

Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God



***Enter in peace.
Worship with joy.
Depart with Christ's love.***



GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP



WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus
Christ. Let us return to the one who is full of
compassion.

Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us.

Our sin is heavy, and we long to be free.

Rebuild what we have ruined

and mend what we have torn.

Wash us in your cleansing flood.

Make us alive in the Spirit

to follow in the way of Jesus,

as healers and restorers of the world you so love.

Amen.

Beloved, God's word never fails.

The promise rests on grace:

by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are † forgiven, and God remembers
them no more.

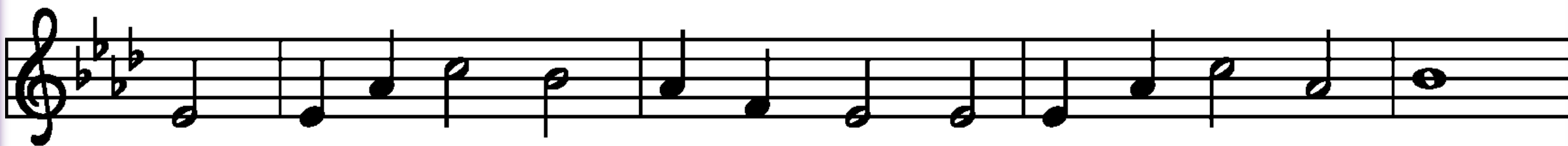
Journey in the way of Jesus.

Amen.

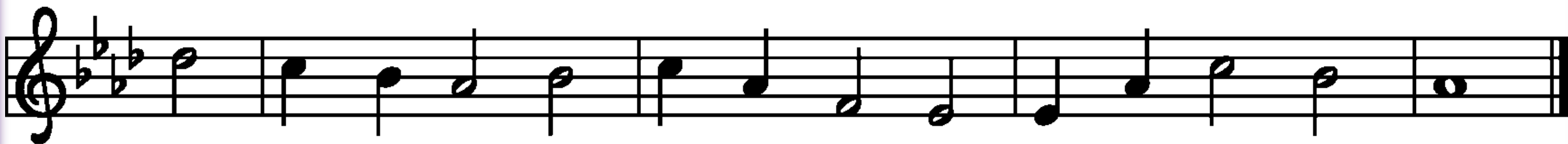
GATHERING HYMN:

Oh, That the Lord Would Guide My Ways

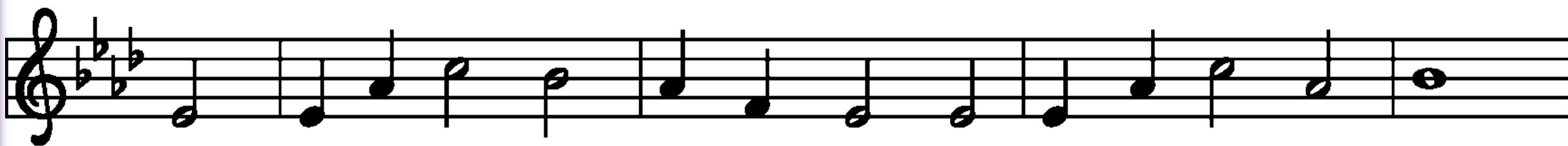




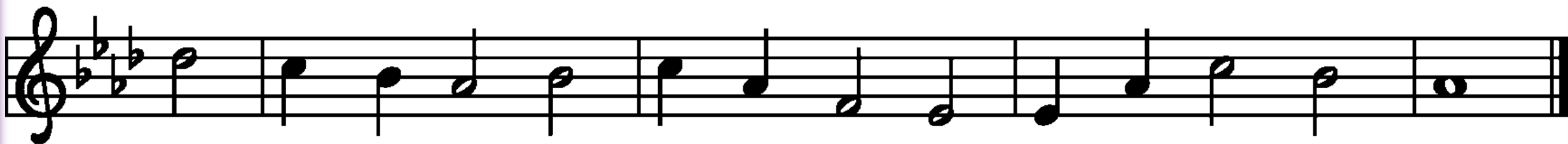
- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



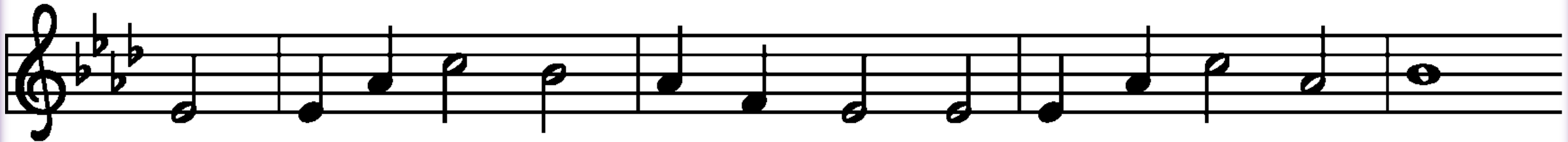
Oh, that my God would grant me grace to know and do his will!
let sin have no do - min-ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.



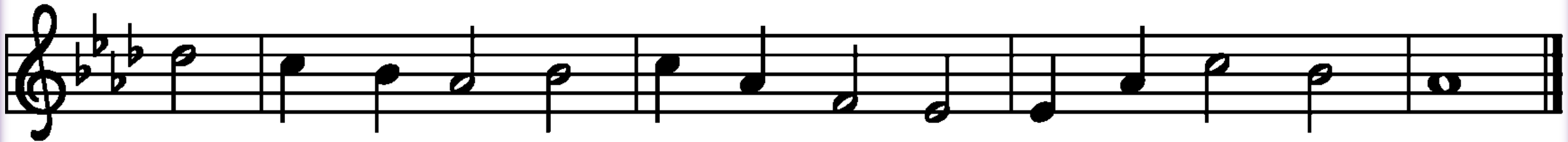
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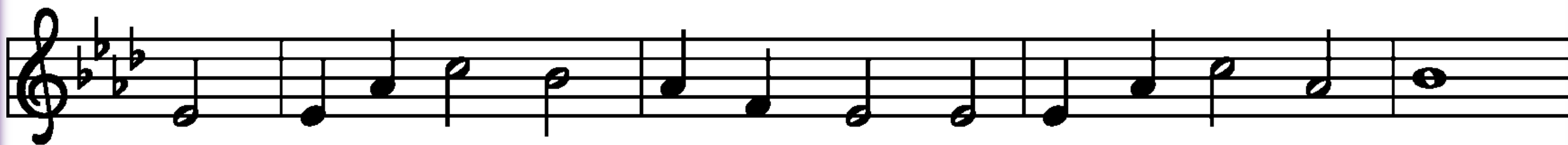
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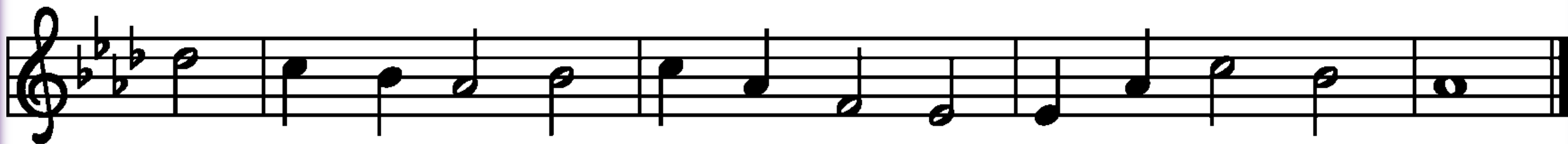
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- 4 **Make me to walk in your com-mands, 'tis a de-light - ful road;**



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and should I e'er for - get your way, re - store your wan - d'ring sheep.
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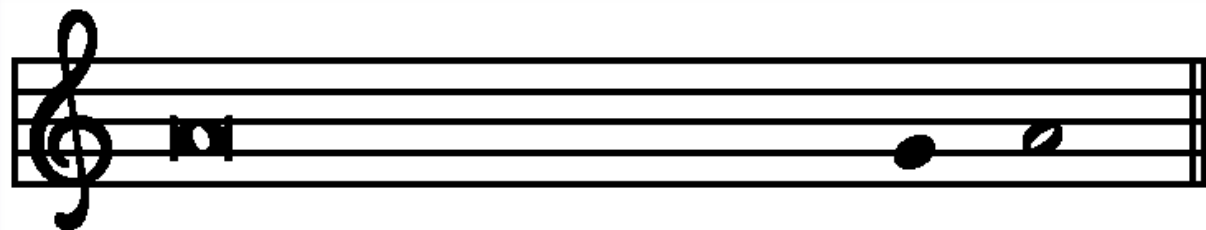
GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

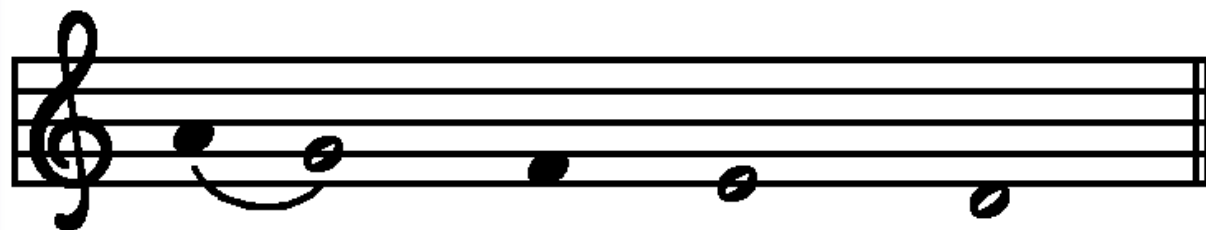
And also with you.

KYRIE

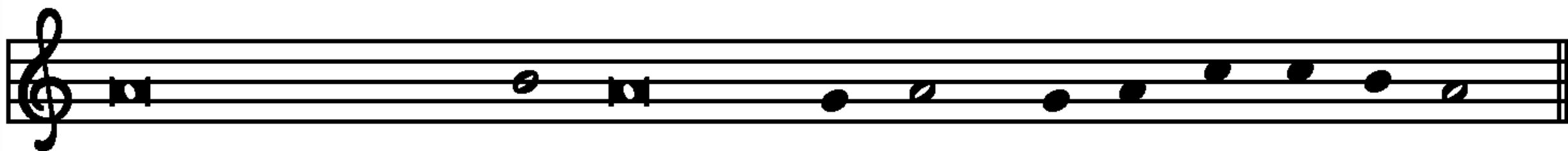




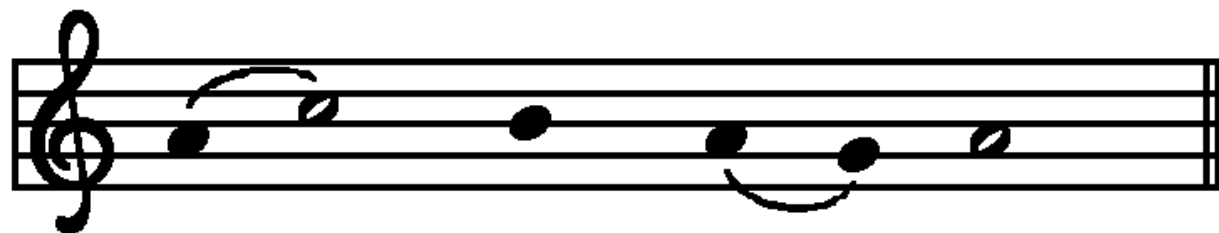
In peace, let us pray to the Lord.



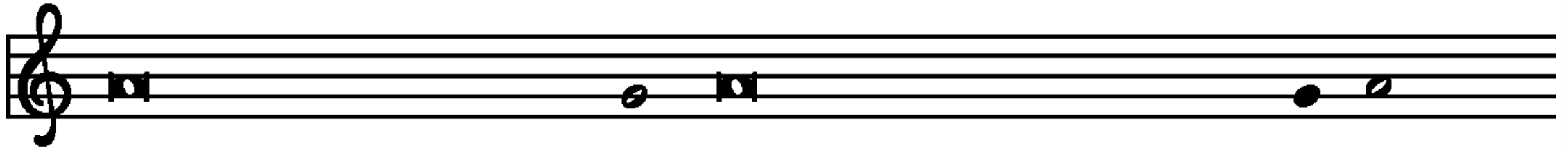
Lord, have mer - cy.



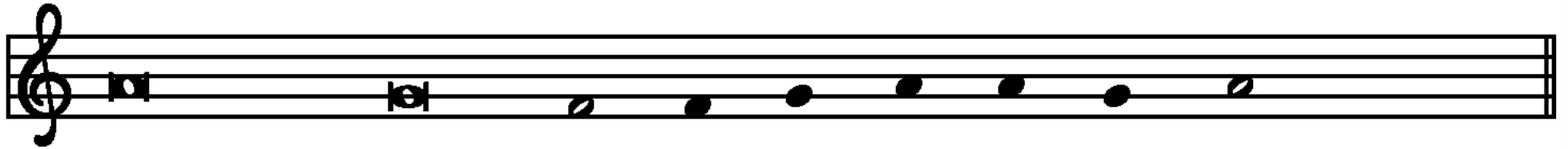
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



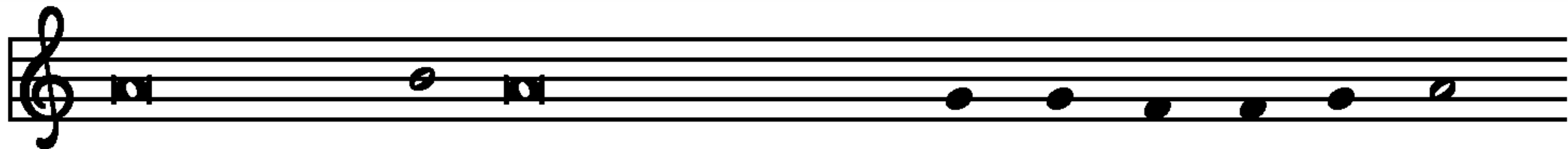
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

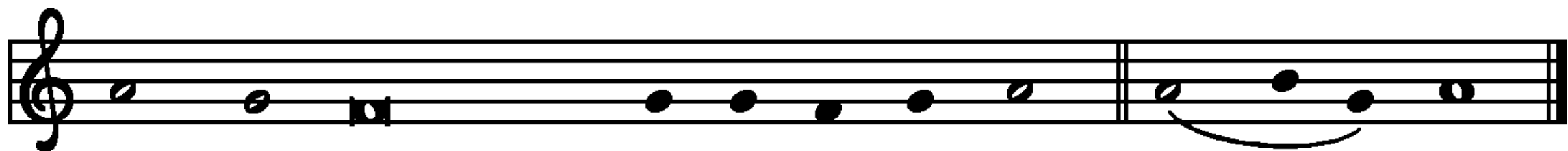


For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.

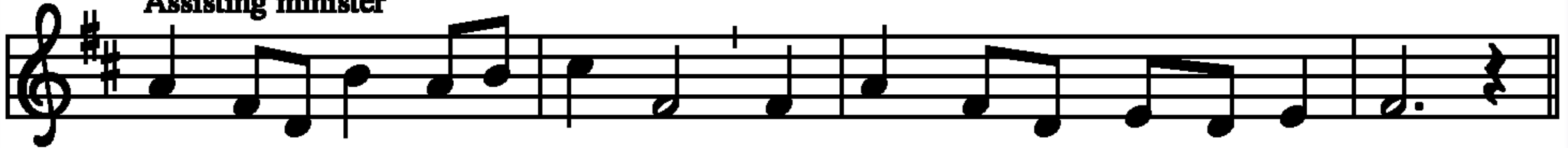


Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

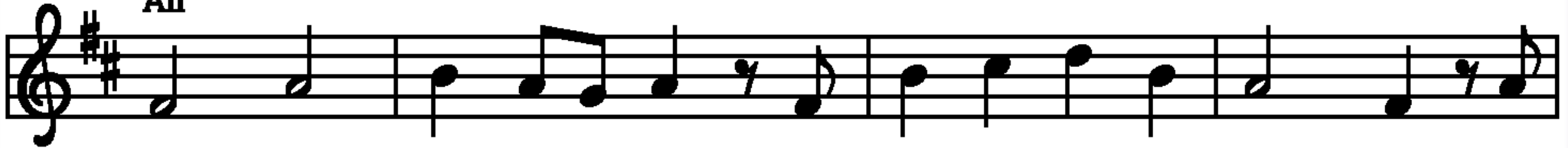
HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



WORD

God Speaks to us in scripture, preaching, and song.

FIRST READING: Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD.

³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 51:1-12

Create in me a clean heart, O God. (Ps. 51:10)

¹Have mercy on me, O God,
according to your steadfast love;
in your great compassion blot out my offenses.

²**Wash me through and through
from my wickedness,
and cleanse me from my sin.**

³For I know my offenses,
and my sin is ever before me.

**⁴Against you only have I sinned and
done what is evil in your sight;
so you are justified when you speak
and right in your judgment.**

**⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.**

**⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹Hide your face from my sins,
and blot out all my wickedness.

**¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

**¹²Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

SECOND READING: Hebrews 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

**“You are my Son,
today I have begotten you”;**

⁶as he says also in another place,

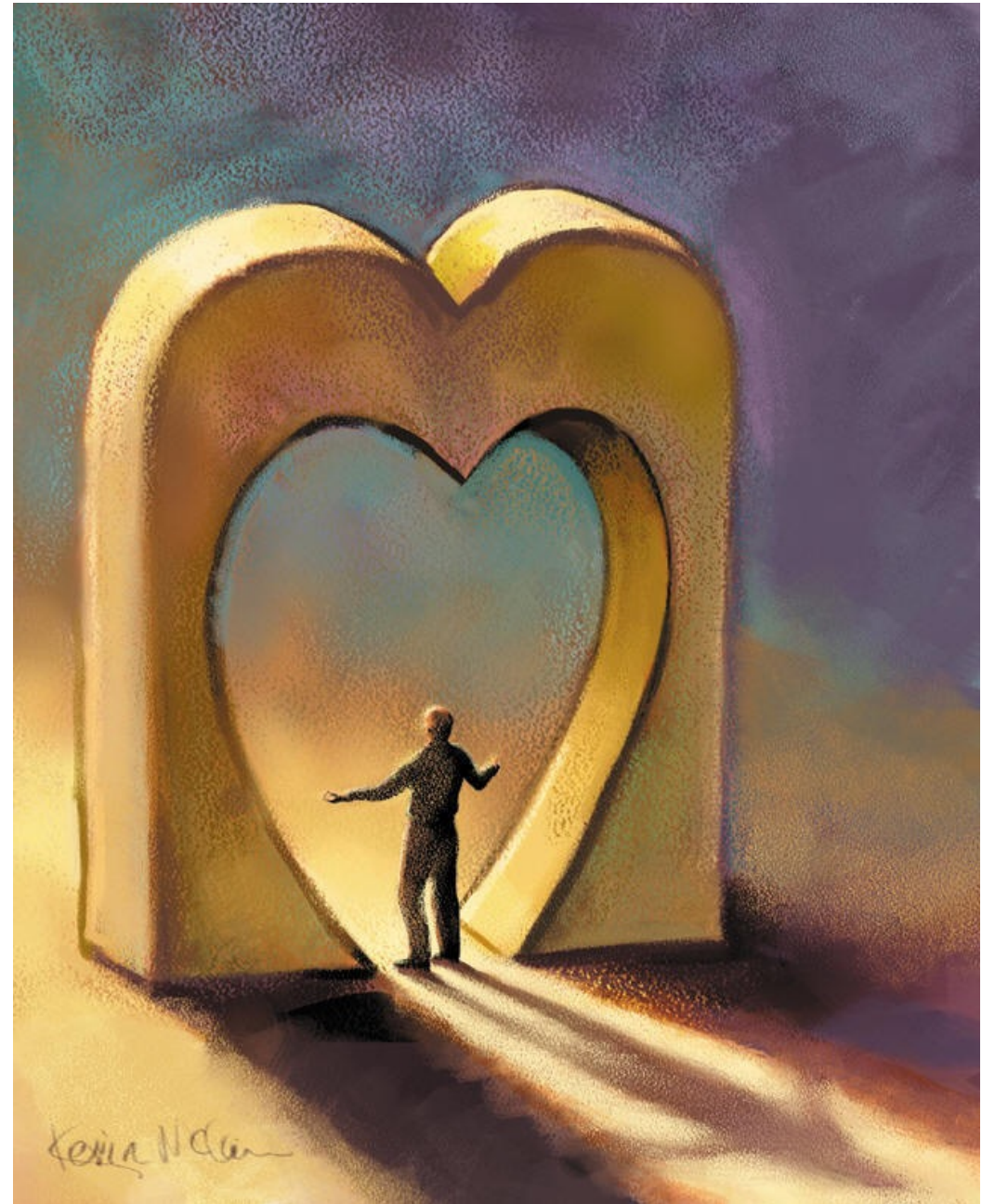
**“You are a priest forever,
according to the order of Melchizedek.”**

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

Thanks be to God.

Reflection



GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: John 12:20-33

The holy gospel according to John.

Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified.

²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—
‘Father, save me from this hour’? No, it is for this reason
that I have come to this hour. ²⁸Father, glorify your
name.” Then a voice came from heaven, “I have glorified
it, and I will glorify it again.” ²⁹The crowd standing there
heard it and said that it was thunder. Others said, “An
angel has spoken to him.”

³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, O Christ.



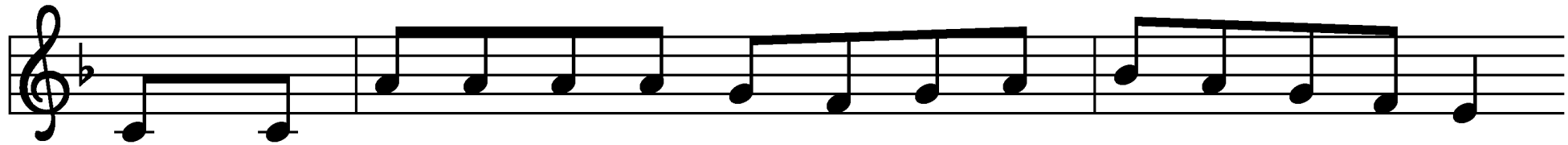
SERMON

Pastor Karen Perkins

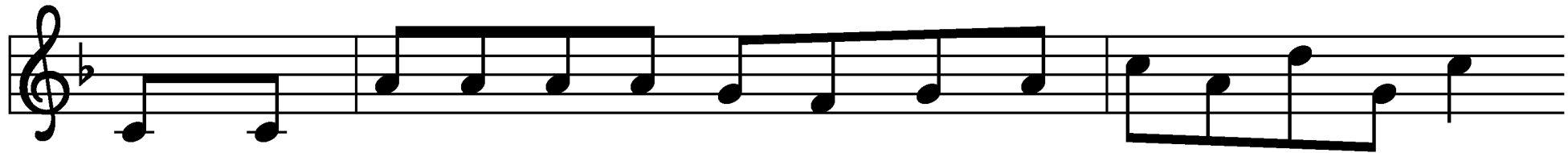


HYMN OF THE DAY: As the Sun with Longer Journey

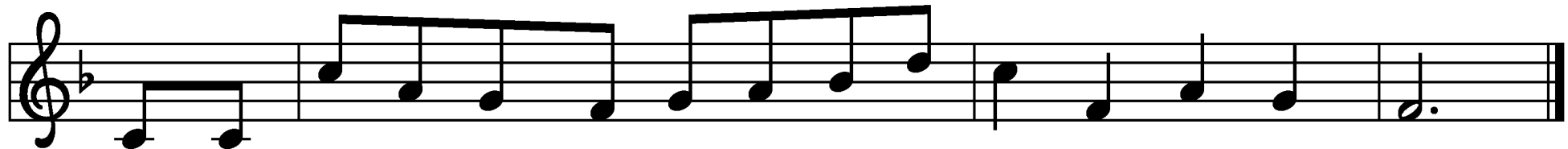




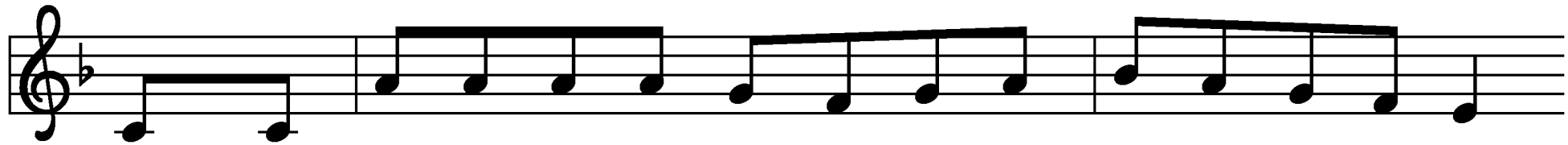
1 As the sun with long - er jour - ney melts the win - ter's snow and ice,
2 Through the days of wait - ing, watch - ing, in the des - ert of our sin,
3 Praise be giv - en to the mak - er of the sea - sons' year - ly round:



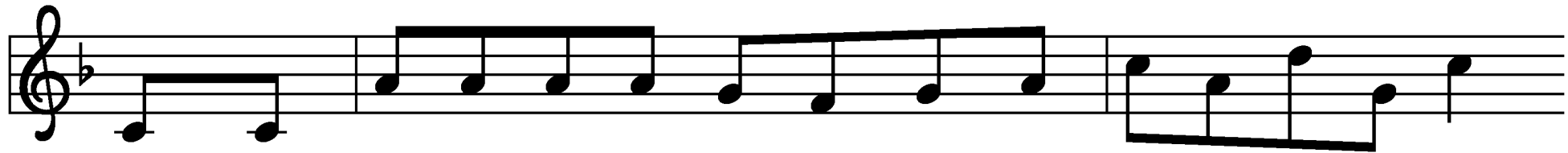
with its slow - ly grow - ing ra - diancance warms the seed be - neath the earth,
search - ing on the far ho - ri - zon for a sign of cloud or wind,
Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain - er, Lord of life,



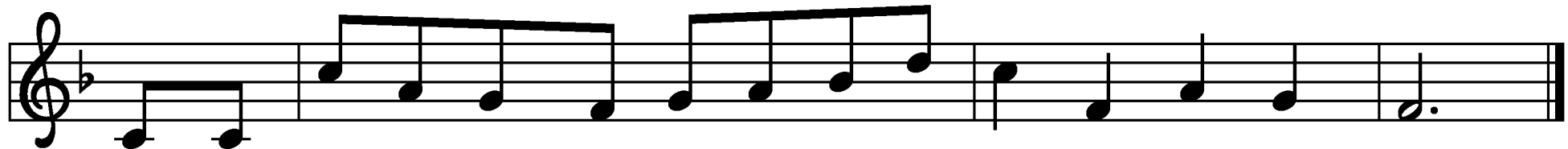
may the sun of Christ's up - ris - ing gent - ly bring our hearts to life.
we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.



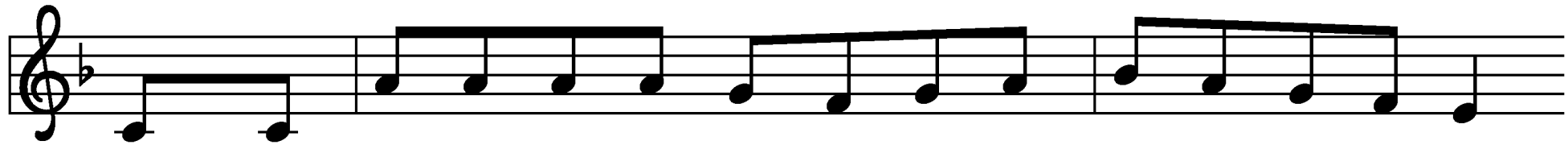
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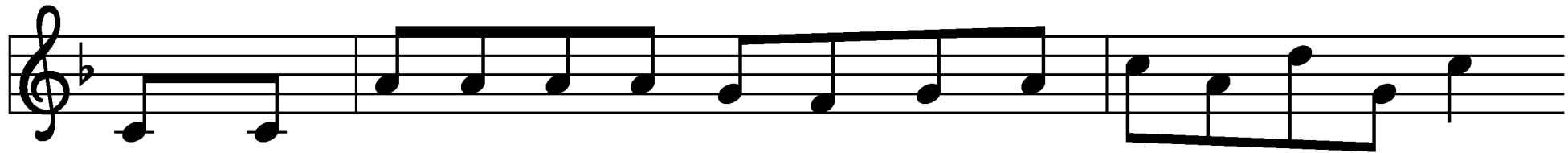
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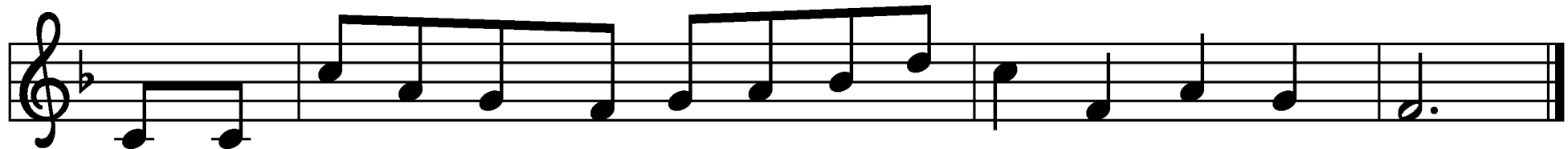
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as the ev - er turn - ing a - ges roll to their e - ter - nal rest.



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we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

APOSTLES' CREED

Let us confess together,

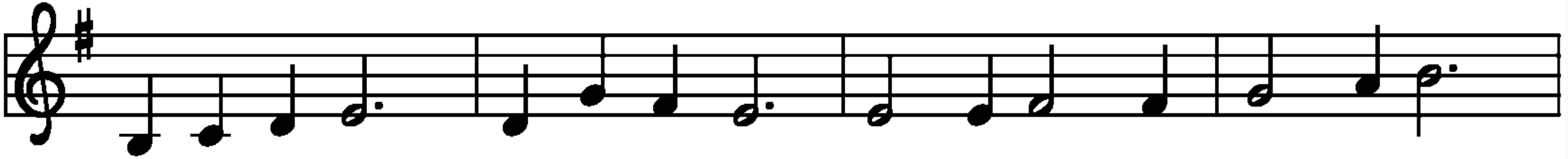
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYER REFRAIN



Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."



Balm to our hearts. Fears at an end. In still-ness, hear his voice.



PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

You wash us through and through and remember our sin no more. Make your church a community of forgiveness throughout the world. Give your people courage to forgive; through them show the world new possibilities. Bless ministries of repentance and reconciliation. Hear us, O God.

Your mercy is great.

You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires. Hear us, O God.

Your mercy is great.

You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all. Hear us, O God.

Your mercy is great.

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve. Hear us, O God.

Your mercy is great.

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. Hear us, O God.

Your mercy is great.

You sustain us with your bountiful Spirit. Restore the joy of all servants of all servants in positions of leadership of leadership: ELCA Bishop Elizabeth Eaton, Alaska Synod Bishop Shelly Wickstrom, and Bishop Terry Brandt of our sister synod; for the Alaska Southeast Cluster, for Pastor Karen Perkins; for Christ Our Savior Lutheran Church, Anchorage and for all who strive to serve your kingdom. Hear us, O God.

Your mercy is great.

For what else do the people of God pray?

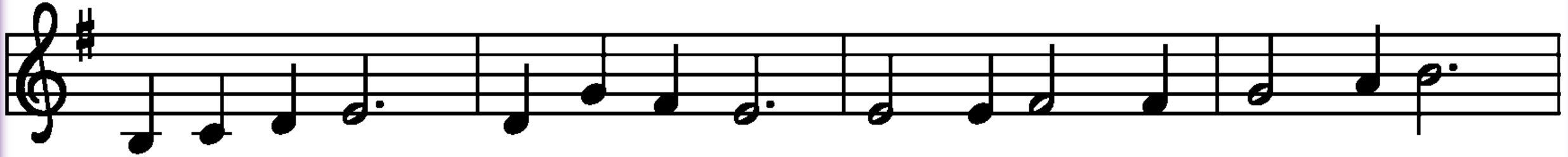
In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you. With all those who have died in Christ, bring us into life everlasting. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PRAYER REFRAIN



Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."



Balm to our hearts. Fears at an end. In still-ness, hear his voice.

SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

We greet each other with a gesture of peace. We are incorporating social-distancing recommendations at this time, so a nod, elbow-bump, or fist bump are most appropriate. This greeting is a sign of the risen Christ who unites us and calls us to recognize the peace of God in one another.

MEAL

God feeds us with the presence of Jesus Christ.



OFFERING

**OFFERTORY:
Create in Me a Clean Heart**

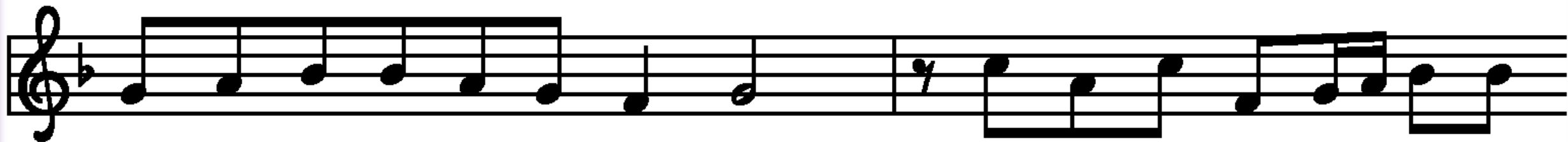




Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your pres - ence, and take



not your Ho - ly Spir - it from me.

Re-store to me the joy of



your sal - va - tion, and up - hold me

with your free Spir - it.

OFFERING PRAYER

Faithful God,

you walk beside us in desert places,
and you meet us in our hunger with bread from
heaven.

Accompany us in this meal,

that we may pass over from death to life
with Jesus Christ, our Savior and Lord.

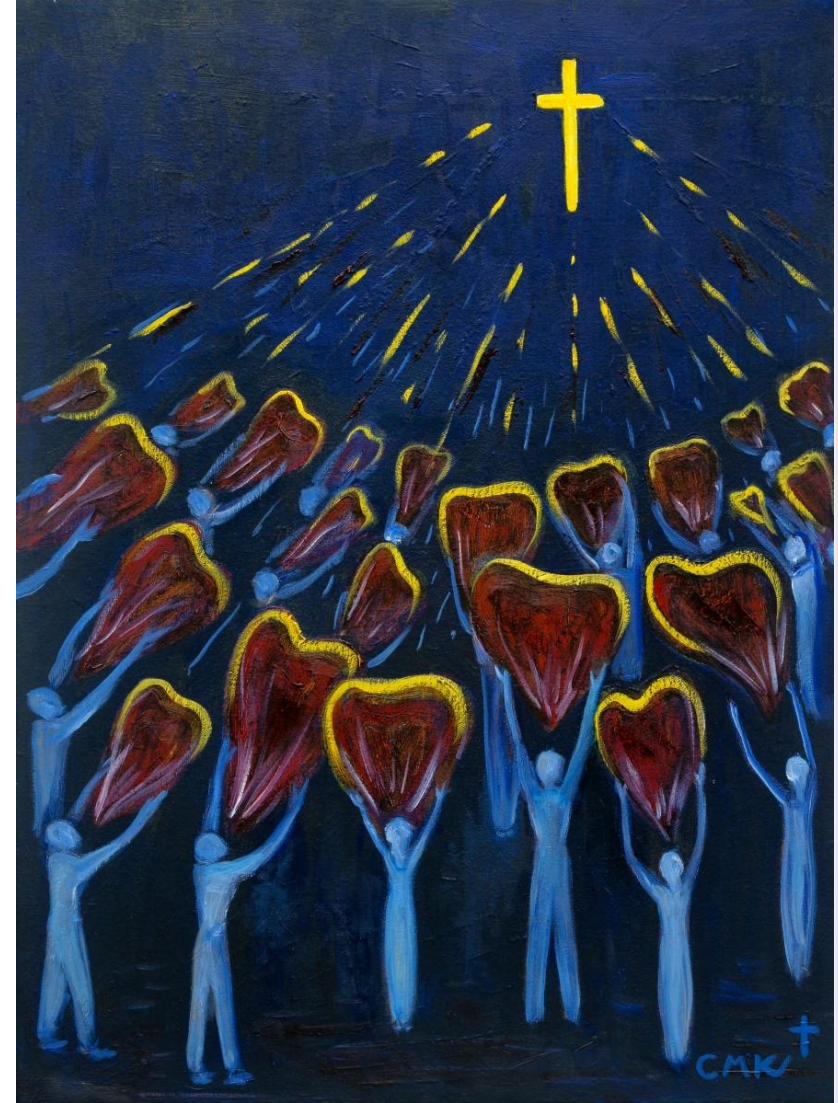
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



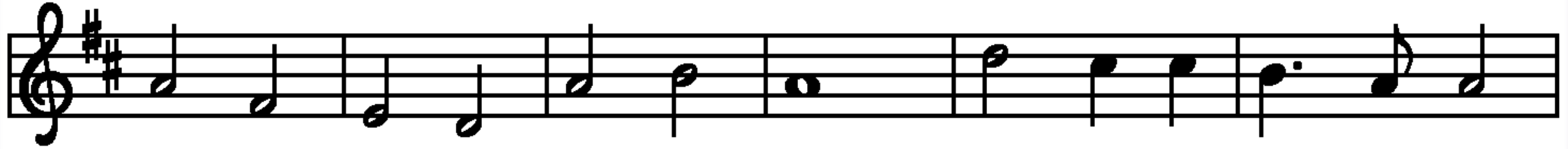
PREFACE:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful
God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



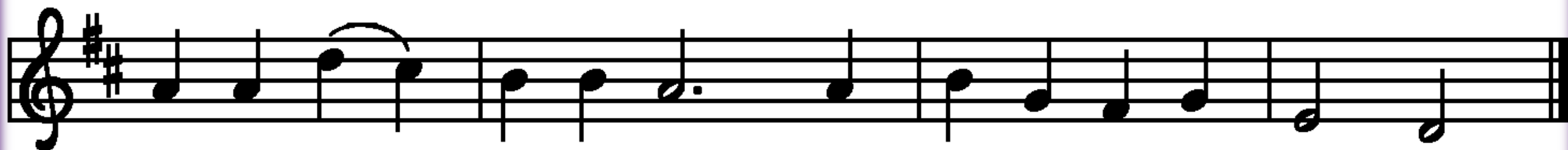
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus,
your anointed one.

**Praise to you for the death and
resurrection of Christ.**

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.

Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
 burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom,
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.




Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on




us. Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the

The first line of musical notation is on a treble clef staff with a key signature of two sharps (F# and C#). It contains ten measures. The lyrics are: "mer - cy on us. Lamb of God, you take a - way the". The melody consists of quarter and eighth notes, with a fermata over the final note of the first phrase.



sin of the world; grant us peace, grant us peace.

The second line of musical notation is on a treble clef staff with a key signature of two sharps (F# and C#). It contains ten measures. The lyrics are: "sin of the world; grant us peace, grant us peace.". The melody continues with quarter and eighth notes, ending with a double bar line. There is a fermata over the final note of the second phrase.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

**SONG AFTER COMMUNION:
Lord Now You Let**





Lord, now you let your ser- vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



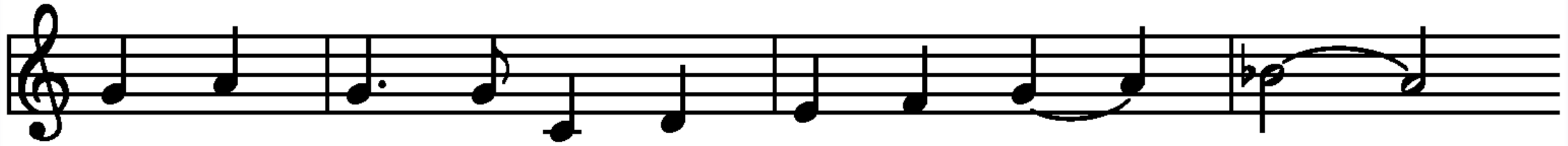
pared in the sight of ev-'ry peo-ple: A light to re-veal you to the



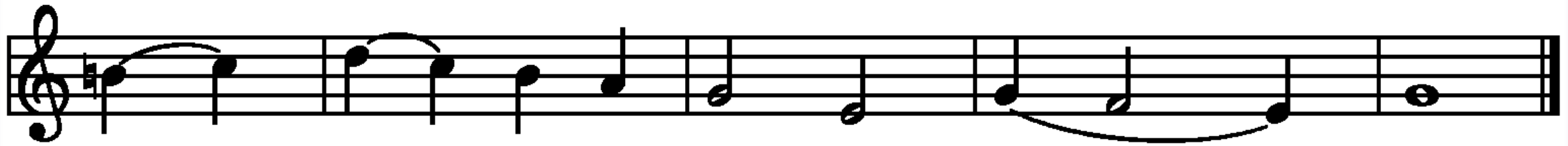
na - tions and the glo-ry of your peo - ple Is - ra - el.



Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now,



and will be for - ev - er. A - men

PRAYER AFTER COMMUNION

God of steadfast love,

at this table you gather your people
into one body for the sake of the world.

Send us in the power of your Spirit,

that our lives bear witness to the love that has made
us new

in Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.



MISSION STATEMENT

Let us announce together,

**The mission of Resurrection Lutheran Church is
to promote spiritual growth in Christ
and service to all people.**

BLESSING

You are what God made you to be:

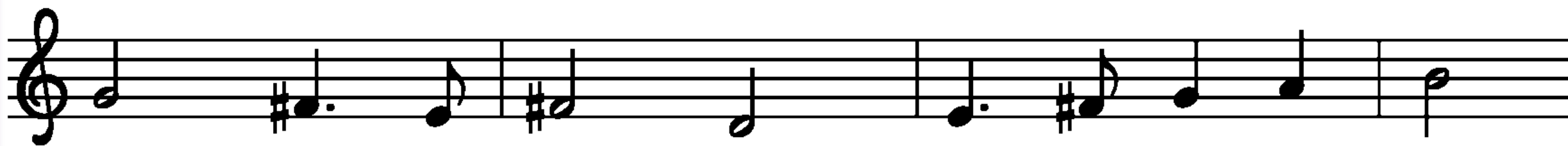
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you ✝ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN: Lift High the Cross






1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain




our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!



Lift high the cross, the love of Christ pro - claim till

The first line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests in the second and fourth measures.



all the world a - dore his sa - cred name.

The second line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests in the second and fourth measures. The final measure contains a whole note D4.




1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

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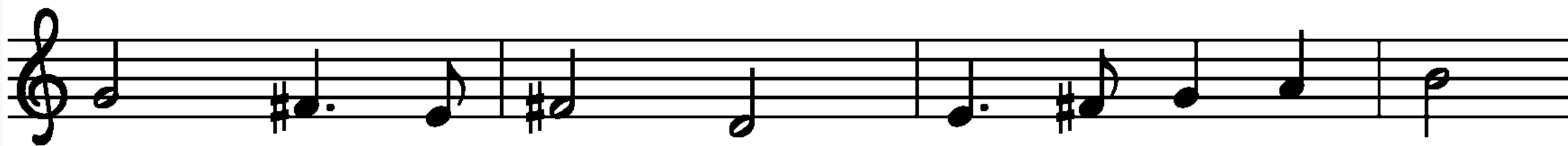
Lift high the cross, the love of Christ pro - claim till

The first line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests between the first and second measures, and between the fourth and fifth measures.



all the world a - dore his sa - cred name.

The second line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests between the first and second measures, and between the fourth and fifth measures. The final measure contains a whole note D4.




1 Come, Chris - tians, fol - low where our cap - tain trod,
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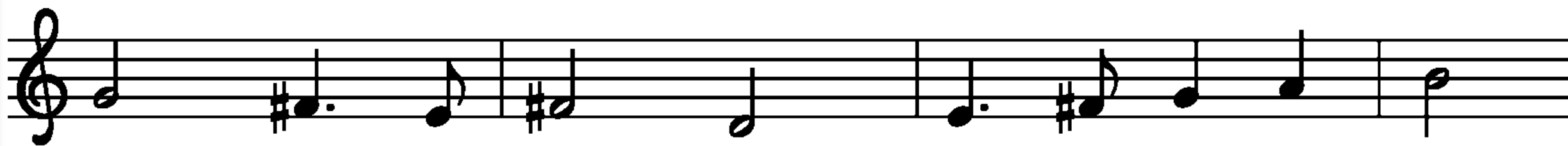
Lift high the cross, the love of Christ pro - claim till

The first line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests in the second and fourth measures.



all the world a - dore his sa - cred name.

The second line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests in the second and fourth measures. The final measure contains a whole note D4.




1 Come, Chris - tians, fol - low where our cap - tain trod,
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Lift high the cross, the love of Christ pro - claim till

The first line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests in the second and eighth measures.



all the world a - dore his sa - cred name.

The second line of musical notation is on a single staff with a treble clef. It contains ten measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). There are rests in the second and eighth measures. The piece ends with a double bar line.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.



Resurrection Lutheran Church

The Reverend
Karen Perkins, Pastor
People of Resurrection,
Ministers of God

