo - ry to God, glo - ry to God' and the last four to 'in the high - est;'. The melody is primarily composed of eighth and quarter notes, with some beaming. The final note is held as a long note.

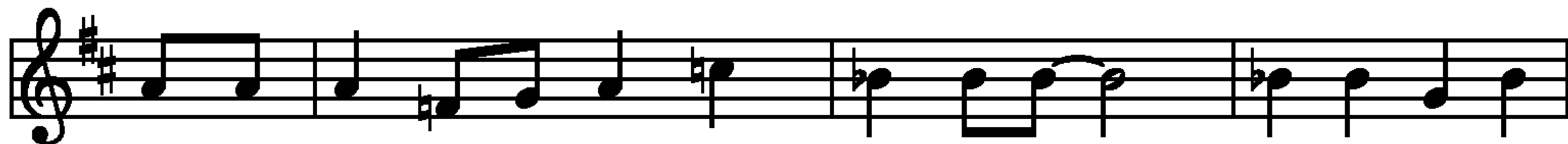


glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

The third line of music is written on a single staff in treble clef with a key signature of two sharps. It consists of eight measures. The first four measures correspond to the lyrics 'glo - ry to God, glo - ry to God, and' and the last four to 'peace to God's peo - ple on earth.'. The melody continues with eighth and quarter notes, ending with a final whole note.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 25:6-9

More than 700 years before Christ, the prophet Isaiah proclaims the good news of God's salvation and calls all people to rejoice! God will make a rich feast for all people. God will wipe the tears from their eyes. And most importantly, God will destroy death itself.

A reading from Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away
from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

PSALM: 118:1-2, 14-24

On this day the LORD has acted; we will rejoice and be glad in it. (Ps. 118:24)

**¹Give thanks to the LORD, for he is good;
his mercy endures forever.**

**²Let Israel now proclaim,
“His mercy endures forever.”**

**¹⁴The LORD is my strength and my song,
and he has become my salvation.**

**15 There is a sound of exultation and victory
in the tents of the righteous:**

**16 “The right hand of the LORD has triumphed!
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”**

**17 I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD has punished me sorely,
but he did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.**

²⁰“This is the gate of the LORD;
he who is righteous may enter.”

²¹**I will give thanks to you, for you answered me
and have become my salvation.**

²²The same stone which the builders rejected
has become the chief cornerstone.

²³**This is | the LORD's doing,
and it is marvelous in our eyes.**

²⁴On this day the LORD has acted;
we will rejoice and be glad in it.



SECOND READING: Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

A reading from Acts.

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—

he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear,

⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

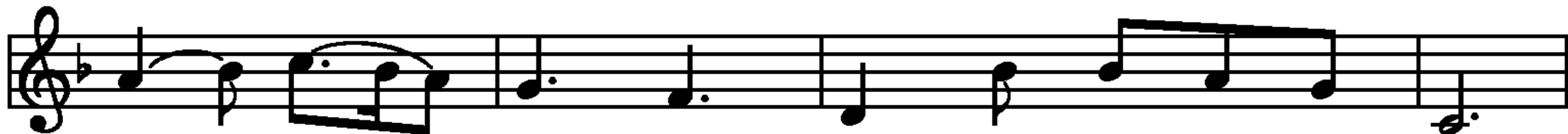
Thanks be to God.

SPECIAL MUSIC: Glorious Dawn

Celebration Ringers



GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

The Holy Gospel according to Mark, the 16:1-8chapter.
Glory to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb.

³They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?”
⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified.

He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.
Praise to you, O Christ.

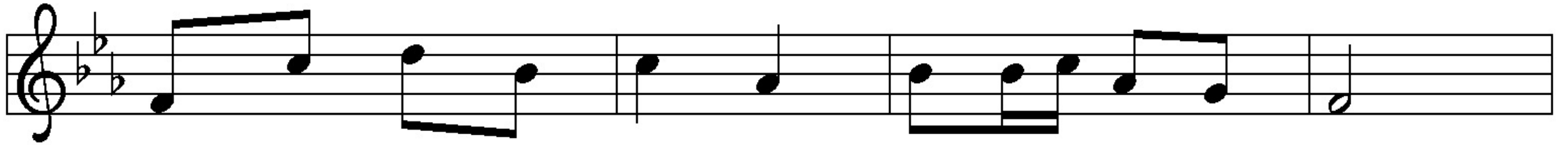
SERMON

Pastor Karen Perkins

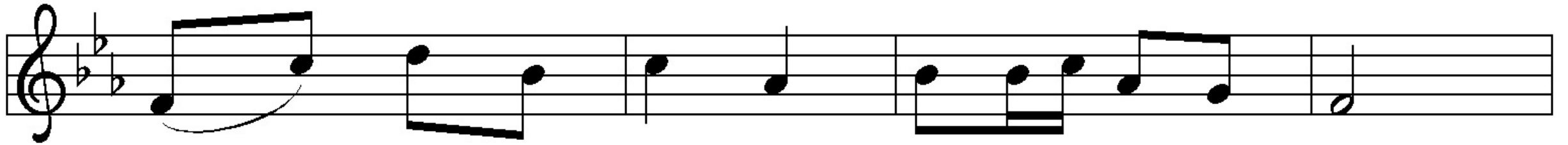


HYMN OF THE DAY:

Now the Green Blade Rises



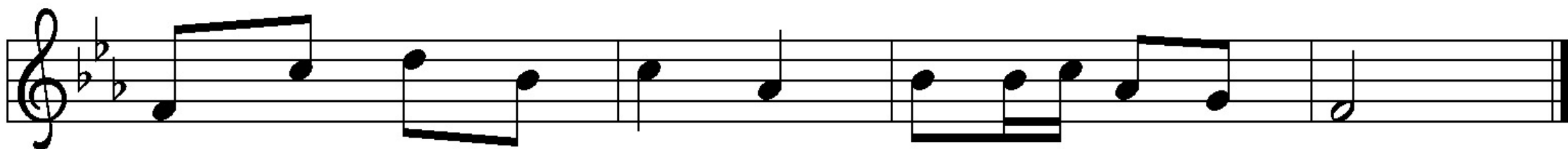
1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



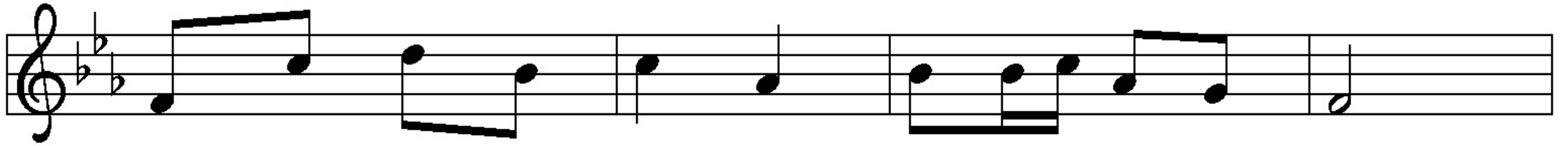
wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.



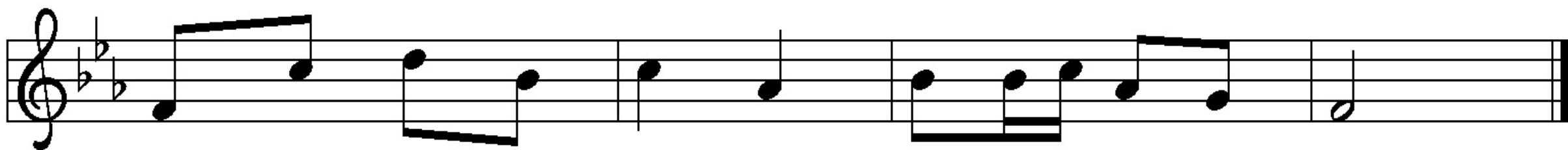
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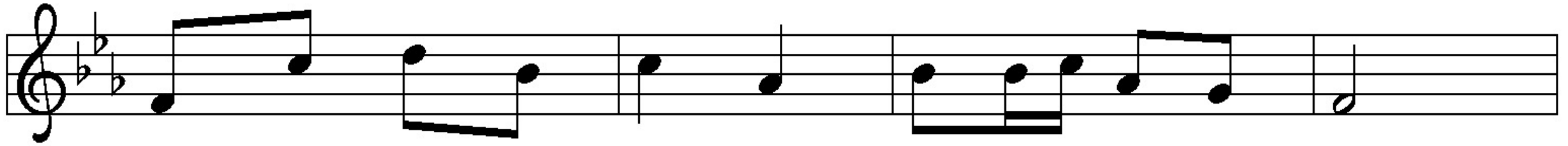
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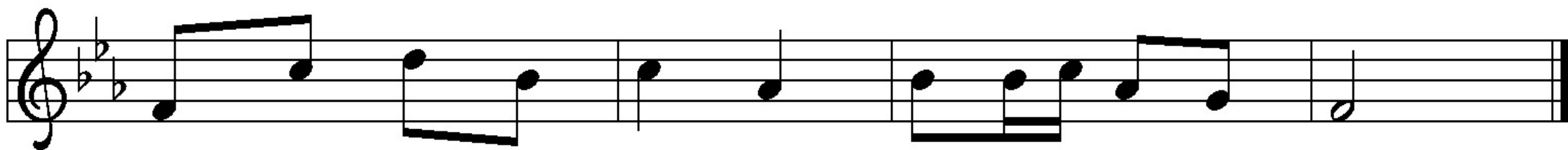
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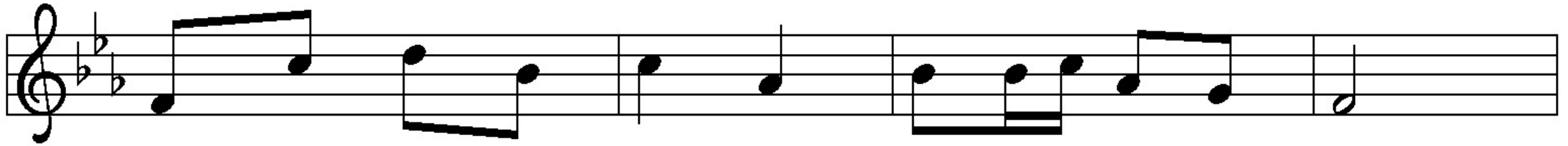
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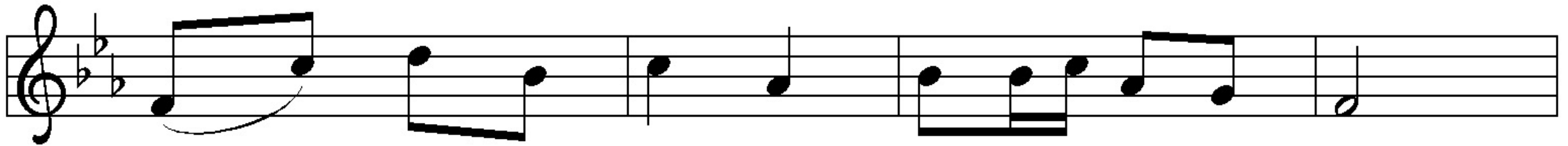
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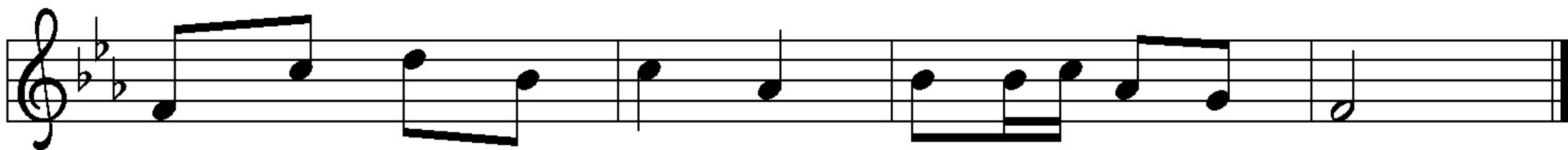
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love is come a - gain like wheat a - ris - ing green.

NICINE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYER REFRAIN:

Touch That Soothes and Heals

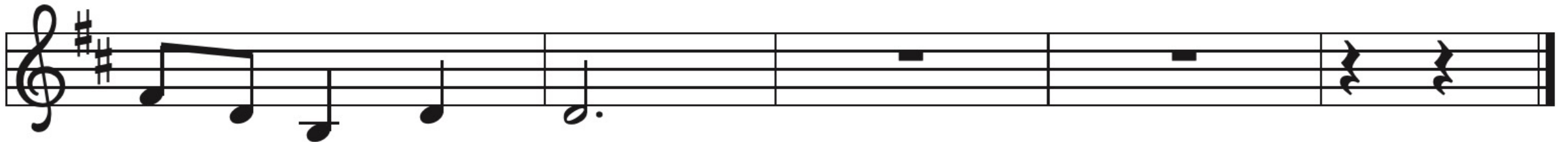
Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

THE PRAYERS

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God.

Your mercy is great.

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

Your mercy is great.

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God.

Your mercy is great.

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. Assure them of your promises. Hear us, O God.

Your mercy is great.

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

Your mercy is great.

Praise to you for your faithfulness revealed in the resurrection! Fill your leaders with courage and confidence in evangelism: ELCA Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, and Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins; for Petersburg Lutheran Church, Petersburg and for all who strive to serve your kingdom. Hear us, O God.

Your mercy is great.

For what else do the people of God pray?

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with Benedict the African and all who have gone before us in proclaiming: “your mercy endures forever!”

Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy, through Jesus Christ our Lord.

Amen.

REPEAT PRAYER REFRAIN:

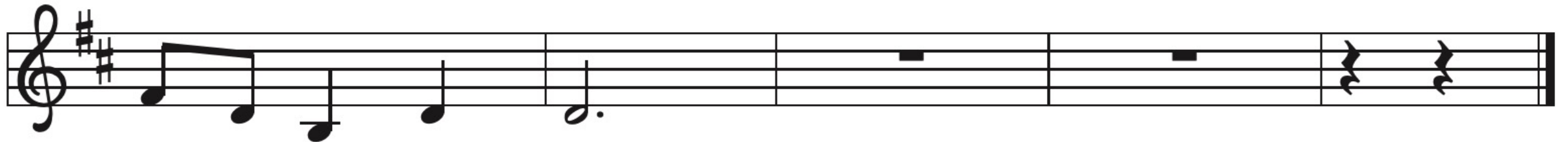
Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

*The congregation may greet one another
in the name of the Lord.*

Peace be with you.
Peace be with you.

MEAL

God feeds us with the presence of Jesus Christ.



OFFERING

PRESENTATION OF THE GIFTS



☪ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

OFFERING PRAYER

God of love,

you call us beloved children
and welcome us to your table.

Receive our lives and the gifts we offer.

Abide with us and send us in service to a suffering world;
for the sake of your beloved Child, Jesus Christ.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should
at all times and in all places

offer thanks and praise to you, O Lord, holy Father,
almighty and everliving God.

But chiefly we are bound to praise you
for the glorious resurrection of our Lord;
for he is the true Passover Lamb
who gave himself to take away our sin,
who by his death has destroyed death,
and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures, and with
angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



comes in the name of the Lord. Ho-san - na in the



high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through
the waters of the flood,
for freeing your people Israel
from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
 who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ invites us to this table.
Come, eat and be satisfied.



COMMUNION DISTRIBUTION

All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, few in our community can be present at Resurrection.

*Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- *We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- *Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*

We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.

COMMUNION HYMN




☞ Lamb of God, you take a - way the sin of the world; have mer-cy on




us.

Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the

The first line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains 12 measures. The first measure has a quarter note G4. The second measure has a quarter note A4. The third measure has a quarter note B4. The fourth measure has a dotted quarter note C5. The fifth measure has a quarter note B4. The sixth measure has a quarter rest. The seventh measure has a quarter note G4. The eighth measure has a quarter note F4. The ninth measure has a quarter note E4. The tenth measure has a quarter note D4. The eleventh measure has a quarter note C4. The twelfth measure has a quarter note B3.



sin of the world; grant us peace, grant us peace.

The second line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains 12 measures. The first measure has a quarter note G4. The second measure has a quarter note A4. The third measure has a quarter note B4. The fourth measure has a dotted quarter note C5. The fifth measure has a quarter note B4. The sixth measure has a quarter note A4. The seventh measure has a quarter note G4. The eighth measure has a quarter note F4. The ninth measure has a quarter note E4. The tenth measure has a quarter note D4. The eleventh measure has a dotted quarter note C4. The twelfth measure has a dotted quarter note B3.

PRAYER AFTER COMMUNION

Wellspring of joy,

through this meal you have put gladness in our hearts.

Satisfy the hunger still around us,

and send us as joyful witnesses,

that your love may bring joy to the hearts of all people,

through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.



MISSION STATEMENT

**The mission of Resurrection Lutheran Church
is to promote spiritual growth in Christ
and service to all people.**

BLESSING

May our glorious God grant you a spirit of wisdom
to know and to love the risen Lord Jesus.

The God of life,

Father, ✝ Son, and Holy Spirit,
bless you now and forever.

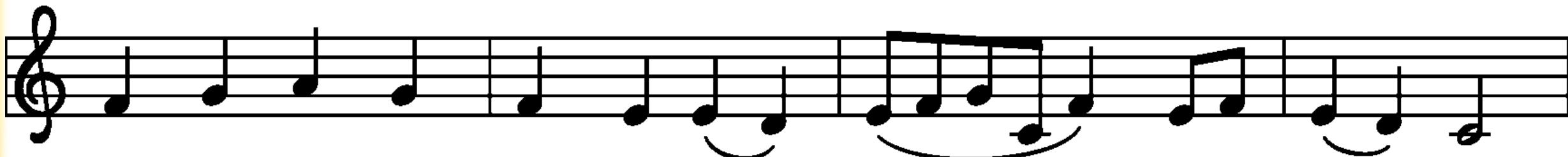
Amen.



SENDING HYMN:
Jesus Christ is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n-ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708



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SENDING

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God



