

# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor

People of Resurrection,  
Ministers of God



# INTRODUCTION TO THE DAY

*The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.*

# **GATHERING**

*The Holy Spirit calls us together as the people of God.*

# **WELCOME and ANNOUNCEMENTS**

# CALL TO WORSHIP

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

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**Christ is risen indeed. Alleluia!**

# **THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

We thank you, risen Christ,  
for these waters where you make us new,  
leading us from death to life, from tears to joy

We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.

Breathe your peace on your church  
when we hide in fear.

Clothe us with your mercy and forgiveness.

Send us companions on our journey  
as we share your life.

Make us one, risen Christ.

Cleanse our hearts.

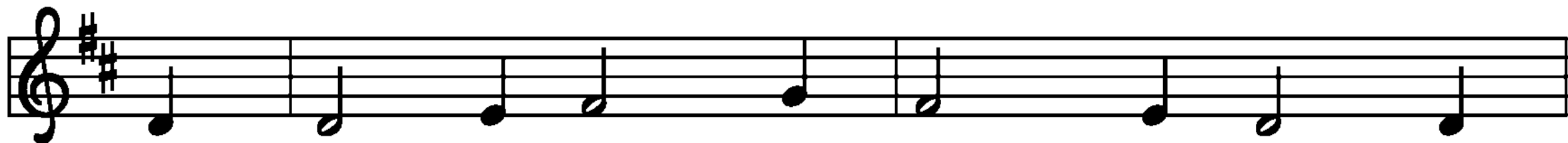
Shower us with life.

To you be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever.

**Amen.**



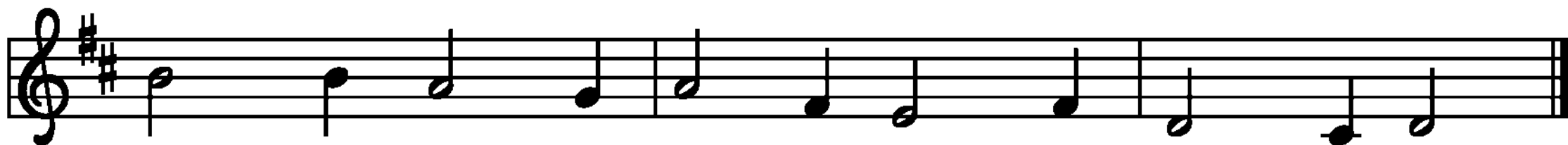
**GATHERING HYMN:**  
**That Easter Day with Joy**  
**Was Bright**



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!



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# **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

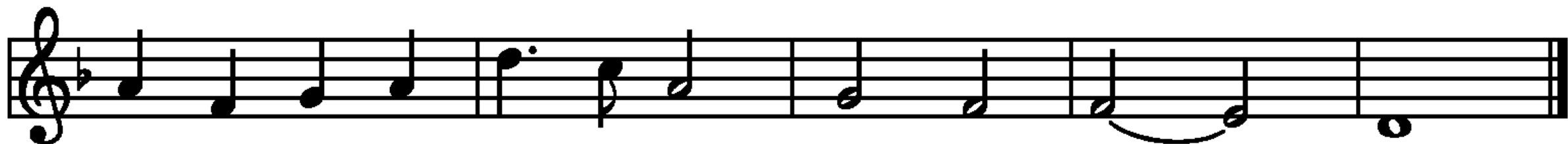
# KYRIE



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*

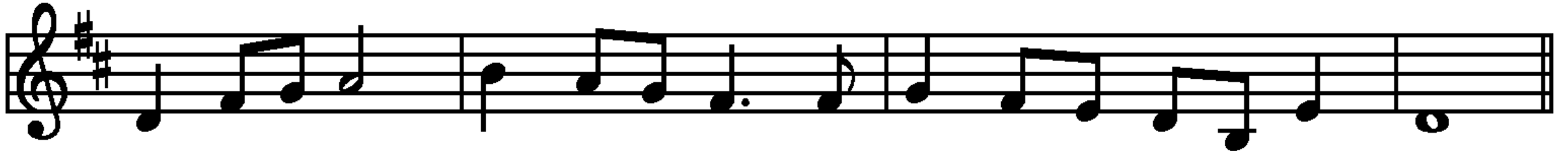


**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



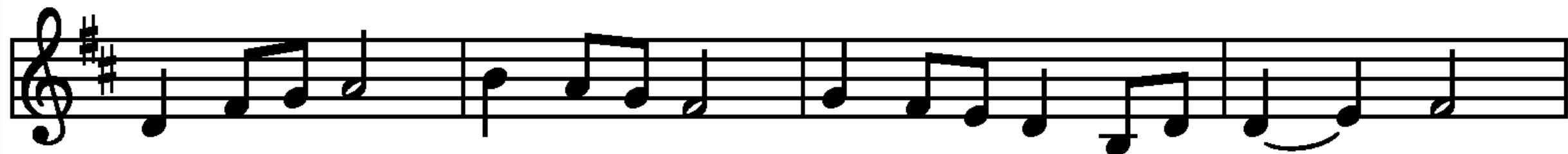
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☪ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



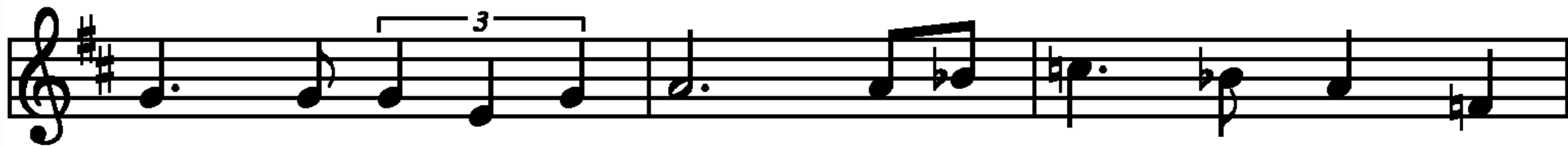
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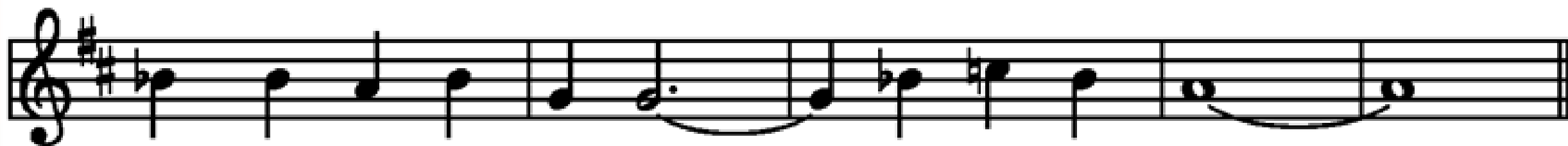
II Lord Je - sus Christ, on - ly Son of the Fa - ther,



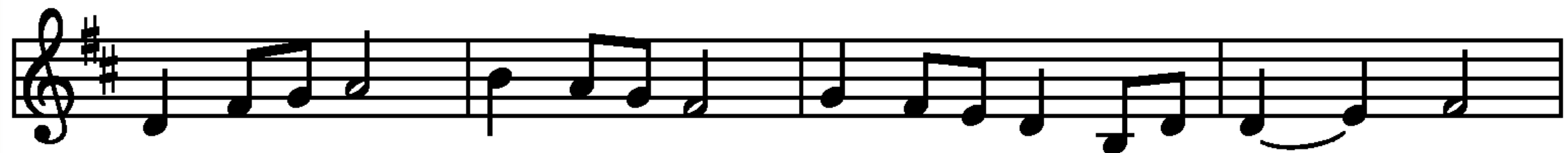
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



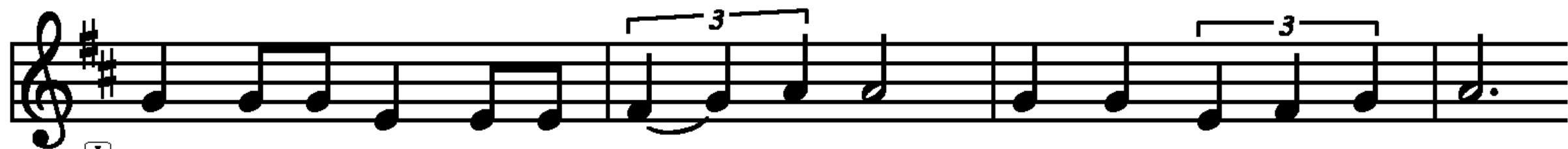
right hand of the Fa - ther: re - ceive our prayer.



☪ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



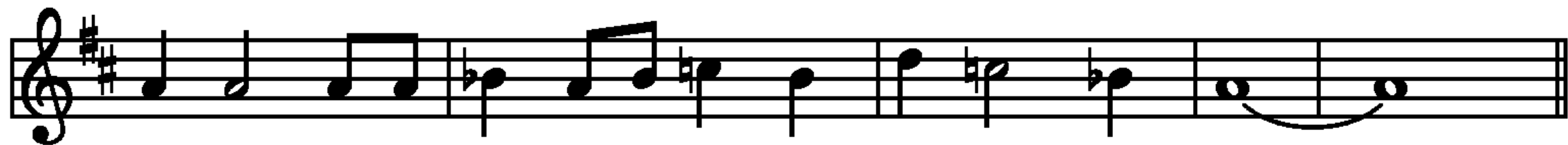
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** For you a - lone are the Ho - ly One, you a - lone are the Lord,  
**II**



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.





**Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;**



**glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,**



**and peace to God's peo - ple on earth.**

# **PRAYER OF THE DAY**

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

# **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **FIRST READING: Acts 4:32-35**

*While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.*

A reading from Acts.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

<sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord.

**Thanks be to God.**

- **PSALM: 133**

- *How good and pleasant it is to live together in unity. (Ps. 133:1)*

- 

- <sup>1</sup>Oh, how good and pleasant it is,  
when brethren live together in unity!

- <sup>2</sup>**It is like fine oil upon the head  
that runs down upon the beard,**

<sup>3</sup>upon the beard of Aaron,  
and runs down upon the collar of his robe.

<sup>4</sup>**It is like the dew of Hermon  
that falls upon the hills of Zion.**

<sup>5</sup>For there the LORD has ordained the blessing:  
life forevermore.



## **SECOND READING: 1 John 1:1- 2:2**

*The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.*

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—

<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete. <sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true;

<sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

# REFLECTION

# GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

- **GOSPEL: John 20:19-31**

- *The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.*

- The Holy Gospel according to John, the 20th chapter.

- **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

<sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.



<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them, if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!”

<sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

<sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**MESSAGE**

Randy Sutak

**HYMN OF THE DAY:  
The Risen Christ**



1 The ris - en Christ, who walks on wound-ed feet  
2 The ris - en Christ, who stands with wound-ed side,  
3 The ris - en Christ, who breaks with wound-ed hand  
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,  
breathes out his Spir - it on them to a - bide  
the bread for those who fail to un - der - stand,  
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
whose faith still wa - vers, who dare not be - lieve;  
re - veals him - self, de - spite their lin - g'ring tears,  
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
new grace, new strength, new pur - pose they re - ceive.  
en - flames their hearts, then quick - ly dis - ap - pears.  
re - stored in Christ to true hu - man - i - ty.



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# **NICINE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen**

**PRAYER REFRAIN:**

**Touch That Soothes and Heals**

*Refrain*



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

# **THE PRAYERS**

Alive in the risen Christ by the power of the Holy Spirit,  
we bring our prayers  
before

God who promises to hear us and answer in steadfast love.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love.

Hear us, O God.

**Your mercy is great.**

You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God.

**Your mercy is great.**



You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God.

**Your mercy is great.**

You place within the heart of the church a spirit of sharing. Give us the power of our generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid. Hear us, O God.

**Your mercy is great.**

You give us fellowship with one another in this faith  
community Resurrection

Lutheran Church. Shine the light of the risen Christ in  
our life together, so that we live in love for one another  
and our joy may be complete. Hear us, O God.

**Your mercy is great.**

For what else do the people of God pray?

You provide the church with leaders called to serve you in mission. Fill them with courage and confidence in evangelism: ELCA Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, and Bishop Terry Brandt of our sister synod; the Alaska Southeast Cluster, Pastor Karen Perkins; for Petersburg Lutheran Church, Petersburg and for all who strive to serve your kingdom. Hear us, O God.

**Your mercy is great.**

You share the gift of eternal life. In thanksgiving and remembrance, we recall the

lives and gifts of those who now live in endless joy.

Unite us with them in resurrection hope. Hear us, O God.

**Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

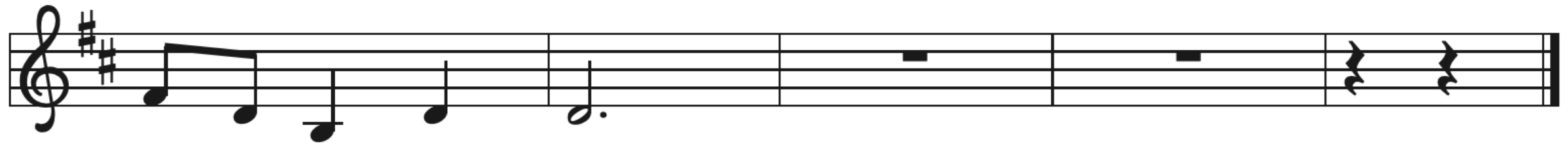
# REPEAT PRAYER REFRAIN:



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

# SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

*The congregation may greet one another  
in the name of the Lord.*

Peace be with you.  
**Peace be with you.**



# **MEAL**

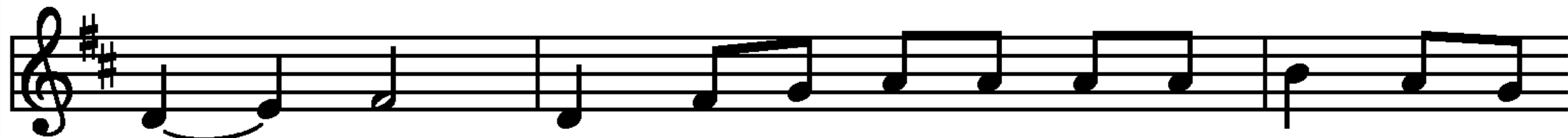
*God feeds us with the presence of Jesus Christ.*

# **OFFERING**

# **PRESENTATION OF THE GIFTS**



☺ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath- er the hopes and dreams of all; u- nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore- taste of the feast to come.

# OFFERING PRAYER

God of love,

you call us beloved children  
and welcome us to your table.

Receive our lives and the gifts we offer.

Abide with us and send us in service to a suffering world;  
for the sake of your beloved Child, Jesus Christ.

**Amen.**

# DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

# **PREFACE**

It is indeed right and salutary that we should  
at all times and in all places  
offer thanks and praise to you, O Lord, holy Father,  
almighty and everliving God.

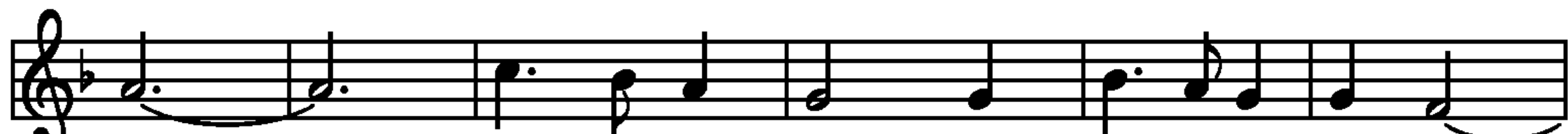
But chiefly we are bound to praise you  
for the glorious resurrection of our Lord;  
for he is the true Passover Lamb  
who gave himself to take away our sin,  
who by his death has destroyed death,  
and by his rising has brought us to eternal life.



And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures, and with  
angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



**Ho - ly, ho - ly, ho - ly Lord, God of pow-er and**



**might, heav - en and earth are full of your glo - ry.**



**Ho - san - na in the high - est. Bless - ed is he who**

**HOLY, HOLY, HOLY**



comes in the name of the Lord. Ho-san - na in the



high - est. Ho - san - na in the high - est.

# **GREAT THANKSGIVING**

Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through  
the waters of the flood,  
for freeing your people Israel  
from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.



Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom,  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.**

# **INVITATION TO COMMUNION**

The risen Christ invites us to this table.

Come, eat and be satisfied.

# COMMUNION DISTRIBUTION

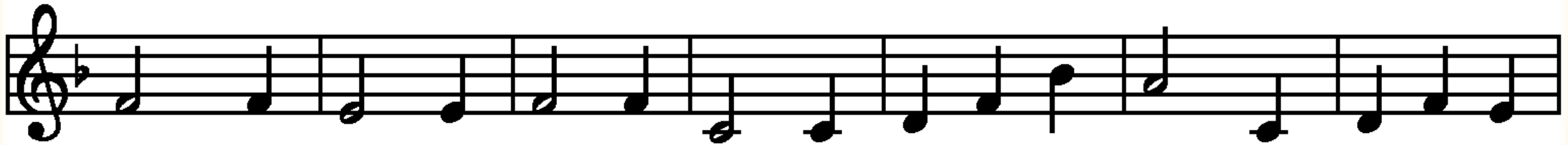
*All are welcome to the communion table! God is the host and God's love extends to all people. During this period of social distancing due to the COVID-19, few in our community can be present at Resurrection.*

*Nevertheless, there **are** ways for you to participate! We celebrate this holy meal as the community of peace, love and mercy.*

- *We have resources on our website to help you celebrate Holy Communion at home, either along with a live broadcast or at another time.*
- *Pastor Karen can bring the Eucharist to you at home. Please contact the office or Pastor Karen to make arrangements.*

*We would be happy to light a candle in thankfulness, of concern, or in memory of a person at your request.*

# COMMUNION HYMN

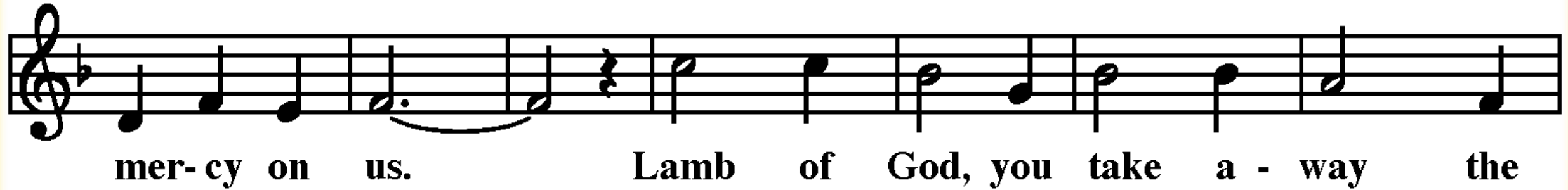


☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



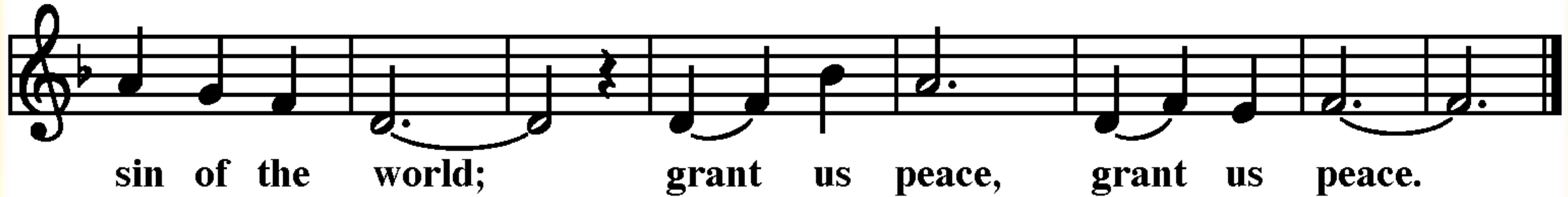
us. Lamb of God, you take a - way the sin of the world; have





mer-cy on us. Lamb of God, you take a - way the

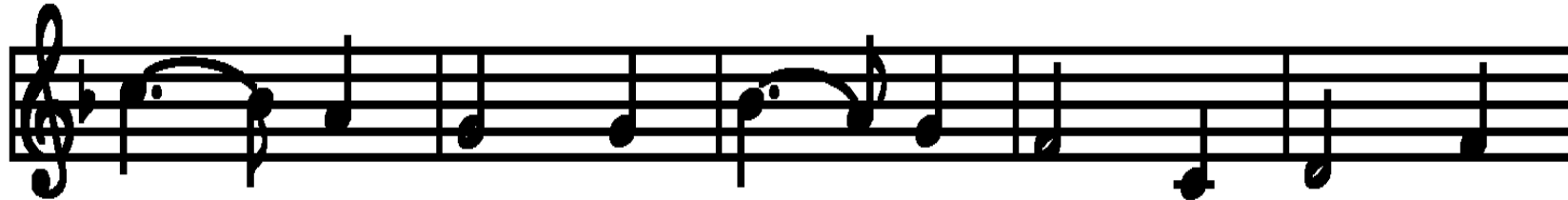
The first line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains 12 measures. The first four measures correspond to the lyrics 'mer-cy on us.' and feature a melodic line with a dotted quarter note followed by a half note, then a quarter note, and a quarter note. The fifth measure contains a double bar line. The remaining seven measures correspond to the lyrics 'Lamb of God, you take a - way the' and feature a melodic line with a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note.



sin of the world; grant us peace, grant us peace.

The second line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains 12 measures. The first four measures correspond to the lyrics 'sin of the world;' and feature a melodic line with a quarter note, a quarter note, a quarter note, and a dotted quarter note. The fifth measure contains a double bar line. The remaining seven measures correspond to the lyrics 'grant us peace, grant us peace.' and feature a melodic line with a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The line ends with a double bar line.

# SONG AFTER COMMUNION



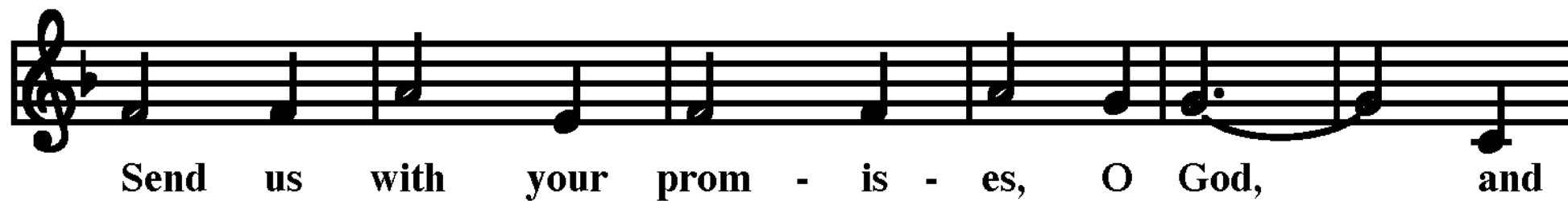
☪ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



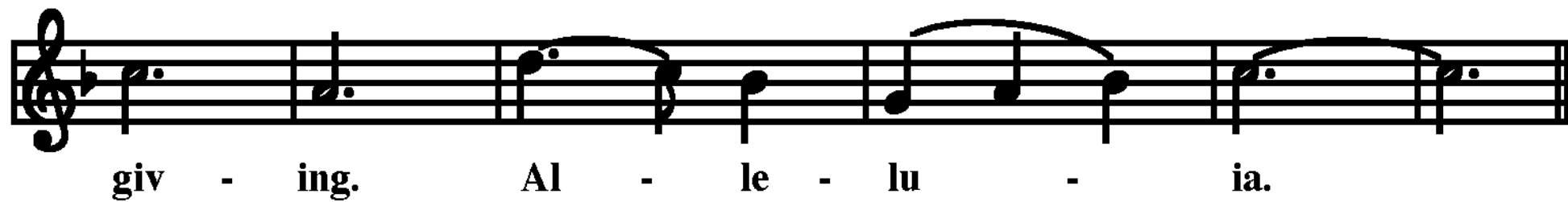
Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks-



giv - ing. Al - le - lu - ia.

# **PRAYER AFTER COMMUNION**

Wellspring of joy,

through this meal you have put gladness in our hearts.

Satisfy the hunger still around us,

and send us as joyful witnesses,

that your love may bring joy to the hearts of all people,

through Jesus Christ our Lord.

**Amen.**

# **SENDING**

*God blesses us and sends us in mission to the world.*

# **MISSION STATEMENT**

The mission of Resurrection Lutheran Church is to promote spiritual growth in Christ and service to all people.

# **BLESSING**

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.

The God of life,

Father, ✝ Son, and Holy Spirit,  
bless you now and forever.

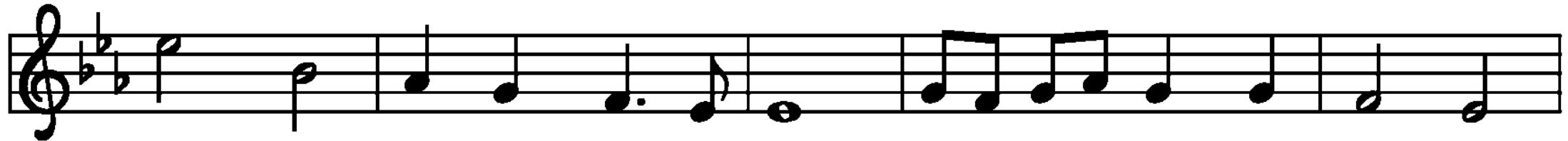
**Amen.**

**SENDING HYMN:**  
**THINE Is The Glory**





1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

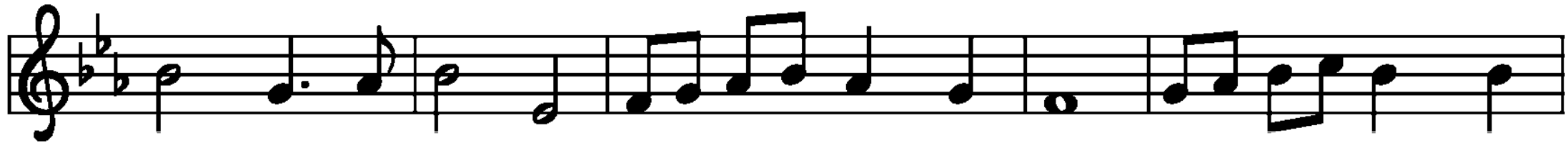
*Refrain*



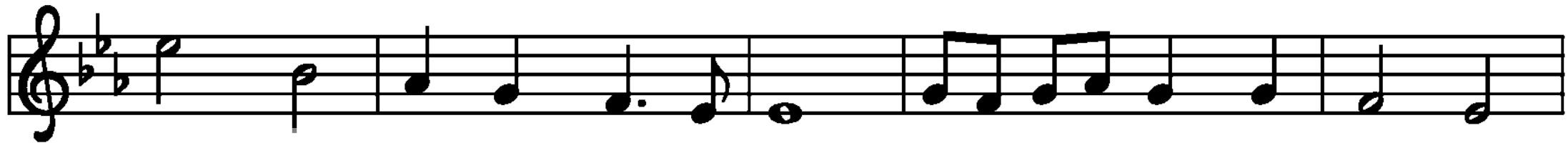
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



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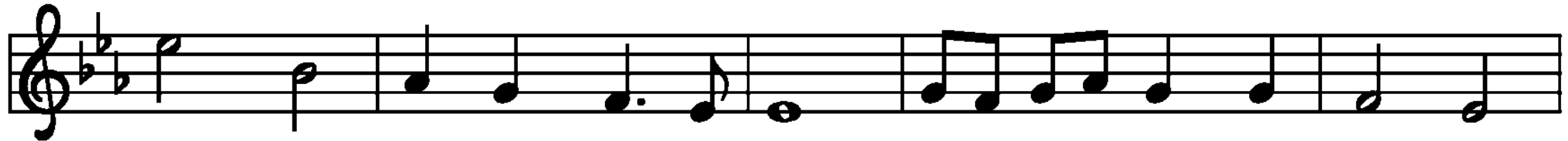
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*Refrain*



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to thy home a - bove.





Son; end - less is the vic - t'ry thou o'er death hast won!

# **SENDING**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**



# Resurrection Lutheran Church

The Reverend  
Karen Perkins, Pastor  
People of Resurrection,  
Ministers of God

